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**Mark:** JOINT JUICE



**US Serial Number:** 85912729

**Application Filing Date:** Apr. 23, 2013

**US Registration Number:** 4480222

**Registration Date:** Feb. 11, 2014

**Register:** Principal

**Mark Type:** Trademark

**TM5 Common Status Descriptor:**



LIVE/REGISTRATION/Issued and Active

The trademark application has been registered with the Office.

**Status:** A Sections 8 and 15 combined declaration has been accepted and acknowledged.

**Status Date:** Mar. 20, 2019

**Publication Date:** Nov. 26, 2013

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## Mark Information

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**Mark Literal Elements:** JOINT JUICE

**Standard Character Claim:** No

**Mark Drawing Type:** 5 - AN ILLUSTRATION DRAWING WITH WORD(S) /LETTER(S)/ NUMBER(S) INSTYLIZED FORM

**Description of Mark:** The mark consists of a stylized version of the words "JOINT JUICE" in orange wherein the letters "i" in each word are aligned to form a stylized image of a joint.

**Color Drawing:** Yes

**Color(s) Claimed:** The color(s) ORANGE is/are claimed as a feature of the mark.

**Disclaimer:** "JOINT"

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## Related Properties Information

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**Claimed Ownership of US Registrations:** 2727656, 3992015

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## Goods and Services

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**Note:**

The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [...] indicate deleted goods/services;
- Double parenthesis ((.)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks \*..\* identify additional (new) wording in the goods/services.

**For:** Dietary and nutritional supplements; Dietary beverages supplements for human consumption in liquid and dry mix form for nutritional purposes

**International Class(es):** 005 - Primary Class

**U.S Class(es):** 006, 018, 044, 046, 051, 052

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Jan. 31, 2010

**Use in Commerce:** Jan. 31, 2010

**For:** Fruit-flavored beverages in liquid and powder form; isotonic beverages in liquid and powder form; Non-alcoholic beverages in liquid and powder form

**International Class** 032 - Primary Class

**U.S Class(es):** 045, 046, 048

**Class(es):****Class Status:** ACTIVE**Basis:** 1(a)**First Use:** Jan. 31, 2010**Use in Commerce:** Jan. 31, 2010**Basis Information (Case Level)****Filed Use:** Yes**Currently Use:** Yes**Filed ITU:** No**Currently ITU:** No**Filed 44D:** No**Currently 44E:** No**Filed 44E:** No**Currently 66A:** No**Filed 66A:** No**Currently No Basis:** No**Filed No Basis:** No**Current Owner(s) Information****Owner Name:** PREMIER NUTRITION COMPANY, LLC**Owner Address:** 1222 67TH STREET  
EMERYVILLE, CALIFORNIA UNITED STATES 94608**Legal Entity Type:** LIMITED LIABILITY COMPANY**State or Country** DELAWARE  
**Where Organized:****Attorney/Correspondence Information****Attorney of Record****Attorney Name:** Thomas A. Polcyn**Docket Number:** 53807-125620**Attorney Primary** [ipdocket@thompsoncoburn.com](mailto:ipdocket@thompsoncoburn.com)  
**Email Address:****Attorney Email** Yes  
**Authorized:****Correspondent****Correspondent** Thomas A. Polcyn  
**Name/Address:** Thompson Coburn LLP  
One US Bank Plaza  
St. Louis, MISSOURI UNITED STATES 63101**Phone:** 314.552.6000**Fax:** 314.667.3633**Correspondent e-** [ipdocket@thompsoncoburn.com](mailto:ipdocket@thompsoncoburn.com)  
**mail:****Correspondent e-** Yes  
**mail Authorized:****Domestic Representative - Not Found****Prosecution History**

Date	Description	Proceeding Number
Oct. 09, 2019	AUTOMATIC UPDATE OF ASSIGNMENT OF OWNERSHIP	
Mar. 20, 2019	NOTICE OF ACCEPTANCE OF SEC. 8 & 15 - E-MAILED	
Mar. 20, 2019	REGISTERED - SEC. 8 (6-YR) ACCEPTED & SEC. 15 ACK.	64591
Mar. 20, 2019	CASE ASSIGNED TO POST REGISTRATION PARALEGAL	64591
Feb. 11, 2019	TEAS SECTION 8 & 15 RECEIVED	
Feb. 11, 2019	COURTESY REMINDER - SEC. 8 (6-YR) E-MAILED	
Sep. 20, 2018	APPLICANT/CORRESPONDENCE CHANGES (NON-RESPONSIVE) ENTERED	88888
Sep. 20, 2018	TEAS CHANGE OF OWNER ADDRESS RECEIVED	
Feb. 03, 2016	ASSIGNMENT OF OWNERSHIP NOT UPDATED AUTOMATICALLY	
May 20, 2015	ASSIGNMENT OF OWNERSHIP NOT UPDATED AUTOMATICALLY	
Jan. 21, 2015	AUTOMATIC UPDATE OF ASSIGNMENT OF OWNERSHIP	
Nov. 05, 2014	AUTOMATIC UPDATE OF ASSIGNMENT OF OWNERSHIP	
Feb. 11, 2014	REGISTERED-PRINCIPAL REGISTER	
Jan. 09, 2014	ATTORNEY/DOM.REP.REVOKED AND/OR APPOINTED	
Jan. 09, 2014	TEAS REVOKE/APP/CHANGE ADDR OF ATTY/DOM REP RECEIVED	
Nov. 26, 2013	OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED	

Nov. 26, 2013	PUBLISHED FOR OPPOSITION	
Nov. 06, 2013	NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED	
Oct. 22, 2013	LAW OFFICE PUBLICATION REVIEW COMPLETED	67287
Oct. 21, 2013	APPROVED FOR PUB - PRINCIPAL REGISTER	
Oct. 21, 2013	EXAMINER'S AMENDMENT ENTERED	88888
Oct. 21, 2013	NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED	6328
Oct. 21, 2013	EXAMINERS AMENDMENT E-MAILED	6328
Oct. 21, 2013	EXAMINERS AMENDMENT -WRITTEN	72737
Oct. 21, 2013	PREVIOUS ALLOWANCE COUNT WITHDRAWN	
Oct. 16, 2013	ASSIGNED TO LIE	67287
Oct. 01, 2013	APPROVED FOR PUB - PRINCIPAL REGISTER	
Sep. 26, 2013	TEAS/EMAIL CORRESPONDENCE ENTERED	88889
Sep. 25, 2013	CORRESPONDENCE RECEIVED IN LAW OFFICE	88889
Sep. 25, 2013	TEAS RESPONSE TO OFFICE ACTION RECEIVED	
Aug. 09, 2013	NOTIFICATION OF NON-FINAL ACTION E-MAILED	6325
Aug. 09, 2013	NON-FINAL ACTION E-MAILED	6325
Aug. 09, 2013	NON-FINAL ACTION WRITTEN	72737
Aug. 08, 2013	ASSIGNED TO EXAMINER	72737
May 01, 2013	NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM	
Apr. 26, 2013	NEW APPLICATION ENTERED IN TRAM	

## TM Staff and Location Information

### TM Staff Information - None

#### File Location

**Current Location:** TMEG LAW OFFICE 106

**Date in Location:** Mar. 20, 2019

## Assignment Abstract Of Title Information

### Summary

**Total Assignments:** 8

**Registrant:** Premier Nutrition Corporation

### Assignment 1 of 8

**Conveyance:** CHANGE OF NAME

**Reel/Frame:** [5391/0794](#)

**Pages:** 5

**Date Recorded:** Oct. 31, 2014

**Supporting Documents:** [assignment-tm-5391-0794.pdf](#)

#### Assignor

**Name:** [PREMIER NUTRITION CORPORATION](#)

**Execution Date:** Nov. 16, 2012

**Legal Entity Type:** CORPORATION

**State or Country:** CALIFORNIA

**Where Organized:**

#### Assignee

**Name:** [PREMIER PROTEIN, INC.](#)

**Legal Entity Type:** CORPORATION

**State or Country:** CALIFORNIA

**Where Organized:**

**Address:** 5905 CHRISTIE AVENUE  
EMERYVILLE, CALIFORNIA 94608

#### Correspondent

**Correspondent Name:** THOMAS A. POLCYN

**Correspondent Address:** ONE US BANK PLAZA  
THOMPSON COBURN LLP  
ST. LOUIS, MO 63101

#### Domestic Representative - Not Found

### Assignment 2 of 8

Conveyance: SECURITY INTEREST

Reel/Frame: [5204/0713](#)

Pages: 21

Date Recorded: Jan. 30, 2014

Supporting Documents: [assignment-tm-5204-0713.pdf](#)

**Assignor**

Name: [PREMIER NUTRITION CORPORATION](#)

Execution Date: Jan. 29, 2014

Legal Entity Type: CORPORATION

State or Country Where Organized: DELAWARE

**Assignee**

Name: [WELLS FARGO BANK, NATIONAL ASSOCIATION, AS ADMINISTRATIVE AGENT](#)

Legal Entity Type: NATIONAL ASSOCIATION

State or Country Where Organized: UNITED STATES

Address: 1700 LINCOLN STREET  
3RD FLOOR-MAC C7300-033  
DENVER, COLORADO 80203-4500

**Correspondent**

Correspondent Name: LATHAM & WATKINS LLP C/O ANGELA M. AMARU

Correspondent Address: 885 THIRD AVENUE  
SUITE 1000  
NEW YORK, NY 10022

**Domestic Representative - Not Found**

**Assignment 3 of 8**

Conveyance: MERGER EFFECTIVE 10/01/2014

Reel/Frame: [5439/0553](#)

Pages: 4

Date Recorded: Jan. 13, 2015

Supporting Documents: [assignment-tm-5439-0553.pdf](#)

**Assignor**

Name: [PREMIER PROTEIN, INC.](#)

Execution Date: Oct. 01, 2014

Legal Entity Type: CORPORATION

State or Country Where Organized: CALIFORNIA

**Assignee**

Name: [PREMIUM NUTRITION CORPORATION](#)

Legal Entity Type: CORPORATION

State or Country Where Organized: DELAWARE

Address: 5905 CHRISTIE AVENUE  
EMERYVILLE, CALIFORNIA 94608

**Correspondent**

Correspondent Name: MATTHEW J. HIMICH

Correspondent Address: ONE US BANK PLAZA  
ST. LOUIS, MO 63101

**Domestic Representative - Not Found**

**Assignment 4 of 8**

Conveyance: CORRECTIVE ASSIGNMENT TO CORRECT THE RECEIVING PARTY'S NAME PREVIOUSLY RECORDED AT REEL: 005439 FRAME: 0553. ASSIGNOR(S) HEREBY CONFIRMS THE MERGER EFFECTIVE 10/01/2014.

Reel/Frame: [5711/0955](#)

Pages: 6

Date Recorded: Jan. 19, 2016

Supporting Documents: [assignment-tm-5711-0955.pdf](#)

**Assignor**

Name: [PREMIER PROTEIN, INC.](#)

Execution Date: Oct. 01, 2014

Legal Entity Type: CORPORATION

State or Country Where Organized: CALIFORNIA

**Where Organized:****Assignee**

**Name:** [PREMIER NUTRITION CORPORATION](#)  
**Legal Entity Type:** CORPORATION  
**Address:** 5905 CHRISTIE AVENUE  
EMERYVILLE, CALIFORNIA 94608  
**State or Country:** DELAWARE  
**Where Organized:**

**Correspondent**

**Correspondent Name:** MATTHEW J. HIMICH  
**Correspondent Address:** ONE US BANK PLAZA  
ST. LOUIS, MO 63101

**Domestic Representative - Not Found****Assignment 5 of 8**

**Conveyance:** ASSIGNMENT AND ASSUMPTION OF INTELLECTUAL PROPERTY SECURITY AGREEMENT DATED AS OF 1/29/2014 AND RECORDED WITH THE USPTO ON 1/30/2014  
**Reel/Frame:** [5515/0340](#) **Pages:** 51  
**Date Recorded:** May 13, 2015  
**Supporting Documents:** [assignment-tm-5515-0340.pdf](#)

**Assignor**

**Name:** [WELLS FARGO BANK, NATIONAL ASSOCIATION AS RESIGNING ADMINISTRATIVE AGENT](#)  
**Legal Entity Type:** NATIONAL ASSOCIATION  
**Execution Date:** May 04, 2015  
**State or Country:** UNITED STATES  
**Where Organized:**

**Assignee**

**Name:** [BARCLAYS BANK PLC, AS SUCCESSOR ADMINISTRATIVE AGENT](#)  
**Legal Entity Type:** PUBLIC LIMITED COMPANY  
**Address:** 745 SEVENTH AVENUE  
NEW YORK, NEW YORK 10019  
**State or Country:** UNITED KINGDOM  
**Where Organized:**

**Correspondent**

**Correspondent Name:** LATHAM & WATKINS LLP C/O ANGELA M. AMARU  
**Correspondent Address:** 885 THIRD AVENUE  
SUITE 1000  
NEW YORK, NY 10022

**Domestic Representative - Not Found****Assignment 6 of 8**

**Conveyance:** CHANGE OF NAME  
**Reel/Frame:** [6763/0854](#) **Pages:** 9  
**Date Recorded:** Oct. 04, 2019  
**Supporting Documents:** [assignment-tm-6763-0854.pdf](#)

**Assignor**

**Name:** [PREMIER NUTRITION CORPORATION](#)  
**Legal Entity Type:** CORPORATION  
**Execution Date:** Sep. 30, 2019  
**State or Country:** DELAWARE  
**Where Organized:**

**Assignee**

**Name:** [PREMIER NUTRITION COMPANY, LLC](#)  
**Legal Entity Type:** LIMITED LIABILITY COMPANY  
**Address:** 1222 67TH STREET  
EMERYVILLE, CALIFORNIA 94608  
**State or Country:** DELAWARE  
**Where Organized:**

**Correspondent**

**Correspondent Name:** THOMPSON COBURN LLP

**Correspondent Address:** ONE US BANK PLAZA  
ST. LOUIS, MO 63101

**Domestic Representative - Not Found**

**Assignment 7 of 8**

**Conveyance:** RELEASE BY SECURED PARTY

**Reel/Frame:** [6775/0635](#)

**Pages:** 20

**Date Recorded:** Oct. 21, 2019

**Supporting Documents:** [assignment-tm-6775-0635.pdf](#)

**Assignor**

**Name:** [BARCLAYS BANK PLC, AS ADMINISTRATIVE AGENT](#)

**Execution Date:** Oct. 21, 2019

**Legal Entity Type:** PUBLIC LIMITED COMPANY

**State or Country Where Organized:** UNITED KINGDOM

**Assignee**

**Name:** [PREMIER NUTRITION COMPANY, LLC \(F/K/A PREMIER NUTRITION CORPORATION\)](#)

**Legal Entity Type:** LIMITED LIABILITY COMPANY

**State or Country Where Organized:** DELAWARE

**Address:** 1222 67TH STREET  
EMERYVILLE, CALIFORNIA 94608

**Correspondent**

**Correspondent Name:** LATHAM & WATKINS LLP C/O ANGELA M. AMARU

**Correspondent Address:** 885 THIRD AVENUE  
NEW YORK, NY 10022

**Domestic Representative - Not Found**

**Assignment 8 of 8**

**Conveyance:** SECURITY INTEREST

**Reel/Frame:** [6776/0031](#)

**Pages:** 14

**Date Recorded:** Oct. 21, 2019

**Supporting Documents:** [assignment-tm-6776-0031.pdf](#)

**Assignor**

**Name:** [PREMIER NUTRITION COMPANY, LLC](#)

**Execution Date:** Oct. 21, 2019

**Legal Entity Type:** LIMITED LIABILITY COMPANY

**State or Country Where Organized:** DELAWARE

**Assignee**

**Name:** [CREDIT SUISSE AG, CAYMAN ISLANDS BRANCH, AS ADMINISTRATIVE AGENT](#)

**Legal Entity Type:** THE CAYMAN ISLANDS BRANCH OF A SWISS CORPORATION

**State or Country Where Organized:** SWITZERLAND

**Address:** 11 MADISON AVENUE  
NEW YORK, NEW YORK 10010

**Correspondent**

**Correspondent Name:** LATHAM & WATKINS LLP C/O ANGELA M. AMARU

**Correspondent Address:** 885 THIRD AVENUE  
NEW YORK, NY 10022

**Domestic Representative - Not Found**