

Atty Ref.:

**DECLARATION OF USE IN COMMERCE  
UNDER SECTION 8 OF U.S. TRADEMARK ACT**

**To the Commissioner for Trademarks:**

**TRADEMARK/SERVICE MARK INFORMATION**

MARK	MILEX
REGISTRATION NUMBER	5603579
REGISTRATION DATE	Jul. 09, 2013
CLASSES	1

**OWNER INFORMATION**

NAME	GUN EI CHEMICAL INDUSTRY CO., LTD.
STREET	700, SHUKUORUI-MACHI, TAKASAKI-SHI
CITY	GUNMA
COUNTRY	JAPAN
POSTAL CODE (if applicable)	370-0032

Mark:  
Reg. No.:

Class(es):  
Atty. Ref.:

### **POWER OF ATTORNEY**

Registrant appoints Jason S. Nardiello and Sang Eun Lee, each members of the Bar of the State of New York and Danica L. Mathes and Jeffrey A. Tinker, each members of the Bar of the State of Texas; and all other members of the Bar of the State of Texas in the firm of Bell Nunnally & Martin LLP, of 2323 Ross Avenue, Suite 1900, Dallas, Texas 75201 telephone number: 214-740-1400, its attorneys, to prosecute this declaration with full powers of substitution and revocation, to transact all business in the Patent & Trademark Office in connection therewith, and to receive the Notice of Acceptance and Acknowledgement. Please address all correspondence in this matter to the attention of: **Jason S. Nardiello, Esq.**

### **DOMESTIC REPRESENTATIVE**

Bell Nunnally & Martin LLP is hereby appointed the owner's representative upon whom notice or process in proceedings affecting the mark may be served.

STREET	2323 Ross Avenue, Suite 1900
CITY	Dallas
STATE	Texas
POSTAL CODE	75201

### **GOODS AND/OR SERVICES INFORMATION**

The owner is using the mark in commerce on or in connection with the following goods/services listed in the existing registration:

**[insert goods/services]**

Mark:  
Reg. No.:

Class(es):  
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**Declaration of Use and/or Excusable Nonuse of a Mark under Section 8:**

Read the following statements before signing. Acknowledge the statements by checking the boxes and signing below.

- Unless the owner has specifically claimed excusable nonuse, the mark is in use in commerce on or in connection with the goods/services or to indicate membership in the collective membership organization identified above, as evidenced by the attached specimen(s).
- The specimen(s) shows the mark as currently used in commerce on or in connection with the goods/services/collective membership organization.
- To the best of the signatory's knowledge, information, and belief, formed after an inquiry reasonable under the circumstances, the allegations and other factual contentions made above have evidentiary support.
- The signatory being warned that willful false statements and the like are punishable by fine or imprisonment, or both, under 18 U.S.C. § 1001, and that such willful false statements and the like may jeopardize the validity of this submission, declares that all statements made of his/her own knowledge are true and all statements made on information and belief are believed to be true.

**GUN EI CHEMICAL INDUSTRY CO., LTD.**

Dated: September 24, 2019

By: 

Name: Kiichiro ARITA

Title: President & CEO

Mark:  
Reg. No.:

Class(es):  
Atty. Ref.:

#### FEE INFORMATION

§ 8 Filing Fee:  
\$125 x <Number of Classes> \_\_ = <Filing Fee Due>

Grace Period Fees:  
\$100 x <Number of Classes> \_\_ = <Grace Fees Due>

<Total Fees Paid>

#### CONTACT INFORMATION

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