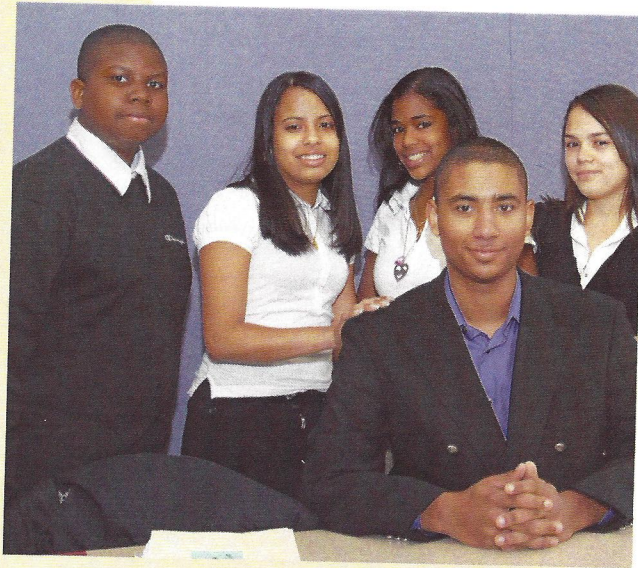




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# ***Regional Program Manager 2014 Manual***

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