EXHIBIT A

Combined Declaration of Use and/or Excusable Nonuse/Application for Renewal of Registration of a Mark under Sections 8 & 9

The table below presents the data as entered.

Input Field	Entered					
REGISTRATION NUMBER	3392004					
REGISTRATION DATE	03/04/2008					
SERIAL NUMBER	78978264					
MARK SECTION						
MARK	BOND (see, https://tmng-al.uspto.gov/resting2/api/img/78978264/large)					
CORRESPONDENCE SECTION (current)						
NAME	KIM BENIPAYO					
FIRM NAME	BOND MANUFACTURING COMPANY					
STREET	1700 West 4th Street					
CITY	Antioch					
STATE	California					
POSTAL CODE	94509					
COUNTRY	United States					
PHONE	925-756-3907					
EMAIL	kim@bondmfg.com					
AUTHORIZED TO COMMUNICATE VIA E-MAIL	Yes					
CORRESPONDENCE SECT	TION (proposed)					
NAME	Bond Manufacturing Company					
STREET	1700 W. 4th Street					
CITY	Antioch					
STATE	California					
POSTAL CODE	94509					
COUNTRY	United States					
PHONE	9257563907					
FAX	9257779018					
EMAIL	kim@bondmfg.com					
AUTHORIZED TO COMMUNICATE VIA E-MAIL	Yes					
GOODS AND/OR SERVICES SECTION						

INTERNATIONAL CLASS	008					
GOODS OR SERVICES	Hand-held garden tools, namely, shovels, rakes, shears, saws, pruners and loppers; Gardening supplies, namely, bulb planters					
SPECIMEN FILE NAME(S)	\\TICRS\EXPORT17\IMAGEOUT 17\789\782\78978264\xml3\ S890002.JPG					
	\\TICRS\EXPORT17\IMAGEOUT 17\789\782\78978264\xml3\ \$890003.JPG					
	\\\TICRS\EXPORT17\IMAGEOUT 17\789\782\78978264\xml3\ S890004.JPG					
SPECIMEN DESCRIPTION	Items for sale on retailer websites.					
INTERNATIONAL CLASS	020					
GOODS OR SERVICES	Gardening supplies, namely, non-metal stakes; Outdoor furniture, namely, chairs, tables, shelves, bakers racks, and tea carts					
SPECIMEN FILE NAME(S)	\\TICRS\EXPORT17\IMAGEOUT 17\789\782\78978264\xml3\ \$890005.JPG					
	\\\TICRS\EXPORT17\IMAGEOUT 17\789\782\78978264\xml3\ S890006.JPG					
SPECIMEN DESCRIPTION	Items for sale on retailer website.					
INTERNATIONAL CLASS	021					
GOODS OR SERVICES	Metal plant holders					
SPECIMEN FILE NAME(S)						
ORIGINAL PDF FILE	<u>SPN2-10043228114-201804191648165429602017_L_L_SHOW_DAY2_POWER_HOUR.pdf</u>					
CONVERTED PDF FILE(S) (1 page)	\\\TICRS\EXPORT17\IMAGEOUT17\789\782\78978264\xml3\S890007.JPG					
SPECIMEN DESCRIPTION	Brochure for customer show. Metal frame plant stands, items #69927 and 69928					
OWNER SECTION (curren	t)					
NAME	Bond Manufacturing Company					
STREET	1700 W. 4th Street					
CITY	Antioch					
STATE	California					
ZIP/POSTAL CODE	94509					
COUNTRY	United States					
PHONE	9257563907					
FAX	9257779018					
EMAIL	XXXX					
OWNER SECTION (propos	ed)					
NAME	Bond Manufacturing Company					
STREET	1700 W. 4th Street					
СІТУ	Antioch					
STATE	California					
ZIP/POSTAL CODE	94509					
COUNTRY	United States					
PHONE	9257563907					
FAX	9257779018					

EMAIL	XXXX					
AUTHORIZED TO COMMUNICATE VIA E-MAIL	Yes					
LEGAL ENTITY SECTION (current)						
ТҮРЕ	corporation					
STATE/COUNTRY OF INCORPORATION	California					
PAYMENT SECTION						
NUMBER OF CLASSES	3					
NUMBER OF CLASSES PAID	3					
COMBINED §§ 8 & 9 DECLARATION/APPLICATION FILING FEE	1275					
GRACE PERIOD FEE FOR §8 AND §9	600					
TOTAL FEE PAID	1875					
SIGNATURE SECTION						
SIGNATURE	/Cameron Jenkins/					
SIGNATORY'S NAME	Cameron Jenkins					
SIGNATORY'S POSITION	President					
DATE SIGNED	04/19/2018					
SIGNATORY'S PHONE NUMBER	925.756.3907					
PAYMENT METHOD	CC					
FILING INFORMATION						
SUBMIT DATE	Thu Apr 19 17:33:23 EDT 2018					
TEAS STAMP	USPTO/S08N09-XXX.XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX					

Under the Paperwork Reduction Act of 1995 no persons are required to respond to a collection of information unless it displays a valid OMB control number.

PTO Form 1963 (Rev 05/2006)

OMB No. 0651-0055 (Exp 07/31/2018)

Combined Declaration of Use and/or Excusable Nonuse/Application for Renewal of Registration of a Mark under Sections 8 & 9

To the Commissioner for Trademarks:

REGISTRATION NUMBER: 3392004 **REGISTRATION DATE:** 03/04/2008

MARK: BOND

The owner, Bond Manufacturing Company, a corporation of California, having an address of

1700 W. 4th Street Antioch, California 94509 United States 9257563907

9257779018 XXXX (authorized)

is filing a Combined Declaration of Use and/or Excusable Nonuse/Application for Renewal of Registration of a Mark under Sections 8 & 9.

For International Class 008, the mark is in use in commerce on or in connection with **all** goods/services, or to indicate membership in the collective membership organization, listed in the existing registration for this specific class: Hand-held garden tools, namely, shovels, rakes, shears, saws, pruners and loppers; Gardening supplies, namely, bulb planters; or, the owner is making the listed excusable nonuse claim.

The owner is submitting one(or more) specimen(s) showing the mark as used in commerce on or in connection with any item in this class, consisting of a(n) Items for sale on retailer websites..

Specimen File1

Specimen File2

Specimen File3

For International Class 020, the mark is in use in commerce on or in connection with **all** goods/services, or to indicate membership in the collective membership organization, listed in the existing registration for this specific class: Gardening supplies, namely, non-metal stakes; Outdoor furniture, namely, chairs, tables, shelves, bakers racks, and tea carts; or, the owner is making the listed excusable nonuse claim.

The owner is submitting one(or more) specimen(s) showing the mark as used in commerce on or in connection with any item in this class, consisting of a(n) Items for sale on retailer website..

Specimen File1

Specimen File2

For International Class 021, the mark is in use in commerce on or in connection with **all** goods/services, or to indicate membership in the collective membership organization, listed in the existing registration for this specific class: Metal plant holders; or, the owner is making the listed excusable nonuse claim.

The owner is submitting one(or more) specimen(s) showing the mark as used in commerce on or in connection with any item in this class, consisting of a(n) Brochure for customer show. Metal frame plant stands, items #69927 and 69928.

Original PDF file:

<u>SPN2-10043228114-20180419164816542960_._2017_L_L_SHOW_DAY2_POWER_HOUR.pdf</u>

Converted PDF file(s) (1 page)

Specimen File1

The registrant's current Correspondence Information: KIM BENIPAYO of BOND MANUFACTURING COMPANY

1700 West 4th Street

Antioch, California 94509

United States

The phone number is 925-756-3907.

The email address is kim@bondmfg.com. (authorized)

The registrant's proposed Correspondence Information: Bond Manufacturing Company

1700 W. 4th Street Antioch, California 94509 United States

The phone number is 9257563907. The fax number is 9257779018.

The email address is kim@bondmfg.com. (authorized)

A fee payment in the amount of \$1875 will be submitted with the form, representing payment for 3 class(es), plus any additional grace period fee, if necessary.

Declaration

- Unless the owner has specifically claimed excusable nonuse, the mark is in use in commerce on or in connection with the goods/services or to indicate membership in the collective membership organization identified above, as evidenced by the attached specimen(s).
 Unless the owner has specifically claimed excusable nonuse, the specimen(s) shows the mark as currently used in commerce on or in connection with the goods/services/collective membership organization.
- ☑ The registrant requests that the registration be renewed for the goods/services/collective organization identified above.
- To the best of the signatory's knowledge, information, and belief, formed after an inquiry reasonable under the circumstances, the allegations and other factual contentions made above have evidentiary support.
- The signatory being warned that willful false statements and the like are punishable by fine or imprisonment, or both, under 18 U.S.C. § 1001, and that such willful false statements and the like may jeopardize the validity of this submission and the registration, declares that all statements made of his/her own knowledge are true and all statements made on information and belief are believed to be true.

Signature: /Cameron Jenkins/ Date: 04/19/2018

Signatory's Name: Cameron Jenkins Signatory's Position: President Signatory's Phone: 925.756.3907

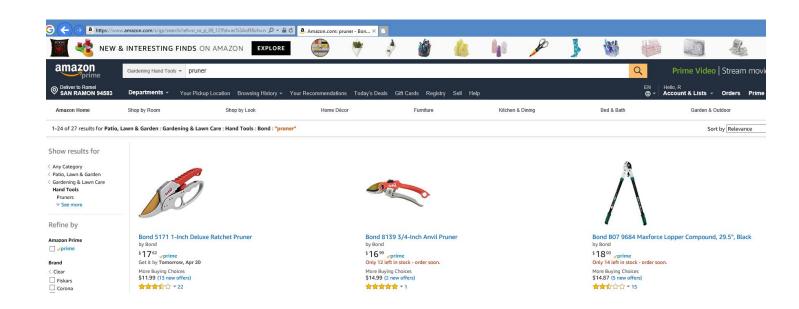
Serial Number: 78978264

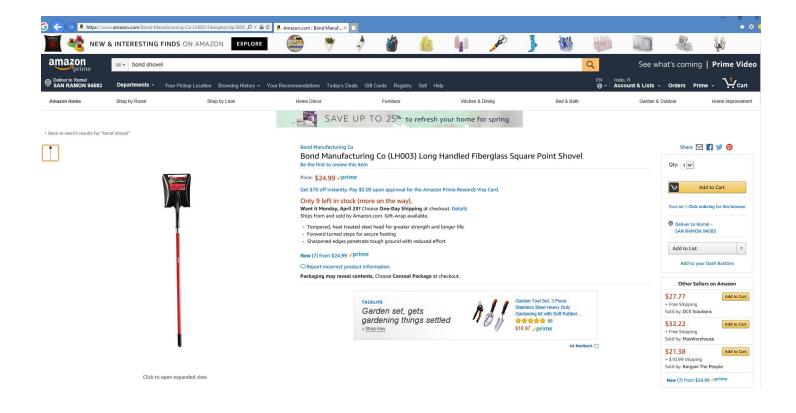
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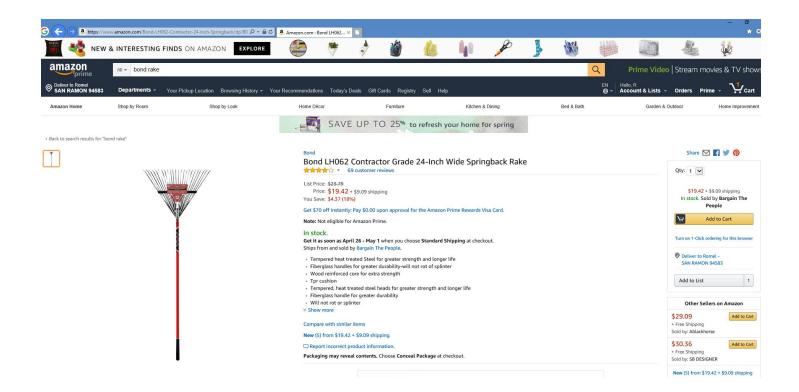
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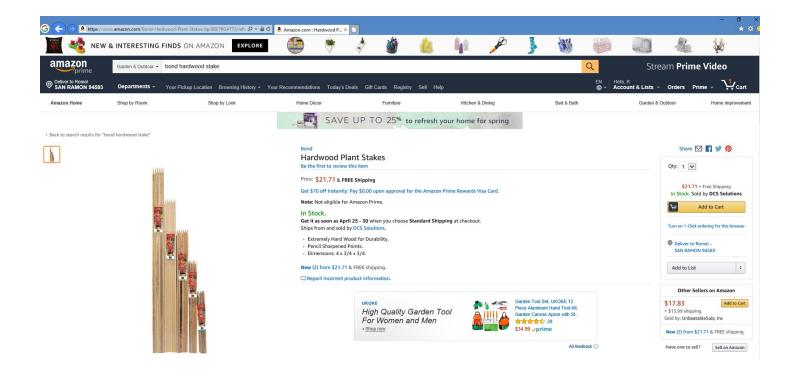
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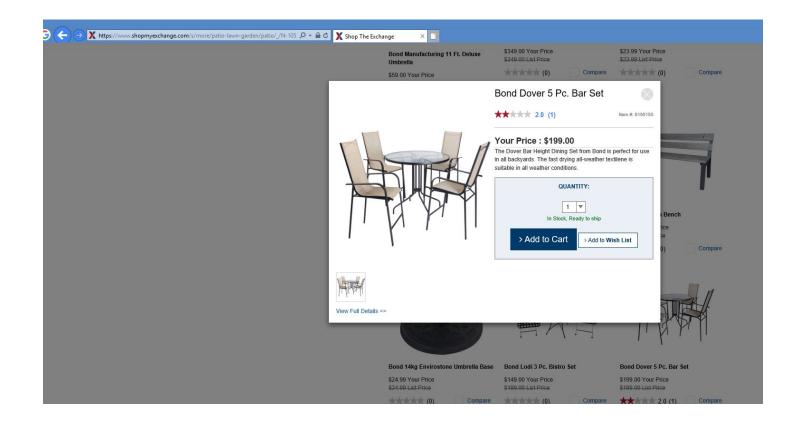
cd6-CC-5446-20180419164816542960













63537 Gardener's Green House 500-63537



7576 Garden Cart 500-63537









69926

69927 Slate Baker's Rack Slate Round Plant Stand Slate Square Plant Stand







ROUTING SHEET TO POST REGISTRATION (PRU)

Registration Number: 3392004

Serial Number: 78978264

RAM Sale Number: 3392004

RAM Accounting Date: 20180420 Total Fees: \$1875

Note: Process in accordance with Post Registration Standard Operating Procedure (SOP)

<u>Transaction</u>	Fee	Transaction	Fee per	Number	Number of	Total
	<u>Code</u>	<u>Date</u>	<u>Class</u>	of Classes	Classes Paid	<u>Fee</u>
§8 affidavit Application for Renewal (§9)	7205 7201	20180419 20180419	\$125 \$300	3 3	3 3	\$375 \$900
Grace period for §8	7206	20180419	\$100	3 3	3	\$300
Grace period for renewal	7203	20180419	\$100		3	\$300

Physical Location: 700 - INTENT TO USE SECTION

Lost Case Flag: False

In TICRS (AM-FLG-IN-TICRS): True

Transaction Date: 20180419

