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Mark: ULTRAFLEX

US Serial Number: 74577695

Application Filing Date: Sep. 23, 1994

US Registration Number: 2004923

Registration Date: Oct. 01, 1996

Register: Principal

Mark Type: Trademark

Status: The registration has been renewed.

Status Date: Dec. 29, 2006

Publication Date: Jul. 11, 1995

Notice of Allowance Date: Oct. 03, 1995

Mark Information

Mark Literal Elements: ULTRAFLEX

Standard Character Claim: No

Mark Drawing Type: 1 - TYPESET WORD(S) /LETTER(S) /NUMBER(S)

Goods and Services

Note: The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [...] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *.* identify additional (new) wording in the goods/services.

For: electronic power supplies

International Class(es): 009 - Primary Class

U.S Class(es): 021, 023, 026, 036, 038

Class Status: ACTIVE

Basis: 1(a)

First Use: Feb. 1995

Use in Commerce: Sep. 1995

Basis Information (Case Level)

Filed Use: No

Currently Use: Yes

Amended Use: No

Filed ITU: Yes

Currently ITU: No

Amended ITU: No

Filed 44D: No

Currently 44D: No

Amended 44D: No

Filed 44E: No

Currently 44E: No

Amended 44E: No

Filed 66A: No

Currently 66A: No

Filed No Basis: No

Currently No Basis: No

Current Owner(s) Information

Owner Name: LAMBDA AMERICAS INC.

Owner Address: 405 ESSEX ROAD
NEPTUNE, NEW JERSEY 07783
UNITED STATES

Legal Entity Type: CORPORATION

State or Country: NEW JERSEY
Where Organized:

Attorney/Correspondence Information

Attorney of Record - None Correspondent

Correspondent Name/Address: NICOLE L LINEHAN
INVENSYS INTELLECTUAL PROPERTY
33 COMMERCIAL ST
B51-2J
FOXBORO, MASSACHUSETTS 2035
UNITED STATES

Phone: 508-549-6320

Fax: 508-549-6295

Correspondent e-mail: nicole.linehan@foxboro.com

Correspondent e-mail Authorized: Yes

Domestic Representative - Not Found

Prosecution History

Date	Description	Proceeding Number
Oct. 01, 2015	COURTESY REMINDER - SEC. 8 (10-YR)/SEC. 9 E-MAILED	
Dec. 29, 2006	REGISTERED AND RENEWED (FIRST RENEWAL - 10 YRS)	70131
Dec. 29, 2006	REGISTERED - SEC. 8 (10-YR) ACCEPTED/SEC. 9 GRANTED	
Oct. 26, 2006	ASSIGNED TO PARALEGAL	70131
Aug. 29, 2006	REGISTERED - COMBINED SECTION 8 (10-YR) & SEC. 9 FILED	
Aug. 29, 2006	PAPER RECEIVED	
Jun. 22, 2006	CASE FILE IN TICRS	
Feb. 09, 2004	TEAS CHANGE OF CORRESPONDENCE RECEIVED	
Nov. 24, 2002	REGISTERED - SEC. 8 (6-YR) ACCEPTED & SEC. 15 ACK.	
Oct. 24, 2002	REGISTERED - SEC. 8 (6-YR) & SEC. 15 FILED	
Oct. 24, 2002	TEAS SECTION 8 & 15 RECEIVED	
Oct. 01, 1996	REGISTERED-PRINCIPAL REGISTER	
Jul. 03, 1996	ALLOWED PRINCIPAL REGISTER - SOU ACCEPTED	
Jun. 20, 1996	STATEMENT OF USE PROCESSING COMPLETE	
Jun. 20, 1996	EXTENSION 1 GRANTED	
Mar. 27, 1996	USE AMENDMENT FILED	
Mar. 27, 1996	EXTENSION 1 FILED	
Oct. 03, 1995	NOA MAILED - SOU REQUIRED FROM APPLICANT	
Jul. 11, 1995	PUBLISHED FOR OPPOSITION	
Jun. 09, 1995	NOTICE OF PUBLICATION	
Mar. 20, 1995	APPROVED FOR PUB - PRINCIPAL REGISTER	
Mar. 09, 1995	ASSIGNED TO EXAMINER	68478

Maintenance Filings or Post Registration Information

Affidavit of Continued Use: Section 8 - Accepted

Affidavit of Incontestability: Section 15 - Accepted

Renewal Date: Oct. 01, 2006

TM Staff and Location Information

TM Staff Information - None

File Location

Current Location: POST REGISTRATION

Date in Location: Dec. 29, 2006

Assignment Abstract Of Title Information**Summary**

Total Assignments: 1

Registrant: LAMBDA ELECTRONICS INC.

Assignment 1 of 1

Conveyance: MERGER

Reel/Frame: [2872/0579](#)

Pages: 9

Date Recorded: Jun. 10, 2004

Supporting Documents: [assignment-tm-2872-0579.pdf](#)**Assignor**Name: [LAMBDA ELECTRONICS INC.](#)

Execution Date: Sep. 15, 2003

Legal Entity Type: CORPORATION

State or Country: NEW YORK
Where Organized:**Assignee**Name: [LAMBDA AMERICAS INC.](#)

Legal Entity Type: CORPORATION

State or Country: NEW JERSEY
Where Organized:Address: 405 ESSEX ROAD
NEPTUNE, NEW JERSEY 07783**Correspondent**

Correspondent Name: NICOLE L. LINEHAN

Correspondent Address: 33 COMMERCIAL STREET
B52-2J
FOXBORO, MA 02035-2099**Domestic Representative - Not Found**