FINAL PLAT FOR
THE PRESERVE AT SHARP MOUNTAIN
PHASE ONE
LAND LOTS – 63, 64, 81 & 82
13th DISTRICT – 2nd SECTION
PICKENS COUNTY, GEORGIA

PICKENS COUNTY FILED FOR RECORD ON THE 26th DAY OF June 2001
10:00 A.M. RECORDED THIS 29th DAY OF June 2001 BOOK NO. 661 PAGE 61
JO ANN CAMPBELL CSC

117.29 ACRES | 26 LOTS | MINIMUM LOT SIZE = 3.00 ACRES

SEWERAGE BY SEPTIC TANKS, WATER SUPPLY BY INDIVIDUAL WELLS.

NOTE: NO LOT CAN BE RESUBDIVIDED WITHOUT WRITTEN PERMISSION FROM THE COUNTY LAND DEVELOPMENT OFFICE AND THE COUNTY COMMISIONER.

Final Surveyor's Certificate

I hereby certify that this plat is true and correct and was prepared from an actual survey of the property by me or under my supervision; that all monuments shown hereon actually exist or are marked as designated, and that all dimensions and other details are correct. I further certify that this plat complies with the requirements of the Pickens County Subdivision Standards, to the best of my knowledge.

5/22/01 — Date
Mark E. Chastain, P.L.S. #2718
Address As Shown In Title Block

Certificate Of Approval Of Property Owner's Association

I hereby certify that I have reviewed the legal document creating The Preserve at Sharp Mountain Association Inc. and I have found that the association is legally constituted and that the covenants, conditions and restrictions incorporated in the association are sufficient to ensure the continuing maintenance of the commonly owned property and improvements in The Preserve at Sharp Mountain, Phase One.

5/29/01 — Date — Pickens County Attorney

Certificate Of Approval For Private Subsurface Sewage Disposal

I hereby certify that each lot shown hereon, unless otherwise noted, is suitable for subsurface sewage disposal.
Before the initiation of construction, plans for the location of the house or other structures and the sewage disposal system shall be submitted to, and approved by, the Pickens County Health Department.

5/29/2001 — Date — Pickens County Health Dept. Rep.

Certificate Of Approval Of Streets And Drainage

I hereby certify that all streets and drainage structures shown on this final plat have been installed in an acceptable manner and conform to all the Pickens County Subdivision Standards. I further certify that ownership and maintenance of the streets designated on the plat as private streets are outlined in the attached legal document of the property owners association.

6-2-01 — Date — Pickens County Commissioner

Final Plat Approval

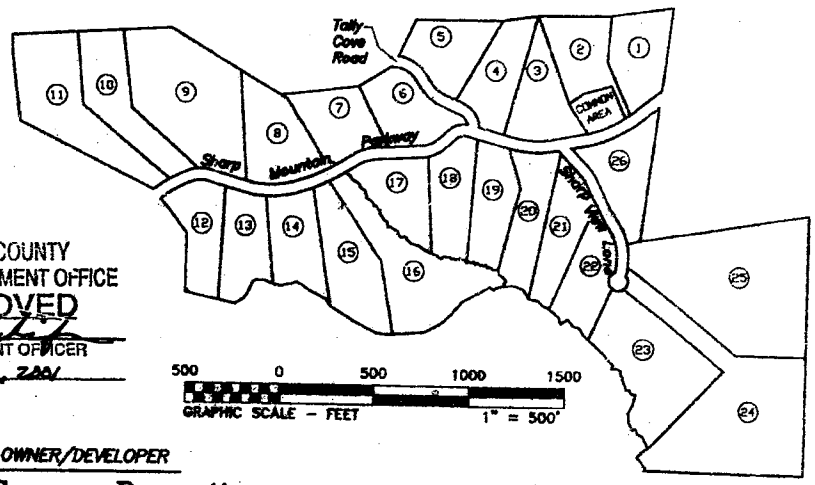
I hereby certify that the final subdivision plat shown hereon has properly received and approved as evidenced by the signed certificates. I hereby certify that all of requirements of the Pickens County Subdivision Standards have been met and the plat is hereby approved for recording in the Office of the Clerk of Superior Court in Pickens county.

June 18, 2001 — Date — Pickens County Development Officer

Certificate Of Ownership

We, the undersigned, hereby certify that all of owners both private and public, have been notified, which has resulted in this survey plat.

5/21/01 — Date — Owner



NORTH
GRID
GA S.P.C. WEST ZONE

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE June 14, 2001

OWNER/DEVELOPER

Four Seasons Properties Of Georgia, LLC
2071 Waleska Highway 108
Jasper, Georgia 30143
(706) 253 – 6531

STREET TABLE

NAME	LENGTH	CLASS
SHARP MTN. PARKWAY	2830'	C
SHARP VIEW LANE	810'	C
TALLY COVE ROAD	580'	C

NOTE: ROADS ARE NOT PAVED AT TIME OF SURVEY. LENGTHS GIVEN ARE WITHIN PHASE ONE ONLY.
THE PROPERTY OWNERS ASSOCIATION WILL BE RESPONSIBLE FOR THE MAINTENANCE OF THESE ROADS.

SHEET INDEX

1 Cover Sheet
2 Final Plat – Lots 1, 2, 19-22 & 26
3 Final Plat – Lots 3-7
4 Final Plat – Lots 8-11
5 Final Plat – Lots 12-16
6 Final Plat – Lots 23-25

GEORGIA REGISTERED No. 2718 MARK E. CHASTAIN
5/22/01

STANDARD NOTES

CLOSURE STATEMENT:
THE FIELD DATA ON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF 1 FOOT IN 23,140 FEET.
FIELD DATA VERIFIED BY LEGACY SURVEYS.
THIS PLAT WAS CALCULATED FOR CLOSURE.
CLOSURE PRECISION: 1 FOOT IN 52,382

FLOOD STATEMENT:
THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS SCALED FROM FLOOD HAZARD BOUNDARY MAP OF PICKENS COUNTY (COMMUNITY NO. 130146B).
MAP # 13 & 32
DATED: DECEMBER 31, 1976

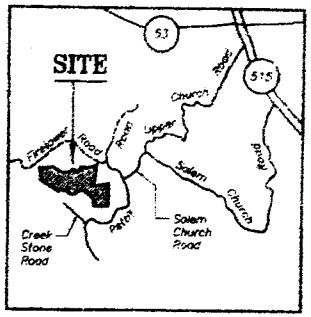
"Thou shalt not remove thy neighbor's landmark, which they of old time have set."
Deuteronomy 19:14 KJV

LEGAL STATEMENT:
This survey and its findings does not constitute a title search or title opinion by Chastain & Reece, P.C. as land surveyors. All data used for the location of property lines, easements, adjoining owners, etc., was gained from public records, the client, or other sources as referenced. No abstract of title or title commitment, nor results of title searches were provided to the surveyor. Other documents or situations may exist that would affect this property. As with any land transaction a title search and certificate is recommended in conjunction with this survey, for which you must consult with a competent title attorney. All matters of title accepted.

EQUIPMENT USED:
ALL LINEAR AND ANGULAR MEASUREMENTS OBTAINED BY USE OF TOPCON ELECTRONIC TOTAL STATION: topcon gts-3

CC: DW	COMPS: MEC	DRAWN: CW	CHECKED: MEC

NOTE: The date at the seal is the date that the prints were run and signed only. Field work and boundary conditions certified only as of APRIL 3, 2001. Date of plat preparation is as shown in title block.



VICINITY MAP – N.T.S

Final Plat For:	
The Preserve At Sharp Mountain Phase One	
LAND LOT(S) – 63, 64, 81 & 82	
DISTRICT – 13th	SECTION – 2nd
CO. – PICKENS	STATE – GEORGIA
DATE – APRIL 3, 2001; REV. MAY 21, 2001	

CHASTAIN & REECE, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1368 Canton, GA 30114 (770) 479-9698
P.O. Box 1824 Ellijay, GA 30540 (706) 276-7328

Final Plat For:

The Preserve At Sharp Mountain
Phase One

LAND LOT(S) – 83 & 82	
DISTRICT – 13th	SECTION – 2nd
CO – Pickens	STATE – GEORGIA
DATE – March 16, 2001 REV. MAY 22, 2001	

CHASTAIN & REECE, P.C.
LAND SURVEYING and PLANNING

P.O. Box 1358
Canton, GA 30114
(770) 479-9698

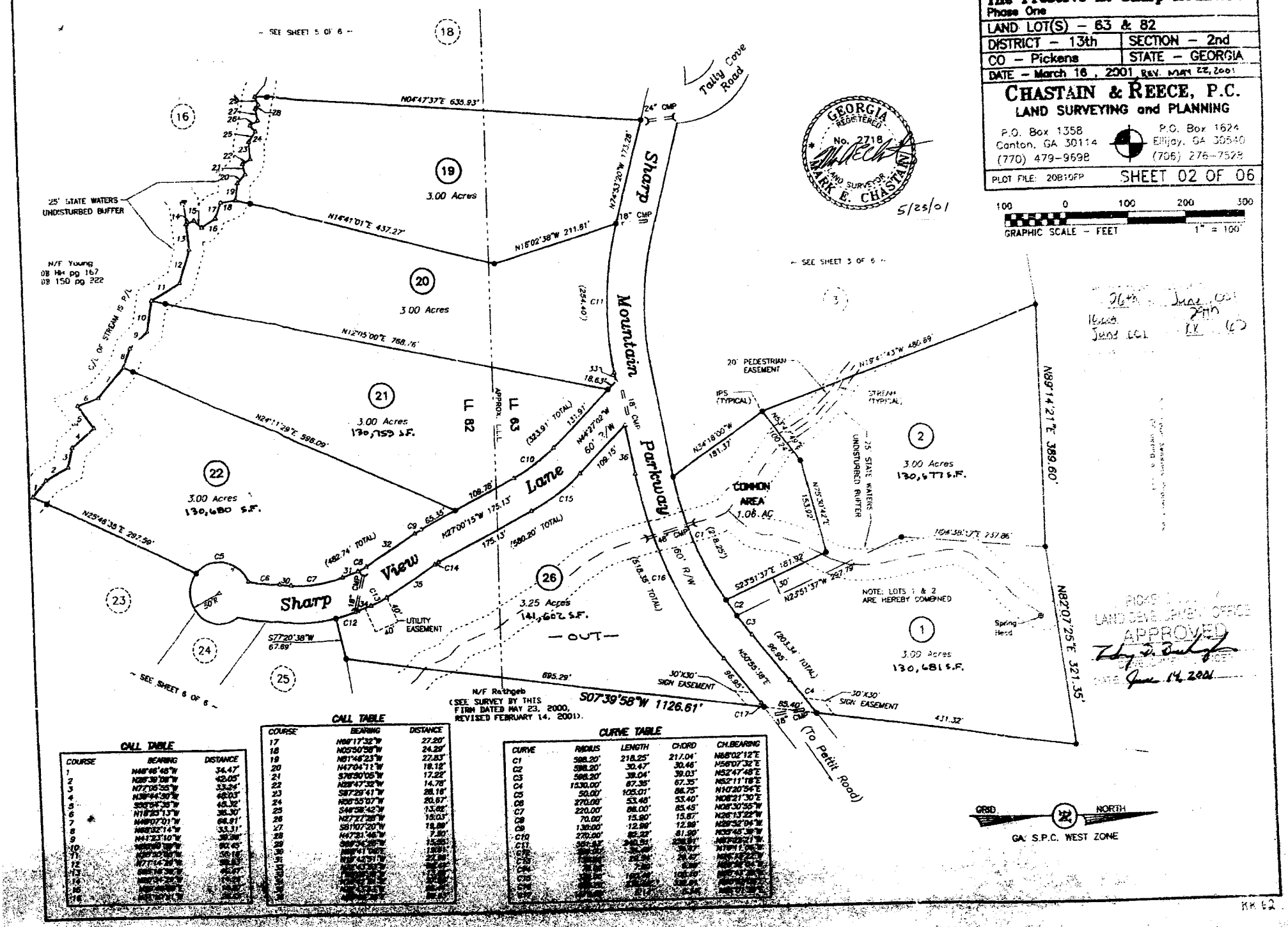
P.O. Box 1624
Ellijay, GA 30540
(706) 276-7528

PLOT FILE: 20B10FP

SHEET 02 OF 06

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
5/25/01

100 0 100 200 300
GRAPHIC SCALE – FEET 1" = 100'



CALL TABLE

COURSE	BEARING	DISTANCE
1	N48°46'48"W	34.47'
2	N28°39'08"W	42.05'
3	N77°05'55"W	33.24'
4	N38°44'30"W	48.03'
5	S06°54'39"W	45.32'
6	N18°23'13"W	36.30'
7	N48°07'01"W	68.91'
8	N68°32'14"W	33.31'
9	N41°23'10"W	38.38'
10	[illegible]	80.45'
11	[illegible]	30.18'
12	N77°14'28"W	[illegible]
13	[illegible]	[illegible]
14	[illegible]	[illegible]
15	[illegible]	[illegible]
16	[illegible]	[illegible]

CALL TABLE

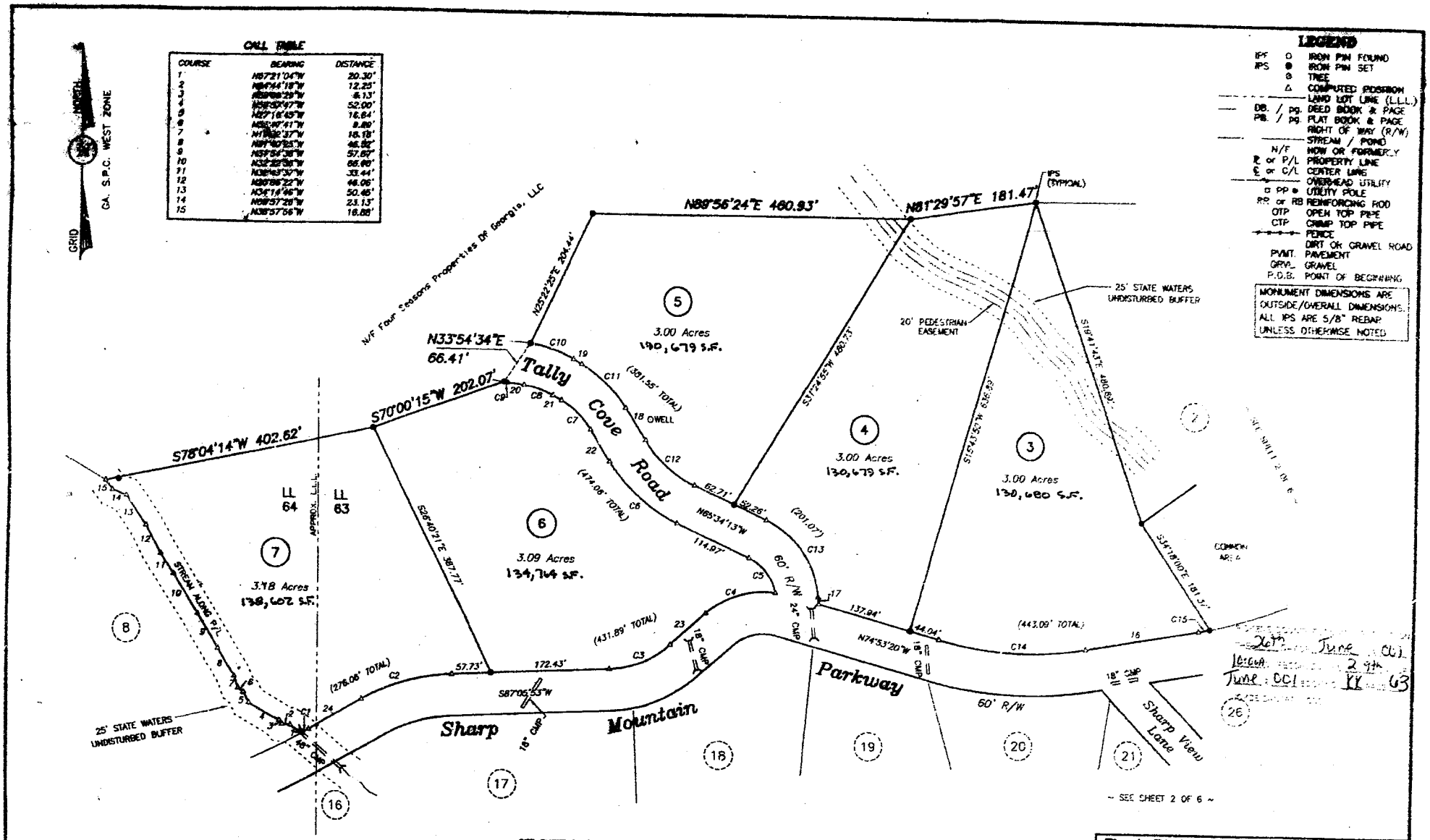
COURSE	BEARING	DISTANCE
17	N68°17'32"W	27.20'
18	N05°50'58"W	24.29'
19	N81°46'23"W	27.83'
20	N47°04'11"W	18.12'
21	S76°30'05"W	17.22'
22	N28°47'32"W	14.78'
23	S87°29'41"W	28.18'
24	N06°55'07"W	20.67'
25	S49°38'42"W	13.62'
26	N27°27'28"W	15.03'
27	S81°07'20"W	18.89'
28	N47°31'46"W	7.90'
29	S68°34'28"W	15.83'
30	N68°41'08"E	13.91'
31	N18°43'31"W	22.84'
32	[illegible]	[illegible]
33	[illegible]	[illegible]
34	[illegible]	[illegible]
35	[illegible]	[illegible]
36	[illegible]	[illegible]

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C1	598.20'	218.25'	217.04'	N68°02'12"E
C2	598.20'	30.47'	30.46'	N56°07'32"E
C3	598.20'	39.04'	39.03'	N52°47'48"E
C4	1530.00'	67.35'	67.35'	N52°11'18"E
C5	50.00'	105.01'	86.75'	N10°20'54"E
C6	270.00'	53.48'	53.40'	N08°21'30"E
C7	220.00'	88.00'	85.45'	N08°30'55"W
C8	70.00'	15.80'	15.87'	N26°13'22"W
C9	130.00'	12.98'	12.98'	N29°52'04"W
C10	270.00'	82.22'	81.99'	N35°45'39"W
C11	[illegible]	[illegible]	[illegible]	[illegible]
C12	[illegible]	[illegible]	[illegible]	[illegible]
C13	[illegible]	[illegible]	[illegible]	[illegible]
C14	[illegible]	[illegible]	[illegible]	[illegible]
C15	[illegible]	[illegible]	[illegible]	[illegible]
C16	[illegible]	[illegible]	[illegible]	[illegible]
C17	[illegible]	[illegible]	[illegible]	[illegible]

PICKENS COUNTY LAND DEVELOPMENT OFFICE
APPROVED
DATE June 14, 2001

KK 52



CALL TABLE

COURSE	BEARING	DISTANCE
1	N87°21'04"W	20.30'
2	N84°44'18"W	12.25'
3	N89°00'29"W	8.13'
4	N38°50'47"W	52.00'
5	N27°16'45"W	16.84'
6	N55°07'41"W	9.89'
7	N11°32'37"W	18.18'
8	N81°40'25"W	46.82'
9	N51°54'38"W	57.67'
10	N32°22'58"W	66.00'
11	N36°43'37"W	33.44'
12	N20°06'22"W	46.06'
13	N34°14'46"W	50.45'
14	N08°57'28"W	23.13'
15	N38°57'56"W	18.88'

LEGEND

IPF	○	IRON PIN FOUND
IPS	●	IRON PIN SET
	⊗	TREE
	△	COMPUTED POSITION
		LAND LOT LINE (L.L.L.)
DB. / pg.		DEED BOOK & PAGE
PB. / pg.		PLAT BOOK & PAGE
		RIGHT OF WAY (R/W)
		STREAM / POND
N/F		NOW OR FORMERLY
℄ or P/L		PROPERTY LINE
℄ or C/L		CENTER LINE
		OVERHEAD UTILITY
☐ PP ●		UTILITY POLE
RR or RB		REINFORCING ROD
OTP		OPEN TOP PIPE
CTP		CRIMP TOP PIPE
		FENCE
		DIRT OR GRAVEL ROAD
PVMT.		PAVEMENT
GRVL.		GRAVEL
P.O.B.		POINT OF BEGINNING

MONUMENT DIMENSIONS ARE OUTSIDE/OVERALL DIMENSIONS. ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED

CALL TABLE

CURVE	RADIUS	LENGTH	CHORD	CHBEARING
C1	870.00'	11.76'	11.76'	N88°14'26"E
C2	290.00'	137.70'	136.41'	N73°28'44"E
C3	145.00'	86.85'	85.86'	N67°57'44"E
C4	130.00'	108.85'	105.83'	N72°46'21"E
C5	70.00'	84.46'	80.00'	[illegible]
C6	230.00'	134.19'	132.32'	N48°31'20"W
C7	130.00'	60.14'	59.60'	N49°00'15"W
C8	130.00'	43.02'	42.79'	[illegible]
C9	[illegible]	[illegible]	[illegible]	[illegible]
C10	[illegible]	[illegible]	[illegible]	[illegible]
C11	[illegible]	[illegible]	[illegible]	[illegible]
C12	[illegible]	[illegible]	[illegible]	[illegible]
C13	[illegible]	[illegible]	[illegible]	[illegible]
C14	[illegible]	[illegible]	[illegible]	[illegible]
C15	[illegible]	[illegible]	[illegible]	[illegible]

CALL TABLE

COURSE	BEARING	DISTANCE
16	[illegible]	167.41'
17	[illegible]	10.02'
18	[illegible]	33.85'
19	[illegible]	13.83'
20	[illegible]	[illegible]
21	[illegible]	[illegible]
22	[illegible]	[illegible]
23	[illegible]	[illegible]
24	[illegible]	[illegible]

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE June 14, 2001

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
5/22/01

100 0 100 200 300

26th June 001
LGGMA 2 4th
June 001 KK 63

Final Plat For:

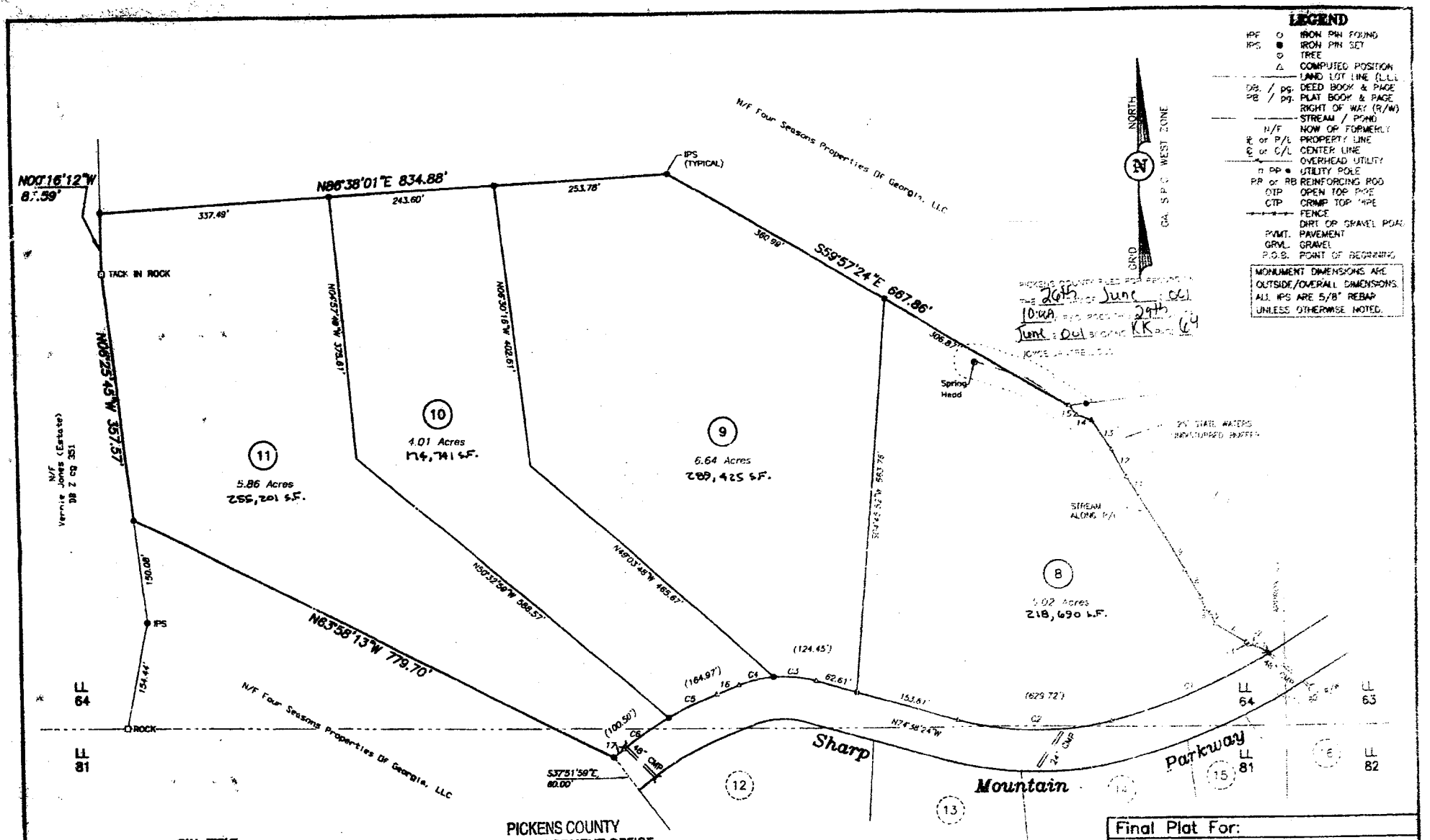
The Preserve At Sharp Mountain
Phase One

LAND LOT(S) – 63 & 64	
DISTRICT – 13th	SECTION – 2nd
CO – PICKENS	STATE – GEORGIA
DATE – MARCH 16, 2001	

CHASTAIN & REECE, P.C.
LAND SURVEYING and PLANNING

P.O. Box 1358
Canton, GA 30114

P.O. Box 1624
Ellijay, GA 30540



CALL TABLE

COURSE	BEARING	DISTANCE
1	N57°21'04"W	20.30'
2	N86°44'18"W	12.25'
3	N39°08'28"W	5.13'
4	N59°57'47"W	52.00'
5	N27°19'45"W	16.84'
6	N52°47'41"W	9.80'
7	N19°22'37"W	18.18'
8	N51°40'20"W	46.52'
9	N33°59'36"W	57.87'
10	N52°52'58"W	66.60'
11	N32°43'37"W	33.44'
12	N89°06'32"W	48.08'
13	N30°14'18"W	56.45'
14	N49°37'36"W	23.13'
15	N38°37'56"W	16.88'
16	S86°37'14"W	34.78'
17	S52°06'06"W	16.39'

CALL TABLE

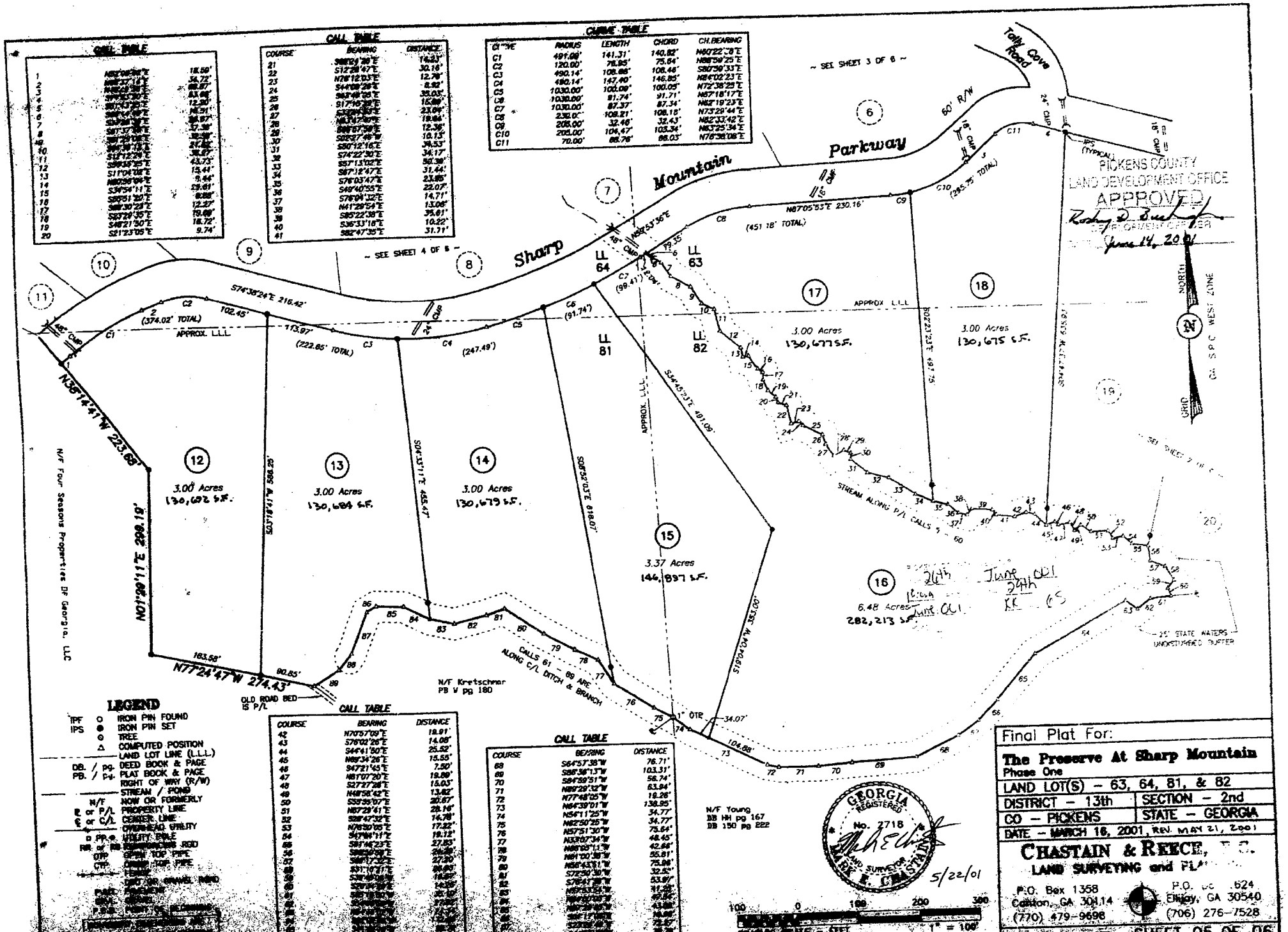
CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C1	970.00'	251.17'	250.47'	S68°00'22"W
C2	430.14'	224.74'	222.18'	N69°36'29"W
C3	180.00'	61.84'	61.54'	N84°36'55"W
C4	180.00'	53.88'	53.38'	S77°08'54"W
C5	551.09'	76.67'	76.60'	S84°38'08"W
C6	551.09'	81.91'	81.83'	S56°23'30"W

Final Plat For:

The Preserve At Sharp Mountain
Phase One

LAND LOT(S) – 64 & 81	
DISTRICT – 13th	SECTION – 2nd
CO – PICKENS	STATE – GEORGIA
DATE – MARCH 16, 2001, REV. MAY 2, 2001	

CHASTAIN & REECE,
LAND SURVEYING and PLANNING
P.O. Box 1358
Canton, GA 30114
(770) 479-9698
P.O. Box 1624
Ellijay, GA 30540
(706) 276-7528



CALL TABLE

1	N82°06'36"E	18.59'
2	N88°37'11"E	36.72'
3	N82°09'38"E	88.87'
4	N74°53'30"E	83.66'
5	N87°37'22"E	12.30'
6	S88°44'38"E	46.91'
7	S37°24'38"E	84.87'
8	S87°37'38"E	37.38'
9	N87°29'08"E	30.98'
10	S86°39'18"E	27.82'
11	S12°12'29"E	38.67'
12	S89°35'25"E	43.73'
13	S11°04'02"E	15.44'
14	N80°39'09"E	9.44'
15	S34°54'11"E	29.61'
16	S85°51'20"E	8.88'
17	S88°30'29"E	12.27'
18	S83°29'35"E	19.08'
19	S48°21'30"E	16.72'
20	S21°23'05"E	9.74'

CALL TABLE

COURSE	BEARING	DISTANCE
21	S88°59'38"E	14.23'
22	S12°28'47"E	30.16'
23	N78°12'03"E	12.78'
24	S44°08'28"E	8.92'
25	S83°48'28"E	35.03'
26	S17°45'38"E	15.89'
27	S53°09'57"E	23.04'
28	N83°47'50"E	19.84'
29	S88°07'38"E	12.36'
30	S05°27'48"W	10.13'
31	S80°12'16"E	39.53'
32	S74°22'30"E	34.17'
33	S87°13'02"E	58.39'
34	S87°12'47"E	31.44'
35	S76°03'47"E	23.85'
36	S49°40'55"E	22.07'
37	S76°04'32"E	14.71'
38	N41°29'54"E	13.06'
39	S85°22'38"E	35.61'
40	S36°33'18"E	10.22'
41	S82°47'35"E	31.71'

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C1	491.09'	141.31'	140.82'	N60°22'08"E
C2	120.00'	76.95'	75.64'	N88°59'25"E
C3	490.14'	108.88'	108.46'	S80°39'33"E
C4	490.14'	147.40'	146.85'	N84°02'23"E
C5	1030.00'	100.09'	100.05'	N72°38'29"E
C6	1030.00'	91.74'	91.71'	N67°18'17"E
C7	1030.00'	87.37'	87.34'	N62°19'23"E
C8	230.0'	108.21'	108.18'	N73°29'44"E
C9	205.00'	32.46'	32.43'	N82°33'42"E
C10	205.00'	104.47'	103.34'	N83°25'34"E
C11	70.00'	88.78'	88.03'	N78°38'08"E

CALL TABLE

COURSE	BEARING	DISTANCE
42	N70°57'09"E	18.91'
43	S76°02'26"E	14.08'
44	S44°41'50"E	25.52'
45	N89°34'26"E	15.55'
46	S47°21'45"E	7.50'
47	N81°07'20"E	19.89'
48	S27°37'08"E	15.03'
49	N48°58'42"E	13.62'
50	S59°39'07"E	20.67'
51	N87°29'41"E	28.16'
52	S88°47'32"E	14.78'
53	N76°50'05"E	17.22'
54	S47°44'11"E	19.12'
55	S81°14'23"E	27.83'
56	[illegible]	[illegible]
57	[illegible]	27.30'
58	[illegible]	[illegible]
59	S31°10'21"E	[illegible]
60	[illegible]	[illegible]
61	[illegible]	[illegible]
62	[illegible]	[illegible]
63	[illegible]	[illegible]
64	[illegible]	[illegible]
65	[illegible]	[illegible]
66	[illegible]	[illegible]
67	[illegible]	[illegible]
68	[illegible]	[illegible]
69	[illegible]	[illegible]

CALL TABLE

COURSE	BEARING	DISTANCE
68	S64°57'38"W	76.71'
69	S86°36'13"W	103.31'
70	S84°59'51"W	56.74'
71	N89°29'32"W	63.94'
72	N77°48'25"W	19.26'
73	N64°39'01"W	138.95'
74	N54°11'25"W	34.77'
75	N62°50'25"W	34.77'
76	N57°51'30"W	75.64'
77	N33°03'34"W	48.45'
78	N88°00'11"W	42.66'
79	N61°00'39"W	55.81'
80	N86°43'51"W	75.06'
81	S72°50'30"W	32.52'
82	S76°41'38"W	53.97'
83	N59°53'54"W	11.22'
84	[illegible]	[illegible]
85	[illegible]	43.86'
86	[illegible]	[illegible]
87	[illegible]	14.66'
88	[illegible]	72.57'
89	[illegible]	[illegible]
90	[illegible]	[illegible]
91	[illegible]	[illegible]
92	[illegible]	[illegible]

LEGEND

- IPF — IRON PIN FOUND
- IPS — IRON PIN SET
- TREE
- COMPUTED POSITION
- LAND LOT LINE (L.L.L.)
- DB. / pg. — DEED BOOK & PAGE
- PB. / pg. — PLAT BOOK & PAGE
- RIGHT OF WAY (R/W)
- STREAM / POND
- N/F — NOW OR FORMERLY
- ℄ or P/L — PROPERTY LINE
- ℄ or C/L — CENTER LINE
- OVERHEAD UTILITY
- PP — UTILITY POLE
- RR or RB — REINFORCING ROD
- OTP — OPEN TOP PIPE
- CTP — CLOSED TOP PIPE
- HOUSE
- DIRT OR GRAVEL ROAD
- PAVEMENT
- GRAVEL
- POINT OF BEGINNING

Final Plat For:

The Preserve At Sharp Mountain
Phase One

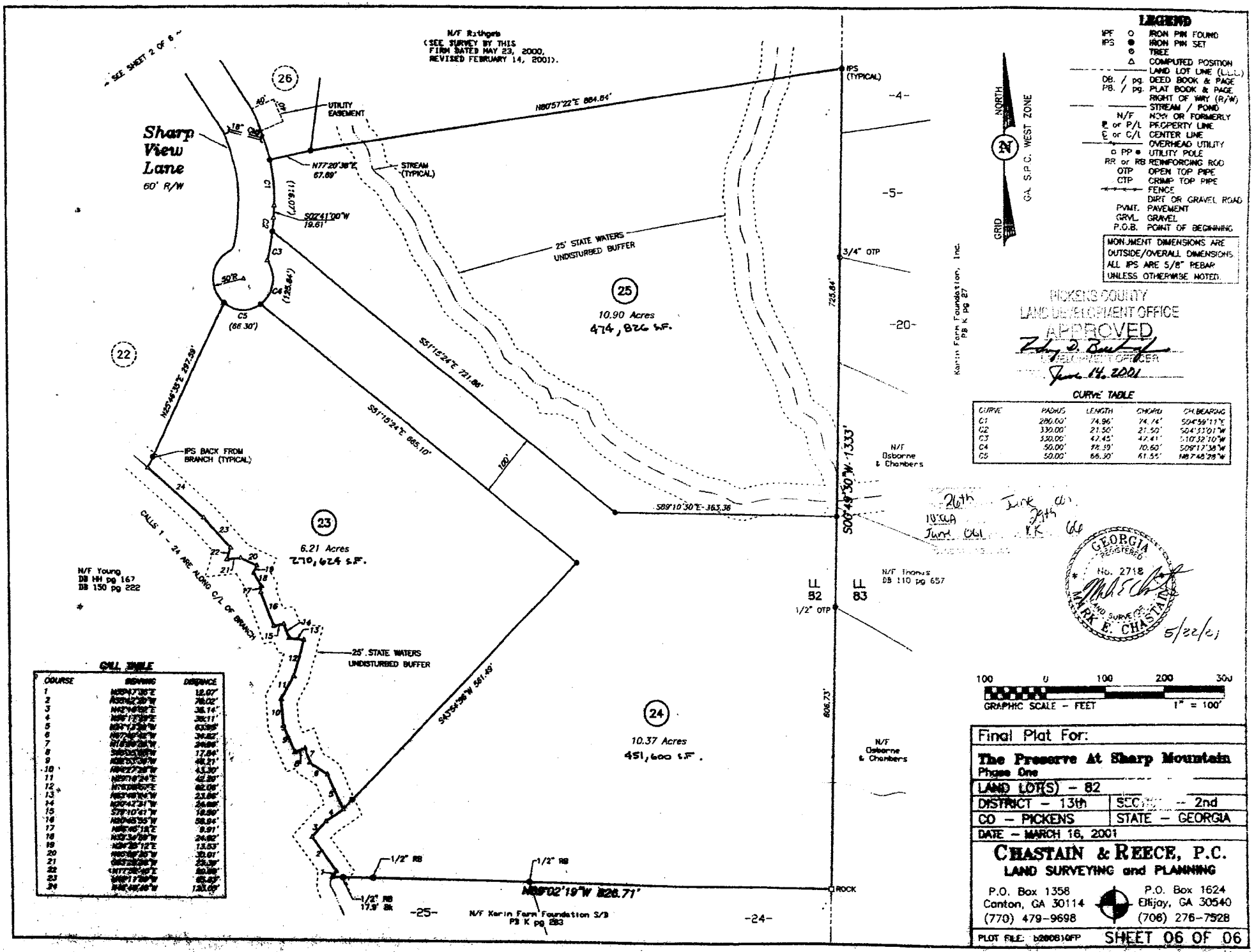
LAND LOT(S) – 63, 64, 81, & 82	
DISTRICT – 13th	SECTION – 2nd
CO – PICKENS	STATE – GEORGIA
DATE – MARCH 16, 2001, REV. MAY 21, 2001	

CHASTAIN & REECE, INC.
LAND SURVEYING and PLANNING
P.O. Box 1358
Canton, GA 30114
(770) 479-9698
P.O. Box 624
Ellijay, GA 30540
(706) 276-7528

PLOT FILE: 520010FP

SHEET 05 OF 06

KK65



CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C1	280.00'	74.96'	74.74'	S04°59'11"E
C2	330.00'	21.50'	21.50'	S04°33'01"W
C3	320.00'	42.45'	42.41'	S10°32'10"W
C4	50.00'	72.39'	70.60'	S09°17'38"W
C5	50.00'	66.30'	61.55'	N87°48'28"W

CALL TABLE

COURSE	BEARING	DISTANCE
1	N89°17'38"E	12.07'
2	N39°42'39"W	78.02'
3	N42°16'02"E	36.14'
4	N89°17'39"E	38.11'
5	N87°17'39"W	63.98'
6	N87°39'32"W	34.82'
7	N71°39'39"W	24.86'
8	N89°53'39"W	17.84'
9	N38°33'07"W	48.21'
10	N84°27'38"W	43.30'
11	N89°16'24"E	42.39'
12	N78°39'05"E	82.06'
13	N87°48'14"W	23.86'
14	N30°42'31"W	24.88'
15	S78°10'41"W	18.50'
16	N80°48'35"W	58.94'
17	N86°16'18"E	9.91'
18	N13°34'59"W	24.82'
19	N34°39'12"E	13.53'
20	N80°48'35"W	30.01'
21	S87°39'39"W	23.39'
22	N77°39'46"E	80.88'
23	N89°17'39"W	65.83'
24	N86°46'46"W	123.06'

FINAL PLAT FOR
THE PRESERVE AT SHARP MOUNTAIN

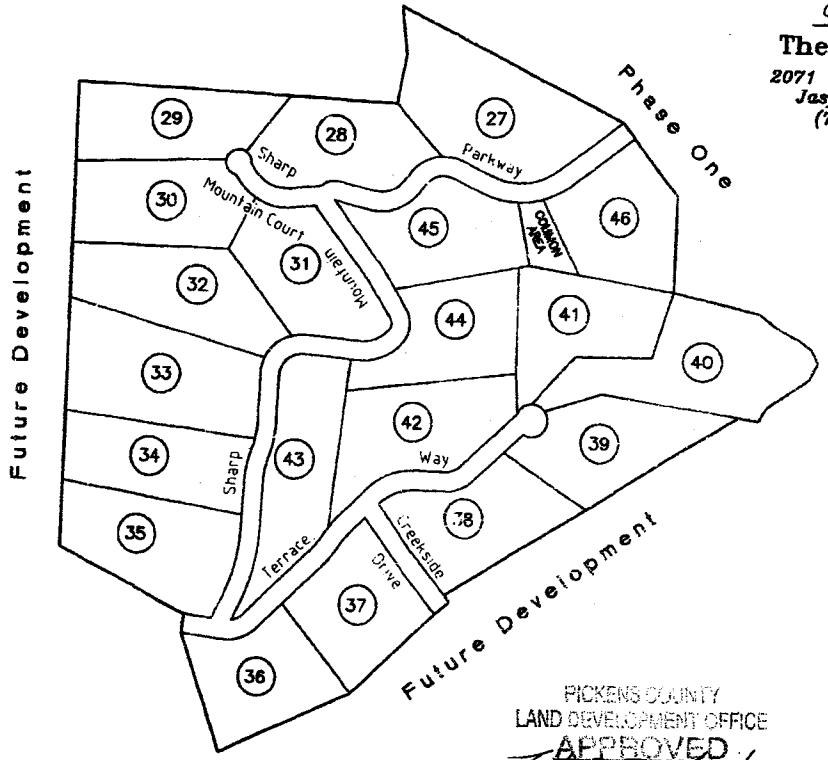
PHASE TWO
LAND LOTS – 64 & 81
13th DISTRICT – 2nd SECTION
PICKENS COUNTY, GEORGIA

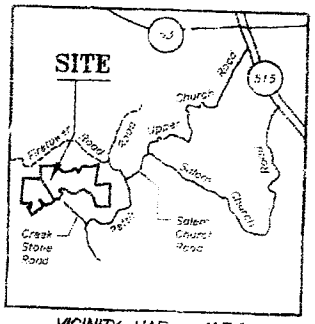
TOTAL AREA = 73.99 ACRES
NUMBER OF LOTS =20
MINIMUM LOT SIZE = 3.00 ACRES
SEWERAGE = INDIVIDUAL SEPTIC TANKS
WATER = INDIVIDUAL WELLS

PICKENS COUNTY FILED FOR RECORD ON THE 20 DAY OF Nov 2001 AT 930 O'CLOCK AM IN PLAT BOOK 29 OF THE Nov 2001 RECORDS PAGE 19

OWNER/DEVELOPER

The Preserve, LLC
2071 Waleska Highway 108
Jasper, Georgia 30143
(706) 253 – 6531





VICINITY MAP – N.T.S.

300 0 300 600 900
GRAPHIC SCALE – FEET 1" = 300

STANDARD NOTES

CLOSURE STATEMENT:
THE FIELD DATA ON WHICH THIS PLAT IS BASED:
ANGULAR ERROR PER POINT: 1"
CLOSURE PRECISION: 1:23,780
FIELD DATA ADJUSTED: BY LEAST SQUARES
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE:
CLOSURE PRECISION: 1:556,738

FLOOD STATEMENT:
THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS SCALED FROM FLOOD HAZARD BOUNDARY MAP OF PICKENS COUNTY (COMMUNITY NO. 130149A).
MAP: #11 & #12
DATED: DECEMBER 11, 1976

"Thou shalt not remove thy neighbor's landmark, which they of old time have set"
Deuteronomy 19:14 KJV

LEGAL STATEMENT:
This survey and its findings does not constitute a title search or title opinion by Chastain & Reece, P.C. as land surveyors. All data used for the location of property lines, easements, adjoining owners, etc., was gained from public records, the client, or other sources as referenced. No abstract of title or title commitment, nor results of title searches were provided to the surveyor. Other documents or situations may exist that would affect this property. As with any land transaction a title search and certificate is recommended in conjunction with this survey, for which you must consult with a competent title attorney. All matters of title excepted.

EQUIPMENT USED:
ALL LINEAR AND ANGULAR MEASUREMENTS OBTAINED BY USE OF TOPCON ELECTRONIC TOTAL STATION: TOPCON GTS-3

CC: DW	COMPS: MEC	DRAWN: ZVB	CHECKED: MEC

NOTE: The date of the seal is the date that the plats were run and signed only. Field work and boundary conditions certified only as of APRIL 3, 2001. Date of plat preparation is as shown in title block.

Final Engineering Certificate

I hereby certify that this plat is true and correct and contains sufficient engineering information to permit the plat to be duplicated on the ground. All monuments shown hereon actually exist and their location, size, and type are correctly shown. I further certify no grades on streets exceed sixteen (16) percent and that sight distance requirements are in compliance. I further certify that all engineering requirements of the Pickens County Subdivision Standards have been complied with.

11/6/01
Date — Mark E. Chastain, P.L.S. #2718
Address As Shown In Title Block

NOTE: THE ALIGNMENT AT THE INTERSECTION OF SHARP MOUNTAIN PARKWAY AND SHARP MOUNTAIN COURT IS EXCEPTED FROM THIS CERTIFICATION.

Certificate Of Approval Of Property Owners Association

I hereby certify that I have reviewed the legal document creating The Preserve at Sharp Mountain Association Inc. and I have found that the association is legally constituted and that the covenants, conditions and restrictions incorporated in the association are sufficient to ensure the continued maintenance of the commonly owned property and improvements in The Preserve at Sharp Mountain, Phase Two.

11/8/01
Date — Pickens County Attorney

Certificate Of Approval For Private Subsurface Sewage Disposal

I hereby certify that each lot shown hereon, unless otherwise noted, is suitable for subsurface sewage disposal.
Before the initiation of construction, plans for the location of the house or other structures and the sewage disposal system shall be submitted to, and approved by, the Pickens County Health Department.

11/7/01
Date — Pickens County Health Dept. Rep.

Certificate Of Approval Of Streets And Drainage

I hereby certify that all streets and drainage structures shown on this final plat have been installed in an acceptable manner and conform to all the Pickens County Subdivision Standards. I further certify that ownership and maintenance of the streets designated on the plat as private streets are outlined in the attached legal document of the property owners association.

11-19-01
Date — Pickens County Commissioner

Final Plat Approval

I hereby certify that the final subdivision plat shown hereon has properly reviewed and approved as evidenced by the signed certificates. I hereby certify that all of requirements of the Pickens County Subdivision Standards have been met and the plat is hereby approved for recording in the Office of the Clerk of Superior Court in Pickens county.

Nov. 19, 2001
Date — Pickens County Development Officer

Certificate Of Easements

All utilities, rights-of-way and all access both private and public have been verified, signed, and recorded in the correct name.

11/7/01
Date — Developer

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE Nov. 19, 2001

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
11/6/01

*** STREET TABLE ***

NAME	LENGTH	CLASS
SHARP MOUNTAIN COURT	360	C
SHARP MOUNTAIN PARKWAY	2870	C
TERRACE WAY	1408	C
CREEKSIDE DRIVE	400	C

~ NOTE ~
No lot can be re-subdivided without written permission from the County Land Development Office and the County Commissioner.

SHEET INDEX

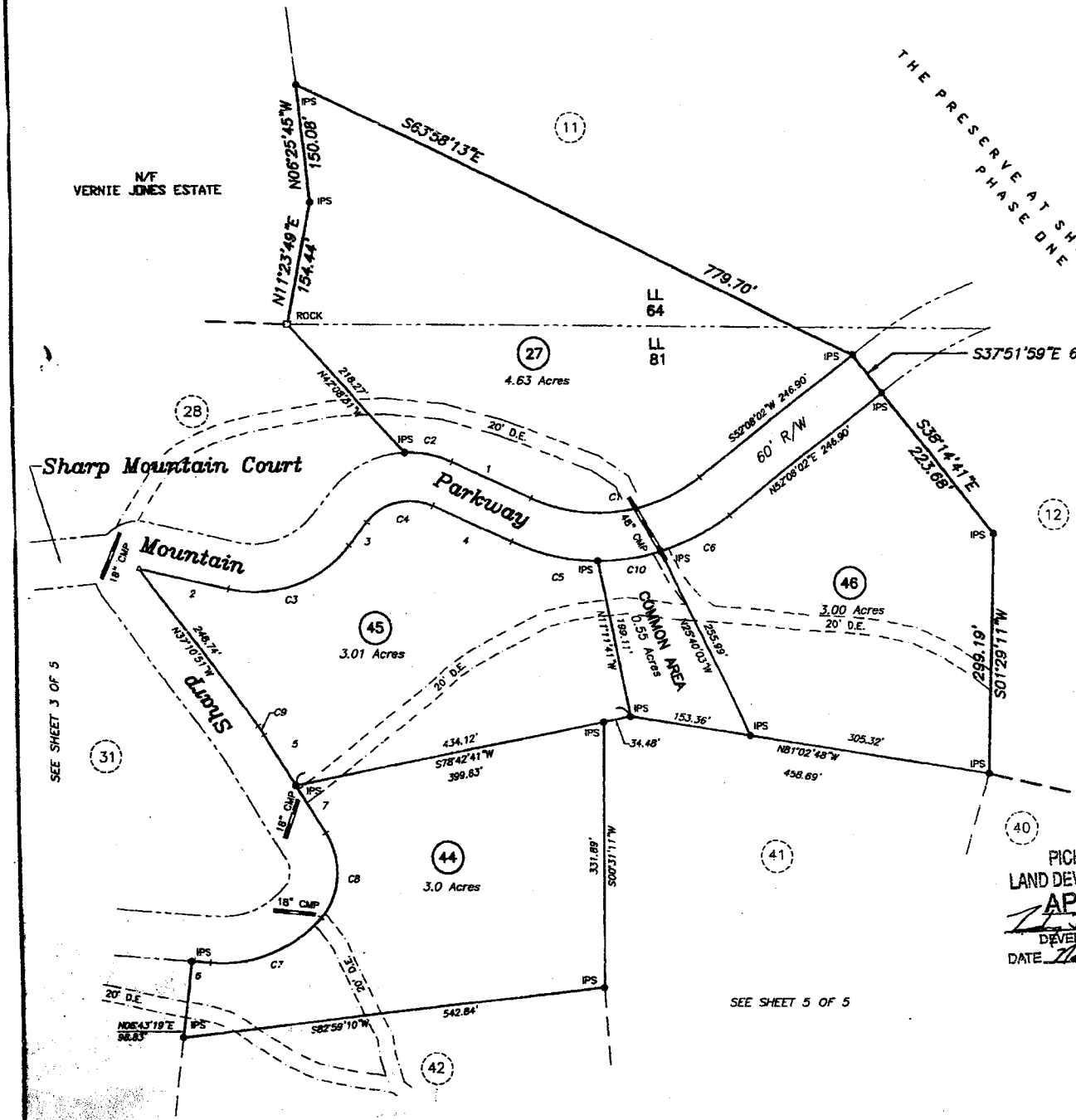
1) COVER SHEET
2) LOTS 27, 44-46
3) LOTS 28-33
4) LOTS 34-37, 43
5) LOTS 38-42

Final Plat For:
The Preserve At Sharp Mountain
Phase Two

LAND LOT(S) – 64 & 81	
DISTRICT – 13th	SECTION – 2nd
CO – PICKENS	STATE – GEORGIA
DATE – November 1, 2001	

CHASTAIN & REECE, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1358
Canton, GA 30114
(770) 479-9698
P.O. Box 1624
Ellijay, GA 30540
(706) 276-7528

PICKENS COUNTY FILED FOR RECORD ON
THIS 20 DAY OF NOV 2001
930 IN RECORDED THIS 29 DAY OF
NOV 2001 DOCUMENT 26 PAGE 20
JOYCE CANTRELL CSC



CALL TABLE

COURSE	BEARING	DISTANCE
1	N65°33'55"W	108.89'
2	S77°14'53"E	116.70'
3	N38°49'55"E	37.57'
4	S65°33'55"E	108.89'
5	N32°10'34"W	74.12'
6	S85°32'03"E	23.98'
7	N32°10'34"W	69.67'

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C1	208.37'	226.57'	215.57'	S83°17'03"W
C2	130.00'	61.40'	60.83'	N79°05'42"W
C3	155.00'	172.92'	164.09'	N70°47'31"E
C4	70.00'	92.37'	85.81'	N76°38'00"E
C5	268.37'	113.04'	112.20'	S77°37'55"E
C6	268.37'	98.37'	97.82'	N62°38'03"E
C7	169.90'	160.24'	154.37'	N68°04'20"E
C8	90.00'	115.03'	107.36'	N04°26'17"E
C9	155.00'	13.54'	13.53'	N34°40'42"W
C10	268.37'	80.41'	80.11'	N81°43'05"E

NORTH
GRID
SPC - GA WEST ZONE

100 0 100 200 300
GRAPHIC SCALE - FEET 1" = 100'

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE Nov 19, 2001

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
11/6/01

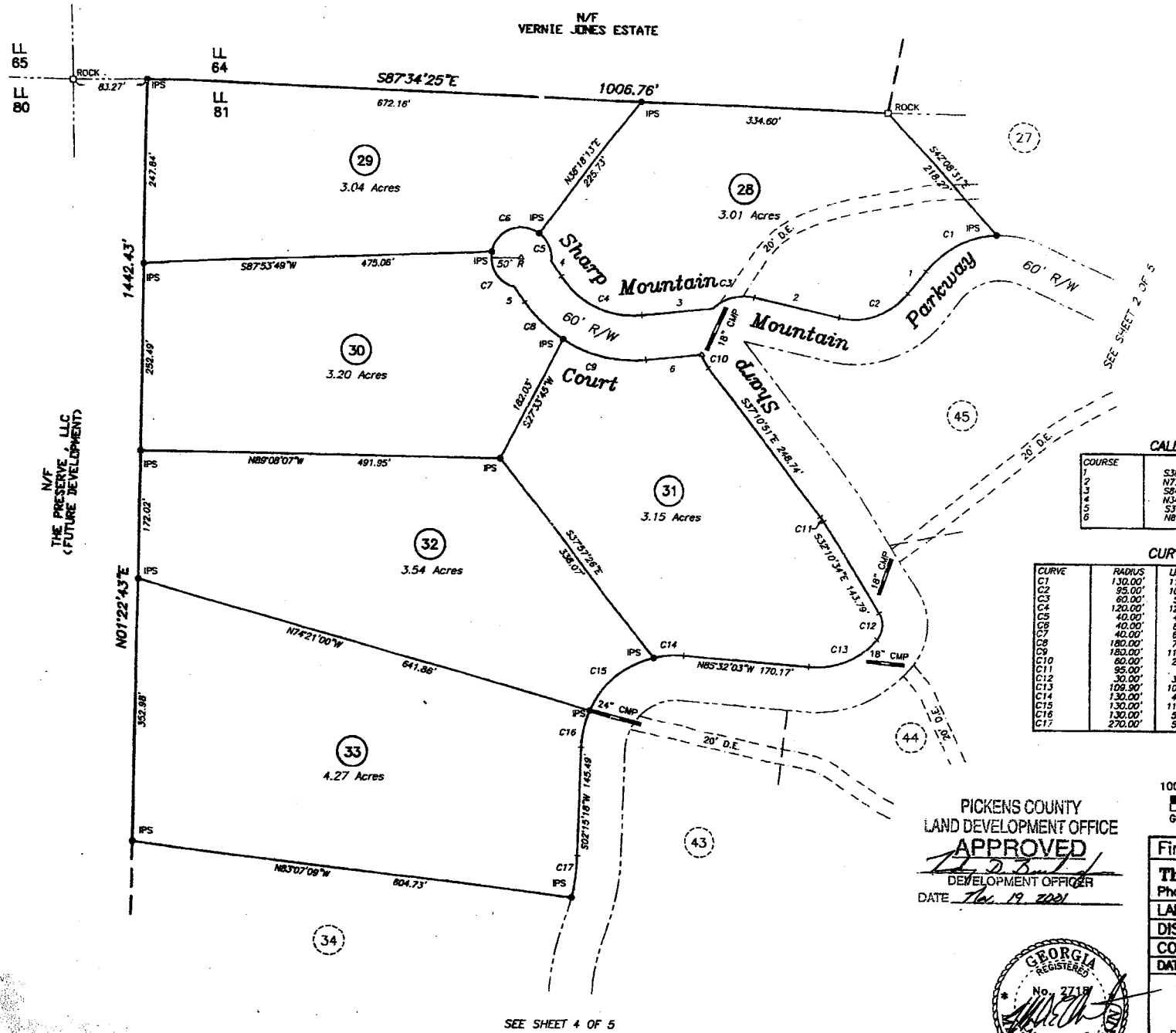
Final Plat For:

The Preserve At Sharp Mountain
Phase Two

LAND LOT(S) – 64 & 81	
DISTRICT – 13th	SECTION – 2nd
CO – PICKENS	STATE – GEORGIA
DATE – November 1, 2001	

CHASTAIN & REECE, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1358
Canton, GA 30114
(770) 479-9698
P.O. Box 1624
Ellijay, GA 30540
(706) 276-7528

PLOT FILE: 200810FP2B SHEET 02 OF 05



PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE Nov. 19 2001

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
11/6/01

CALL TABLE

COURSE	BEARING	DISTANCE
1	S38°49'55"W	37.57'
2	N77°14'53"W	116.70'
3	S84°43'21"W	98.89'
4	N34°51'59"W	24.76'
5	S34°51'59"E	24.76'
6	N84°43'21"E	77.64'

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C1	130.00'	110.14'	106.88'	S63°05'13"W
C2	95.00'	105.98'	100.57'	S70°47'31"W
C3	60.00'	59.15'	56.79'	S74°30'29"W
C4	120.00'	126.52'	120.74'	N65°04'19"W
C5	40.00'	42.18'	40.25'	N23°39'49"W
C6	40.00'	80.45'	67.56'	S68°30'45"W
C7	40.00'	60.86'	55.15'	S32°41'26"E
C8	180.00'	71.57'	71.10'	S46°15'26"E
C9	180.00'	118.22'	116.10'	S76°27'47"E
C10	60.00'	20.29'	20.19'	S27°29'38"E
C11	95.00'	8.30'	8.30'	S34°40'42"E
C12	30.00'	38.34'	35.79'	S04°26'17"W
C13	109.90'	103.94'	100.11'	S68°08'55"W
C14	130.00'	42.41'	42.22'	S85°07'23"W
C15	130.00'	115.27'	111.53'	S50°22'30"W
C16	130.00'	51.54'	51.21'	S13°36'49"W
C17	270.00'	57.76'	57.65'	S08°22'59"W

NORTH
GRID
SPC - GA WEST ZONE

100 0 100 200 300
GRAPHIC SCALE - FEET 1" = 100'

Final Plat For:

The Preserve At Sharp Mountain
Phase Two

LAND LOT(S) - 64 & 81

DISTRICT - 13th | SECTION - 2nd

CO - PICKENS | STATE - GEORGIA

DATE - November 1, 2001

CHASTAIN & KEECE, P.C.
LAND SURVEYING and PLANNING

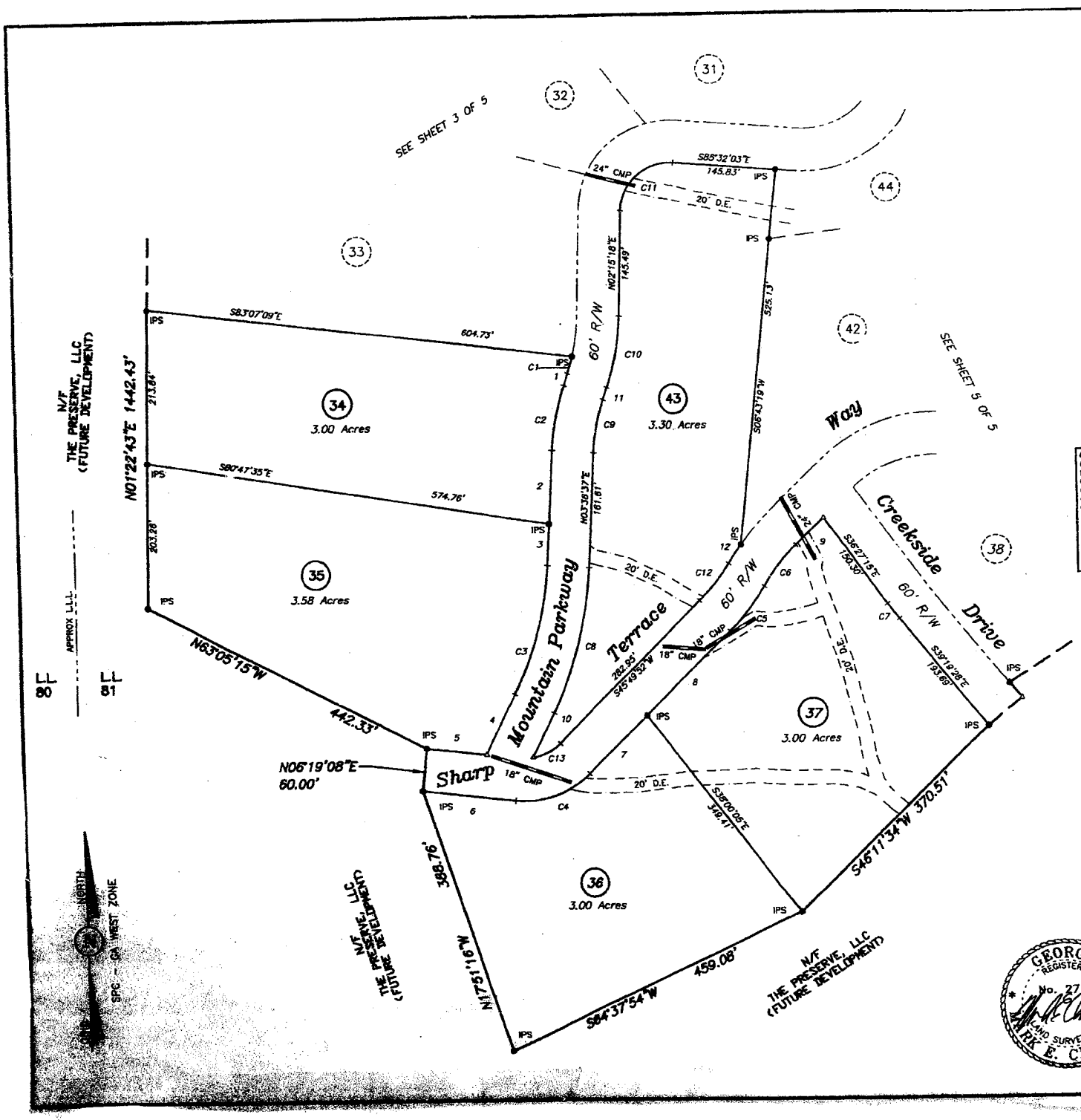
P.O. Box 1358
Canton, GA 30114
(770) 479-9698

P.O. Box 1624
Ellijay, GA 30540
(706) 276-7528

PLAT FILE: 200B196P2C

SHEET 03 OF 05

PICKENS COUNTY FILED FOR RECORD ON
THE 20 DAY OF NOV, 2001
9:30 A.M. RECORDED THIS 29 DAY OF
NOV, 2001 BOOK 22 PAGE 22
JOYCE CHAMPELL CLCC



CALL TABLE

COURSE	BEARING	DISTANCE
1	S19°39'48"W	17.64'
2	S07°36'37"W	103.43'
3	S03°36'37"W	58.19'
4	S26°23'12"W	93.19'
5	N83°40'52"W	85.22'
6	S83°40'52"E	131.89'
7	N45°49'52"E	115.59'
8	N45°49'52"E	167.36'
9	N45°47'01"E	53.47'
10	N26°23'12"E	68.74'
11	N19°39'48"E	17.64'
12	S34°23'45"W	31.44'

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C1	270.00'	24.28'	24.27'	S17°05'14"W
C2	330.00'	92.46'	92.16'	S11°38'12"W
C3	470.00'	186.83'	185.61'	S14°59'54"W
C4	130.00'	114.55'	110.88'	N71°04'30"E
C5	330.00'	80.26'	80.06'	N38°51'49"E
C6	300.45'	72.82'	72.63'	N38°50'24"E
C7	530.00'	26.55'	26.55'	S37°53'21"E
C8	530.00'	210.69'	209.30'	N14°59'54"E
C9	270.00'	75.65'	75.40'	N11°38'12"E
C10	330.00'	100.26'	99.88'	N10°57'33"E
C11	70.00'	112.86'	100.89'	N48°21'45"E
C12	270.00'	65.67'	65.50'	S38°51'49"W
C13	70.00'	43.39'	42.70'	S63°35'24"W

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE Nov. 19, 2001

100 0 100 200 300
GRAPHIC SCALE - FEET 1" = 100'

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
11/6/01

Final Plat For:

The Preserve At Sharp Mountain
Phase Two

LAND LOT(S) - 64 & 81	
DISTRICT - 13th	SECTION - 2nd
CO - PICKENS	STATE - GEORGIA
DATE - November 1, 2001	

CHASTAIN & GREECE, P.C.
LAND SURVEYING and PLANNING

P.O. Box 1358
Canton, GA 30114
(770) 479-9698

P.O. Box 1624
Ellijay, GA 30540
(706) 276-7528

PLOT FILE: 200B10FP2D

SHEET 04 OF 05

FINAL PLAT FOR
THE PRESERVE AT SHARP MOUNTAIN

PHASE THREE
LAND LOTS – 63 & 64
13th DISTRICT – 2nd SECTION
PICKENS COUNTY, GEORGIA

TOTAL AREA = 73.09 ACRES
NUMBER OF LOTS =20
MINIMUM LOT SIZE = 3.00 ACRES
SEWERAGE = INDIVIDUAL SEPTIC TANKS
WATER = INDIVIDUAL WELLS

Final Engineering Certificate

I hereby certify that this plat is true and correct and contains sufficient engineering information to permit the plat to be duplicated on the ground. All monuments shown hereon actually exist and their location, size, and type are correctly shown. I further certify no grades on streets exceed sixteen (16) percent and that sight distance requirements are in compliance. I further certify that all engineering requirements of the Pickens County Subdivision Standards have been complied with. *

11/14/01 [signature]
Date — Mark E. Chastain, P.L.S. #2718
Address As Shown In Title Block

* Existing alignment of Firetower Road is excepted

Certificate Of Approval Of Property Owners Association

I hereby certify that I have reviewed the legal document creating The Preserve at Sharp Mountain Association Inc. and I have found that the association is legally constituted and that the covenants, conditions and restrictions incorporated in the association are sufficient to ensure the continued maintenance of the commonly owned property and improvements in The Preserve at Sharp Mountain, Phase Three.

11/5/01 [signature]
Date — Pickens County Attorney

Certificate Of Approval For Private Subsurface Sewage Disposal

I hereby certify that each lot shown hereon, unless otherwise noted, is suitable for subsurface sewage disposal.
Before the initiation of construction, plans for the location of the house or other structures and the sewage disposal system shall be submitted to, and approved by, the Pickens County Health Department.

11/15/01 [signature]
Date — Pickens County Health Dept. Rep.

Certificate Of Approval Of Streets And Drainage

I hereby certify that all streets and drainage structures shown on this final plat have been installed in an acceptable manner and conform to all the Pickens County Subdivision Standards. I further certify that ownership and maintenance of the streets designated on the plat as private streets are outlined in the attached legal document of the property owners association.

2-4-02 [signature]
Date — Pickens County Commissioner

Final Plat Approval

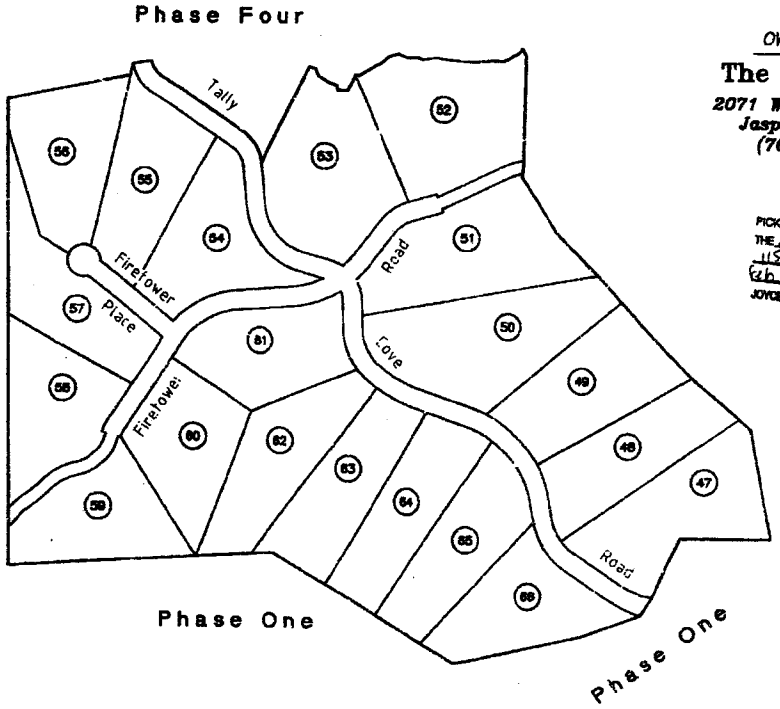
I hereby certify that the final subdivision plat shown hereon has properly reviewed and approved as evidenced by the signed certificates. I hereby certify that all of requirements of the Pickens County Subdivision Standards have been met and the plat is hereby approved for recording in the Office of the Clerk of Superior Court in Pickens county.

Feb. 4, 2002 [signature]
Date — Pickens County Development Officer

Certificate Of Easements

All utilities, rights-of-way and all access both private and public have been verified, signed, and recorded in the correct name.

11/16/01 [signature]
Date — Developer

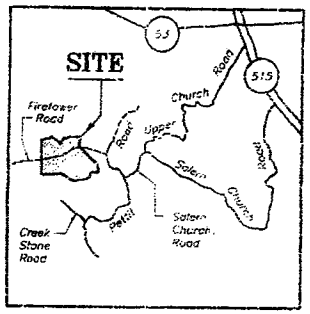


OWNER/DEVELOPER

The Preserve, LLC
2071 Waleska Highway 108
Jasper, Georgia 30143
(706) 253 – 6831

PICKENS COUNTY FILED FOR RECORD ON THE 5 DAY OF Feb 2002 11:5 M. RECORDED THIS 5 DAY OF Feb 2002 BOOK NO. 11 PAGE 131
JOYCE CANTRELL CSC

NORTH — GRID — GA. S.P.C. WEST ZONE



VICINITY MAP – N.T.S.

300 0 300 600 900
GRAPHIC SCALE – FEET 1" = 300

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE Feb. 4 2002

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN

STANDARD NOTES

CLOSURE STATEMENT:
THE FIELD DATA ON WHICH THIS PLAT IS BASED:
ANGULAR ERROR PER POINT: 1"
CLOSURE PRECISION: 1:23,780
FIELD DATA ADJUSTED BY: LEAST SQUARES
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE:
CLOSURE PRECISION: 1:88,858

FLOOD STATEMENT:
THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS SCALED FROM FLOOD HAZARD BOUNDARY MAP OF PICKENS COUNTY (COMMUNITY NO. 130149A).
MAP: #11 & #12
DATED: DECEMBER 31, 1976

"Thou shalt not remove thy neighbor's landmark, which they of old time have set."
Deuteronomy 19:14 KJV

LEGAL STATEMENT:
This survey and its findings does not constitute a title search or title opinion by Chastain & Reece, P.C. as land surveyors. All data used for the location of property lines, easements, adjoining owners, etc., was gained from public records, the client, or other sources as referenced. No abstract of title or title commitment, nor results of title searches were provided to the surveyor. Other documents or situations may exist that would affect this property. As with any land transaction a title search and certificate is recommended in conjunction with this survey, for which you must consult with a competent title attorney. All matters of title excepted.

EQUIPMENT USED:
ALL LINEAR AND ANGULAR MEASUREMENTS OBTAINED BY USE OF TOPCON ELECTRONIC TOTAL STATION: TOPCON GTS-3

CC: DW	COMPS: MEC	DRAWN: PJ	CHECKED: MEC

NOTE: The date at the seal is the date that the prints were run and signed only. Field work and boundary conditions certified only as of APRIL 3, 2001. Date of plat preparation is as shown in title block.

SHEET INDEX

1) COVER SHEET
2) LOTS 54-60
3) LOTS 47-49 & 62-66
4) LOTS 50-53

STREET TABLE

NAME	LENGTH	CLASS
TALLY COVE ROAD	2504	C
FIRETOWER ROAD	2068	C
FIRETOWER PLACE	407	C

~ NOTE ~

No lot can be re-subdivided without written permission from the County Land Development Office and the County Commissioner.

Final Plat For:
The Preserve At Sharp Mountain
Phase Three

LAND LOT(S) – 63 & 64	
DISTRICT – 13th	SECTION – 2nd
CO – PICKENS	STATE – GEORGIA
DATE – October 31, 2001	

CHASTAIN & REECE, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1358
Canton, GA 30114
(770) 479-9698
P.O. Box 1624
Ellijay, GA 30540
(706) 276-7528

PLOT FILE: s2001D18FP1 SHEET 01 OF 04

N/F VERNIE JONES ESTATE
DB Z, pg 351

N00°16'12"W 1450.32'

N00°16'12"W 87.59'

S43°01'30"W 20.95'

S43°01'30"W 42.02'

10' ADDN. ROAD EASEMENT

EXISTING 40' EASEMENT PER DB 204, pg 86

TOTAL R/W WIDTH = 60'

10' ADDN. ROAD EASEMENT

THE PRESERVE AT SHARP MOUNTAIN PHASE ONE

S86°38'01"W 834.88'

N00°16'12"W 422.02'

N78°33'38"E 391.04'

N12°43'07"E 36.73'

N80°15'48"E 60.00'

S17°08'58"E 351.31'

N81°15'37"W 441.83'

S12°43'07"W 585.59'

N26°38'13"E 542.87'

N20°54'01"E 481.81'

N43°21'58"W 437.81'

N58°25'53"W 288.39'

N58°06'22"E 301.79'

N05°49'24"W

N26°58'29"E 338.07'

S55°13'09"E 228.67'

S58°39'29"E 73.44'

Firetower Place (60' R/W)

Firetower Road (60' R/W)

Tally Cove (60' R/W)

FUTURE DEVELOPMENT

FUTURE DEVELOPMENT

Lot	Acres	SF
58	3.00	130,671
57	3.00	130,531
56	3.14	136,973
59	3.00	130,683
55	3.07	133,657
60	3.00	130,680
54	3.17	138,276
61	3.00	130,880
62		

CHORD: S34°11'51"E 57.07'
A=59.77'
R=70.00'

CHORD: S56°56'19"E 10.80'
A=10.80'
R=180.00'

CHORD. S30°31'16"E 108.64'
A=112.08'
R=130.00'

~ SEE SHEET 03 OF 04 ~

~ SEE SHEET 04 OF 04 ~

PICKENS COUNTY FILED FOR RECORD ON THE 3 DAY OF Feb 2002 AT 11:5 M. RECORDED THIS 3 DAY OF Feb 2002 BOOK NO. 11 PAGE 120
JOYCE CANTRELL CBC

GRID NORTH — SPC – GA WEST ZONE

GRAPHIC SCALE – FEET 1" = 100'

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE Feb 4 2002

GEORGIA REGISTERED NO. 2718 LAND SURVEYOR MARK E. CHASTAIN
11/28/01

LOT LINE CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
1	130.00'	111.00'	107.66'	S34°11'51"E
2	120.00'	7.20'	7.20'	S56°56'19"E
3	70.00'	60.35'	58.50'	S30°31'16"E
4	233.56'	276.49'	260.63'	S39°44'11"E
5	270.00'	104.93'	104.27'	S74°40'34"W
6	330.00'	157.64'	156.15'	S72°07'27"W
7	220.00'	114.73'	113.43'	S70°52'13"W
8	[illegible]	146.01'	144.36'	S70°52'13"W
9	[illegible]	8.09'	8.09'	S33°10'03"W
10	170.00'	5.86'	5.86'	S53°38'03"W
11	[illegible]	43.12'	42.92'	S25°00'24"W
12	70.00'	23.22'	23.11'	S25°00'24"W
13	[illegible]	43.63'	43.09'	S31°07'43"W
14	120.00'	65.48'	64.63'	S31°07'43"W
15	[illegible]	36.68'	36.30'	S60°36'06"W
16	[illegible]	58.02'	57.49'	S60°36'06"W
17	[illegible]	103.53'	102.59'	S60°36'06"W
18	[illegible]	84.71'	83.93'	S60°36'06"W
19	[illegible]	47.10'	47.06'	S81°42'22"W
20	280.00'	41.21'	41.18'	S81°42'22"W
21	120.00'	27.01'	26.96'	S46°26'26"W
22	80.00'	18.01'	17.97'	S46°26'26"W
23	[illegible]	18.73'	18.73'	S47°44'37"W
24	270.00'	136.20'	133.62'	N19°52'56"W
25	[illegible]	58.24'	56.00'	N31°34'22"W
26	[illegible]	80.07'	77.78'	S80°11'08"W
27	[illegible]	151.51'	89.79'	S67°54'41"E
28	[illegible]	89.54'	86.06'	N47°12'49"E
29	230.00'	[illegible]	[illegible]	N48°25'39"E
30	70.00'	29.62'	29.39'	N19°52'56"W

Final Plat For:

The Preserve At Sharp Mountain
Phase Three

LAND LOT(S) – 63 & 64	
DISTRICT – 13th	SECTION – 2nd
CO. – PICKENS	STATE – GEORGIA
DATE – Oct 31, 2001	Rev: Nov 20, 2001

CHASTAIN & REECE, P.C.
LAND SURVEYING and PLANNING

P.O. Box 1358
Canton, GA 30114
(770) 479-9698

P.O. Box 1624
Ellijay, GA 30540
(706) 276-7528

SHEET 02 OF 04

PICKENS COUNTY FILED FOR RECORD ON THE 5 DAY OF Feb 2002 11:5 M. RECORDED THIS 5 DAY OF Feb 2002 BOOK NO. 11 PAGE 23
JOYCE CANTRELL CSC

~ SEE SHEET 02 OF 04 ~

~ SEE SHEET 04 OF 04 ~

N/F FOUR SEASONS PROPERTIES OF GEORGIA, LLC

Cove

Road

(60' R/W)

THE PRESERVE AT SHARP MOUNTAIN PHASE ONE

THE PRESERVE AT SHARP MOUNTAIN PHASE ONE

S86°38'01"W 834.88'

N20°54'01"E 481.81'

N68°06'22"E 361.79'

N57°29'31"E 653.73'

N31°02'12"E 686.44'

N35°11'41"E 656.95'

N45°13'24"E 517.81'

N59°57'24"W 667.98'

S78°04'14"W 402.62'

S70°00'15"W 202.07'

S33°54'34"W 66.41'

S25°22'25"W 204.44'

S81°41'42"E 23.29'

S89°56'24"W 284.80'

S11°19'29"E 347.84'

S49°49'02"E 48.21'

S49°19'39"E 194.10'

S44°46'32"E 222.71'

S42°02'43"E 206.86'

N50°19'03"E 547.38'

N60°20'22"E 553.91'

N55°08'21"S 670.68'

N71°18'24"W 133.12'

N46°49'05"W 26.85'

N31°02'29"W 72.04'

N55°27'56"W 137.28'

Spring Head

Stream

LOT LINE CURVE TABLE				
CURVE	RADIUS	LENGTH	CHORD	CHORD BEARING
1	[illegible]	[illegible]	[illegible]	[illegible]
2	[illegible]	[illegible]	[illegible]	[illegible]
3	[illegible]	[illegible]	[illegible]	[illegible]
4	[illegible]	[illegible]	[illegible]	[illegible]
5	[illegible]	[illegible]	[illegible]	[illegible]
6	[illegible]	[illegible]	[illegible]	[illegible]
7	[illegible]	[illegible]	[illegible]	[illegible]
8	[illegible]	[illegible]	[illegible]	[illegible]
9	[illegible]	[illegible]	[illegible]	[illegible]
10	[illegible]	[illegible]	[illegible]	[illegible]
11	[illegible]	[illegible]	[illegible]	[illegible]
12	[illegible]	[illegible]	[illegible]	[illegible]
13	[illegible]	[illegible]	[illegible]	[illegible]
14	[illegible]	[illegible]	[illegible]	[illegible]
15	[illegible]	[illegible]	[illegible]	[illegible]
16	[illegible]	[illegible]	[illegible]	[illegible]

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT [illegible]
DATE [illegible]

GEORGIA REGISTERED NO. 2718 LAND SURVEYOR J. E. CHASTAIN
11/28/01

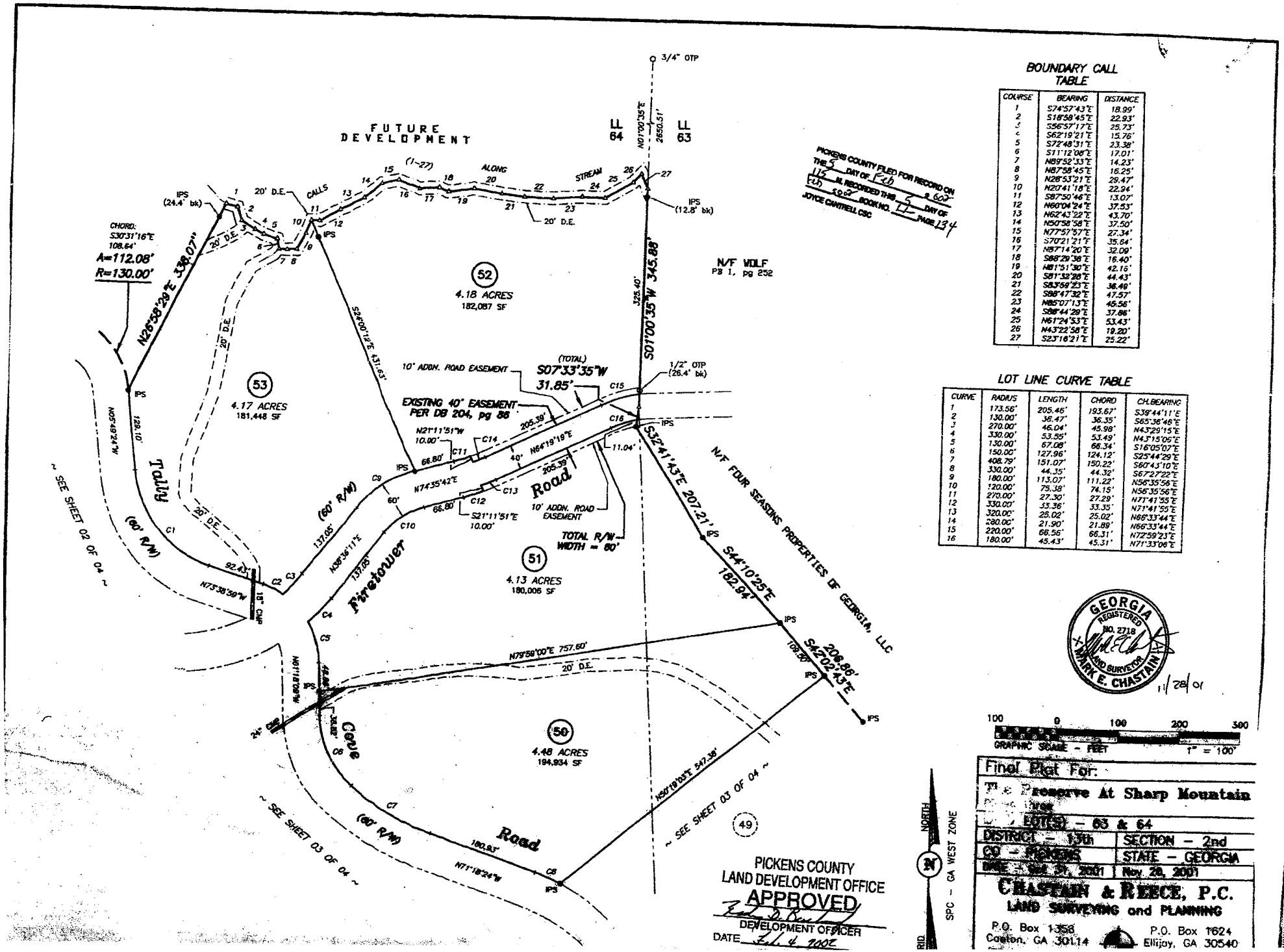
NORTH
SPC - GA WEST ZONE

Final Plat For:

The Preserve At Sharp Mountain
Phase Three

LAND LOT(S) – 63 & 64	
DISTRICT – 13th	SECTION – 2nd
CO. – PICKENS	STATE – GEORGIA
DATE – October 31, 2001	

CHASTAIN & REECE, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1354 Canton, GA 30114 (770) 479-[illegible]
P.O. Box 1624 Ellijay, GA 30540 (706) 276-[illegible]



BOUNDARY CALL TABLE

COURSE	BEARING	DISTANCE
1	S74°57'43"E	18.99'
2	S18°58'45"E	22.93'
3	S56°57'17"E	25.73'
4	S62°19'21"E	15.76'
5	S72°48'31"E	23.38'
6	S11°12'08"E	17.01'
7	N89°52'33"E	14.23'
8	N87°58'45"E	16.25'
9	N28°53'21"E	29.47'
10	N20°41'18"E	22.94'
11	S87°50'46"E	13.07'
12	N60°04'24"E	37.53'
13	N62°43'22"E	43.70'
14	N50°58'58"E	37.50'
15	N77°57'57"E	27.34'
16	S70°21'21"E	35.64'
17	N87°14'20"E	32.09'
18	S88°29'38"E	16.40'
19	N81°51'30"E	42.16'
20	S81°32'28"E	44.43'
21	S83°59'23"E	36.46'
22	S88°47'32"E	47.57'
23	N85°07'13"E	45.56'
24	S88°44'29"E	37.86'
25	N61°24'53"E	53.43'
26	N43°22'58"E	19.20'
27	S23°16'21"E	25.22'

LOT LINE CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
1	173.56'	205.46'	193.67'	S39°44'11"E
2	130.00'	36.47'	36.35'	S65°36'46"E
3	270.00'	46.04'	45.98'	N43°29'15"E
4	330.00'	53.55'	53.49'	N43°15'05"E
5	130.00'	67.08'	66.34'	S16°05'07"E
6	150.00'	127.96'	124.12'	S25°44'29"E
7	408.79'	151.07'	150.22'	S60°43'10"E
8	330.00'	44.35'	44.32'	S67°27'22"E
9	180.00'	113.07'	111.22'	N56°35'56"E
10	120.00'	75.38'	74.15'	N56°35'56"E
11	270.00'	27.30'	27.29'	N71°41'55"E
12	330.00'	33.36'	33.35'	N71°41'55"E
13	320.00'	25.02'	25.02'	N66°33'44"E
14	280.00'	21.90'	21.89'	N66°33'44"E
15	220.00'	66.56'	66.31'	N72°59'23"E
16	180.00'	45.43'	45.31'	N71°33'06"E

FINAL PLAT FOR
THE PRESERVE AT SHARP MOUNTAIN

PHASE FOUR

LAND LOTS – 44, 45, & 64
13th DISTRICT – 2nd SECTION
PICKENS COUNTY, GEORGIA

TOTAL AREA = 168.98 ACRES
NUMBER OF LOTS =12
MINIMUM LOT SIZE = 3.50 ACRES
SEWERAGE = INDIVIDUAL SEPTIC TANKS
WATER = INDIVIDUAL WELLS

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
5-1-02

OWNER/DEVELOPER

The Preserve, LLC
2071 Waleska Highway 108
Jasper, Georgia 30143
(706) 253 – 6531

Final Engineering Certificate

I hereby certify that this plat is true and correct and contains sufficient engineering information to permit the plat to be duplicated on the ground. All monuments shown hereon actually exist and their location, size, and type are correctly shown. I further certify no grades on streets exceed twelve (12) percent and that sight distance requirements are in compliance. I further certify that all engineering requirements of the Pickens County Subdivision Standards have been complied with.

4/30/02 — Date
Mark E. Chastain, R.L.S. #2718
Address As Shown In Title Block

Certificate Of Approval Of Property Owners Association

I hereby certify that I have reviewed the legal document creating The Preserve at Sharp Mountain Association Inc. and I have found that the association is legally constituted and that the covenants, conditions and restrictions incorporated in the association are sufficient to ensure the continued maintenance of the commonly owned property and improvements in The Preserve at Sharp Mountain, Phase Four.

6-12-02 — Date
Pickens County Attorney

Certificate Of Approval For Private Subsurface Sewage Disposal

I hereby certify that each lot shown hereon, unless otherwise noted, is suitable for subsurface sewage disposal.
Before the initiation of construction, plans for the location of the house or other structures and the sewage disposal system shall be submitted to, and approved by, the Pickens County Health Department.

5/7/02 — Date
Pickens County Health Dept. Rep.

Certificate Of Approval Of Streets And Drainage

I hereby certify that all streets and drainage structures shown on this final plat have been installed in an acceptable manner and conform to all the Pickens County Subdivision Standards. I further certify that ownership and maintenance of the streets designated on the plat as private streets are outlined in the attached legal document of the property owners association.

Date — Pickens County Commissioner

Final Plat Approval

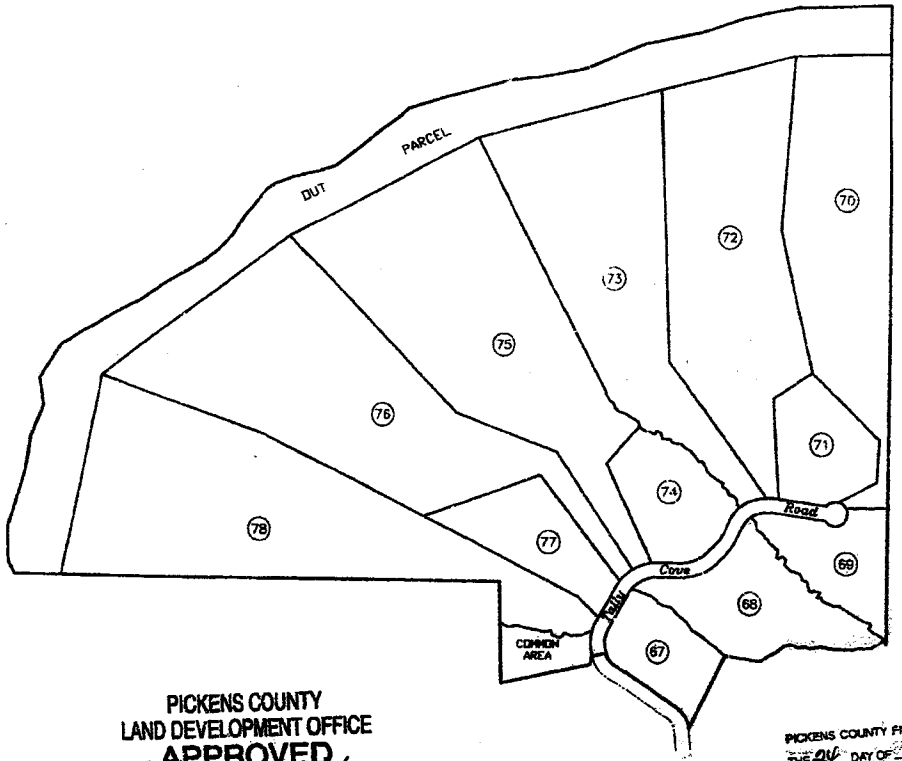
I hereby certify that the final subdivision plat shown hereon has properly reviewed and approved as evidenced by the signed certificates. I hereby certify that all of requirements of the Pickens County Subdivision Standards have been met and the plat is hereby approved for recording in the Office of the Clerk of Superior Court in Pickens county.

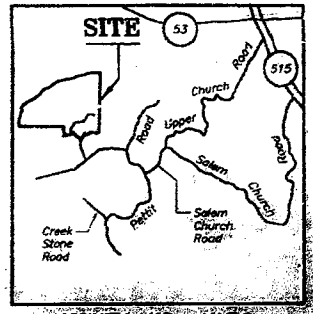
Jun 17 2002 — Date
Pickens County Development Officer

Certificate Of Easements

All utilities, rights-of-way and all access both private and public have been verified, signed, and recorded in the correct name.

5/7/02 — Date
Developer





VICINITY MAP – N.T.S.

400 0 400 800 1600
GRAPHIC SCALE – FEET

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE Jun 17 2002

PICKENS COUNTY FILED FOR RECORD ON
THE 24 DAY OF June 2002
6:00 M. RECORDED THIS 1 DAY OF
July 2002 BOOK NO MM PAGE 45
JOYCE CANTRELL CSC

STANDARD NOTES

CLOSURE STATEMENT:
THE FIELD DATA ON WHICH THIS PLAT IS BASED ANGULAR ERROR PER POINT: 1"
CLOSURE PRECISION: 1:23,780
FIELD DATA ADJUSTED BY LEAST SQUARES
THIS PLAT WAS BEEN CALCULATED FOR CLOSURE
CLOSURE PRECISION: 1:726,482

FLOOD STATEMENT:
THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS SCALED FROM FLOOD HAZARD BOUNDARY MAP OF PICKENS COUNTY (COMMUNITY NO. 130149A)
MAP #11 & #12
DATED DECEMBER 31, 1976

"Thou shalt not remove thy neighbor's landmark, which they of old time have set."
Deuteronomy 19:14 KJV

LEGAL STATEMENT:
This survey and its findings does not constitute a title search or title opinion by Chastain & Reece, P.C as land surveyors. All data used for the location of property lines, easements, adjoining owners, etc., was gained from public records, the client, or other sources as referenced. No abstract of title or title commitment, nor results of title searches were provided to the surveyor. Other documents or situations may exist that would affect this property. As with any land transaction a title search and certificate is recommended in conjunction with this survey, for which you must consult with a competent title attorney. All matters of title excepted.

EQUIPMENT USED:
ALL LINEAR AND ANGULAR MEASUREMENTS OBTAINED BY USE OF TOPCON ELECTRONIC TOTAL STATION: TOPCON GTS-3

CC: DW	COMPS: MEC	DRAWN: ZVB	CHECKED: MEC

NOTE: The date of the seal is the date that the prints were run and signed only. Field work and boundary conditions certified only as of 4/21/00
Date of plat preparation is as shown in title block.

Final Plat For:

The Preserve At Sharp Mountain
Phase Four

LAND LOT(S) – 44, 45, & 64	
DISTRICT – 13th	SECTION – 2nd
CO – PICKENS	STATE – GEORGIA
DATE – MARCH 14, 2002; REV. APRIL 29, 2002	

CHASTAIN & REECE, P.C.
LAND SURVEYING and PLANNING

P.O. Box 1308
Canton, GA 30114
(770) 479-9698

P.O. Box 1624
Ellijay, GA 30540
(706) 276-7528

PROJ FILE: b201b17FP1 SHEET 02 OF 03

200 0 200 400 600
GRAPHIC SCALE – FEET 1" = 200'

NOTE: CALLS B1–B27 FOLLOW EVIDENCE OF OLD HEDGEROW AND PAINTED LINE, SUPPLEMENTED BY CALLS FROM PB V, pg 20.

NORTH — SPC – GA WEST ZONE — GRID

N/F DELAY PB H, pg 122

N/F FOSBROOK PB H, pg 129

N/F SMITH PB H, pg 91

N/F GARNER PB E, pg 283

N/F VERNIE JONES ESTATE DB Z, pg 351

FAIRVIEW ESTATES PB P, pg 23

OUT PARCEL 21.32 Acres 928,716 SQ. FT.

(75) 22.57 Acres 983,130 SQ. FT.

(76) 22.33 Acres 972,477 SQ. FT.

(78) 22.96 Acres 1,000,079 SQ. FT.

(77) 4.54 Acres 197,729 SQ. FT.

(74) 4.41 Acres 192,009 SQ. FT.

(68) 6.24 Acres 271,902 SQ. FT.

(67) 3.50 Acres 152,323 SQ. FT.

LL 44 LL 45 LL 65 LL 64 LL 45 LL 46 LL 64 LL 63

N89°00'59"W 2066.67'

N00°18'12"W 1637.57'

SEE SHEET 3 OF 3

Cove Road

Fowler Creek

PICKENS COUNTY LAND DEVELOPMENT OFFICE APPROVED

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN

5-1-02

NOTE: BOUNDARY CALL & CURVE TABLES ARE ON SHEET 3 OF 3

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C1	156.00'	61.96'	61.55'	S39°37'01"W
C2	145.00'	44.33'	44.15'	S38°30'15"W
C3	145.00'	116.33'	113.06'	S68°06'40"W
C4	265.00'	27.25'	27.23'	S62°42'37"W
C5	265.00'	52.61'	52.50'	S73°12'13"W
C6	265.00'	75.61'	75.37'	S85°12'13"W
C7	265.00'	32.44'	32.42'	N87°13'13"W
C8	265.00'	40.83'	40.79'	N78°13'13"W
C9	265.00'	63.39'	63.24'	N66°13'13"W
C10	265.00'	63.39'	63.24'	N52°13'13"W
C11	145.00'	89.17'	87.78'	N52°13'13"W
C12	145.00'	74.33'	73.53'	N52°13'13"W
C13	145.00'	42.83'	42.67'	N52°13'13"W
C14	265.00'	42.83'	42.67'	N52°13'13"W
C15	265.00'	42.83'	42.67'	N52°13'13"W

CALL TABLE

COURSE	BEARING	DISTANCE
1	S06°02'41"E	9.33'
2	S33°55'25"E	20.01'
3	S18°18'13"E	10.05'
4	S84°49'59"E	17.41'
5	S19°57'18"E	23.55'
6	S45°13'22"E	22.47'
7	S73°35'03"E	22.89'
8	S55°31'16"E	47.95'
9	S18°51'26"E	19.93'
10	S25°50'14"E	2.66'
11	S25°50'14"E	2.55'
12	S59°41'48"E	29.02'
13	N86°38'21"E	12.91'
14	S60°17'12"E	13.08'
15	S80°03'59"E	9.52'
16	N22°40'09"E	14.91'
17	S61°49'58"E	19.38'
18	S17°52'10"E	25.78'
19	S84°58'38"E	30.73'
20	S37°29'05"E	20.89'
21	S84°49'44"E	33.19'
22	S40°56'21"E	18.90'
23	S59°51'38"E	11.71'
24	S36°14'57"E	53.73'
25	S77°41'48"E	15.75'
26	S28°47'49"E	19.18'
27	S19°22'19"E	23.07'
28	S47°24'42"E	30.16'
29	S56°54'26"E	51.29'
30	S03°12'32"W	13.77'
31	S50°59'07"E	30.85'
32	S16°16'05"E	16.61'
33	S74°14'13"E	20.57'
34	S40°12'47"E	19.69'
35	S05°30'38"E	23.41'
36	S39°35'31"E	12.30'
37	S27°49'56"W	72.34'
38	S45°20'40"W	52.05'
39	N88°41'20"W	101.97'
40	S30°57'50"W	144.67'
41	S30°57'50"W	17.60'
42	S09°44'12"E	24.64'
43	N09°44'12"W	24.64'
44	N30°57'50"E	162.27'
45	S88°41'20"E	101.97'
46	N45°20'40"E	52.05'
47	N27°49'56"E	72.34'

CALL TABLE

COURSE	BEARING	DISTANCE
48	S49°52'38"E	1.87'
49	N14°25'08"E	5.03'
50	N42°56'27"E	11.90'
51	S00°19'07"W	26.41'
52	S52°35'51"E	35.40'
53	S33°49'24"E	21.21'
54	S57°18'31"E	10.01'
55	S13°37'47"E	19.92'
56	S49°32'35"E	29.90'
57	S62°27'40"E	3.77'
58	S07°41'21"E	12.61'
59	S05°41'34"W	21.29'
60	S56°47'00"E	6.90'
61	N68°31'21"E	20.91'
62	S39°47'29"E	15.89'
63	S14°29'10"W	21.44'
64	S43°46'11"E	32.61'
65	S70°37'13"E	14.20'
66	S70°59'00"E	29.60'
67	S25°21'29"E	19.98'
68	S14°06'31"E	10.71'
69	S81°13'11"E	15.51'
70	S42°01'30"E	12.32'
71	S08°37'21"W	12.04'
72	S35°00'54"E	12.63'
73	S12°00'30"W	8.08'
74	S51°34'32"E	12.65'
75	N59°03'47"E	11.00'
76	S74°35'21"E	26.53'
77	S26°30'10"W	22.23'
78	S77°07'25"E	4.77'
79	N86°50'48"E	8.38'
80	S29°13'52"E	15.02'
81	S69°29'15"E	26.26'
82	S60°54'31"E	21.64'
83	S89°05'54"E	22.28'
84	S55°50'52"E	33.50'
85	S77°01'29"E	7.70'
86	S41°22'17"E	10.76'
87	S59°58'47"E	13.27'
88	S57°42'40"E	15.21'
89	S67°07'46"E	17.36'
90	S77°49'14"E	23.00'
91	S26°55'18"E	12.58'
92	S35°52'35"W	14.03'
93	S40°01'59"E	15.97'
94	S59°04'17"E	34.70'
95	S53°32'26"E	29.67'
96	N58°58'49"W	13.90'
97	N43°09'07"W	23.00'
98	N53°26'03"W	28.98'
99	N48°56'53"W	20.21'
100	N47°39'14"W	53.51'
101	N59°31'22"W	33.23'
102	N34°57'22"W	36.49'
103	N47°07'35"W	11.78'
104	N48°27'24"W	18.30'
105	N33°19'48"W	22.92'
106	N53°59'44"W	11.57'
107	N76°20'53"W	27.99'
108	N53°41'26"W	20.73'
109	N71°41'06"W	7.34'
110	N34°32'38"W	15.38'
111	N54°50'41"W	19.64'
112	N69°31'10"W	35.08'
113	N84°12'58"W	32.98'
114	N77°18'01"W	26.40'
115	S80°40'00"E	40.56'
116	N83°04'37"E	43.68'
117	S77°08'49"E	43.91'
118	S78°21'34"E	69.82'
119	N84°46'21"E	29.95'
120	S12°02'46"E	16.23'
121	S67°42'30"E	33.14'
122	N84°02'12"E	15.11'
123	N31°31'33"E	16.44'
124	S64°42'08"E	28.91'
125	N85°27'40"E	48.20'
126	N68°00'30"E	46.62'

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN 5-1-02

NOTE: CALLS B28-B37 FOLLOW SOUTHERN EDGE OF DIRT AND GRAVEL ROAD. THIS LOCATION BASED ON POSITIONS DETERMINED BY PB V, pg 20.

*INDICATES C/L ROAD TO BE F.A. LEAVING A SLIGHT SLIVER OF A GORE

N/F FOSBROOK PB H, pg 129

N/F DELAY PB H, pg 122

N/F DARRACOTT PB H, pg 104

N/F DARRACOTT PB H, pg 87

N/F ARGROVES PB H, pg 111

LL 28 | LL 27

LL 45 | LL 46

1" OTP

3/4" OTP

1-1/4" ROD

OUT PARCEL
21.32 Acres
928,716 SQ. FT.

N76°27'07"E 802.06'

N76°26'14"E 579.42'

N88°58'56"E 405.06'

N02°21'40"W 513.42' (NOT TO SCALE)

200.00'

N05°10'07"E 721.04'

S01°04'13"E 1132.23'

N26°35'59"W 1188.84'

N15°05'38"W 1118.48'

N57°05'57"E 195.47'

N45°00'00"W 395.84'

N02°47'39"W 414.18'

S35°32'20"E 603.49'

174.01' N03°10'47"E

1863.50'

S01°00'35"W 2650.51'

73
17.19 Acres
748,944 SQ. FT.

72
18.02 Acres
784,749 SQ. FT.

70
14.27 Acres
621,591 SQ. FT.

71
4.07 Acres
177,131 SQ. FT.

74

75

N/F WOLF PB I, pg 252 PB I, pg 34

CALLS 52-87 ALONG STREAM

20' DRAINAGE EASEMENT

SEE SHEET 2 OF 3

Patty Cove Road (60' R/W)

LL 45 | LL 46

4.02 Acres
174,902 SQ. FT.

APPROX LLL

THIS COUNTY FILED FOR RECORD ON THE 24 DAY OF June 2002 1:00 RECORDED THIS 1 DAY OF July 2002 BOOK NO. MM PAGE 47

CLERK DANIELL CSC

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE June 17, 2002

CALL TABLE

COURSE	BEARING	DISTANCE
1	N5°32'26"W	29.87'
2	N59°04'17"W	34.70'
3	N40°01'59"W	15.97'
4	N35°32'39"E	14.03'
5	N26°55'18"W	12.58'
6	N77°49'14"W	25.00'
7	N62°07'46"W	17.36'
8	N5°32'40"W	16.71'
9	N59°58'47"W	39.27'
10	N41°22'17"W	7.75'
11	N77°01'29"W	7.70'
12	N55°50'52"W	33.50'
13	N89°05'54"W	22.28'
14	N60°54'31"W	21.64'
15	N69°29'35"W	26.28'
16	N29°13'52"W	19.02'
17	S86°50'48"W	8.36'
18	N77°07'25"W	4.77'
19	N26°30'10"E	22.23'
20	N74°35'21"W	26.53'
21	S59°03'47"W	11.00'
22	N51°34'32"W	12.85'
23	N12°00'30"E	8.08'
24	N35°00'54"W	13.63'
25	N08°37'57"E	12.34'
26	N42°01'30"W	12.72'
27	N51°13'31"W	15.51'
28	N14°06'31"W	10.71'
29	N26°21'29"W	19.98'
30	N70°59'00"W	29.80'
31	N70°37'13"W	14.20'
32	N43°46'11"W	32.03'
33	N14°29'10"E	21.44'
34	N39°47'29"W	15.89'
35	S68°31'21"W	20.93'
36	N56°47'00"W	6.90'
37	N05°41'34"E	21.29'
38	N07°43'23"W	12.67'
39	N82°27'40"W	9.27'
40	N49°32'35"W	29.90'
41	N31°37'47"W	19.92'
42	N57°18'31"W	10.01'
43	N33°49'25"W	21.21'
44	N52°35'51"W	36.70'
45	N00°19'07"E	26.41'
46	N42°58'27"W	11.90'
47	N44°25'08"W	5.03'
48	N49°52'38"W	13.87'
49	S81°10'50"E	213.39'
50	N81°10'50"W	201.50'
51	N81°10'50"W	6.50'
52	N36°35'31"W	12.30'
53	N05°30'38"W	23.41'
54	N40°12'47"W	19.89'
55	N7°14'13"W	20.57'
56	N16°18'05"W	16.61'
57	N30°59'07"W	30.85'
58	N03°12'32"E	13.77'
59	N56°54'26"W	51.29'
60	N47°24'42"W	30.16'
61	N19°22'19"W	23.07'
62	N26°43'49"W	19.18'
63	N77°41'48"W	15.75'
64	N38°14'57"W	33.73'
65	N59°51'38"W	31.71'
66	N40°56'21"W	18.90'
67	N84°48'44"W	33.19'
68	N37°29'05"W	20.89'
69	N84°58'38"W	30.73'
70	N17°32'10"W	25.78'
71	N61°49'50"W	18.36'
72	S22°40'09"W	14.61'
73	N80°03'59"W	9.32'
74	N60°12'12"W	19.08'
75	S86°38'21"W	12.91'
76	N89°43'48"W	29.02'
77	N82°30'14"W	7.57'
78	N23°30'14"W	9.86'
79	N18°31'28"W	19.85'
80	N59°31'16"W	67.85'
81	N73°35'03"W	22.86'
82	N49°13'22"W	12.47'
83	N79°07'18"W	33.50'
84	N86°40'30"W	13.41'
85	N18°18'13"W	14.65'
86	N33°55'25"W	20.05'
87	N06°02'41"W	9.33'

BOUNDARY CALL TABLE

COURSE	BEARING	DISTANCE
B1	N26°27'32"W	56.66'
B2	N00°34'48"W	144.54'
B3	N19°00'52"E	200.42'
B4	N17°12'05"E	47.46'
B5	N11°26'35"E	73.40'
B6	N08°49'21"E	62.85'
B7	N23°22'21"E	145.56'
B8	N07°47'54"W	112.77'
B9	N33°47'44"E	168.04'
B10	N58°10'12"E	116.32'
B11	N66°14'21"E	42.73'
B12	N59°16'03"E	68.18'
B13	N61°50'46"E	103.66'
B14	N68°50'21"E	52.67'
B15	N56°42'08"E	120.04'
B16	N60°09'06"E	192.50'
B17	N55°07'20"E	91.97'
B18	N44°21'12"E	80.13'
B19	N34°22'43"E	101.97'
B20	N40°06'17"E	139.94'
B21	N65°39'29"E	44.56'
B22	N70°50'39"E	96.11'
B23	N76°07'15"E	128.43'
B24	N77°52'41"E	50.79'
B25	N52°56'39"E	248.70'
B26	N56°00'50"E	38.87'
B27	N49°19'35"E	57.70'
B28	N73°49'38"E	169.34'
B29	N76°24'20"E	263.10'
B30	N83°18'06"E	174.75'
B31	N80°40'48"E	156.44'
B32	N69°09'56"E	273.74'
B33	N78°42'09"E	241.08'
B34	N72°47'17"E	184.27'
B35	N78°14'11"E	145.64'
B36	N80°09'32"E	53.57'
B37	N88°48'37"E	389.43'
B38	N23°16'21"W	25.22'
B39	S43°22'59"W	19.20'
B40	S61°24'53"W	53.43'
B41	N86°44'29"W	37.66'
B42	S85°07'13"W	45.56'
B43	N88°17'32"W	47.57'
B44	N83°59'21"W	38.49'
B45	N81°32'28"W	44.43'
B46	S81°51'30"W	42.16'
B47	N68°29'36"W	16.40'
B48	S87°14'20"W	32.09'
B49	N70°21'21"W	35.64'
B50	S77°57'57"W	27.34'
B51	S50°58'58"W	37.52'
B52	S62°43'22"W	43.70'
B53	S60°04'24"W	37.53'
B54	N87°50'46"W	13.07'
B55	N80°22'43"W	141.77'
B56	S26°58'22"W	336.07'
B57	N33°13'05"W	228.67'
B58	N36°36'29"W	73.44'
B59	S88°13'46"W	60.00'
B60	S12°43'07"W	38.73'

BOUNDARY CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CHBEARING
BC1	1,300.00'	112.08'	108.84'	N30°31'18"W
BC2	180.00'	10.80'	10.80'	N85°36'18"W
BC3	70.00'	98.77'	57.97'	N34°11'51"W

CURVE TABLE

CURVE	RADIUS	LENGTH
C1	[illegible]	[illegible]
C2	[illegible]	[illegible]
C3	[illegible]	[illegible]
C4	[illegible]	[illegible]
C5	[illegible]	[illegible]
C6	[illegible]	[illegible]
C7	[illegible]	[illegible]
C8	[illegible]	[illegible]

Final Plat For:
The Preserve at [illegible]

FINAL PLAT FOR
THE PRESERVE AT SHARP MOUNTAIN

PHASE FIVE
LAND LOT(S) 80, 81 & 100
13th DISTRICT – 2nd SECTION
PICKENS COUNTY, GEORGIA

TOTAL AREA = 75.06 ACRES
NUMBER OF LOTS = 22
MINIMUM LOT SIZE = 3.00 ACRES
SEWERAGE = INDIVIDUAL SEPTIC SYSTEMS
WATER = INDIVIDUAL WELLS

STANDARD NOTES

CLOSURE STATEMENT:
THE FIELD DATA ON WHICH THIS PLAT IS BASED:
ANGULAR ERROR PER POINT: 6"
CLOSURE PRECISION: 1:4,365
FIELD DATA ADJUSTED BY: LEAST SQUARES
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE:
CLOSURE PRECISION: 1:214,258

FLOOD STATEMENT:
THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA, AS SCALED FROM FLOOD HAZARD BOUNDARY MAP OF PICKENS COUNTY (COMMUNITY NO. 130146A).
MAP: 11 & 12
DATED: DECEMBER 31, 1978

"Thou shalt not remove thy neighbor's landmark, which they of old time have set." Deuteronomy 19:14 KJV

LEGAL STATEMENT:
This survey and the findings does not constitute a title search or title opinion by Chastain & Associates, P.C. as land surveyors. All data used for the location of property lines, easements, adjoining owners, etc., was gained from public records, the client, or other sources as referenced. No abstract of title or title commitment, nor results of title searches were provided to the surveyor. Other documents or situations may exist that would affect this property. As with any land transaction a title search and certificate is recommended in conjunction with this survey, for which you must consult with a competent title attorney. All matters of title excepted.

EQUIPMENT USED:
ALL LINEAR AND ANGULAR MEASUREMENTS OBTAINED BY USE OF TOPCON ELECTRONIC TOTAL STATION: GTS-225

CC: RR	COMPS: RJ	DRAWN: ZVB	CHECKED: MEC

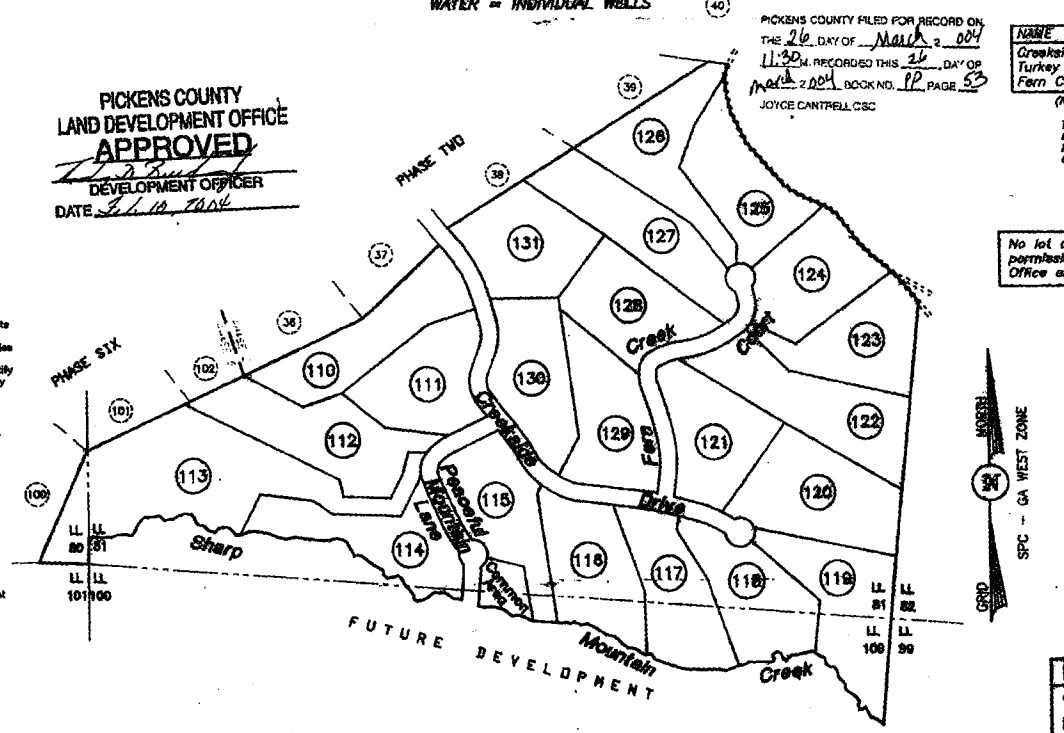
NOTE: The date at the seal is the date that the prints were run and signed only. Field work and boundary conditions certified only as of 12/10/03. Date of plat preparation is as shown in title block.

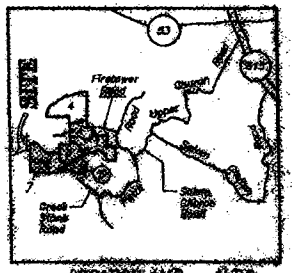
OWNER/DEVELOPER
The Preserve, LLC
2071 Valecha Hwy 108
Jasper, Georgia 30143
(706) 253-6631

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN

PICKENS COUNTY FILED FOR RECORD ON THE 26 DAY OF March 2004 11:30 M. RECORDED THIS 26 DAY OF March 2004 BOOK NO. PP PAGE 53
JOYCE CANTRELL CSC

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE 2/10/2004





LOCATION MAP – N.T.S.

STREET TABLE

NAME	LENGTH
Creekside Drive	1668'
Turkey Hollow Lane	646'
Fern Creek Court	1016'

(ROADS ARE PLANNED TO BE PAVED)

THESE ROADS ARE PRIVATE ROADS, THE MAINTENANCE OF WHICH IS THE RESPONSIBILITY OF THE PROPERTY OWNERS ASSOCIATION.

~ NOTE ~
No lot can be re-subdivided without written permission from the County Land Development Office and the County Commissioner.

SHEET INDEX
1) COVER SHEET
2) LOTS 110–114
3) LOTS 115–119 & Common Area
4) LOTS 120–126
5) LOTS 127–131

300 0 300 600 900
GRAPHIC SCALE – FEET 1" = 300'

Final Engineering Certificate
I hereby certify that this plat is true and correct and contains sufficient engineering information to permit the plat to be duplicated on the ground. All monuments shown hereon actually exist and their location, size, and type are correctly shown. I further certify no grades on streets exceed sixteen (16) percent and that sight distance requirements are in compliance. I further certify that all engineering requirements of the Pickens County Subdivision Standards have been complied with.

12/10/03 — Date
Mark E. Chastain, P.L.S. #2718
Address As Shown In Title Block

Certificate Of Approval Of Property Owners Association
I hereby certify that I have reviewed the legal document creating The Preserve of Sharp Mountain Association Inc. and I have found that the association is legally constituted and that the covenants, conditions and restrictions incorporated in the association are sufficient to ensure the continued maintenance of the commonly owned property and improvements in The Preserve at Sharp Mountain, Phase Seven.

Date — Pickens County Attorney

Certificate Of Approval For Private Subsurface Sewage Disposal
I hereby certify that each lot shown hereon, unless otherwise noted, is suitable for subsurface sewage disposal.
Before the initiation of construction, plans for the location of the house or other structures and the sewage disposal system shall be submitted to, and approved by, the Pickens County Health Department.

2/3/04 — Date — Pickens County Health Dept. Rep.

Certificate Of Approval Of Streets And Drainage
I hereby certify that all streets and drainage structures shown on this final plat have been installed in an acceptable manner and conform to all the Pickens County Subdivision Standards. I further certify that ownership and maintenance of the streets designated on the plat as private streets are outlined in the attached legal document of the property owners association.

2-10-04 — Date — Pickens County Commissioner

Final Plat Approval
I hereby certify that the final subdivision plat shown hereon has properly reviewed and approved as evidenced by the signed certificates. I hereby certify that all of requirements of the Pickens County Subdivision Standards have been met and the plat is hereby approved for recording in the Office of the Clerk of Superior Court in Pickens county.

2/10/2004 — Date — Pickens County Development Officer

Certificate Of Easements
All utilities, rights-of-way and all access both private and public have been verified, signed, and recorded in the deeds records.

Thomas D. Fye 2/2/04 — Date — Developer

Final Plat For:
The Preserve At Sharp Mountain
Phase Five
LAND LOT(S) – 80, 81 & 100
DISTRICT – 13th | SECTION – 2nd
COUNTY – PICKENS | STATE – GEORGIA
DATE – [illegible]
Chastain & Associates, P.C.
LAND SURVEYING AND MAPPING
[illegible]

Final Plat For:

The Preserve At Sharp Mountain

PHASE FIVE

LAND LOT(S) – 80, 81 & 100	
DISTRICT – 13th	SECTION – 2nd
CO – PICKENS	STATE – GEORGIA
DATE – DECEMBER 18, 2003	

Chastain & Associates, P.C.

LAND SURVEYING and PLANNING

P.O. Box 1624 – Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 2011.15FP1 SHEET 02 OF 05

100 0 100 200 300
GRAPHIC SCALE – FEET 1" = 100'

NORTH
SPC – GA WEST ZONE
GRID

GEORGIA REGISTERED No. 2118 LAND SURVEYOR MARK E. CHASTAIN
12/18/03

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE 12-10-2004

PICKENS COUNTY FILED FOR RECORD ON THE 26 DAY OF March 2004 AT 11:30 O'CLOCK AM RECORDED THIS 26 DAY OF March 2004 BOOK NO. PP PAGE 54
JOYCE CANTRELL, CSC

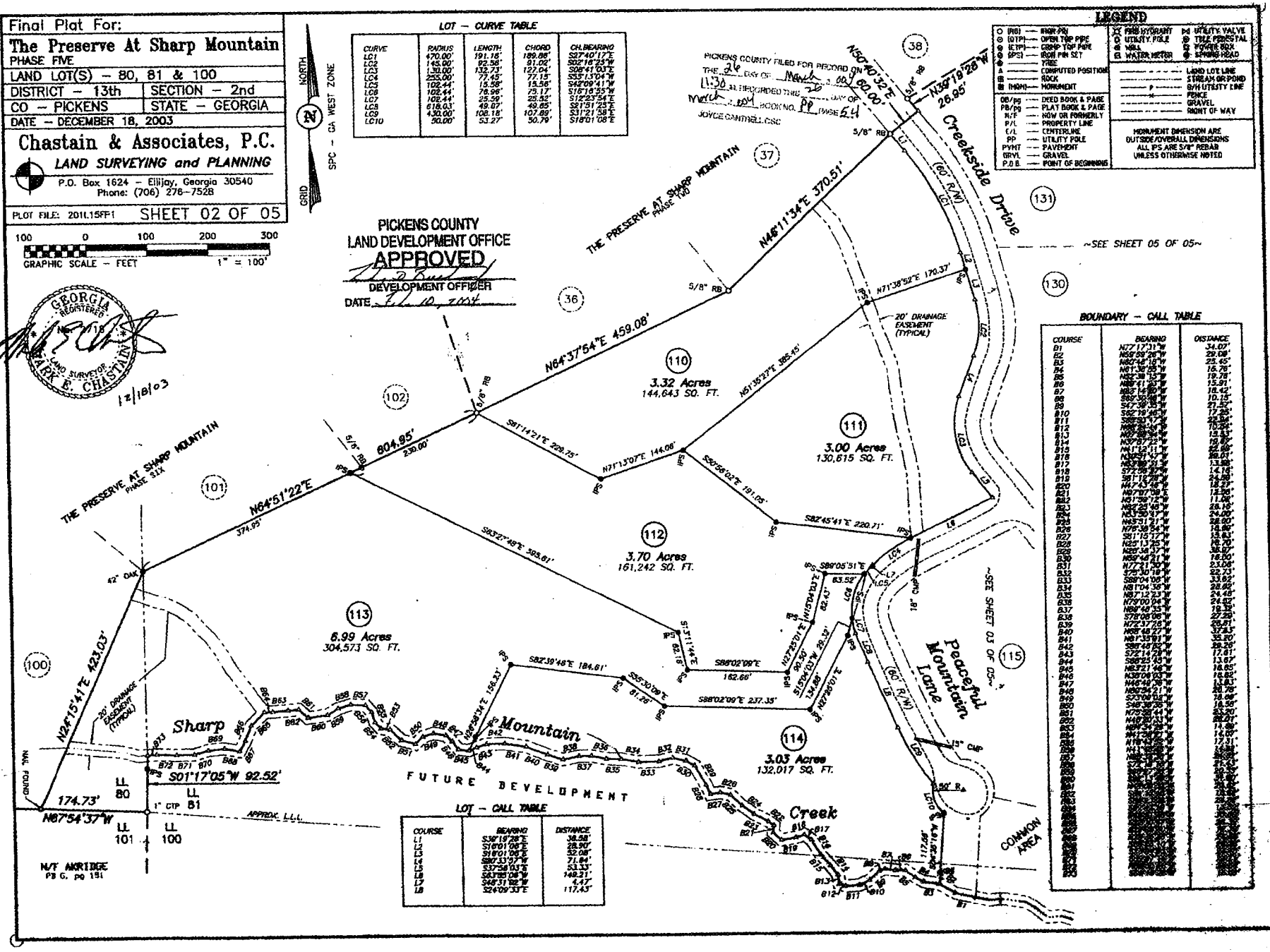
LOT – CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
LC1	470.00'	191.18'	189.86'	S27°40'17"E
LC2	145.00'	92.58'	91.02'	S02°16'25"W
LC3	130.00'	132.73'	127.04'	S06°41'03"E
LC4	255.00'	77.45'	77.15'	S55°13'04"W
LC5	102.44'	15.58'	15.56'	S42°09'41"W
LC6	102.44'	76.96'	75.17'	S76°18'55"W
LC7	102.44'	25.52'	25.52'	S12°23'54"E
LC8	618.03'	49.67'	49.65'	S21°31'23"E
LC9	430.00'	108.18'	107.89'	S31°21'58"E
LC10	50.00'	53.27'	50.79'	S78°01'08"E

LEGEND

(RB) — RIGHT BAR	FIRE HYDRANT / UTILITY VALVE
(OTP) — OPEN TOP PIPE	UTILITY POLE / TELE PEDESTAL
(CTP) — CAMP TOP PIPE	MAIL / POWER BOX
(IPS) — IRON PIN SET	WATER METER / SPRING HEAD
TREE	LAND LOT LINE
COMPUTED POSITION	STREAM OR POND
ROCK	B/H UTILITY LINE
MONUMENT	FENCE
DB/pg — DEED BOOK & PAGE	GRAVEL
PB/pg — PLAT BOOK & PAGE	RIGHT OF WAY
N/F — NOW OR FORMERLY	
P/L — PROPERTY LINE	
C/L — CENTERLINE	
PP — UTILITY POLE	
PVMT — PAVEMENT	
GRVL — GRAVEL	
P.O.B. — POINT OF BEGINNING	

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR
UNLESS OTHERWISE NOTED



LOT – CALL TABLE

COURSE	BEARING	DISTANCE
L1	S30°19'26"E	38.58'
L2	S16°01'06"E	28.90'
L3	S16°01'06"E	52.08'
L4	S80°33'07"W	71.84'
L5	S37°56'03"E	53.33'
L6	S63°55'06"W	149.21'
L7	S48°31'52"W	4.47'
L8	S24°09'33"E	117.45'

BOUNDARY – CALL TABLE

COURSE	BEARING	DISTANCE
B1	N27°17'31"W	34.07'
B2	N69°52'26"W	29.08'
B3	N82°42'18"W	23.45'
B4	N61°36'05"W	16.76'
B5	N52°38'35"W	19.78'
B6	N88°41'32"W	15.91'
B7	N83°14'00"W	18.42'
B8	S82°35'48"W	10.15'
B9	S47°38'35"W	21.52'
B10	S62°19'46"W	17.28'
B11	S88°53'17"W	22.84'
B12	N66°26'41"W	10.24'
B13	N67°28'34"W	12.33'
B14	N30°07'22"W	19.40'
B15	N41°12'11"W	22.69'
B16	N30°51'47"W	88.01'
B17	N63°38'21"W	13.88'
B18	S72°32'32"W	14.16'
B19	S81°16'28"W	24.76'
B20	N67°43'48"W	18.27'
B21	N87°07'59"E	12.26'
B22	N51°39'12"W	11.06'
B23	N82°25'45"W	28.13'
B24	N53°50'17"W	24.00'
B25	N45°31'21"W	26.00'
B26	N75°38'54"W	18.80'
B27	S81°15'17"W	13.63'
B28	N25°13'26"W	16.70'
B29	N25°34'37"W	36.67'
B30	N59°14'21"W	18.00'
B31	N77°31'30"W	23.08'
B32	S75°30'18"W	22.73'
B33	S89°04'06"W	33.62'
B34	N81°04'30"W	28.69'
B35	N87°12'23"W	24.48'
B36	N79°00'04"W	24.02'
B37	N89°46'33"W	19.33'
B38	S78°08'06"W	27.29'
B39	N72°37'26"W	29.61'
B40	N88°46'13"W	37.43'
B41	N81°33'01"W	35.10'
B42	S88°46'53"W	28.20'
B43	S72°14'21"W	17.61'
B44	S86°25'45"W	13.02'
B45	N63°21'46"W	18.05'
B46	N30°09'03"W	16.62'
B47	N46°46'26"W	13.83'
B48	N80°54'21"W	20.78'
B49	S7°00'03"W	18.08'
B50	S48°38'26"W	16.56'
B51	N75°32'44"W	33.20'
B52	N48°21'31"W	22.21'
B53	N42°34'28"W	14.80'
B54	N41°38'23"W	14.59'
B55	N16°40'36"W	17.31'
B56	N11°46'36"W	14.88'
B57	N48°[illegible]	[illegible]
B58	[illegible]	[illegible]
B59	[illegible]	[illegible]
B60	[illegible]	[illegible]
B61	[illegible]	[illegible]
B62	[illegible]	[illegible]
B63	[illegible]	[illegible]
B64	[illegible]	[illegible]
B65	[illegible]	[illegible]
B66	[illegible]	[illegible]
B67	[illegible]	[illegible]
B68	[illegible]	[illegible]
B69	[illegible]	[illegible]
B70	[illegible]	[illegible]
B71	[illegible]	[illegible]
B72	[illegible]	[illegible]
B73	[illegible]	[illegible]

LEGEND

(RB) — IRON PIN	FIRE HYDRANT
(OTP) — OPEN TOP PIPE	UTILITY POLE
(CTP) — CRIMP TOP PIPE	WELL
(IPS) — IRON PIN SET	WATER METER
TREE	UTILITY VALVE
COMPUTED POSITION	TELE PEDESTAL
ROCK	POWER BOX
(MON) — MONUMENT	SPRING HEAD
DB/pg — DEED BOOK & PAGE	LAND LOT LINE
PB/pg — PLAT BOOK & PAGE	STREAM OR POND
N/F — NOW OR FORMERLY	O/H UTILITY LINE
P/L — PROPERTY LINE	FENCE
C/L — CENTERLINE	GRAVEL
PP — UTILITY POLE	RIGHT OF WAY
PVMT — PAVEMENT	
GRVL — GRAVEL	
P.O.B — POINT OF BEGINNING	

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR
UNLESS OTHERWISE NOTED

LOT – CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
LC1	50.00'	38.47'	37.52'	N35°40'43"E
LC2	50.00'	93.87'	80.56'	N40°01'37"W
LC3	370.00'	90.96'	90.74'	N31°12'08"W
LC4	538.03'	44.84'	44.83'	N21°31'25"W
LC5	42.44'	48.94'	46.27'	N13°29'53"E
LC6	185.00'	59.22'	59.00'	N55°13'04"E
LC7	370.00'	67.17'	67.08'	S32°43'59"E
LC8	258.30'	119.68'	118.62'	S40°48'22"E
LC9	230.00'	116.96'	115.70'	S68°39'53"E
LC10	1,370.00'	175.13'	175.01'	S76°33'13"E
LC11	1,370.00'	55.79'	55.79'	S74°43'29"E
LC12	379.74'	95.58'	95.32'	S66°20'52"E
LC13	50.00'	117.51'	92.27'	S73°20'08"E
LC14	50.00'	47.91'	46.10'	N11°53'00"E

LOT – CALL TABLE

COURSE	BEARING	DISTANCE
L1	N24°09'33"W	117.43'
L2	N46°31'02"E	4.47'
L3	N83°55'06"E	181.80'
L4	S37°58'03"E	56.02'
L5	S54°04'49"E	28.55'
L6	S83°12'57"E	115.86'
L7	S83°12'57"E	59.73'
L8	S59°08'14"E	20.83'

NORTH
GRID
SPC – GA WEST ZONE

Final Plat For:

The Preserve At Sharp Mountain
PHASE FIVE

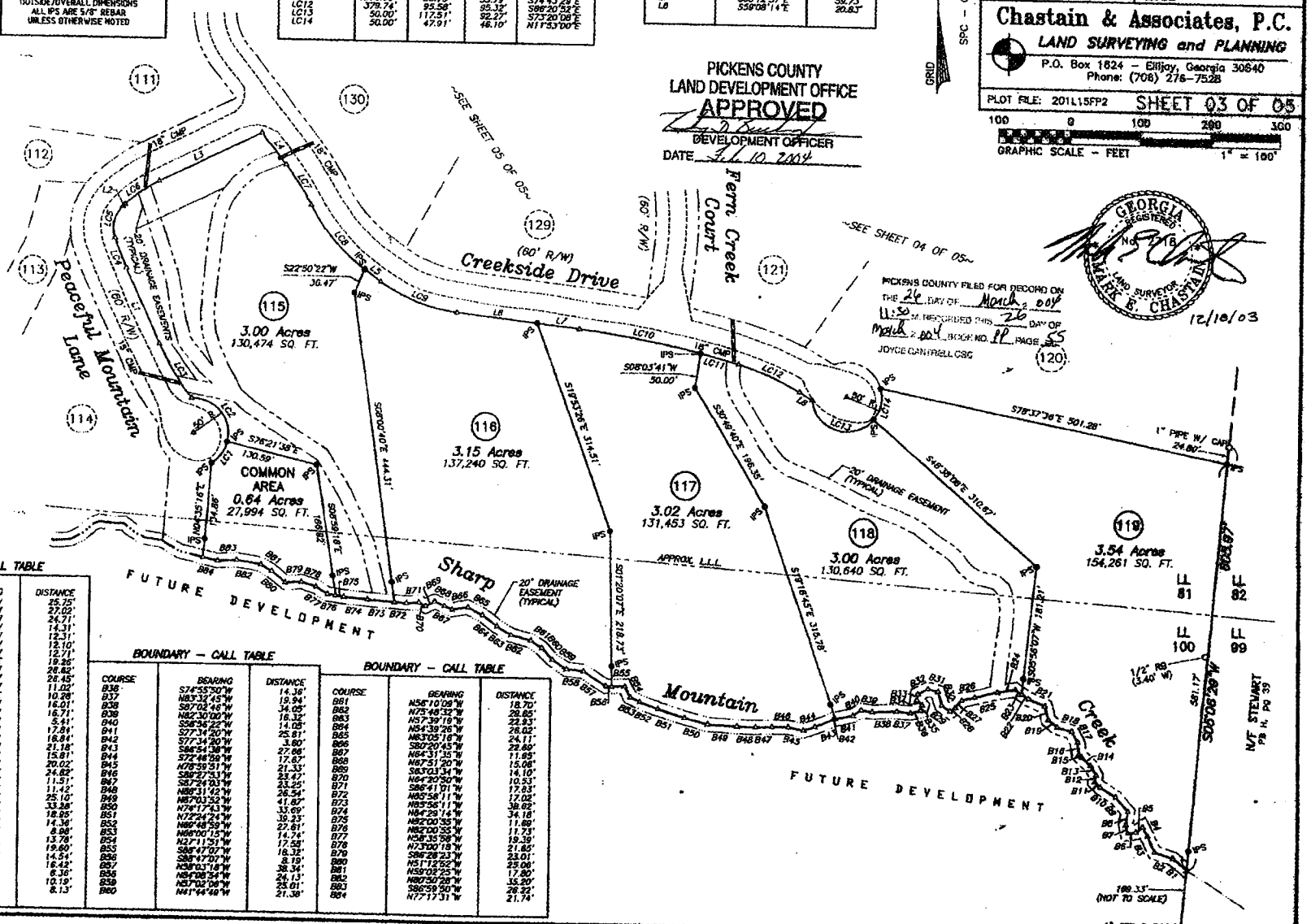
LAND LOT(S) – 80, 81 & 100
DISTRICT – 13th | SECTION – 2nd
CO – PICKENS | STATE – GEORGIA
DATE – DECEMBER 18, 2003

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 – Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 201L15FP2 SHEET 03 OF 05

100 0 100 200 300
GRAPHIC SCALE – FEET 1" = 100'

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE 3.10.2004



BOUNDARY – CALL TABLE

COURSE	BEARING	DISTANCE
B1	N50°18'47"W	25.75'
B2	N71°09'32"W	27.02'
B3	N24°46'14"W	24.71'
B4	N27°37'23"W	14.31'
B5	S53°52'51"W	12.31'
B6	S81°59'14"W	12.10'
B7	N12°17'11"W	12.71'
B8	N09°32'37"E	19.85'
B9	N41°05'34"W	26.62'
B10	N58°01'10"W	26.45'
B11	N46°15'17"W	11.02'
B12	N09°20'39"E	10.26'
B13	N30°17'49"W	16.01'
B14	N48°31'50"W	16.71'
B15	N14°52'26"W	5.41'
B16	N06°58'15"W	17.84'
B17	N29°21'58"W	18.84'
B18	N73°53'18"W	21.18'
B19	N50°08'36"W	15.81'
B20	N11°39'18"W	20.02'
B21	N87°14'20"W	24.62'
B22	N54°22'41"W	11.51'
B23	N56°22'41"W	11.42'
B24	S78°53'24"W	25.10'
B25	S76°05'53"W	33.36'
B26	S78°22'42"W	18.05'
B27	S39°08'29"W	14.36'
B28	S35°47'43"W	8.98'
B29	N53°48'36"W	13.78'
B30	N16°46'06"W	19.60'
B31	N74°49'45"W	14.51'
B32	S62°31'24"W	18.42'
B33	S06°48'10"W	6.36'
B34	S45°04'00"E	10.19'
B35	S17°29'53"W	8.13'

BOUNDARY – CALL TABLE

COURSE	BEARING	DISTANCE
B36	S74°55'50"W	14.36'
B37	N83°32'45"W	19.94'
B38	S87°02'46"W	34.05'
B39	N82°30'00"W	16.32'
B40	S38°36'22"W	14.05'
B41	S77°34'20"W	25.81'
B42	S77°34'20"W	3.80'
B43	S86°54'38"W	27.86'
B44	S72°46'59"W	17.87'
B45	N78°59'51"W	21.33'
B46	S86°37'53"W	33.47'
B47	S87°24'03"W	33.25'
B48	N88°31'42"W	26.54'
B49	N87°03'32"W	41.87'
B50	N76°17'43"W	33.69'
B51	N72°24'24"W	19.23'
B52	N89°48'59"W	27.61'
B53	N66°00'15"W	14.74'
B54	N2°11'51"W	17.58'
B55	S85°47'07"W	18.32'
B56	S84°47'07"W	8.19'
B57	N59°03'18"W	38.34'
B58	N84°08'34"W	24.13'
B59	N57°02'06"W	25.01'
B60	N41°44'49"W	21.38'

BOUNDARY – CALL TABLE

COURSE	BEARING	DISTANCE
B61	N56°10'09"W	18.70'
B62	N75°46'32"W	28.85'
B63	N57°39'16"W	22.93'
B64	N54°39'26"W	26.02'
B65	N83°05'16"W	24.11'
B66	S80°20'45"W	22.80'
B67	N64°31'35"W	11.65'
B68	N67°51'20"W	15.06'
B69	S63°03'34"W	14.10'
B70	N64°20'50"W	10.53'
B71	S86°41'01"W	17.83'
B72	N85°58'11"W	17.02'
B73	N85°56'11"W	38.03'
B74	N84°29'14"W	34.18'
B75	N82°00'55"W	11.60'
B76	N82°00'55"W	11.73'
B77	N58°35'58"W	19.39'
B78	N73°00'18"W	21.85'
B79	S86°28'23"W	23.01'
B80	N51°12'52"W	25.06'
B81	N59°02'25"W	17.80'
B82	N80°50'28"W	35.20'
B83	S86°59'50"W	28.92'
B84	N77°17'31"W	21.74'

LEGEND

(RB) — IRON PIN	FIRE HYDRANT
(OTP) — OPEN TOP PIPE	UTILITY POLE
(CTP) — CRIMP TOP PIPE	WELL
(IPS) — IRON PIN SET	WATER METER
TREE	UTILITY VALVE
COMPUTED POSITION	TELE PEDESTAL
ROCK	POWER BOX
(MON) — MONUMENT	SPRING HEAD
DB/pg — DEED BOOK & PAGE	LAND LOT LINE
PB/pg — PLAT BOOK & PAGE	STREAM OR POND
N/F — NOW OR FORMERLY	O/H UTILITY LINE
P/L — PROPERTY LINE	FENCE
C/L — CENTERLINE	GRAVEL
PP — UTILITY POLE	RIGHT OF WAY
PVMT — PAVEMENT	
GRVL — GRAVEL	
P.O.B. — POINT OF BEGINNING	

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR
UNLESS OTHERWISE NOTED

GRID NORTH

SPC – GA WEST ZONE

BOUNDARY – CALL TABLE

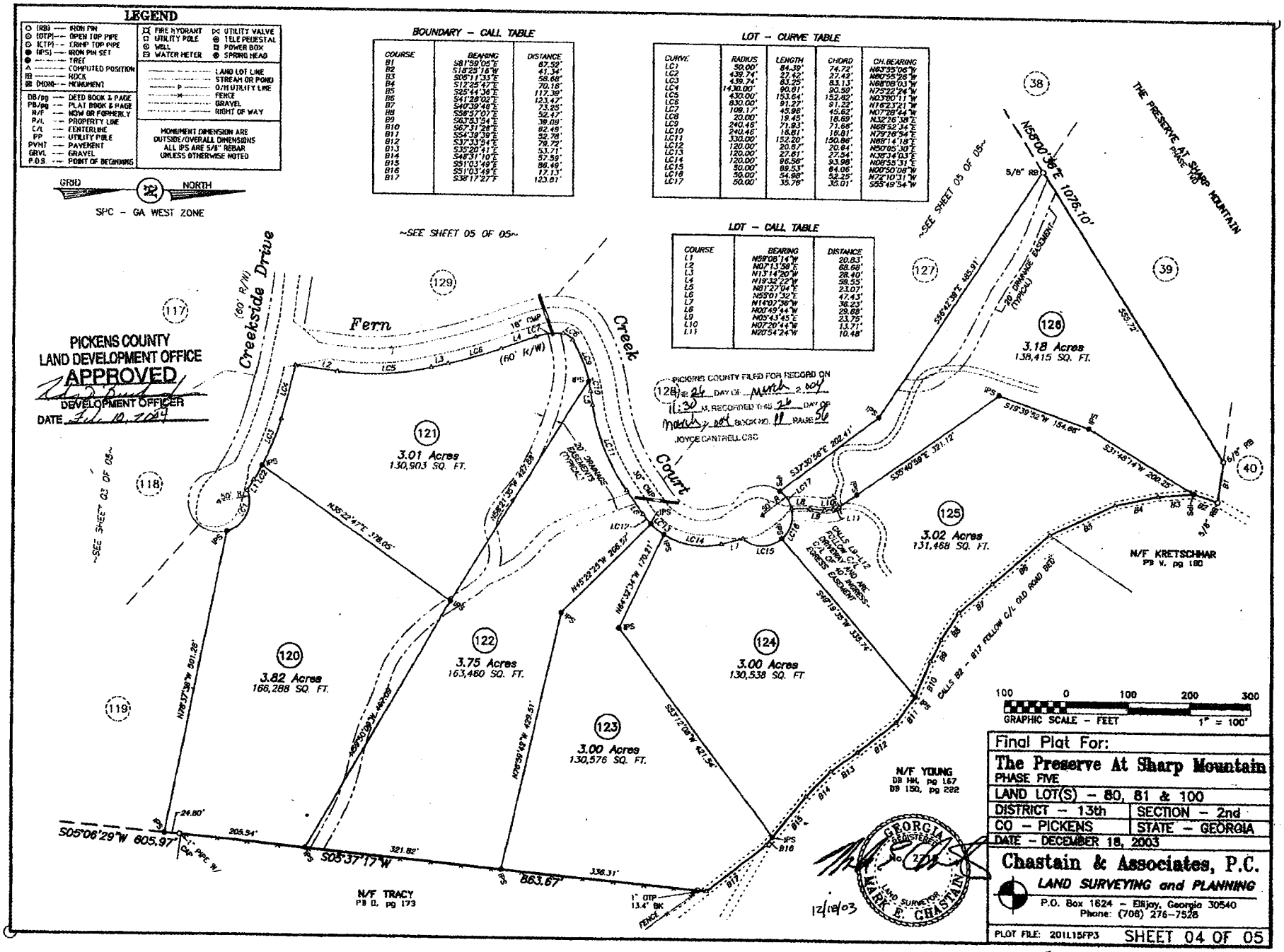
COURSE	BEARING	DISTANCE
B1	S81°59'05"E	87.52'
B2	S18°25'18"W	41.34'
B3	S05°11'33"E	58.68'
B4	S17°25'47"E	70.16'
B5	S25°44'36"E	117.39'
B6	S41°28'02"E	123.47'
B7	S40°39'46"E	73.25'
B8	S58°57'07"E	52.47'
B9	S63°53'54"E	39.09'
B10	S67°31'28"E	82.49'
B11	S54°39'39"E	92.78'
B12	S37°33'54"E	78.72'
B13	S35°20'41"E	53.71'
B14	S48°31'10"E	57.59'
B15	S51°03'49"E	86.49'
B16	S51°03'49"E	17.13'
B17	S38°17'27"E	123.81'

LOT – CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
LC1	50.00'	84.39'	74.72'	N63°35'06"W
LC2	439.74'	27.42'	27.43'	N80°55'26"W
LC3	439.74'	83.25'	83.13'	N68°08'03"W
LC4	1430.00'	90.81'	90.59'	N75°22'24"W
LC5	430.00'	153.64'	152.82'	N03°00'11"W
LC6	830.00'	91.27'	91.22'	N16°23'21"W
LC7	109.17'	45.96'	45.62'	N07°28'44"W
LC8	20.00'	19.45'	18.69'	N32°26'38"E
LC9	240.46'	71.93'	71.68'	N68°52'34"E
LC10	240.46'	18.81'	18.81'	N79°16'54"E
LC11	330.00'	152.20'	150.86'	N88°14'18"E
LC12	120.00'	20.67'	20.64'	N50°05'30"E
LC13	120.00'	27.81'	27.74'	N36°34'03"E
LC14	120.00'	96.56'	93.98'	N06°55'31"E
LC15	50.00'	89.53'	84.06'	N00°50'08"W
LC16	50.00'	54.98'	52.25'	N72°10'31"W
LC17	50.00'	35.78'	35.01'	S55°49'54"W

LOT – CALL TABLE

COURSE	BEARING	DISTANCE
L1	N59°08'14"W	20.83'
L2	N07°13'58"E	68.68'
L3	N13°14'20"W	28.40'
L4	N19°32'22"W	38.55'
L5	N81°27'04"E	23.07'
L6	N55°01'32"E	47.43'
L7	N14°07'36"W	36.23'
L8	N30°49'44"W	29.88'
L9	N05°43'45"E	23.75'
L10	N07°20'44"W	13.71'
L11	N20°54'24"W	10.48'



PICKENS COUNTY LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE 12/18/2003

PICKENS COUNTY FILED FOR RECORD ON THE 26 DAY OF March 2004 AT 11:30 A.M. RECORDED THIS 26 DAY OF March 2004 BOOK NO. 11 PAGE 56
JOYCE CANTRELL CSC

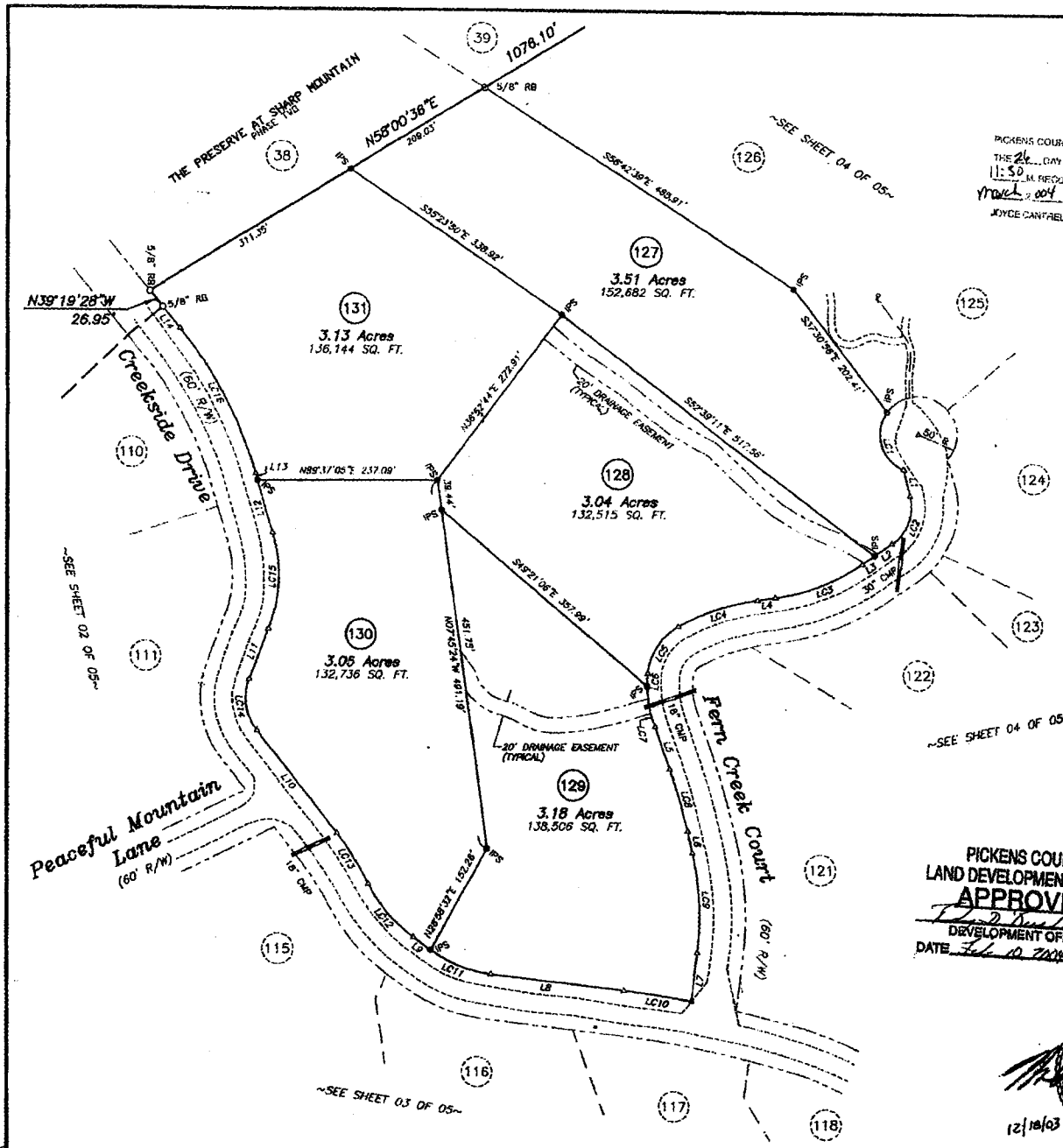
GEORGIA REGISTERED LAND SURVEYOR No. 2278 MARK E. CHASTAIN
12/18/03

Final Plat For:
The Preserve At Sharp Mountain
PHASE FIVE

LAND LOT(S) – 80, 81 & 100	
DISTRICT – 13th	SECTION – 2nd
CO – PICKENS	STATE – GEORGIA
DATE – DECEMBER 18, 2003	

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 – Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 201L15FP3 SHEET 04 OF 05



PICKENS COUNTY FILED FOR RECORD ON THE 26 DAY OF March, 2004 11:50 A.M. RECORDED THIS 26 DAY OF March, 2004 BOOK NO. PP PAGE 57
JOYCE CANTRELL CSC

LEGEND

(RB) — IRON PIN	FIRE HYDRANT
(OTP) — OPEN TOP PIPE	UTILITY POLE
(CTP) — CRIMP TOP PIPE	WELL
(IPS) — IRON PIN SET	WATER METER
— TREE	
— COMPUTED POSITION	
— ROCK	
(MON) — MONUMENT	
DB/pg — DEED BOOK & PAGE	
PB/pg — PLAT BOOK & PAGE	
N/F — NOW OR FORMERLY	
P/L — PROPERTY LINE	
C/L — CENTERLINE	
PP — UTILITY POLE	
PVMT — PAVEMENT	
GRVL — GRAVEL	
P.O.B. — POINT OF BEGINNING	

UTILITY VALVE
TELE PEDESTAL
POWER BOX
SPRING HEAD

LAND LOT LINE
STREAM OR POND
O/H UTILITY LINE
FENCE
GRAVEL
RIGHT OF WAY

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR
UNLESS OTHERWISE NOTED

LOT – CALL TABLE

COURSE	BEARING	DISTANCE
L1	S14°07'36"E	36.23'
L2	S55°01'52"W	27.84'
L3	S55°01'32"W	19.50'
L4	S81°27'04"W	23.07'
L5	S19°32'22"E	59.55'
L6	S13°14'20"E	28.40'
L7	S07°13'58"W	64.09'
L8	N83°12'57"W	175.59'
L9	N54°04'49"W	28.55'
L10	N37°56'03"W	170.65'
L11	N20°33'57"E	71.84'
L12	N16°01'06"W	71.98'
L13	N16°01'06"W	8.99'
L14	N39°19'28"W	38.58'

LOT – CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
LC1	50.00'	88.53'	78.04'	S15°57'28"E
LC2	60.00'	72.42'	68.10'	S30°24'38"W
LC3	270.00'	124.53'	123.43'	S84°14'18"W
LC4	300.48'	110.88'	110.25'	S70°82'44"W
LC5	60.00'	77.81'	74.78'	S32°20'35"W
LC6	169.17'	16.98'	16.96'	S01°42'20"W
LC7	169.17'	54.23'	54.00'	S10°11'18"E
LC8	770.00'	84.67'	84.63'	S16°25'21"E
LC9	370.00'	132.30'	131.59'	S63°00'11"E
LC10	1430.00'	88.33'	88.32'	N81°36'06"W
LC11	170.00'	86.45'	86.52'	N68°38'53"W
LC12	198.30'	91.88'	91.08'	N40°48'23"W
LC13	430.00'	78.07'	77.96'	N13°40'00"W
LC14	70.00'	71.47'	68.11'	N68°41'83"W
LC15	203.00'	130.90'	128.69'	N02°19'52"E
LC16	330.00'	215.56'	214.10'	N27°18'17"W

NORTH
GRID
SPC – GA WEST ZONE

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE 12-10-2003

GEORGIA REGISTERED LAND SURVEYOR No. 2710 MARK E. CHASTAIN
12/18/03

100 0 100 200 300
GRAPHIC SCALE – FEET 1" = 100'

Final Plat For:
The Preserve At Sharp Mountain
PHASE FIVE
LAND LOT(S) – 80, 81 & 100
DISTRICT – 13th | SECTION – 2nd
CO. – PICKENS | STATE – GEORGIA
DATE – DECEMBER 18, 2003

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 – Ellijay, Georgia 30540
Phone: (706) 276-7508

PLOT FILE: 2011.18FP4 SHEET 05 OF 05

FINAL PLAT FOR
THE PRESERVE AT SHARP MOUNTAIN

PHASE SIX
LAND LOTS – 80 & 81
13th DISTRICT – 2nd SECTION
PICKENS COUNTY, GEORGIA

TOTAL AREA = 140.89 ACRES
NUMBER OF LOTS = 23
MINIMUM LOT SIZE = 3.00 ACRES
SEWERAGE = INDIVIDUAL SEPTIC TANKS
WATER = INDIVIDUAL WELLS

NOTE: LOT 85 HAS BEEN OMITTED FROM THIS PHASE

9 Dec 002
9:30 B
Dec 002 AM 238

STANDARD NOTES

CLOSURE STATEMENT:
THE FIELD DATA ON WHICH THIS PLAT IS BASED:
ANGULAR ERROR PER POINT: 1"
CLOSURE PRECISION: 1:23,780
FIELD DATA ADJUSTED BY: LEAST SQUARES
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE:
CLOSURE PRECISION: 1:245,450

FLOOD STATEMENT:
THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS SCALED FROM FLOOD HAZARD BOUNDARY MAP OF PICKENS COUNTY (COMMUNITY NO. 130149A).
MAP: 11 & 12
DATED: DECEMBER 31, 1976

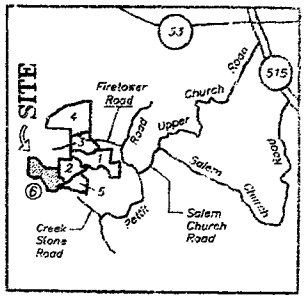
"Thou shalt not remove thy neighbor's landmark, which they of old time have set."
Deuteronomy 19:14 KJV

LEGAL STATEMENT:
This survey and its findings does not constitute a title search or title opinion by Chastain & Associates, P.C. as land surveyors. All data used for the location of property lines, easements, adjoining owners, etc., was gained from public records, the client, or other sources as referenced. No abstract of title or title commitment, nor results of title searches were provided to the surveyor. Other documents or situations may exist that would affect this property. As with any land transaction a title search and certificate is recommended in conjunction with this survey, for which you must consult with a competent title attorney. All matters of title excepted.

EQUIPMENT USED:
ALL LINEAR AND ANGULAR MEASUREMENTS OBTAINED BY USE OF TOPCON ELECTRONIC TOTAL STATION: GTS–225

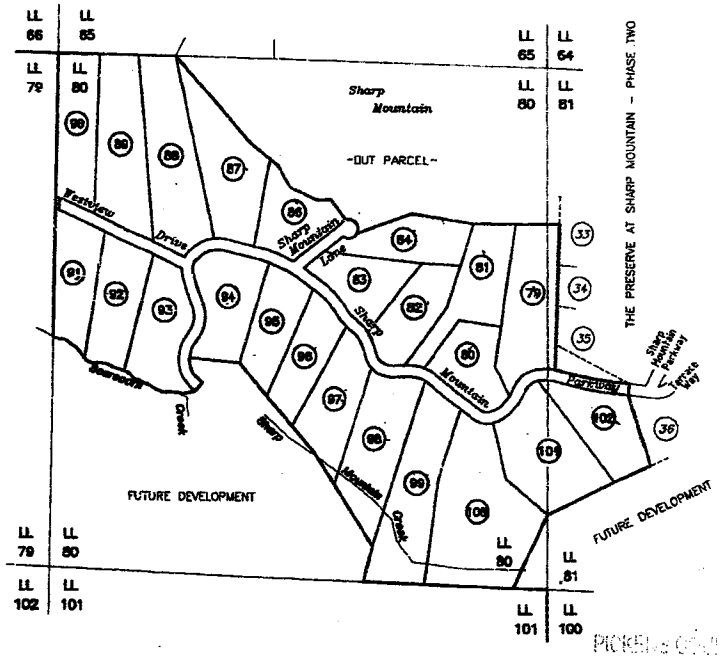
CC: RR	COMPS: RJ	DRAWN: ZVB	CHECKED: MEC

NOTE: The date at the seal is the date that the prints were run and signed only. Field work and boundary conditions certified only as of 10/11/2002. Date of plat preparation is as shown in title block.



LOCATION MAP – N.T.S.

OWNER/DEVELOPER
The Preserve, LLC
2071 Waleska Hwy 108
Jasper, Georgia 30143
(706) 253–6531



*** STREET TABLE ***

NAME	LENGTH
SHARP MOUNTAIN PARKWAY	3540'
SHARP MOUNTAIN LANE	400'
WESTVIEW DRIVE	770'

THESE ROADS ARE PRIVATE ROADS, THE MAINTENANCE OF WHICH IS THE RESPONSIBILITY OF THE PROPERTY OWNERS ASSOCIATION.

~ NOTE ~
No lot can be re–subdivided without written permission from the County Land Development Office and the County Commissioner.

SHEET INDEX
1) COVER SHEET
2) LOTS 79–84
3) LOTS 86–90
4) LOTS 91–97
5) LOTS 98–102

NORTH
GRID
SPC – GA WEST ZONE

500 0 500 1000 1500
GRAPHIC SCALE – FEET 1" = 500'

Final Engineering Certificate
I hereby certify that this plat is true and correct and contains sufficient engineering information to permit the plat to be duplicated on the ground. All monuments shown hereon actually exist and their location, size, and type are correctly shown. I further certify no grades on streets exceed sixteen (16) percent and that sight distance requirements are in compliance. I further certify that all engineering requirements of the Pickens County Subdivision Standards have been complied with.

10-28-02
Date — Mark E. Chastain, P.L.S. #2718, Address As Shown In Title Block

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN

Certificate Of Approval Of Property Owners Association
I hereby certify that I have reviewed the legal document creating The Preserve at Sharp Mountain Association Inc. and I have found that the association is legally constituted and that the covenants, conditions and restrictions incorporated in the association are sufficient to ensure the continued maintenance of the commonly owned property and improvements in The Preserve at Sharp Mountain, Phase Six.

12/6/02
Date — Pickens County Attorney

Certificate Of Approval For Private Subsurface Sewage Disposal
I hereby certify that each lot shown hereon, unless otherwise noted, is suitable for subsurface sewage disposal.
Before the initiation of construction, plans for the location of the house or other structures and the sewage disposal system shall be submitted to, and approved by, the Pickens County Health Department.

12/5/02
Date — Pickens County Health Dept. Rep.

Certificate Of Approval Of Streets And Drainage
I hereby certify that all streets and drainage structures shown on this final plat have been installed in an acceptable manner and conform to all the Pickens County Subdivision Standards. I further certify that ownership and maintenance of the streets designated on the plat as private streets are outlined in the attached legal document of the property owners association.

12-6-02
Date — Pickens County Commissioner

Final Plat Approval
I hereby certify that the final subdivision plat shown hereon has properly reviewed and approved as evidenced by the signed certificates. I hereby certify that all of requirements of the Pickens County Subdivision Standards have been met and the plat is hereby approved for recording in the Office of the Clerk of Superior Court in Pickens county.

Dec 9, 2002
Date — Pickens County Development Officer

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE Dec 9, 2002

Certificate Of Easements
All utilities, rights–of–way and all access both private and public have been verified, signed, and recorded in the correct name.

12/5/02
Date — Developer

Final Plat For:
The Preserve At Sharp Mountain
Phase Six
LAND LOT(S) – 80 & 81
DISTRICT – 13th | SECTION – 2nd
COUNTY – PICKENS | STATE – GEORGIA
Chastain & Associates, P.C.

NORTH
GRID
SPC – GA WEST ZONE

NOTE: LOT 85 HAS BEEN OMITTED FROM THIS PHASE.

CALL TABLE

COURSE	BEARING	DISTANCE
1	N29°05'26"E	16.59'
2	N54°19'26"W	127.96'
3	N51°17'03"W	151.09'
4	S89°23'50"W	27.04'
5	S89°23'50"W	58.76'
6	N20°04'14"W	89.06'
7	N49°58'18"W	51.93'
8	N33°57'21"W	27.34'
9	N52°56'06"W	139.98'
10	N52°42'09"E	32.29'
11	N52°42'09"E	133.13'

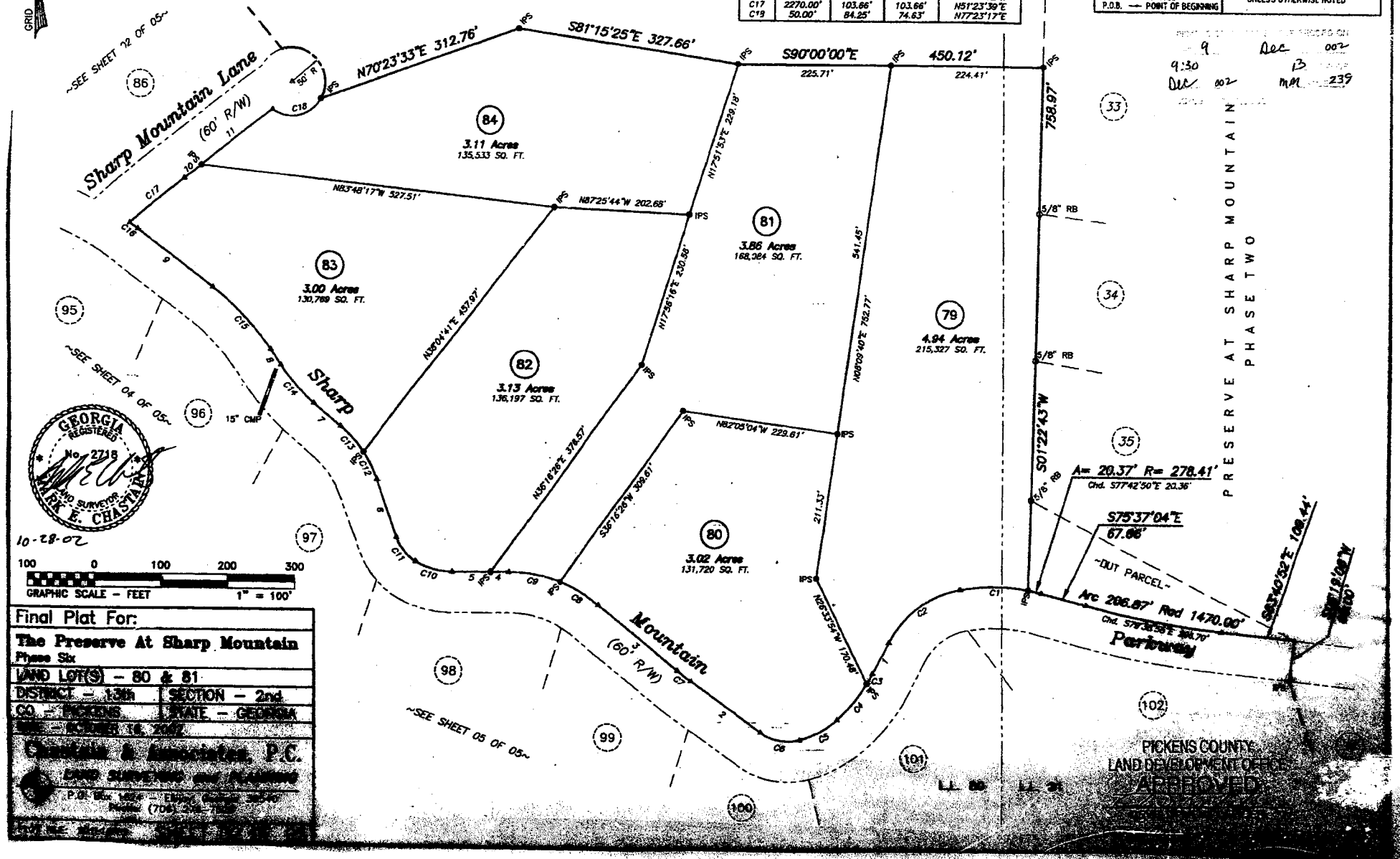
CURVE	RADIUS	LENGTH	CHORD	CH. BEARING
C1	278.41'	101.57'	101.01'	S89°44'19"W
C2	148.02'	134.96'	130.33'	S53°10'02"W
C3	232.70'	16.60'	16.59'	S29°05'26"W
C4	232.70'	69.38'	69.13'	S39°40'31"W
C5	139.44'	64.35'	63.78'	S61°26'12"W
C6	66.97'	59.63'	57.68'	N79°50'02"W
C7	470.00'	24.93'	24.93'	N52°48'15"W
C8	210.00'	67.21'	66.93'	N60°27'12"W
C9	210.00'	76.90'	76.47'	N80°06'46"W
C10	100.55'	55.57'	54.87'	N74°46'10"W
C11	68.11'	46.20'	45.32'	N39°30'12"W
C12	180.00'	44.08'	43.97'	N27°05'10"W
C13	180.00'	49.86'	49.70'	N42°02'12"W
C14	270.00'	75.47'	75.23'	N41°57'50"W
C15	380.00'	125.87'	125.30'	N43°26'44"W
C16	480.00'	15.11'	15.11'	N53°50'12"W
C17	2270.00'	103.66'	103.66'	N51°23'39"E
C18	50.00'	84.25'	74.63'	N77°23'17"E

LEGEND

(RB) — IRON PIN	FIRE HYDRANT / UTILITY VALVE
(OTP) — OPEN TOP PIPE	UTILITY POLE / TELE PEDESTAL
(CTP) — CRIMP TOP PIPE	WELL / POWER BOX
(IPS) — IRON PIN SET	WATER METER / SPRING HEAD
TREE	LAND LOT LINE
COMPUTED POSITION	STREAM OR POND
ROCK	D/H UTILITY LINE
(MON) — MONUMENT	FENCE
DB/pg — DEED BOOK & PAGE	GRAVEL
PB/pg — PLAT BOOK & PAGE	RIGHT OF WAY
N/F — NOW OR FORMERLY	
P/L — PROPERTY LINE	
C/L — CENTERLINE	
PP — UTILITY POLE	
PVMT — PAVEMENT	
GRVL — GRAVEL	
P.O.B. — POINT OF BEGINNING	

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED

9 Dec 002
9:30 13
Dec 002 MM 239



Final Plat For:

The Preserve At Sharp Mountain
Phase Six

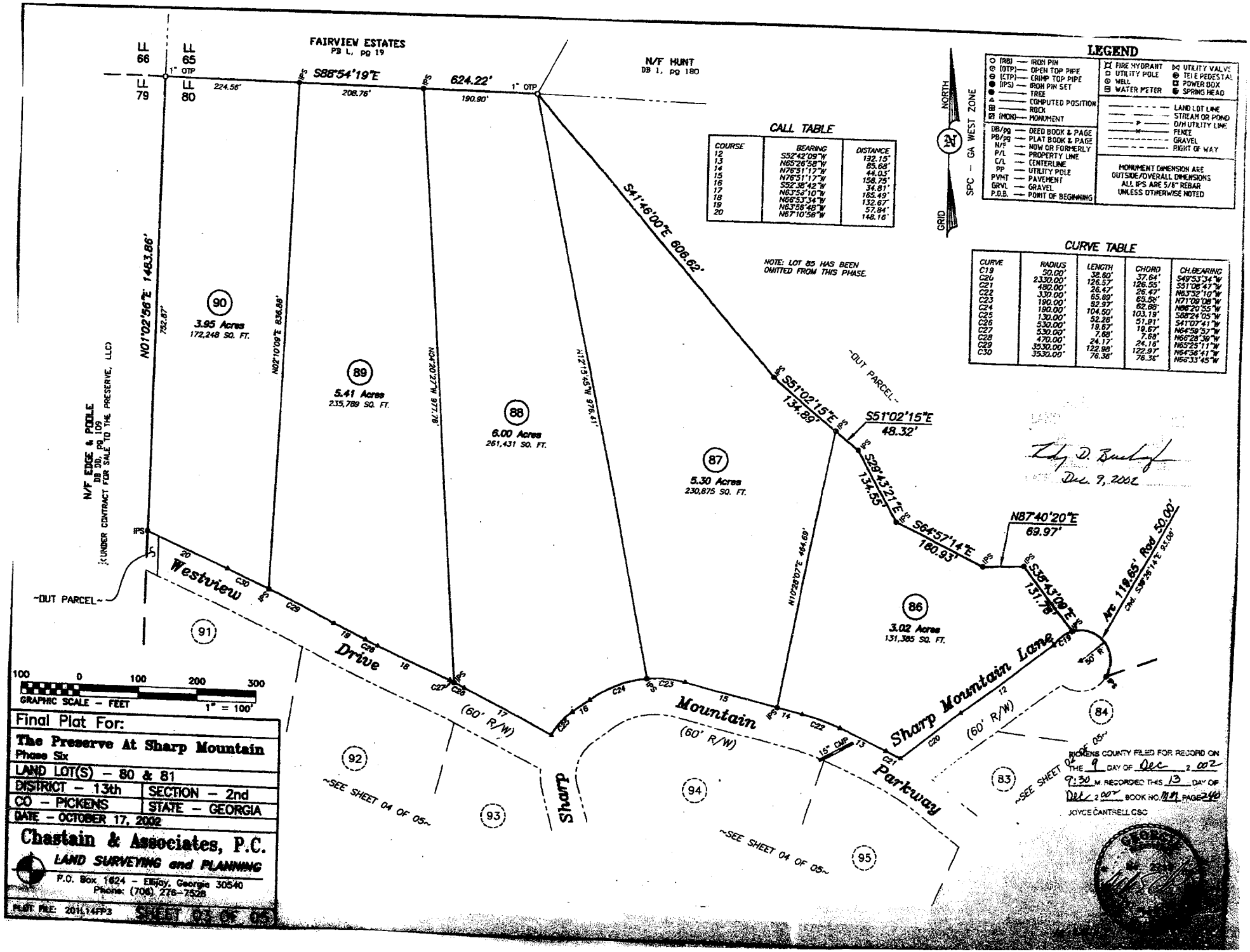
LAND LOT(S) – 80 & 81

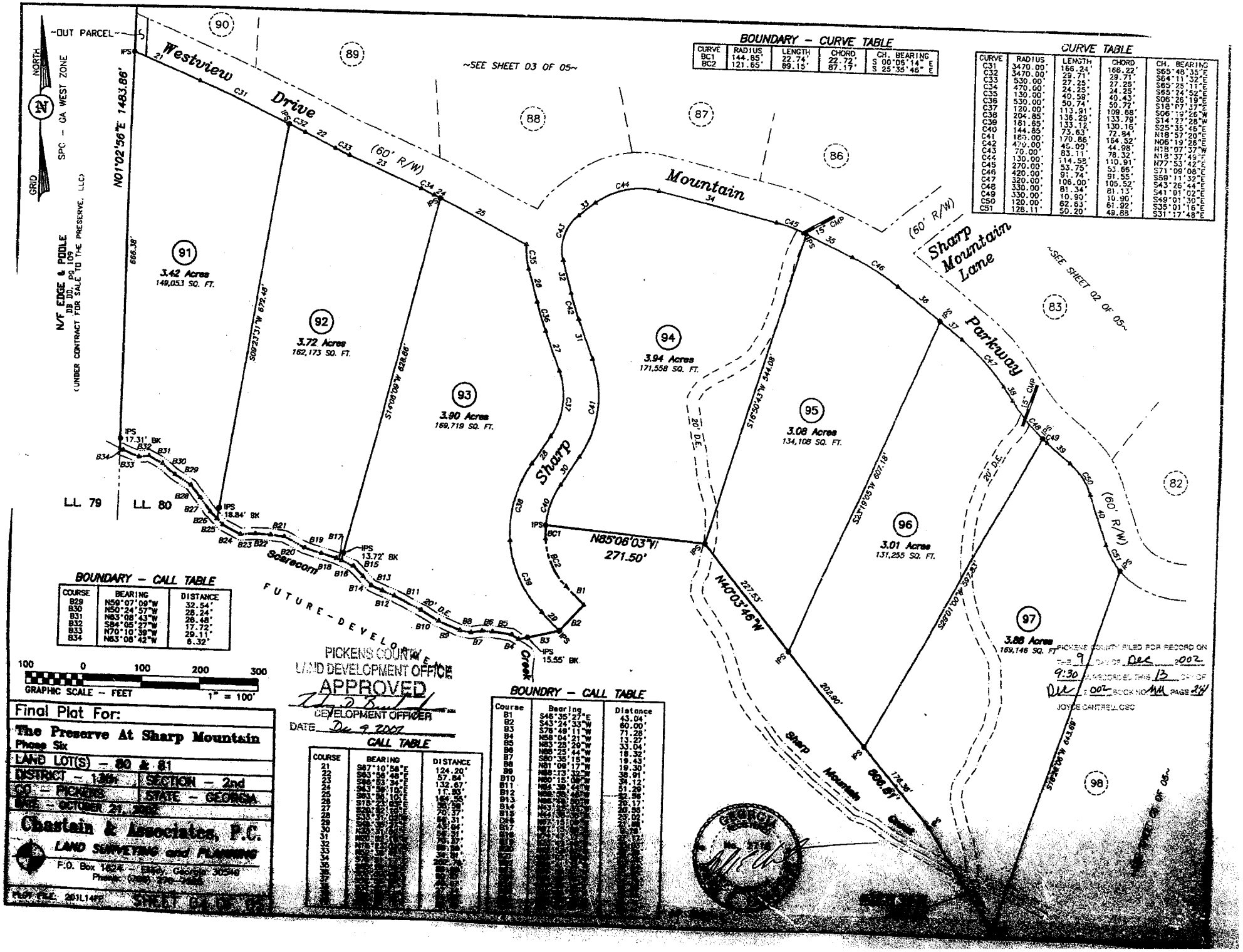
DISTRICT – 13th | SECTION – 2nd

CO. – PICKENS | STATE – GEORGIA

DATE – OCTOBER 16, 2002

Chastain & Associates, P.C.
LAND SURVEYORS and PLANNERS
P.O. Box [illegible] – Ellijay, Georgia 30540
Phone: (706) [illegible]


FAIRVIEW ESTATES
PB L, pg 19
N/F HUNT
DB 1, pg 180
LL 66
LL 65
LL 79
LL 80
S88°54'19"E
624.22'
224.56'
208.76'
190.90'
N01°02'56"E 1483.86'
752.87'
N02°10'09"E 836.88'
N04°20'27"W 977.78'
N12°13'45"W 976.41'
N10°28'07"E 484.69'
S41°46'00"E 606.62'
S51°02'15"E 134.89'
S51°02'15"E 48.32'
S29°43'21"E 134.55'
S64°57'14"E 160.93'
N87°40'20"E 69.97'
S35°43'09"E 131.78'
Arc 119.65' Rad 50.00'
Chd. S39°26'14"E 93.00'
N/F EDGE & PIDDLE
DB 1031, PG 109
(UNDER CONTRACT FOR SALE TO THE PRESERVE, LLC)
~OUT PARCEL~
90
3.95 Acres
172,248 SQ. FT.
89
5.41 Acres
235,789 SQ. FT.
88
6.00 Acres
261,431 SQ. FT.
87
5.30 Acres
230,875 SQ. FT.
86
3.02 Acres
131,385 SQ. FT.
91
92
93
94
95
84
83
Westview Drive
(60' R/W)
Sharp Mountain Lane
(60' R/W)
Sharp Mountain Parkway
(60' R/W)
~SEE SHEET 04 OF 05~
~SEE SHEET 04 OF 05~
~SEE SHEET 04 OF 05~
GRAPHIC SCALE - FEET
1" = 100'
Final Plat For:
The Preserve At Sharp Mountain
Phase Six
LAND LOT(S) - 80 & 81
DISTRICT - 13th
SECTION - 2nd
CO - PICKENS
STATE - GEORGIA
DATE - OCTOBER 17, 2002
Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 - Ellijay, Georgia 30540
Phone: (706) 276-7528
PLAT FILE: 201L14FP3
SHEET 03 OF 05
CALL TABLE
COURSE | BEARING | DISTANCE
12 | S52°42'09"W | 132.15'
13 | N65°26'58"W | 85.68'
14 | N76°31'17"W | 44.03'
15 | N76°31'17"W | 158.75'
16 | S52°38'42"W | 34.81'
17 | N63°55'10"W | 165.49'
18 | N66°53'34"W | 132.67'
19 | N63°58'48"W | 57.94'
20 | N67°10'56"W | 148.16'
NOTE: LOT 85 HAS BEEN OMITTED FROM THIS PHASE
NORTH
GRID
SPC - GA WEST ZONE
LEGEND
(IRB) — IRON PIN
(OTP) — OPEN TOP PIPE
(CTP) — CRIMP TOP PIPE
(IPS) — IRON PIN SET
— TREE
— COMPUTED POSITION
— ROCK
(MON) — MONUMENT
DB/PG — DEED BOOK & PAGE
PB/PG — PLAT BOOK & PAGE
N/F — NOW OR FORMERLY
P/L — PROPERTY LINE
C/L — CENTERLINE
PP — UTILITY POLE
PVMT — PAVEMENT
GRVL — GRAVEL
P.O.B. — POINT OF BEGINNING
FIRE HYDRANT
UTILITY POLE
WELL
WATER METER
UTILITY VALVE
TELEPEDESTAL
POWER BOX
SPRING HEAD
LAND LOT LINE
STREAM OR POND
O/H UTILITY LINE
FENCE
GRAVEL
RIGHT OF WAY
MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR
UNLESS OTHERWISE NOTED
CURVE TABLE
CURVE | RADIUS | LENGTH | CHORD | CH.BEARING
C19 | 50.00' | 32.60' | 37.64' | S49°53'34"W
C20 | 2330.00' | 126.57' | 126.55' | S51°08'47"W
C21 | 480.00' | 26.47' | 26.47' | N83°52'10"W
C22 | 330.00' | 65.69' | 65.59' | N71°08'08"W
C23 | 190.00' | 62.97' | 62.68' | N86°20'55"W
C24 | 190.00' | 104.50' | 103.19' | S68°24'05"W
C25 | 130.00' | 52.26' | 51.91' | S41°07'41"W
C26 | 530.00' | 19.67' | 19.67' | N64°59'57"W
C27 | 530.00' | 7.68' | 7.68' | N66°28'39"W
C28 | 470.00' | 24.17' | 24.16' | N65°25'11"W
C29 | 3530.00' | 122.98' | 122.97' | N64°36'41"W
C30 | 3530.00' | 76.36' | 76.36' | N66°33'45"W
Dec. 9, 2002
PICKENS COUNTY FILED FOR RECORD ON THE 9 DAY OF Dec 2002
9:30 M. RECORDED THIS 13 DAY OF Dec 2002 BOOK NO. 111 PAGE 240
JOYCE CANTRELL CSC



BOUNDARY - CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH. BEARING
BC1	144.85'	22.74'	22.72'	S 00°06'14" E
BC2	121.65'	89.15'	87.17'	S 25°35'46" E

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH. BEARING
C31	3470.00'	166.24'	166.22'	S65°48'35"E
C32	3470.00'	29.71'	29.71'	S64°11'32"E
C33	530.00'	27.25'	27.25'	S65°25'11"E
C34	470.00'	24.25'	24.25'	S65°24'52"E
C35	130.00'	40.58'	40.43'	S06°26'19"E
C36	530.00'	50.74'	50.72'	S18°07'37"E
C37	120.00'	113.91'	109.68'	S06°19'26"W
C38	204.85'	136.29'	133.79'	S14°27'28"W
C39	181.65'	133.12'	130.16'	S25°35'46"E
C40	144.85'	73.63'	72.84'	N18°57'20"E
C41	185.00'	170.86'	164.32'	N06°19'26"E
C42	470.00'	45.00'	44.98'	N18°07'37"W
C43	70.00'	83.11'	78.32'	N18°37'49"E
C44	130.00'	114.58'	110.91'	N77°53'42"E
C45	270.00'	53.75'	53.66'	S71°09'08"E
C46	420.00'	91.74'	91.55'	S59°11'32"E
C47	320.00'	106.00'	105.52'	S43°26'44"E
C48	330.00'	81.34'	81.13'	S41°01'02"E
C49	330.00'	10.90'	10.90'	S49°01'30"E
C50	120.00'	62.63'	61.92'	S35°01'16"E
C51	128.11'	50.20'	49.88'	S31°17'48"E

BOUNDARY - CALL TABLE

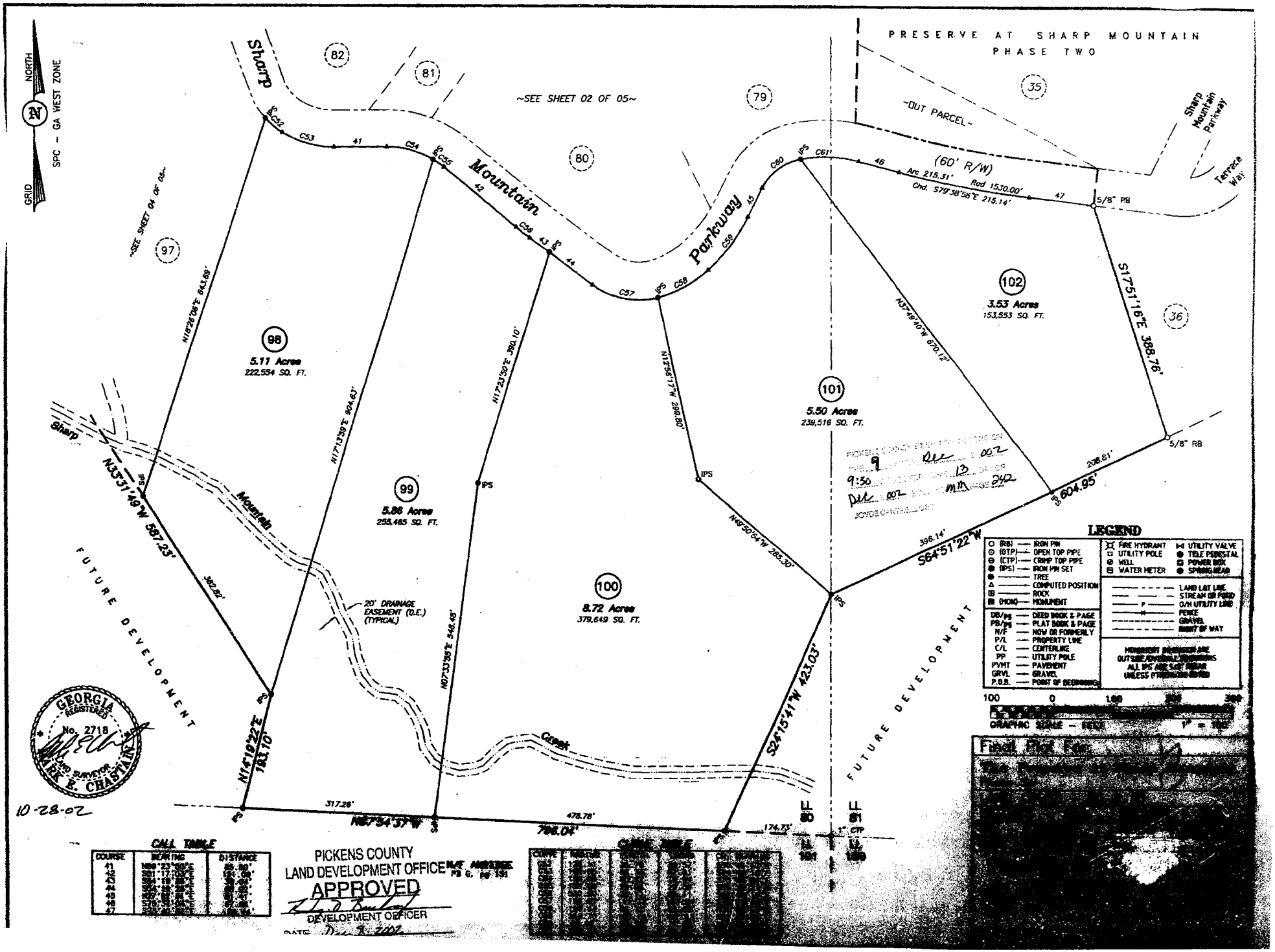
COURSE	BEARING	DISTANCE
B29	N59°07'09"W	32.54'
B30	N50°24'57"W	28.24'
B31	N63°08'43"W	26.48'
B32	S84°05'27"W	17.72'
B33	N70°10'39"W	29.11'
B34	N83°08'42"W	6.32'

BOUNDRY - CALL TABLE

Course	Bearing	Distance
B1	S45°35'27"E	43.04'
B2	S43°24'33"W	60.00'
B3	S78°49'11"W	71.28'
B4	N58°04'21"W	13.27'
B5	N83°28'29"W	33.04'
B6	N88°25'44"W	18.32'
B7	S80°35'15"W	19.43'
B8	N81°09'17"W	19.30'
B9	N88°13'32"W	38.91'
B10	N80°15'08"W	34.12'
B11	N84°39'44"W	51.29'
B12	N88°55'46"W	22.58'
B13	N88°43'00"W	20.17'
B14	N73°41'00"W	20.35'
B15	N44°33'00"W	23.02'
B16	N75°15'00"W	22.[illegible]
B17	N87°[illegible]	[illegible]
B18	[illegible]	[illegible]
B19	[illegible]	[illegible]
B20	[illegible]	[illegible]
B21	[illegible]	[illegible]
B22	[illegible]	[illegible]
B23	[illegible]	[illegible]
B24	[illegible]	[illegible]
B25	[illegible]	[illegible]
B26	[illegible]	[illegible]
B27	[illegible]	[illegible]
B28	[illegible]	[illegible]
B29	[illegible]	[illegible]
B30	[illegible]	[illegible]
B31	[illegible]	[illegible]
B32	[illegible]	[illegible]
B33	[illegible]	[illegible]
B34	[illegible]	[illegible]

CALL TABLE

COURSE	BEARING	DISTANCE
21	S87°10'56"E	124.20'
22	S63°36'48"E	57.84'
23	S86°53'34"E	132.67'
24	S43°39'12"E	11.53'
25	S63°38'10"E	164.35'
26	S18°[illegible]	[illegible]
27	S20°32'[illegible]	[illegible]
28	S33°31'[illegible]	70.37'
29	[illegible]	[illegible]
30	[illegible]	[illegible]
31	[illegible]	[illegible]
32	[illegible]	[illegible]
33	[illegible]	[illegible]
34	[illegible]	[illegible]
35	[illegible]	[illegible]
36	[illegible]	[illegible]
37	[illegible]	[illegible]


NORTH
GRID
SPC - GA WEST ZONE
Sharp Mountain Parkway
~SEE SHEET 02 OF 05~
~SEE SHEET 04 OF 05~
PRESERVE AT SHARP MOUNTAIN
PHASE TWO
~OUT PARCEL~
(60' R/W)
Arc 215.31'
Rad 1530.00'
Chd. S79°38'58"E 215.14'
Sharp Mountain Parkway
Terrace Way
98
5.11 Acres
222,554 SQ. FT.
99
5.86 Acres
255,485 SQ. FT.
100
8.72 Acres
379,649 SQ. FT.
101
5.50 Acres
239,516 SQ. FT.
102
3.53 Acres
153,553 SQ. FT.
N16°28'08"E 643.69'
N17°13'59"E 904.63'
N17°23'50"E 390.10'
N12°56'17"W 289.60'
N37°49'40"W 670.12'
S17°51'16"E 388.76'
N33°31'49"W 587.23'
362.62'
N14°19'22"E 182.10'
N07°33'55"E 548.45'
N49°50'54"W 285.30'
S24°15'41"W 423.03'
S64°51'22"W 396.14'
208.81'
S 604.95'
N87°54'37"W 788.04'
317.26'
478.78'
174.73'
20' DRAINAGE EASEMENT (D.E.) (TYPICAL)
Sharp Mountain
Creek
FUTURE DEVELOPMENT
FUTURE DEVELOPMENT
IPS
5/8" RB
1" CTP
LEGEND
(RB) — IRON PIN
(OTP) — OPEN TOP PIPE
(CTP) — CRIMP TOP PIPE
(IPS) — IRON PIN SET
TREE
COMPUTED POSITION
ROCK
(MON) — MONUMENT
DB/pg — DEED BOOK & PAGE
PB/pg — PLAT BOOK & PAGE
N/F — NOW OR FORMERLY
P/L — PROPERTY LINE
C/L — CENTERLINE
PP — UTILITY POLE
PVMT — PAVEMENT
GRVL — GRAVEL
P.O.B. — POINT OF BEGINNING
FIRE HYDRANT
UTILITY POLE
WELL
WATER METER
UTILITY VALVE
TELE PEDESTAL
POWER BOX
SPRINKLER HEAD
LAND LOT LINE
STREAM OR POND
O/H UTILITY LINE
FENCE
GRAVEL
RIGHT OF WAY
MONUMENT DIMENSIONS ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 1/2" REBAR UNLESS OTHERWISE NOTED
100 0 100
GRAPHIC SCALE - FEET
1" = 100'
Final Plat For
GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
10-28-02
CALL TABLE
COURSE
BEARING
DISTANCE
PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE

FINAL PLAT FOR
THE PRESERVE AT SHARP MOUNTAIN

PHASE SEVEN
LAND LOT 80
13th DISTRICT – 2nd SECTION
PICKENS COUNTY, GEORGIA

TOTAL AREA = 33.80 ACRES
NUMBER OF LOTS = 5 & COMMON AREA
MINIMUM LOT SIZE = 3.00 ACRES
SEWERAGE = INDIVIDUAL SEPTIC SYSTEMS
WATER = INDIVIDUAL WELLS

STANDARD NOTES

CLOSURE STATEMENT:
THE FIELD DATA ON WHICH THIS PLAT IS BASED:
ANGULAR ERROR PER POINT: 1"
CLOSURE PRECISION: 1:23,760
FIELD DATA ADJUSTED BY: LEAST SQUARES
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE:
CLOSURE PRECISION: 1:1,205,342

FLOOD STATEMENT:
THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS SCALED FROM FLOOD HAZARD BOUNDARY MAP OF PICKENS COUNTY (COMMUNITY NO. 130149A).
MAP: 11 & 12
DATED: DECEMBER 31, 1978

"Thou shalt not remove thy neighbor's landmark, which they of old time have set."
Deuteronomy 19:14 KJV

LEGAL STATEMENT:
This survey and its findings does not constitute a title search or title opinion by Chastain & Associates, P.C. as land surveyors. All data used for the location of property lines, easements, adjoining owners, etc., was gained from public records, the client, or other sources as referenced. No abstract of title or title commitment, nor results of title searches were provided to the surveyor. Other documents or situations may exist that would affect this property. As with any land transaction a title search and certificate is recommended in conjunction with this survey, for which you must consult with a competent title attorney. All matters of title excepted.

EQUIPMENT USED:
ALL LINEAR AND ANGULAR MEASUREMENTS OBTAINED BY USE OF TOPCON ELECTRONIC TOTAL STATION: GTS-225

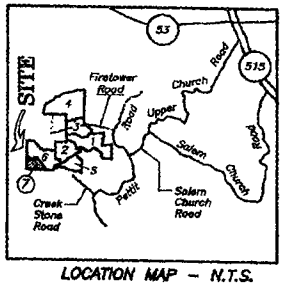
CC: RR	COMPS: RJ	DRAWN: ZVB	CHECKED: MEC

NOTE: The date at the seal is the date that the prints were ran and signed only. Field work and boundary conditions certified only as of 10/15/2003. Date of plat preparation is as shown in title block.

OWNER/DEVELOPER
The Preserve, LLC
2071 Waleska Hwy 108
Jasper, Georgia 30143
(706) 253-6531

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN

PICKENS COUNTY FILED FOR RECORD ON THE 17 DAY OF May, 2004 1:45 M. RECORDED THIS 17 DAY OF May, 2004 BOOK NO. PP PAGE 116
JOYCE CANTRELL CSC



LOCATION MAP – N.T.S.

NOTE:
LOTS 105 & 106 HAVE BEEN OMITTED AT THIS TIME. THEY WILL BE LOCATED IN THE ADJACENT PHASE.

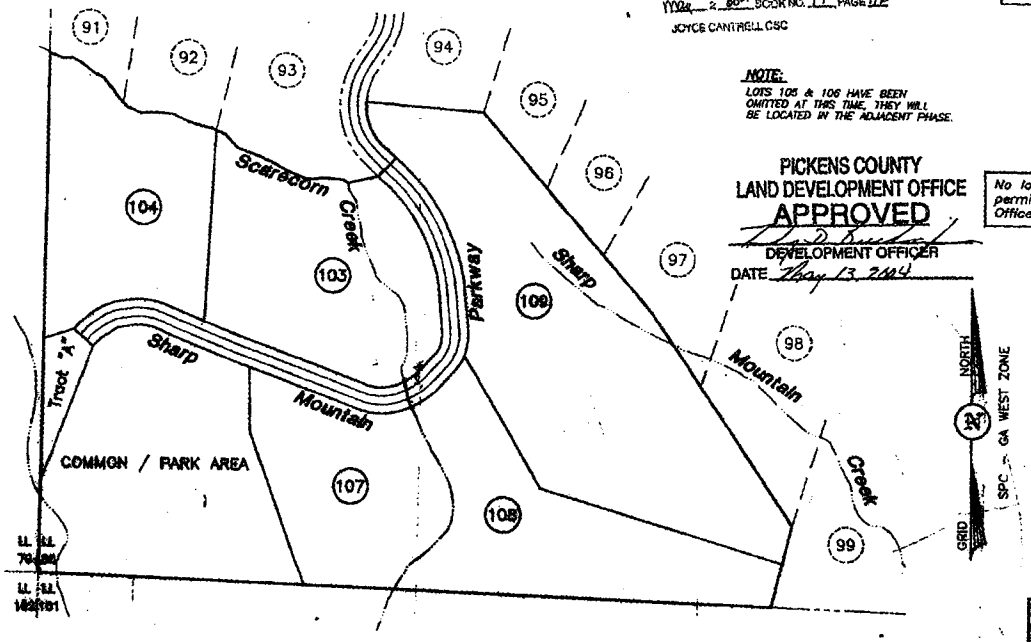
■ STREET TABLE ■

NAME	LENGTH
SHARP MOUNTAIN PARKWAY	1426'

THIS ROAD IS A PRIVATE ROAD, THE MAINTENANCE OF WHICH IS THE RESPONSIBILITY OF THE PROPERTY OWNERS ASSOCIATION.

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE May 13, 2004

~ NOTE ~
No lot can be re-subdivided without written permission from the County Land Development Office and the County Commissioner.



SHEET INDEX

1) COVER SHEET
2) LOT 103, 104 & TRACT "A"
3) LOTS 107–109 & COMMON / PARK AREA

200 0 200 400 600
GRAPHIC SCALE – FEET 1" = 200'

Final Engineering Certificate
I hereby certify that this plat is true and correct and contains sufficient engineering information to permit the plat to be duplicated on the ground. All monuments shown hereon actually exist and their location, size, and type are correctly shown. I further certify no grades on streets exceed sixteen (16) percent and that sight distance requirements are in compliance. I further certify that all engineering requirements of the Pickens County Subdivision Standards have been complied with.

4/22/04
Date — Mark E. Chastain, P.L.S. #2718, Address As Shown In Title Block

Certificate Of Approval Of Property Owners Association
I hereby certify that I have reviewed the legal document creating The Preserve at Sharp Mountain Association Inc. and I have found that the association is legally constituted and that the covenants, conditions and restrictions incorporated in the association are sufficient to ensure the continued maintenance of the commonly owned property and improvements in The Preserve at Sharp Mountain, Phase Seven.

5/10/04
Date — Pickens County Attorney

Certificate Of Approval For Private Subsurface Sewage Disposal
I hereby certify that each lot shown hereon, unless otherwise noted, is suitable for subsurface sewage disposal.
Before the initiation of construction, plans for the location of the house or other structures and the sewage disposal system shall be submitted to, and approved by, the Pickens County Health Department.

4-23-04
Date — Pickens County Health Dept. Rep.

Certificate Of Approval Of Streets And Drainage
I hereby certify that all streets and drainage structures shown on this final plat have been installed in an acceptable manner and conform to all the Pickens County Subdivision Standards. I further certify that ownership and maintenance of the streets dedicated on the plat as private streets are outlined in the attached legal document of the property owners association.

5-12-04
Date — Pickens County Commissioner

Final Plat Approval
I hereby certify that the final subdivision plat shown hereon has properly recorded and approved as evidenced by the signed certificates. I hereby certify that all of requirements of the Pickens County Subdivision Standards have been met and the plat is hereby approved for recording in the Office of the Clerk of Superior Court in Pickens county.

May 13, 2004
Date — Pickens County Development Officer

Certificate Of Easements
All utilities, rights-of-way and all access both private and public have been verified, signed, and recorded in the correct name.

4/23/04
Date — Developer

Final Plat For:
The Preserve At Sharp Mountain
Phase Seven
LAND LOT(S) – 80
DISTRICT – 13th | SECTION – 2nd
CO – PICKENS | STATE – GEORGIA
DATE – OCTOBER 28, 2003; REV 4/1/04

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 – Ellijay, Georgia 30540
Phone: (706) 253-7828

PLOT FILE: 203EDGFPCS SHEET 01 OF 03

BOUNDARY – CALL TABLE

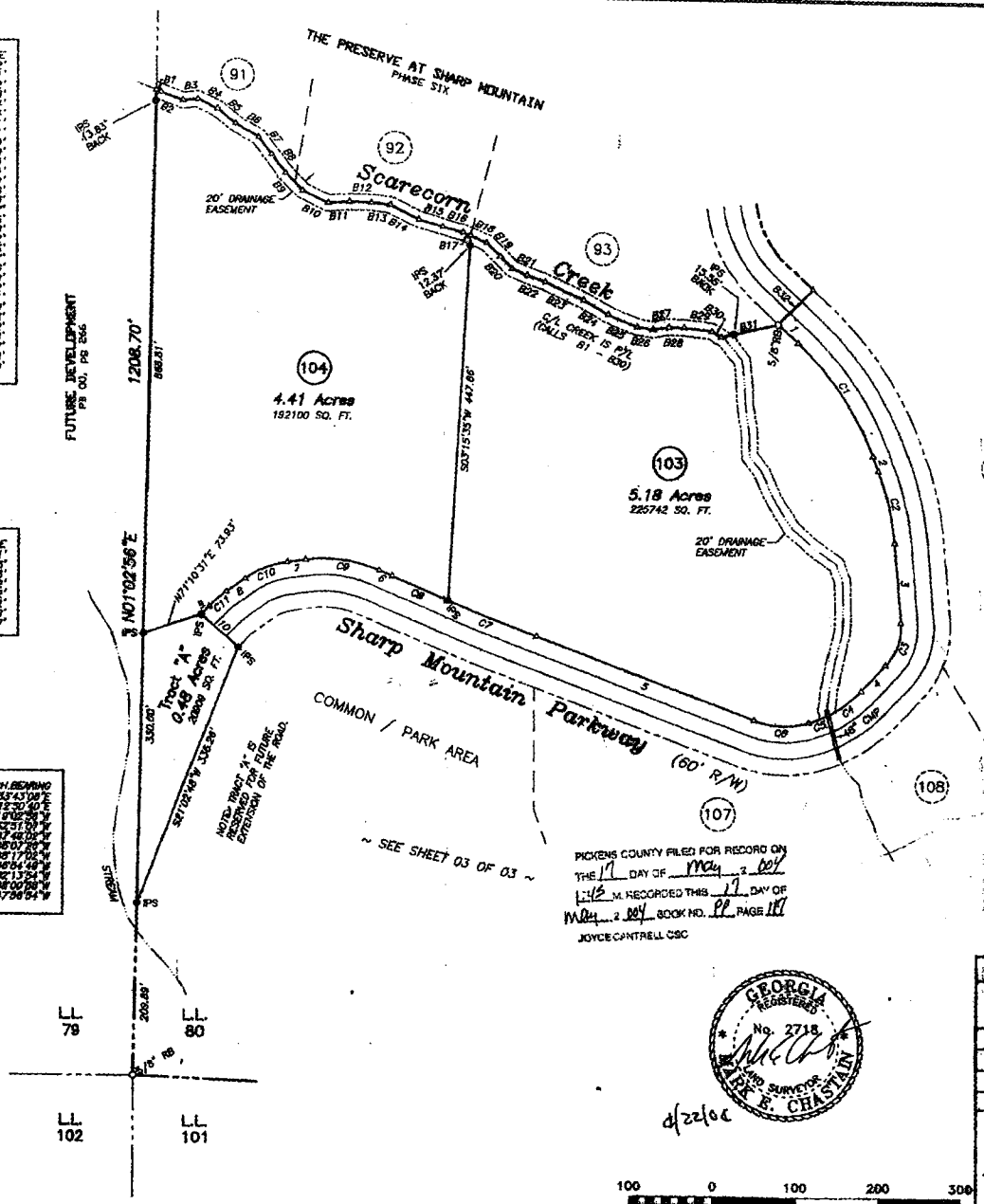
COURSE	BEARING	DISTANCE
B1	S63°06'42"E	8.18'
B2	S70°10'39"E	29.11'
B3	N84°05'27"E	17.72'
B4	S83°08'43"E	26.48'
B5	S50°24'37"E	28.24'
B6	S59°07'09"E	32.54'
B7	S37°40'57"E	26.41'
B8	S36°12'33"E	28.71'
B9	S44°08'15"E	30.29'
B10	S84°06'06"E	34.70'
B11	N85°58'51"E	25.83'
B12	S88°41'32"E	26.64'
B13	S83°07'46"E	23.29'
B14	S82°53'23"E	38.26'
B15	S73°47'46"E	30.03'
B16	S74°47'17"E	27.17'
B17	S87°13'09"E	8.76'
B18	S87°13'09"E	21.89'
B19	S44°38'35"E	23.09'
B20	S43°23'37"E	30.88'
B21	S86°49'50"E	26.17'
B22	S69°56'46"E	22.59'
B23	S84°39'44"E	31.29'
B24	S60°38'09"E	34.12'
B25	S88°13'33"E	35.81'
B26	N81°09'17"E	19.30'
B27	N80°38'15"E	19.43'
B28	S88°28'44"E	18.32'
B29	S83°28'29"E	33.04'
B30	S68°04'21"E	13.27'
B31	N76°46'11"E	71.26'
B32	N43°24'33"E	60.00'

LOT – CALL TABLE

COURSE	BEARING	DISTANCE
1	S46°36'27"E	32.31'
2	S30°30'30"E	19.33'
3	S01°30'30"E	98.36'
4	S62°56'29"W	43.62'
5	N89°07'07"W	285.09'
6	N86°22'40"W	17.02'
7	S81°54'31"W	23.06'
8	S54°07'04"W	28.07'

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C1	370.00'	188.94'	184.85'	S33°43'08"E
C2	325.00'	90.79'	90.49'	S13°32'40"E
C3	70.00'	58.38'	56.70'	S17°02'58"W
C4	145.00'	80.17'	79.12'	S32°51'01"W
C5	145.00'	25.58'	25.55'	S37°48'05"W
C6	120.54'	66.70'	65.48'	N88°07'22"W
C7	3970.00'	113.68'	113.68'	N85°17'02"W
C8	3970.00'	74.22'	74.22'	N86°04'49"W
C9	169.00'	91.31'	90.13'	N82°13'54"W
C10	113.00'	55.79'	55.38'	S38°00'50"W
C11	130.00'	28.00'	27.94'	S47°36'54"W



LEGEND

(RB) — IRON PIN	FIRE HYDRANT — UTILITY VALVE
(OTP) — OPEN TOP PIPE	UTILITY POLE — TELE PEDESTAL
(CTP) — CRIMP TOP PIPE	WELL — POWER BOX
(IPS) — IRON PIN SET	WATER METER — SPRING HEAD
TREE	
COMPUTED POSITION	LAND LOT LINE
ROCK	STREAM OR POND
(MON) — MONUMENT	O/H UTILITY LINE
DB/pg — DEED BOOK & PAGE	FENCE
PB/pg — PLAT BOOK & PAGE	GRAVEL
N/F — NOW OR FORMERLY	RIGHT OF WAY
P/L — PROPERTY LINE	
C/L — CENTERLINE	MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED
PP — UTILITY POLE	
PVMT — PAVEMENT	
GRVL — GRAVEL	
P.O.B. — POINT OF BEGINNING	

NOTE: ROAD WAS GRAVEL BASE AT TIME OF PLAT PREPARATION. ROAD IS TO BE PAVED BY THE DEVELOPER AND APPROVED BY THE COUNTY PRIOR TO FINAL PLAT APPROVAL.

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE May 13, 2004

PICKENS COUNTY FILED FOR RECORD ON THE 17 DAY OF May, 2004
1:45 M. RECORDED THIS 17 DAY OF May, 2004 BOOK NO. PP PAGE 187
JOYCE CANTRELL CSC

GEORGIA REGISTERED No. 2718 LAND SURVEYOR ERIK E. CHASTAIN
d/22/04

Final Plat For:
The Preserve At Sharp Mountain
Phase Seven
LAND LOT(S) – 80
DISTRICT – 13th | SECTION – 2nd
CO – PICKENS | STATE – GEORGIA
DATE – OCTOBER 15, 2003; REV 4/1/04

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 – Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 2035SHPM SHEET 02 OF 03

Final Plat For:

The Preserve At Sharp Mountain
Phase Seven

LAND LOT(S) – 80

DISTRICT – 13th	SECTION – 2nd
CO – PICKENS	STATE – GEORGIA

DATE – OCTOBER 15, 2003; REV 4/1/04

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 – Ellijoy, Georgia 30540
Phone: (706) 276-7528

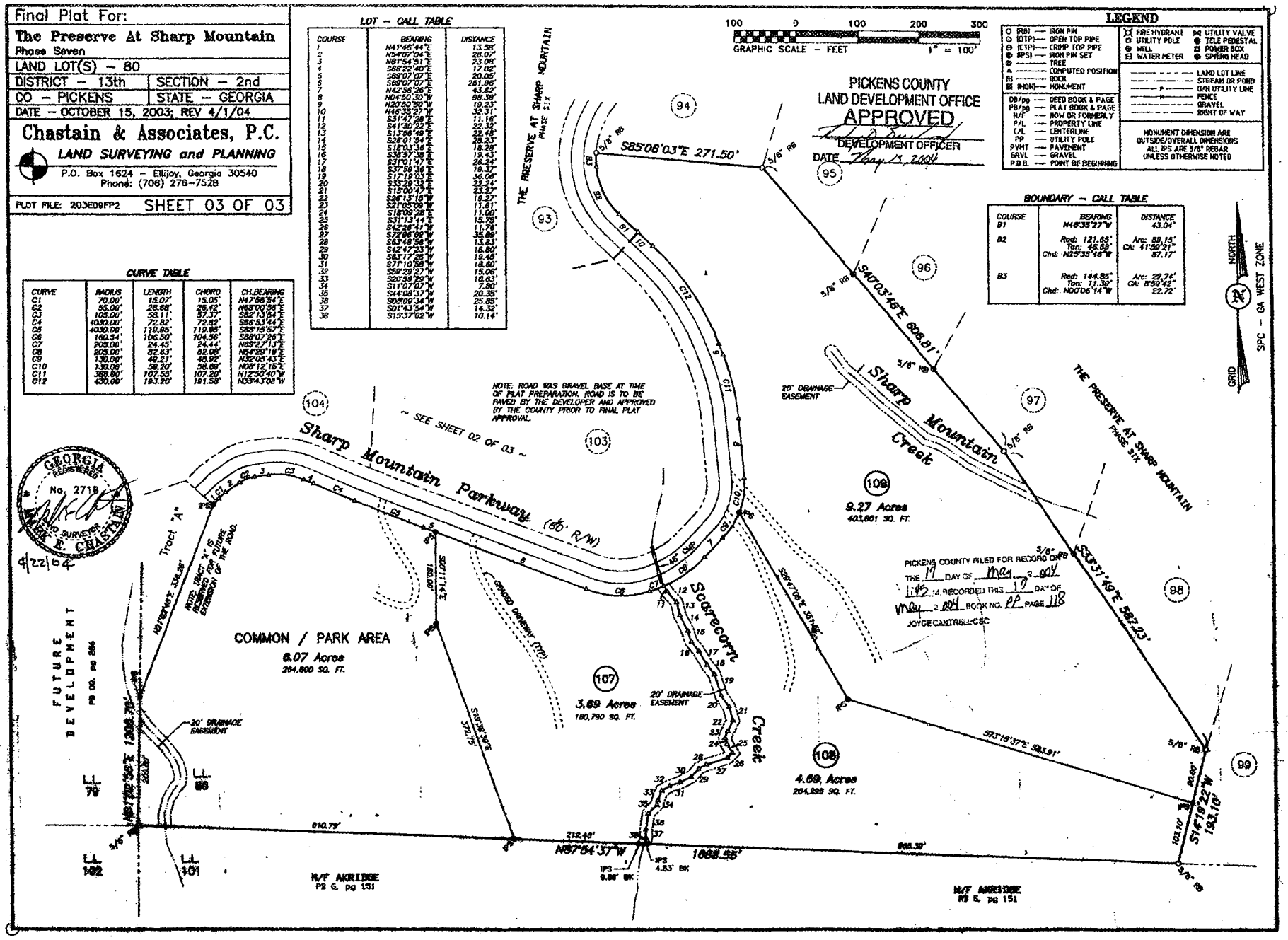
PLOT FILE: 203E08FP2 SHEET 03 OF 03

LOT – CALL TABLE

COURSE	BEARING	DISTANCE
1	N47°46'44"E	13.58'
2	N54°07'04"E	28.07'
3	N81°54'51"E	23.09'
4	S68°22'40"E	17.02'
5	S88°07'07"E	20.05'
6	S88°07'07"E	261.96'
7	N42°56'36"E	43.82'
8	N04°50'30"W	88.39'
9	N20°50'50"W	19.23'
10	N48°35'27"W	32.31'
11	S31°47'28"E	11.16'
12	S41°30'22"E	22.32'
13	S17°56'49"E	22.48'
14	S28°01'54"E	28.23'
15	S18°03'36"E	18.28'
16	S30°57'38"E	19.43'
17	S37°01'47"E	26.74'
18	S37°59'36"E	19.37'
19	S17°19'03"E	36.04'
20	S33°29'33"E	22.21'
21	S18°00'47"E	23.37'
22	S26°13'15"W	19.27'
23	S27°05'09"W	11.61'
24	S18°09'28"E	11.00'
25	S37°13'14"E	15.75'
26	S42°28'41"W	11.76'
27	S73°06'08"W	35.09'
28	S63°49'54"W	13.83'
29	S42°47'23"W	16.80'
30	S83°17'28"W	19.45'
31	S77°10'58"W	16.60'
32	S59°29'27"W	15.06'
33	S20°59'59"W	16.63'
34	S11°07'07"W	7.80'
35	S44°08'37"W	20.35'
36	S09°09'34"W	25.85'
37	S01°43'54"W	14.32'
38	S15°37'02"W	10.14'

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C1	70.00'	15.07'	15.05'	N47°58'34"E
C2	55.00'	28.88'	28.42'	N65°00'56"E
C3	105.00'	58.11'	57.37'	S82°13'54"E
C4	4030.00'	72.82'	72.82'	S85°53'41"E
C5	4030.00'	119.85'	119.85'	S89°15'57"E
C6	160.34'	106.50'	104.56'	S88°07'26"E
C7	205.00'	24.45'	24.44'	N89°27'13"E
C8	205.00'	82.63'	82.08'	N54°29'18"E
C9	130.00'	48.21'	48.92'	N32°05'43"E
C10	130.00'	58.20'	58.69'	N08°12'15"E
C11	388.60'	107.55'	107.20'	N12°50'40"W
C12	430.00'	193.20'	191.58'	N03°43'08"W

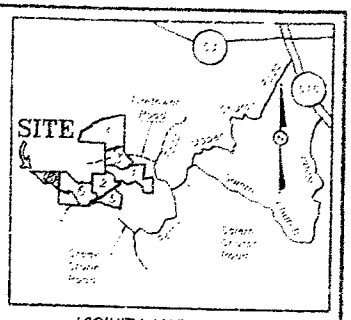


FINAL PLAT FOR
THE PRESERVE AT SHARP MOUNTAIN

PHASE EIGHT
LAND LOTS – 79
13th DISTRICT – 2nd SECTION
PICKENS COUNTY, GEORGIA

TOTAL AREA = 46.07 ACRES
NUMBER OF LOTS = 10
MINIMUM LOT SIZE = 3.10 ACRES
SEWERAGE = INDIVIDUAL SEPTIC TANKS
WATER = INDIVIDUAL WELLS

14 July 2004
10:30 14
July 2004 PP 139



VICINITY MAP – N.T.S.

STANDARD NOTES

CLOSURE STATEMENT:
THE FIELD DATA ON WHICH THIS PLAT IS BASED:
ANGULAR ERROR PER POINT: 2"
CLOSURE PRECISION: 1:12,203
FIELD DATA ADJUSTED BY: LEAST SQUARES
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE.
CLOSURE PRECISION: 1:281,993

FLOOD STATEMENT:
THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS SCALED FROM FLOOD HAZARD BOUNDARY MAP OF PICKENS COUNTY (COMMUNITY NO. 130149A)
MAP: 11 & 12
DATED: DECEMBER 31, 1976

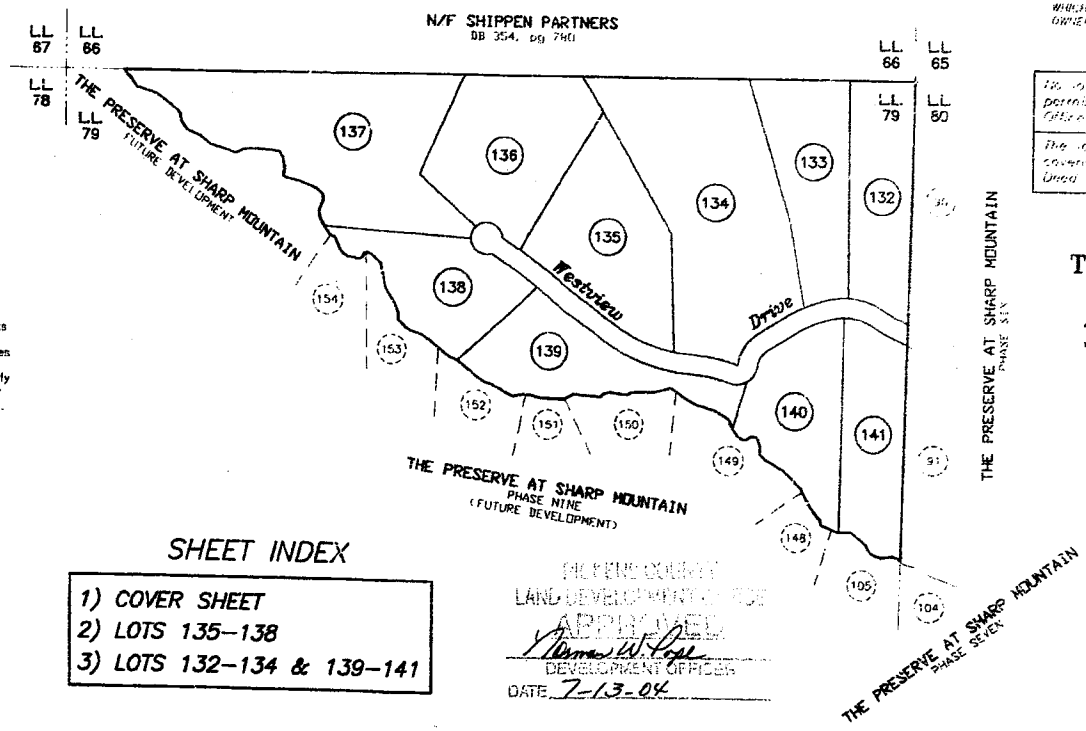
"Thou shalt not remove thy neighbor's landmark, which they of old time have set."
Deuteronomy 19:14 KJV

LEGAL STATEMENT:
This survey and its findings does not constitute a title search or title opinion by Chastain & Associates, P.C. as land surveyors. All data used for the location of property lines, easements, adjoining owners, etc., was gained from public records, the client, or other sources as referenced. No abstract of title or title commitment, nor results of title searches were provided to the surveyor. Other documents or situations may exist that would affect this property. As with any land transaction a title search and certificate is recommended in conjunction with this survey, for which you must consult with a competent title attorney. All matters of title excepted.

EQUIPMENT USED:
ALL LINEAR AND ANGULAR MEASUREMENTS OBTAINED BY USE OF TOPCON ELECTRONIC TOTAL STATION: GTS-225

CC: RLR	COMPS: MEC	DRAWN: ZVB	CHECKED: MEC

NOTE: The date at the seal is the date that the prints were run and signed only. Field work and boundary conditions certified only as of 5/19/04. Date of plat preparation is as shown in title block.



* STREET TABLE *

NAME	LENGTH
WESTVIEW DRIVE	1590'

THIS ROAD IS A PRIVATE ROAD, THE MAINTENANCE OF WHICH IS THE RESPONSIBILITY OF THE PROPERTY OWNERS ASSOCIATION

~ NOTE ~

DO NOT LOT OR SUBDIVIDE WITHOUT WRITTEN PERMISSION FROM THE COUNTY LAND DEVELOPMENT OFFICE AND THE COUNTY COMMISSIONER

THE LOTS ON THIS PLAT WILL BE SUBJECT TO THE COVENANTS AND RESTRICTIONS RECORDED IN DEED BOOK 574, PAGES 435 & 436

OWNER/DEVELOPER

Taylor Investment Corporation
2071 Waleska Hwy 108
Jasper, Georgia 30143
(706) 253-6531

GEORGIA REGISTERED No. 2718 MARK E. CHASTAIN
5/18/04

SHEET INDEX

1) COVER SHEET
2) LOTS 135–138
3) LOTS 132–134 & 139–141

PICKENS COUNTY LAND DEVELOPMENT OFFICE APPROVED
Thomas W. Pope
DEVELOPMENT OFFICER
DATE 7-13-04

300 0 300 600 900
GRAPHIC SCALE – FEET 1" = 300'

Final Engineering Certificate

I hereby certify that this plat is true and correct and contains sufficient engineering information to permit the plat to be duplicated on the ground. All monuments shown hereon actually exist and their location, size, and type are correctly shown. I further certify no grades on streets exceed sixteen (16) percent and that sight distance requirements are in compliance. I further certify that all engineering requirements of the Pickens County Subdivision Standards have been complied with.*

5/18/04
Date — Mark E. Chastain, P.L.S. #2718
Address As Shown In Title Block

*EXCEPTION: Road centerline at switch-back is less than one hundred (100) feet.

Certificate Of Approval Of Property Owners Association

I hereby certify that I have reviewed the legal document creating The Preserve at Sharp Mountain Association Inc. and I have found that the association is legally constituted and that the covenants, conditions and restrictions incorporated in the association are sufficient to ensure the continued maintenance of the commonly owned property and improvements in The Preserve at Sharp Mountain.

7-7-04
Date — Pickens County Attorney

Certificate Of Approval For Private Subsurface Sewage Disposal

I hereby certify that each lot shown hereon, unless otherwise noted, is suitable for subsurface sewage disposal.
Before the initiation of construction, plans for the location of the house or other structures and the sewage disposal system shall be submitted to, and approved by, the Pickens County Health Department.

6/15/04
Date — Pickens County Health Dept. Rep.

Certificate Of Approval Of Streets And Drainage

I hereby certify that all streets and drainage structures shown on this final plat have been installed in an acceptable manner and conform to all the Pickens County Subdivision Standards. I further certify that ownership and maintenance of the streets designated on the plat as private streets are outlined in the attached legal document of the property owners association.

7-13-04
Date — Pickens County Commissioner

Final Plat Approval

I hereby certify that the final subdivision plat shown hereon has properly reviewed and approved as evidenced by the signed certificates. I hereby certify that all of requirements of the Pickens County Subdivision Standards have been met and the plat is hereby approved for recording in the Office of the Clerk of Superior Court in Pickens county.

7-13-04
Date — Pickens County Development Officer

Certificate Of Easements

All utilities, rights-of-way and all access both private and public have been verified, signed, and recorded in the correct name.

6/29/04
Date — Developer

Final Plat For:
The Preserve At Sharp Mountain
PHASE EIGHT

LAND LOT(S) – 79	
DISTRICT – 13th	SECTION – 2nd
CO – PICKENS	STATE – GEORGIA
DATE – MAY 19, 2004	

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 – Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 203L07FPCS

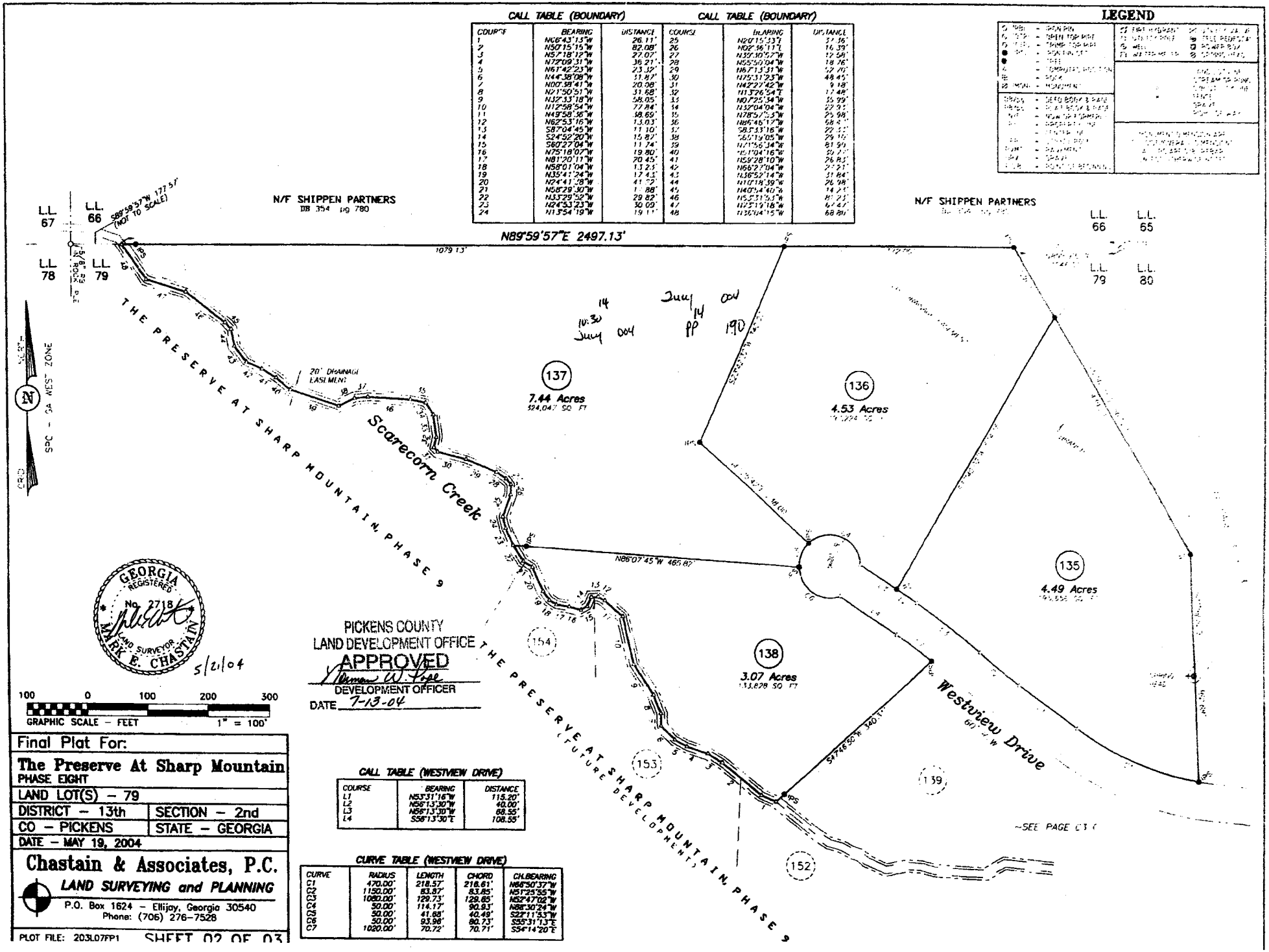
CALL TABLE (BOUNDARY)

COURSE	BEARING	DISTANCE
1	N66°43'13"W	26.11'
2	N50°15'15"W	82.08'
3	N57°18'12"W	27.07'
4	N72°09'31"W	36.21'
5	N61°42'23"W	23.32'
6	N44°38'08"W	11.82'
7	N00°38'41"W	20.08'
8	N21°50'51"W	31.68'
9	N32°33'18"W	58.05'
10	N12°58'54"W	77.84'
11	N49°58'36"W	38.69'
12	N62°53'16"W	13.03'
13	S87°04'45"W	11.10'
14	S24°52'20"W	15.87'
15	S60°27'04"W	11.74'
16	N75°18'07"W	19.80'
17	N81°20'11"W	20.45'
18	N58°01'04"W	13.23'
19	N35°41'24"W	17.43'
20	N24°41'38"W	41.52'
21	N58°29'30"W	1[illegible].88'
22	N33°29'52"W	29.82'
23	N24°53'23"W	30.09'
24	N13°54'19"W	19.11'

CALL TABLE (BOUNDARY)

COURSE	BEARING	DISTANCE
25	N20°15'33"E	21.16'
26	N02°16'11"E	16.39'
27	N35°30'52"W	12.58'
28	N55°50'04"W	18.76'
29	N67°13'31"W	52.70'
30	N75°31'23"W	48.45'
31	N42°27'42"W	9.18'
32	N13°26'54"E	17.48'
33	N07°25'34"W	35.99'
34	N32°04'04"W	27.92'
35	N78°57'53"W	25.98'
36	N86°46'17"W	56.4[illegible]
37	S85°33'16"W	22.1[illegible]
38	S65°19'05"W	29.10'
39	N71°56'34"W	81.90'
40	N5°04'16"W	29.2[illegible]
41	N59°28'10"W	26.83'
42	N66°27'04"W	2[illegible].21'
43	N36°52'14"W	31.84'
44	N10°18'39"W	26.98'
45	N40°54'40"W	14.2[illegible]
46	N5°31'53"W	81.23'
47	N25°19'18"W	62.47'
48	N35°04'15"W	68.81'

LEGEND



CALL TABLE (WESTVIEW DRIVE)

COURSE	BEARING	DISTANCE
L1	N53°31'16"W	115.20'
L2	N56°13'30"W	40.00'
L3	N56°13'30"W	68.55'
L4	S56°13'30"E	108.55'

CURVE TABLE (WESTVIEW DRIVE)

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C1	470.00'	218.57'	216.61'	N66°50'37"W
C2	1150.00'	83.87'	83.85'	N51°25'55"W
C3	1080.00'	129.73'	129.65'	N52°47'02"W
C4	50.00'	114.17'	90.93'	N88°30'24"W
C5	50.00'	41.88'	40.49'	S27°11'53"W
C6	50.00'	93.98'	80.73'	S55°31'13"E
C7	1020.00'	70.72'	70.71'	S54°14'20"E

Final Plat For:

The Preserve At Sharp Mountain
PHASE EIGHT

LAND LOT(S) – 79	
DISTRICT – 13th	SECTION – 2nd
CO – PICKENS	STATE – GEORGIA
DATE – MAY 19, 2004	

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 – Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 203L07FP1 SHEET 02 OF 03

Final Plat For:

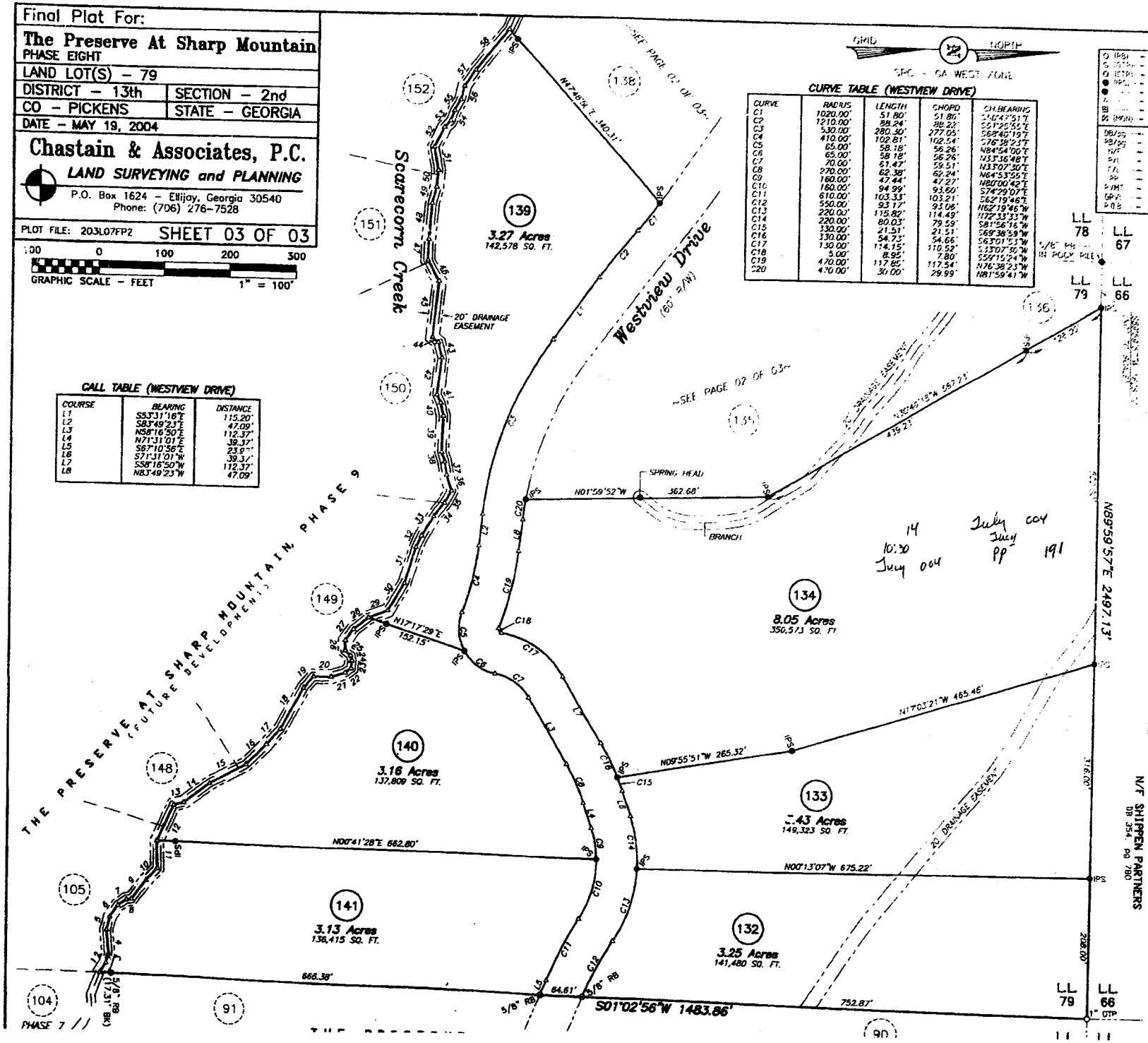
The Preserve At Sharp Mountain
PHASE EIGHT

LAND LOT(S) – 79
DISTRICT – 13th | SECTION – 2nd
CO – PICKENS | STATE – GEORGIA
DATE – MAY 19, 2004

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 – Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 203L07FP2 SHEET 03 OF 03

1:00 0 100 200 300
GRAPHIC SCALE – FEET 1" = 100'



CURVE TABLE (WESTVIEW DRIVE)

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C1	1020.00'	51.80'	51.80'	S40°47'51"E
C2	1210.00'	98.24'	98.23'	S51°26'55"E
C3	530.00'	280.30'	277.05'	S68°49'19"E
C4	410.00'	102.81'	102.54'	S76°39'23"E
C5	65.00'	58.18'	56.26'	N84°54'00"E
C6	65.00'	58.18'	56.26'	N33°36'48"E
C7	70.00'	61.47'	59.51'	N33°07'30"E
C8	270.00'	62.38'	62.24'	N64°53'55"E
C9	160.00'	47.44'	47.27'	N80°00'42"E
C10	160.00'	94.99'	93.60'	S74°29'07"E
C11	610.00'	103.33'	103.21'	S62°19'46"E
C12	550.00'	93.17'	93.06'	N62°19'46"W
C13	220.00'	115.82'	114.49'	N72°33'33"W
C14	220.00'	80.03'	79.59'	S81°56'16"W
C15	330.00'	21.51'	21.51'	S69°38'59"W
C16	330.00'	54.73'	54.66'	S63°01'53"W
C17	130.00'	114.15'	110.52'	S53°07'55"W
C18	5.00'	8.95'	7.80'	S59°15'24"W
C19	470.00'	117.85'	117.54'	N76°38'23"W
C20	470.00'	30.00'	29.99'	N81°59'41"W

CALL TABLE (WESTVIEW DRIVE)

COURSE	BEARING	DISTANCE
L1	S53°31'16"E	115.20'
L2	S83°49'23"E	47.09'
L3	N58°16'50"E	112.37'
L4	N71°31'01"E	39.37'
L5	S87°10'56"E	23.8[illegible]
L6	S71°31'01"W	39.37'
L7	S58°16'50"W	112.37'
L8	N83°49'23"W	47.09'

LEGEND

IPS	IRON PIN
OTP	OPEN TOP PIPE
CTP	CRIMP TOP PIPE
IPC	IRON PIN CAP
	TREE
	COMPUTED POSITION
	POLE
MON	MONUMENT
DB/PG	DEED BOOK & PAGE
PB/PG	PLAT BOOK & PAGE
R/W	ROW OR RUMMER
P/L	PROPERTY LINE
C/L	CENTERLINE
PP	UTILITY POLE
PVMT	PAVEMENT
GRVL	GRAVEL
POB	POINT OF BEGINNING
	FIRE HYDRANT
	UTILITY VALVE
	TELE PEDESTAL
	POWER BOX
	SPRINKLER HEAD
	LAND LOT LINE
	STREAM OR POND
	RIVER OR STREAM
	FENCE
	GRAVEL
	RIGHT OF WAY

MONUMENT DIMENSIONS ARE OUTSIDE/OVERALL DIMENSIONS.
ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED.

CALL TABLE (BOUNDARY)

COURSE	BEARING	DISTANCE
1	N5°06'18"W	16.62'
2	N7°51'22"W	9.33'
3	N76°45'21"W	4.88'
4	S84°33'13"W	35.06'
5	N75°48'04"W	20.30'
6	N55°02'34"W	27.64'
7	N34°35'15"W	15.66'
8	N09°45'05"W	7.88'
9	N51°46'56"W	16.21'
10	N46°43'49"W	24.43'
11	S89°55'31"W	42.44'
12	N65°39'45"W	60.07'
13	N15°42'20"W	15.82'
14	N35°52'13"W	49.49'
15	N27°48'16"W	52.21'
16	N45°03'43"W	42.98'
17	N48°29'36"W	31.12'
18	N55°16'54"W	55.45'
19	N4°18'02"W	22.2[illegible]
20	N22°12'[illegible]	25.55'
21	N[illegible]°41'54"W	27.15'
22	N17°00'02"W	16.17'
23	N45°53'51"W	11.24'
24	S77°16'04"W	1.64'
25	N41°15'41"W	15.70'
26	S89°32'41"W	15.09'
27	N[illegible]°45'00"W	25.46'
28	N38°2[illegible]'23"W	22.32'
29	N19°56'40"W	11.25'
30	N59°03'02"W	42.94'
31	N72°47'38"W	15.65'
32	N65°02'06"W	18.14'
33	N55°02'02"W	14.[illegible]
34	N52°16'06"W	25.57'
35	N6[illegible]°02'42"W	30.37'
36	N[illegible]°39'46"W	24.5[illegible]
37	N80°30'28"W	19.15'
38	S78°35'47"W	14.59'
39	N88°13'43"W	52.40'
40	S[illegible]°34'19"W	12.42'
41	S55°03'23"W	13.57'
42	N83°17'18"W	54.92'
43	N[illegible]°01'00"W	25.38'
44	N33°06'07"W	51.13'
45	N84°02'29"W	60.72'
46	S67°41'58"W	34.51'
47	N88°19'46"W	30.37'
48	N85°32'32"W	52.92'
49	N74°30'24"W	24.59'
50	N85°32'33"W	24.86'
51	S79°40'24"W	34.57'
52	N64°22'18"W	32.41'
53	N48°14'16"W	32.97'
54	N60°52'28"W	16.27'
55	N60°49'51"W	18.93'
56	N75°41'12"W	20.83'
57	N56°39'15"W	29.49'
58	N5°27'26"W	78.69'

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
Norman W. Fogle
DEVELOPMENT OFFICER
DATE 7-13-04

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
5/21/04

STANDARD NOTES

CLOSURE STATEMENT:
THE FIELD DATA ON WHICH THIS PLAT IS BASED:
ANGULAR ERROR PER POINT: 2"
CLOSURE PRECISION: 1:12,203
FIELD DATA ADJUSTED BY: LEAST SQUARES
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE:
CLOSURE PRECISION: 1:592,806

FLOOD STATEMENT:
THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS SCALED FROM FLOOD HAZARD BOUNDARY MAP OF PICKENS COUNTY (COMMUNITY NO. 130149A).
MAP: 11 & 12
DATED: DECEMBER 31, 1976

"Thou shalt not remove thy neighbor's landmark, which they of old time have set."
Deuteronomy 19:14 KJV

LEGAL STATEMENT:
This survey and its findings does not constitute a title search or title opinion by Chastain & Associates, P.C. as land surveyors. All data used for the location of property lines, easements, adjoining owners, etc., was gained from public records, the client, or other sources as referenced. No abstract of title or title commitment, nor results of title searches were provided to the surveyor. Other documents or situations may exist that would affect this property. As with any land transaction a title search and certificate is recommended in conjunction with this survey, for which you must consult with a competent title attorney. All matters of title excepted.

EQUIPMENT USED:
ALL LINEAR AND ANGULAR MEASUREMENTS OBTAINED BY USE OF TOPCON ELECTRONIC TOTAL STATION. GTS-225

CC: RLR	COMPS: KD	DRAWN: ZVB	CHECKED: MEC

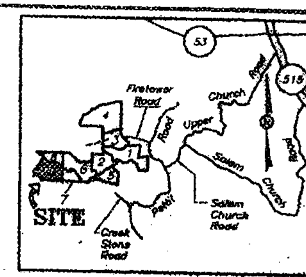
NOTE: The date at the seal is the date that the prints were run and signed only. Field work and boundary conditions certified only as of 9/30/04. Date of plat preparation is as shown in title block.

FINAL PLAT FOR:
THE PRESERVE AT SHARP MOUNTAIN
PHASE NINE
LAND LOTS – 78 & 79
13th DISTRICT – 2nd SECTION
PICKENS COUNTY, GEORGIA

TOTAL AREA = 91.93 ACRES
NUMBER OF LOTS = 23
MINIMUM LOT SIZE = 3.00 ACRES
SEWERAGE = INDIVIDUAL SEPTIC TANKS
WATER = INDIVIDUAL WELLS

SHEET INDEX

1) COVER SHEET
2) LOTS 143, 144 & 154–159
3) LOTS 145 & 150–153
4) LOTS 147–149
5) LOTS 105, 106, 142, 146 & 160–162



VICINITY MAP – N.T.S.

* STREET TABLE *

NAME	LENGTH
SHARP MOUNTAIN PARKWAY	2697'
OWL RIDGE WAY	782'
BLACK BEAR LANE	1789'

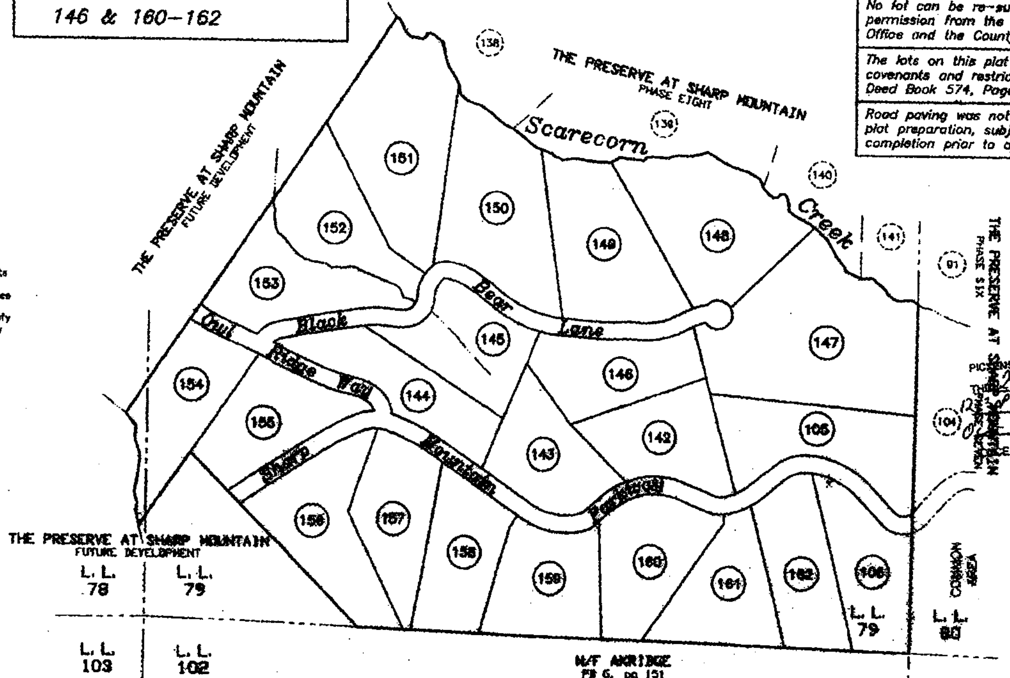
THESE ROADS ARE PRIVATE ROADS, THE MAINTENANCE OF WHICH IS THE RESPONSIBILITY OF THE PROPERTY OWNERS ASSOCIATION.

~ NOTES ~

No lot can be re-subdivided without written permission from the County Land Development Office and the County Commissioner.

The lots on this plat will be subject to the covenants and restrictions recorded in Deed Book 574, Pages 426–430.

Road paving was not completed at time of plat preparation, subject to bonding or completion prior to approval by Pickens County.



GRID NORTH
SPC – GA WEST ZONE

OWNER/DEVELOPER
Taylor Investment Corporation
2071 Waleska Hwy 108
Jasper, Georgia 30143
(706) 253-6531

PICKENS COUNTY FILED FOR RECORD ON THE 27 DAY OF Oct 2004
RECORDED THIS 27 DAY 2004 BOOK NO. 22 PAGE
CANTRELL CSC

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
10/6/04

300 0 300 600 900
GRAPHIC SCALE – FEET
1" = 300'

Final Engineering Certificate

I hereby certify that this plat is true and correct and contains sufficient engineering information to permit the plat to be duplicated on the ground. All monuments shown hereon actually exist and their location, size, and type are correctly shown. I further certify no grades on streets exceed sixteen (16) percent and that sight distance requirements are in compliance. I further certify that all engineering requirements of the Pickens County Subdivision Standards have been complied with.*

10/6/04
Date
Mark E. Chastain, P.L.S. #2718
Address As Shown In Title Block

*EXCEPTION: Road centerline at switch-back is less than one hundred (100) feet.

Certificate Of Approval Of Property Owners Association

I hereby certify that I have reviewed the legal document creating The Preserve at Sharp Mountain Association Inc. and I have found that the association is legally constituted and that the covenants, conditions and restrictions incorporated in the association are sufficient to ensure the continued maintenance of the commonly owned property and improvements in The Preserve at Sharp Mountain.

10-26-04
Date
Pickens County Attorney

Certificate Of Approval For Private Subsurface Sewage Disposal

I hereby certify that each lot shown hereon, unless otherwise noted, is suitable for subsurface sewage disposal.
Before the initiation of construction, plans for the location of the house or other structures and the sewage disposal system shall be submitted to, and approved by, the Pickens County Health Department.

10/14/04
Date
Pickens County Health Dept. Rep

Certificate Of Approval Of Streets And Drainage

I hereby certify that all streets and drainage structures shown on this final plat have been installed in an acceptable manner and conform to all the Pickens County Subdivision Standards. I further certify that ownership and maintenance of the streets designated on the plat as private streets are outlined in the attached legal document of the property owners association.

10/26/04
Date
Pickens County Commissioner

Final Plat Approval

I hereby certify that the final subdivision plat shown hereon has properly reviewed and approved as evidenced by the signed certificates. I hereby certify that all of requirements of the Pickens County Subdivision Standards have been met and the plat is hereby approved for recording in the Office of the Clerk of Superior Court in Pickens county.

Oct. 27, 2004
Date
Pickens County Development Officer

Certificate Of Easements

All utilities, rights-of-way and all access both private and public have been verified, signed, and recorded in the correct name.

10/11/04
Date
Developer

Final Plat For:	
The Preserve At Sharp Mountain	
PHASE NINE	
LAND LOT(S) – 78 & 79	
DISTRICT – 13th	SECTION – 2nd
CO – PICKENS	STATE – GEORGIA
DATE – SEPTEMBER 30, 2004	

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1924 – Ellijay, Georgia 30540
Phone: (706) 276-7828

PLOT FILE: 20481SPPCS
SHEET 01 OF 05

Final Plat For:

The Preserve At Sharp Mountain

PHASE NINE

LAND LOT(S) – 78 & 79	
DISTRICT – 13th	SECTION – 2nd
CO – PICKENS	STATE – GEORGIA
DATE – SEPTEMBER 30, 2004	

Chastain & Associates, P.C.

LAND SURVEYING and PLANNING

P.O. Box 1624 – Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 204B13FP2 SHEET 02 OF 05

LEGEND

- (IRB) — IRON PIN
- (IOTP) — OPEN TOP PIPE
- (CTP) — CRIMP TOP PIPE
- (IPS) — IRON PIN SET
- TREE
- COMPUTED POSITION
- ROCK
- (IMON) — MONUMENT
- DB/pg — DEED BOOK & PAGE
- PB/pg — PLAT BOOK & PAGE
- M/F — NOW OR FORMERLY
- P/L — PROPERTY LINE
- C/L — CENTERLINE
- PP — UTILITY POLE
- PVMT — PAVEMENT
- GRVL — GRAVEL
- P.O.B. — POINT OF BEGINNING
- FIRE HYDRANT
- UTILITY POLE
- WELL
- WATER METER
- UTILITY VALVE
- TELE PEDESTAL
- POWER BOX
- SPRING HEAD
- LAND LOT LINE
- STREAM OR POND
- O/H UTILITY LINE
- FENCE
- GRAVEL
- RIGHT OF WAY

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED

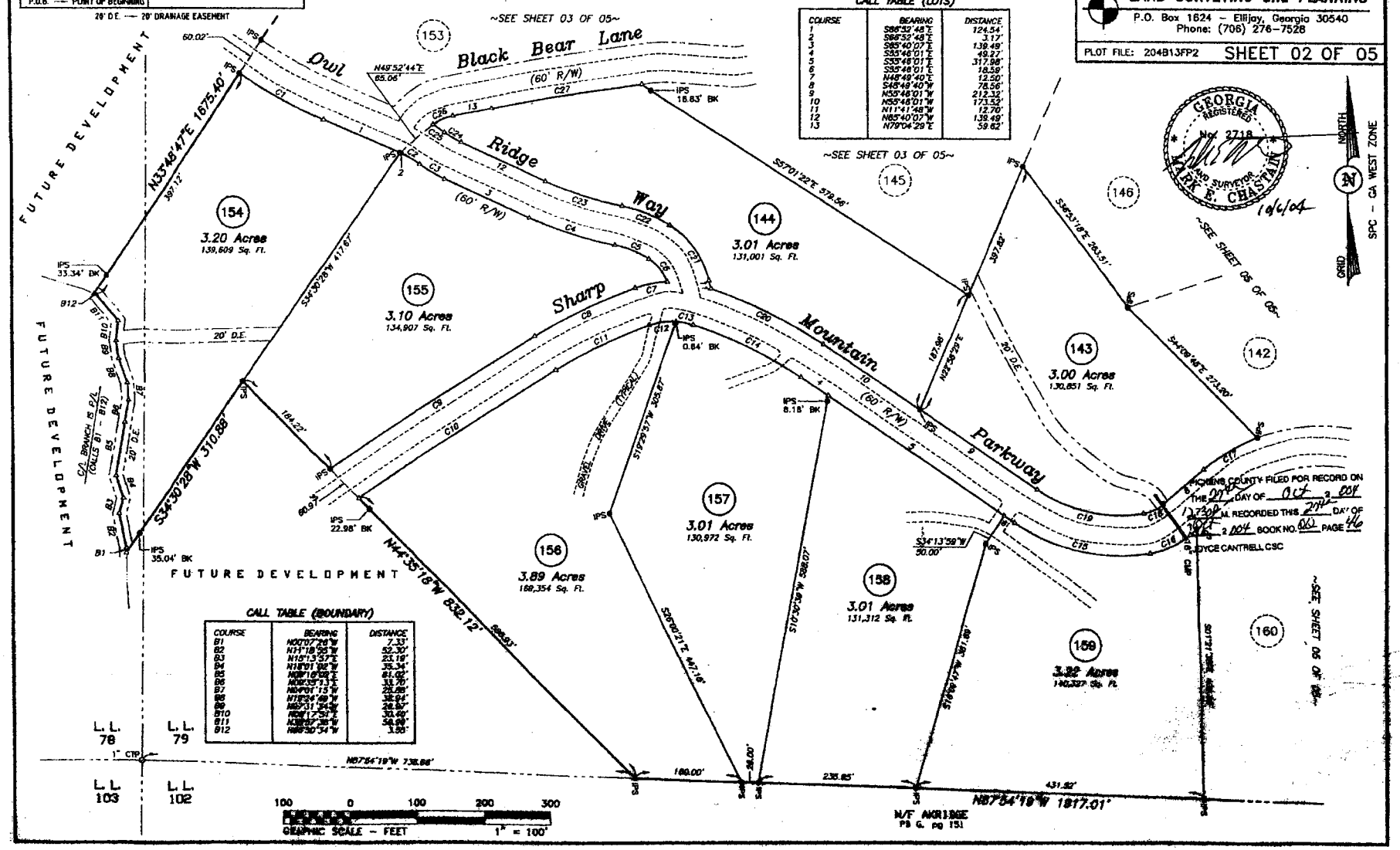
20' D.E. —— 20' DRAINAGE EASEMENT

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING	CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C1	680.00'	142.11'	141.86'	S80°53'34"E	C14	670.00'	179.48'	178.95'	S83°28'28"E
C2	120.00'	31.17'	31.09'	S59°28'17"E	C15	380.00'	212.89'	207.80'	S77°32'53"E
C3	180.00'	42.95'	42.85'	S58°49'56"E	C16	120.00'	66.69'	65.84'	N54°44'57"E
C4	580.00'	134.30'	134.00'	S72°18'08"E	C17	270.00'	93.91'	93.44'	S58°47'32"W
C5	150.00'	55.95'	55.62'	S86°15'02"E	C18	60.00'	33.35'	32.92'	S64°44'57"W
C6	70.00'	45.00'	44.23'	S30°08'56"E	C19	220.00'	167.27'	163.27'	N77°32'53"W
C7	160.00'	50.21'	50.00'	S78°53'05"W	C20	730.00'	188.38'	187.85'	N83°09'34"W
C8	830.00'	187.98'	187.70'	S64°07'50"W	C21	130.00'	104.07'	101.32'	N34°37'52"W
C9	7730.00'	367.42'	367.39'	S56°58'15"W	C22	210.00'	78.33'	77.87'	N68°15'02"W
C10	7670.00'	353.78'	353.75'	N57°00'40"E	C23	320.00'	120.41'	120.14'	N72°18'08"W
C11	770.00'	155.84'	155.57'	N64°07'50"E	C24	120.00'	28.64'	28.57'	N58°49'56"W
C12	100.00'	42.00'	41.70'	N81°57'42"E	C25	180.00'	20.54'	20.53'	N55°15'53"W
C13	100.00'	25.99'	25.91'	S78°33'37"E	C26	70.00'	32.01'	31.73'	N63°58'32"E
					C27	3870.00'	229.09'	229.05'	N80°46'14"E

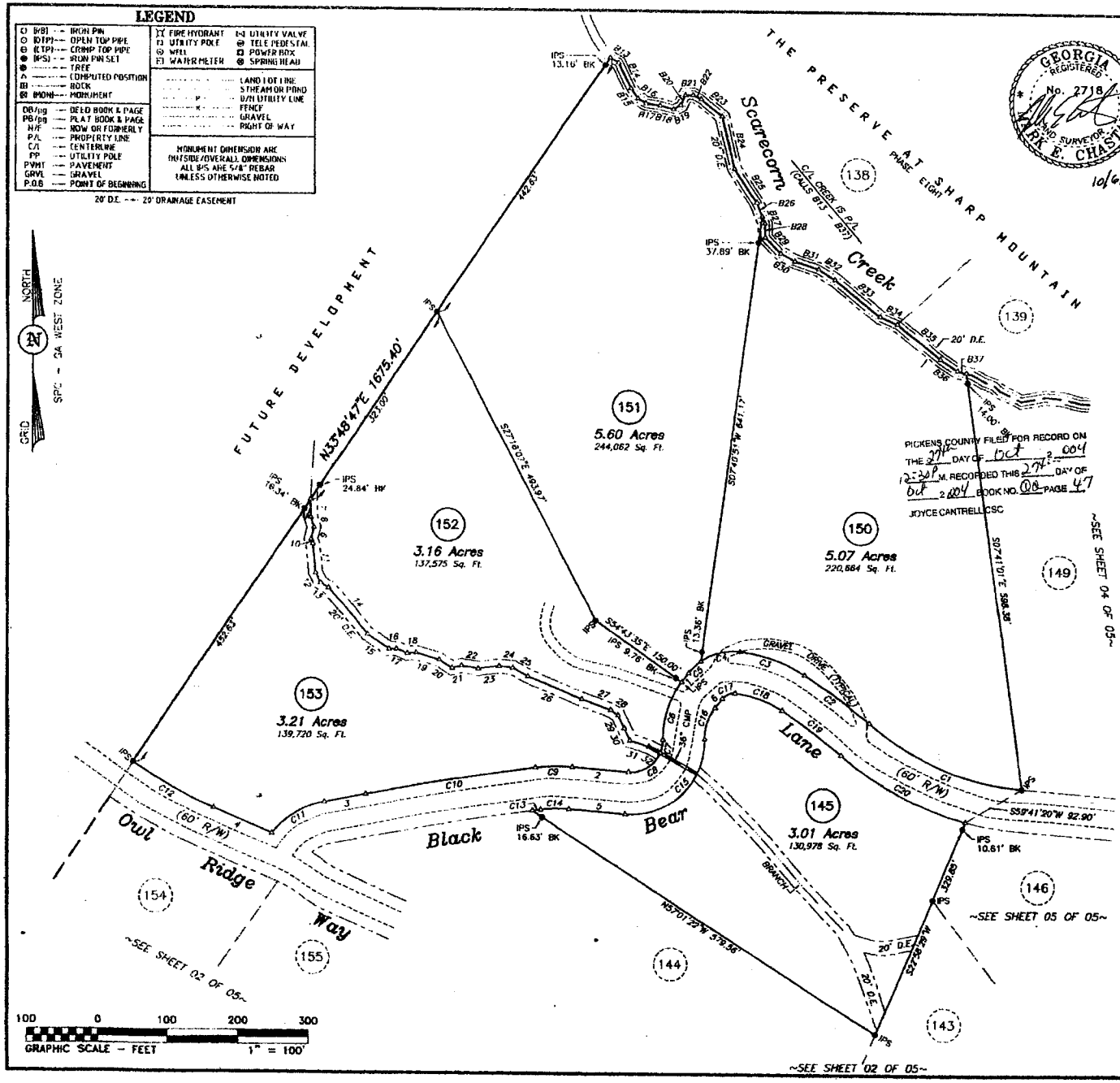
CALL TABLE (LOTS)

COURSE	BEARING	DISTANCE
1	S86°53'48"E	124.54'
2	S89°53'48"E	3.17'
3	S85°40'07"E	139.49'
4	S33°46'01"E	49.27'
5	S33°46'01"E	317.98'
6	S35°46'01"E	18.59'
7	N48°49'40"E	12.50'
8	S48°49'40"W	78.56'
9	N53°46'01"W	212.32'
10	N55°46'01"W	173.53'
11	N11°41'48"W	12.70'
12	N85°40'07"W	139.49'
13	N79°04'29"E	59.62'



CALL TABLE (BOUNDARY)

COURSE	BEARING	DISTANCE
B1	N00°07'26"W	7.33'
B2	N11°18'55"W	52.30'
B3	N10°13'57"E	23.19'
B4	N18°01'02"W	35.34'
B5	N08°16'09"E	81.02'
B6	N00°39'13"E	31.70'
B7	N04°01'15"W	28.88'
B8	N18°24'49"W	38.94'
B9	N05°31'54"W	26.82'
B10	N04°17'33"E	33.40'
B11	N38°42'38"W	56.09'
B12	N88°30'34"W	3.55'



CALL TABLE (BOUNDARY)

COURSE	BEARING	DISTANCE
B13	S58°29'30"E	13.97'
B14	S24°41'38"E	41.22'
B15	S35°41'24"E	17.43'
B16	S56°01'04"E	13.23'
B17	S81°20'11"E	20.45'
B18	S75°18'07"E	19.80'
B19	N60°22'04"E	11.74'
B20	N24°52'20"E	15.87'
B21	N87°04'45"E	11.10'
B22	S82°53'16"E	13.03'
B23	S49°38'36"E	38.69'
B24	S12°38'54"E	77.84'
B25	S32°33'18"E	38.05'
B26	S21°50'51"E	20.98'
B27	S21°50'51"E	10.70'
B28	S00°38'41"E	20.08'
B29	S44°38'08"E	31.87'
B30	S61°42'23"E	23.32'
B31	S72°09'11"E	38.21'
B32	S57°18'12"E	27.07'
B33	S50°15'15"E	82.08'
B34	S86°43'13"E	26.11'
B35	S51°27'28"E	78.69'
B36	S56°39'15"E	29.49'
B37	S75°41'12"E	12.74'

CALL TABLE (LOTS)

COURSE	BEARING	DISTANCE
1	S37°34'46"W	18.39'
2	N85°22'29"W	79.42'
3	S78°04'29"W	59.62'
4	N66°52'48"W	89.88'
5	S85°22'29"E	79.42'
6	N37°34'46"E	18.39'
7	S00°40'50"E	25.78'
8	S17°57'26"E	15.11'
9	S14°33'29"W	17.42'
10	S20°48'53"E	7.29'
11	S05°48'42"E	41.79'
12	S29°38'03"E	16.26'
13	S58°19'33"E	13.72'
14	S39°56'17"E	86.02'
15	S55°56'25"E	38.77'
16	N89°27'32"E	10.39'
17	S88°42'10"E	16.48'
18	N85°18'05"E	12.43'
19	S73°15'35"E	34.86'
20	S58°11'39"E	22.03'
21	N73°34'07"E	13.30'
22	S81°03'37"E	24.14'
23	N82°52'04"E	29.69'
24	S34°06'49"E	19.77'
25	S60°39'36"E	24.74'
26	S87°15'13"E	84.12'
27	S70°37'21"E	43.45'
28	S35°06'05"E	12.12'
29	S26°18'57"E	20.54'
30	S24°37'32"E	18.95'
31	S72°43'45"E	28.38'
32	S81°34'21"E	18.45'

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C1	380.00'	238.52'	235.57'	N67°10'47"W
C2	780.00'	113.59'	113.49'	N83°17'38"W
C3	220.00'	98.68'	97.86'	N70°18'38"W
C4	80.00'	58.46'	57.16'	S75°54'04"W
C5	80.00'	24.28'	24.18'	S46°16'28"W
C6	130.00'	87.94'	86.27'	S18°12'00"W
C7	45.00'	19.18'	19.03'	S11°01'49"W
C8	45.00'	56.07'	52.51'	S58°35'57"W
C9	255.00'	53.34'	53.24'	S63°37'39"W
C10	3930.00'	244.62'	244.58'	S80°51'28"W
C11	130.00'	89.81'	88.03'	S89°17'04"W
C12	620.00'	130.92'	130.67'	N87°49'51"W
C13	3870.00'	11.80'	11.80'	N82°33'13"E
C14	195.00'	40.79'	40.71'	N88°37'59"E
C15	105.00'	175.57'	155.82'	N46°43'23"E
C16	70.00'	47.38'	46.45'	N18°12'00"E
C17	20.00'	20.68'	19.77'	N87°12'24"E
C18	180.00'	71.77'	71.17'	S70°18'58"E
C19	720.00'	104.85'	104.76'	S53°17'39"E
C20	440.00'	200.93'	199.13'	S62°12'17"E

Final Plat For:

The Preserve At Sharp Mountain

PHASE NINE

LAND LOT(S) - 78 & 79

DISTRICT - 13th | SECTION - 2nd

CO - PICKENS | STATE - GEORGIA

DATE - SEPTEMBER 30, 2004

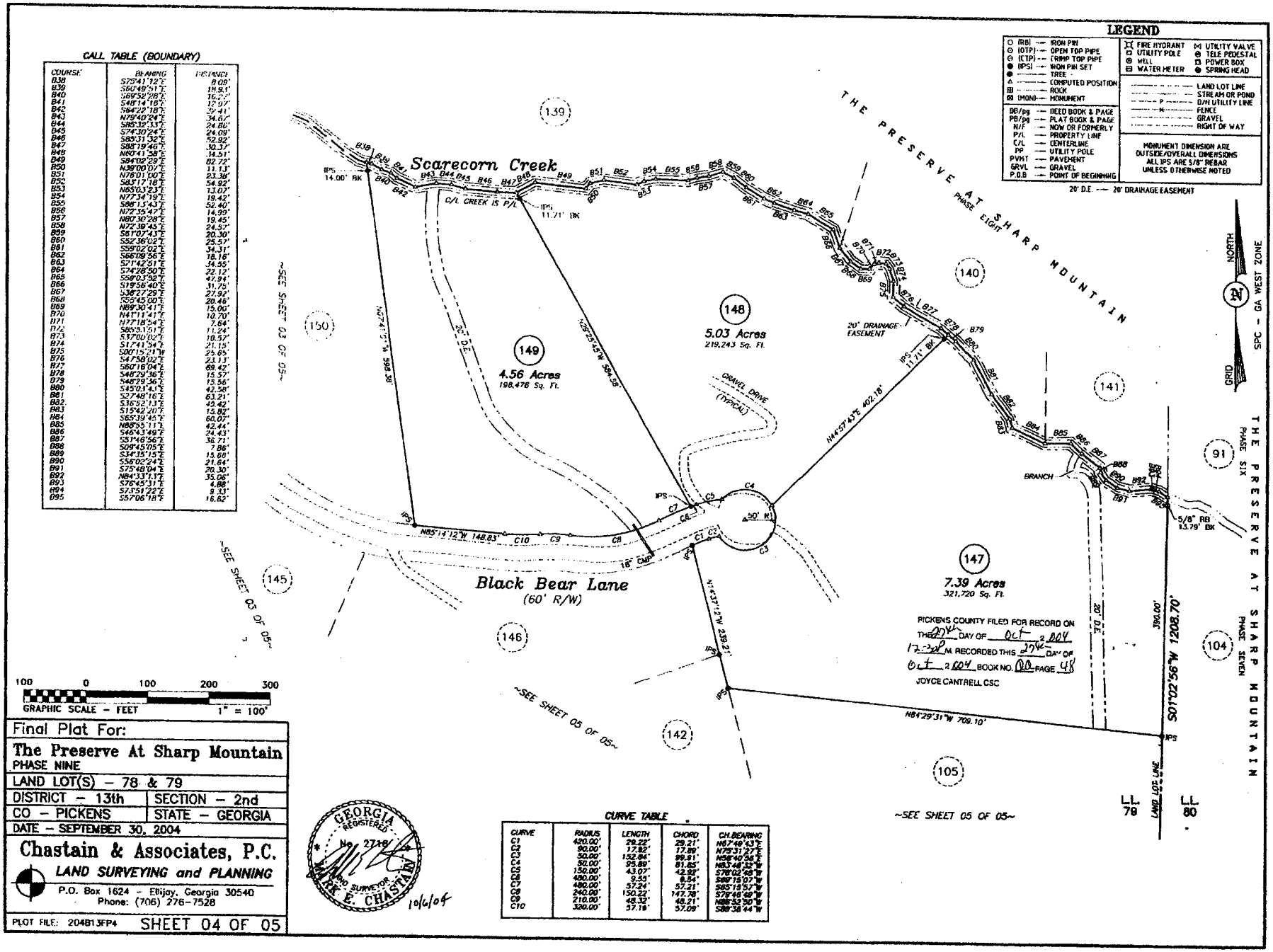
Chastain & Associates, P.C.

LAND SURVEYING and PLANNING

P.O. Box 1824 - Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 204813FP3

SHEET 03 OF 05



CALL TABLE (BOUNDARY)

COURSE	BEARING	DISTANCE
B38	S70°41'12"E	8.09'
B39	S60°49'51"E	19.91'
B40	S69°52'08"E	16.27'
B41	S48°14'18"E	15.97'
B42	S84°29'18"E	32.41'
B43	N79°40'24"E	34.67'
B44	S85°32'33"E	24.86'
B45	S74°30'24"E	24.09'
B46	S85°31'32"E	52.92'
B47	S88°19'46"E	30.37'
B48	N60°41'58"E	34.51'
B49	S84°02'29"E	82.73'
B50	N38°00'07"E	11.13'
B51	N78°01'00"E	23.38'
B52	S83°17'18"E	54.92'
B53	N65°03'23"E	13.07'
B54	N77°34'19"E	19.42'
B55	S86°13'43"E	52.40'
B56	N72°35'47"E	14.09'
B57	N80°30'28"E	19.45'
B58	N72°39'45"E	24.57'
B59	S81°07'43"E	20.30'
B60	S82°36'02"E	25.57'
B61	S59°02'02"E	34.31'
B62	S68°06'56"E	18.16'
B63	S71°42'51"E	34.55'
B64	S74°28'50"E	22.12'
B65	S59°03'52"E	47.94'
B66	S19°56'40"E	31.75'
B67	S38°27'29"E	27.92'
B68	S55°45'00"E	20.46'
B69	N89°30'41"E	15.00'
B70	N41°11'41"E	10.70'
B71	N27°18'54"E	7.64'
B72	S85°51'51"E	11.24'
B73	S17°00'02"E	10.57'
B74	S12°41'54"E	21.15'
B75	S00°15'21"W	25.65'
B76	S47°58'02"E	23.13'
B77	S62°18'04"E	69.42'
B78	S48°29'36"E	15.57'
B79	S48°29'36"E	15.56'
B80	S45°03'43"E	42.58'
B81	S27°48'16"E	63.21'
B82	S36°52'13"E	49.42'
B83	S15°42'20"E	15.82'
B84	S65°39'45"E	60.07'
B85	N88°55'11"E	42.44'
B86	S46°43'49"E	24.43'
B87	S51°46'56"E	36.71'
B88	S09°45'05"E	7.86'
B89	S34°35'15"E	15.68'
B90	S56°02'24"E	21.64'
B91	S75°48'04"E	20.30'
B92	N84°33'11"E	35.06'
B93	S76°45'31"E	4.88'
B94	S73°51'22"E	9.33'
B95	S57°06'18"E	16.82'

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C1	420.00'	29.22'	29.21'	N67°49'43"E
C2	90.00'	17.82'	17.89'	N73°31'27"E
C3	50.00'	152.84'	99.91'	N58°40'56"E
C4	50.00'	95.89'	81.85'	N83°46'32"W
C5	150.00'	43.07'	42.92'	S78°02'58"W
C6	480.00'	9.55'	9.54'	S66°15'07"W
C7	480.00'	57.24'	57.21'	S65°13'57"W
C8	240.00'	150.22'	147.78'	S78°46'48"W
C9	210.00'	48.32'	48.21'	N88°52'30"W
C10	320.00'	57.18'	57.09'	S89°38'44"W

Final Plat For:

The Preserve At Sharp Mountain
PHASE NINE

LAND LOT(S) — 78 & 79

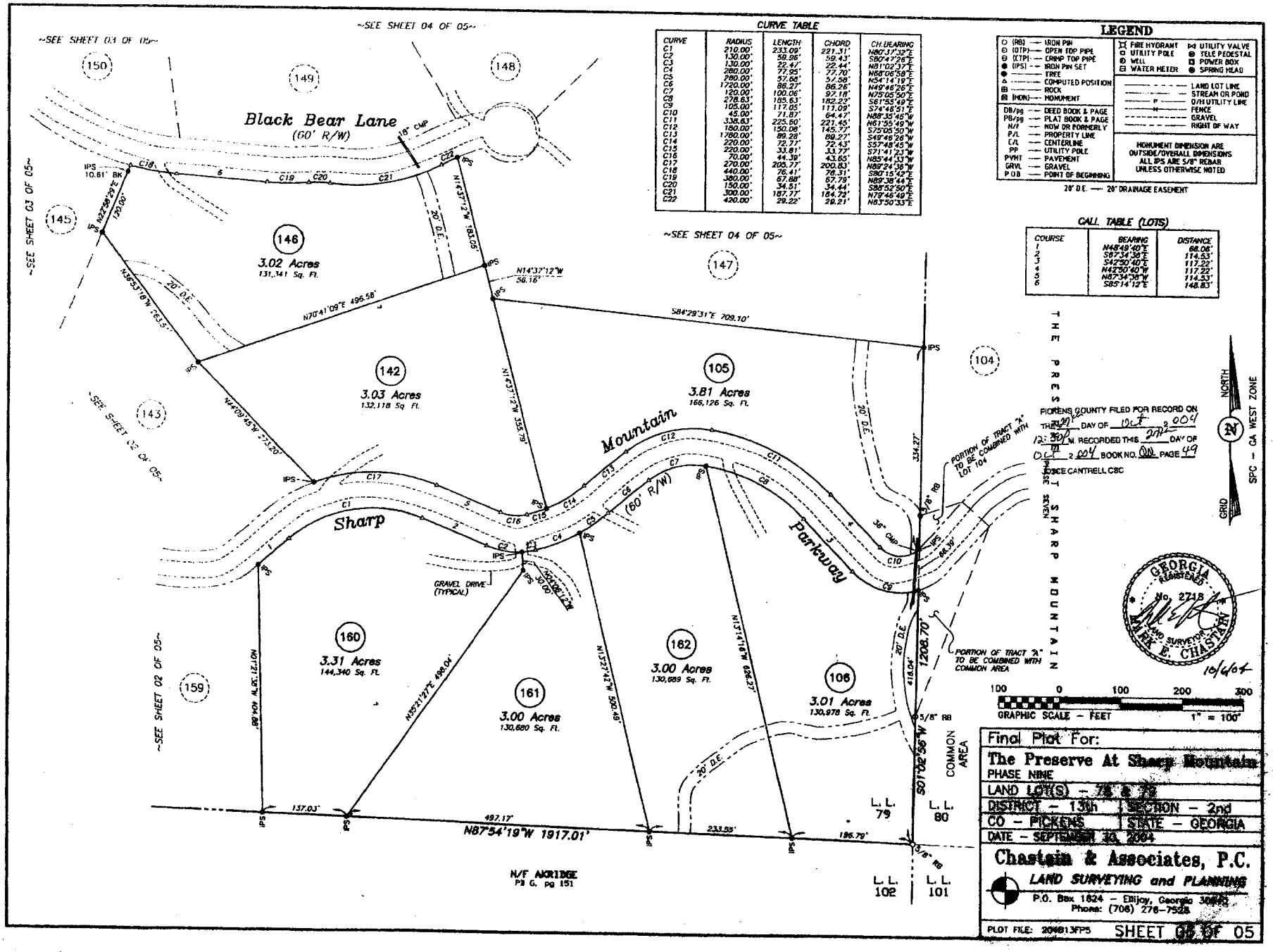
DISTRICT — 13th | SECTION — 2nd

CO — PICKENS | STATE — GEORGIA

DATE — SEPTEMBER 30, 2004

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 — Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 204B13FP4 SHEET 04 OF 05



CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH BEARING
C1	210.00'	233.09'	221.31'	N80°37'32"E
C2	130.00'	58.96'	58.43'	S80°47'26"E
C3	130.00'	22.47'	22.44'	N81°02'37"E
C4	280.00'	77.95'	77.70'	N66°06'58"E
C5	280.00'	57.68'	57.58'	N54°14'19"E
C6	1720.00'	86.27'	86.26'	N49°46'26"E
C7	120.00'	100.06'	97.18'	N75°05'50"E
C8	278.83'	185.63'	182.23'	S61°55'49"E
C9	105.00'	117.05'	111.09'	S74°46'51"E
C10	45.00'	71.87'	64.47'	N88°35'45"W
C11	338.83'	225.60'	221.45'	N61°55'49"W
C12	180.00'	150.08'	145.77'	S75°05'50"W
C13	1780.00'	89.28'	89.27'	S49°46'26"W
C14	220.00'	72.77'	72.43'	S57°48'45"W
C15	220.00'	33.81'	33.77'	S71°41'23"W
C16	70.00'	44.39'	43.65'	N85°44'33"W
C17	270.00'	205.77'	200.83'	N88°24'38"W
C18	440.00'	76.41'	76.31'	S80°15'42"E
C19	380.00'	67.88'	67.78'	N89°38'44"E
C20	150.00'	34.51'	34.44'	S88°52'50"E
C21	300.00'	187.77'	184.72'	N79°46'49"E
C22	420.00'	29.22'	29.21'	N83°50'33"E

LEGEND

- (RB) — IRON PIN
- (OTP) — OPEN TOP PIPE
- (CTP) — CRIMP TOP PIPE
- (IPS) — IRON PIN SET
- TREE
- COMPUTED POSITION
- ROCK
- (MON) — MONUMENT
- DB/pg — DEED BOOK & PAGE
- PB/pg — PLAT BOOK & PAGE
- N/F — NOW OR FORMERLY
- P/L — PROPERTY LINE
- C/L — CENTERLINE
- PP — UTILITY POLE
- PVMT — PAVEMENT
- GRVL — GRAVEL
- P.O.B. — POINT OF BEGINNING
- FIRE HYDRANT
- UTILITY POLE
- WELL
- WATER METER
- UTILITY VALVE
- TELE PEDESTAL
- POWER BOX
- SPRING HEAD
- LAND LOT LINE
- STREAM OR POND
- O/H UTILITY LINE
- FENCE
- GRAVEL
- RIGHT OF WAY

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED

20' D.E. — 20' DRAINAGE EASEMENT

CALL TABLE (LOTS)

COURSE	BEARING	DISTANCE
1	N48°49'40"E	66.06'
2	S87°34'38"E	114.53'
3	S42°30'40"E	117.22'
4	N42°30'40"W	117.22'
5	N87°34'38"W	114.53'
6	S85°14'12"E	148.83'

Final Plat For:

The Preserve At Sharp Mountain

PHASE NINE

LAND LOT(S) - 78 & 79

DISTRICT - 13th | SECTION - 2nd

CO - PICKENS | STATE - GEORGIA

DATE - SEPTEMBER 30, 2004

Chastain & Associates, P.C.

LAND SURVEYING and PLANNING

P.O. Box 1624 - Ellijay, Georgia 30540

Phone: (706) 276-7525

PLOT FILE: 204813FP5

SHEET 05 OF 05

FINAL PLAT FOR:

THE PRESERVE AT SHARP MOUNTAIN

PHASE TEN

LAND LOTS – 78, 79 & 103
13th DISTRICT – 2nd SECTION
PICKENS COUNTY, GEORGIA

TOTAL AREA = 58.06 ACRES
NUMBER OF LOTS = 14 + COMMON AREA
MINIMUM LOT SIZE = 3.00 ACRES
SEWERAGE = INDIVIDUAL SEPTIC TANKS
WATER = INDIVIDUAL WELLS

STANDARD NOTES

CLOSURE STATEMENT:
THE FIELD DATA ON WHICH THIS PLAT IS BASED HAS ANGULAR ERROR PER POINT: 7"
CLOSURE PRECISION 1:33,780
FIELD DATA ADJUSTED BY: LEAST SQUARES
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE.
CLOSURE PRECISION: 1:690,040

FLOOD STATEMENT:
THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS SCALED FROM FLOOD HAZARD BOUNDARY MAP OF PICKENS COUNTY (COMMUNITY NO. 130149).
MAP: 11 & 12
DATED: DECEMBER 11, 1976

"Thou shalt not remove thy neighbor's landmark, which they of old time have set."
Deuteronomy 19:14 KJV

LEGAL STATEMENT:
This survey and its findings does not constitute a title search or title opinion by Chastain & Associates, P.C. as land surveyors. All data used for the location of property lines, easements, adjoining owners, etc., was gained from public records, the client, or other sources as referenced. No abstract of title or title commitment, nor results of title searches were provided to the surveyor. Other documents or situations may exist that would affect this property. As with any land transaction a title search and certificate is recommended in conjunction with this survey, for which you must consult with a competent title attorney. All matters of title excepted.

EQUIPMENT USED:
ALL LINEAR AND ANGULAR MEASUREMENTS OBTAINED BY USE OF TOPCON ELECTRONIC TOTAL STATION GTS-229

STA. NO.	COMPD. BY	DRAWN BY	CHECKED BY
			MLC

NOTE: The date at the seal is the date that the plats were run and signed only. Field work and boundary conditions certified only as of 3/29/2005.
*Date of plat preparation is as shown in title block.

STREET TABLE

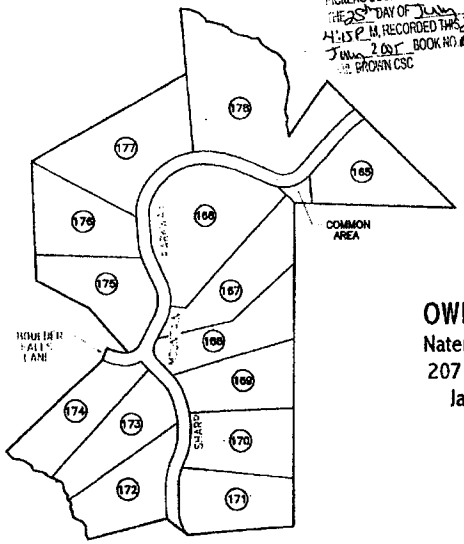
NAME	LENGTH
Sharp Mountain Parkway	2825'
Boulder Falls Lane	210'

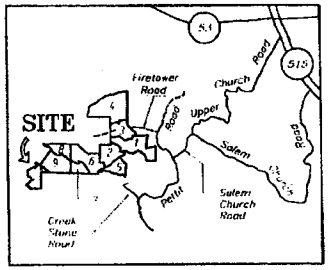
THESE ROADS ARE PRIVATE ROADS, THE MAINTENANCE OF WHICH IS THE RESPONSIBILITY OF THE PROPERTY OWNERS ASSOCIATION

SHEET INDEX

1) COVER SHEET
2) LOTS 165, 178 & COMMON AREA
3) LOTS 166 - 167 & 175 - 177
4) LOTS 169 - 171 & 172 - 174

PICKENS COUNTY FILED FOR RECORD ON THE 25th DAY OF July 2005 AT 4:15 P.M. RECORDED THIS 25th DAY OF July 2005 BOOK NO. 21 PAGE 129
JB BROWN CSC





VICINITY MAP – N.T.S.

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE July 21, 2005

OWNER / DEVELOPER
Naterra Land Of Georgia, LLC
2071 Waleska Highway 108
Jasper, Georgia 30143
(706) 253-6531

GRID NORTH – NAD 83 – GA WEST ZONE

400 0 400 800 1200
GRAPHIC SCALE – FEET 1" = 400'

Certificate Of Easements
All utilities, rights of way and all drives both private and public have been verified, signed, and recorded in the correct name.

Date Developer

Certificate Of Approval Of Property Owners Association
I hereby certify that I have reviewed the legal document creating The Preserve at Sharp Mountain Association Inc. and I have found that the association is legally constituted and that the covenants, conditions and restrictions incorporated in the association are sufficient to ensure the continued maintenance of the commonly owned property and improvements in The Preserve at Sharp Mountain.

Date Pickens County Attorney

Certificate Of Approval For Private Subsurface Sewage Disposal
I hereby certify that each lot shown hereon, unless otherwise noted, is suitable for subsurface sewage disposal.
Before the initiation of construction, plans for the location of the house or other structures and the sewage disposal system shall be submitted to, and approved by, the Pickens County Health Department.

Date Pickens County Health Dept. Rep.

Certificate Of Approval Of Streets And Drainage
I hereby certify that all streets and drainage structures shown on this final plat have been installed in an acceptable manner and conform to all the Pickens County Subdivision Standards. I further certify that ownership and maintenance of the streets designated on the plat as private streets are outlined in the attached legal document of the property owners association.

Date Pickens County Commissioner

Final Plat Approval
I hereby certify that the final subdivision plat shown hereon has properly reviewed and approved as evidenced by the signed certificates. I hereby certify that all of requirements of the Pickens County Subdivision Standards have been met and the plat is hereby approved for recording in the Office of the Clerk of Superior Court in Pickens county.

Date Pickens County Development Officer

Final Engineering Certificate
I hereby certify that this plat is true and correct and contains sufficient engineering information to permit the plat to be duplicated on the ground. All monuments shown hereon actually exist and their location, size, and type are correctly shown. I further certify no grades on streets exceed sixteen (16) percent and that sight distance requirements are in compliance. I further certify that all engineering requirements of the Pickens County Subdivision Standards have been complied with.

6/10/05 Date
Mark E. Chastain, P.L.S. #2718
Address As Shown In Title Block

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN 6/10/05

~ NOTES ~
- *No lot can be re-subdivided without written permission from the County Land Development Office and the County Commissioner.*
- *The lots on this plat will be subject to the covenants and restrictions recorded in Deed Book 574, Pages 428-430.*
- *Road paving was not completed at time of plat preparation, subject to bonding or completion prior to approval by Pickens County.*
- *All drainage easements shown hereon are 20' wide, centered on drainage channel.*

Final Plat For
The Preserve At Sharp Mountain
Phase 10

LAND LOT(S) – 78, 79, & 103	
DISTRICT – 13th	SECTION – 2nd
CO – Pickens	STATE – Georgia
DATE – March 23, 2005	

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1674 · Ellijay, Georgia 30540
Phone: (706) 276-7528

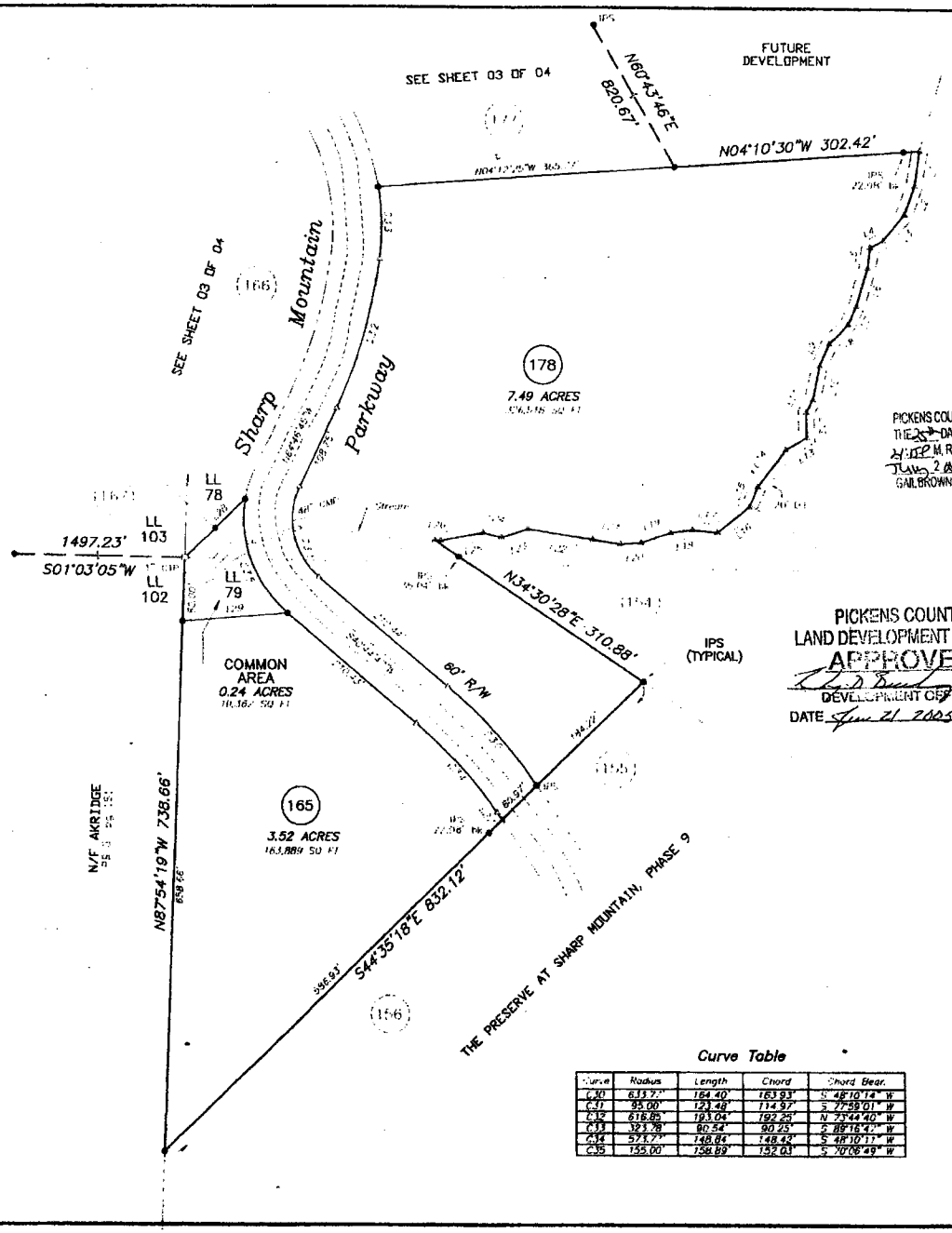
PLOT FILE: 20462ZCS SHEET 01 OF 04

Call Table Along Branch

Course	Bearing	Distance
L1	S 81°25'22" E	45.06'
L2	S 71°24'45" E	18.43'
L3	S 50°48'40" E	42.15'
L4	S 28°46'43" E	1.66'
L5	S 8°10'39" E	25.08'
L6	S 7°34'34" E	49.32'
L7	S 64°40'07" E	24.99'
L8	S 46°53'55" E	33.43'
L9	S 65°45'15" E	29.71'
L10	S 78°21'16" E	40.93'
L11	S 61°31'26" E	17.93'
L12	N 88°24'59" E	31.18'
L13	S 28°36'00" E	30.52'
L14	S 54°32'22" E	57.30'
L15	S 66°50'34" E	27.55'
L16	S 38°57'38" E	50.99'
L17	S 06°17'51" W	30.40'
L18	S 07°31'34" E	28.92'
L19	S 19°24'49" E	38.94'
L20	S 04°01'15" E	25.88'
L21	S 09°35'13" W	33.70'
L22	S 09°16'02" W	91.02'
L23	S 18°01'02" E	35.34'
L24	S 15°13'57" W	23.19'
L25	S 11°18'55" E	32.30'
L26	S 00°07'26" E	7.33'

Call Table

Course	Bearing	Distance
L27	S 55°38'58" W	10.29'
L28	N 44°14'25" W	104.98'
L29	N 04°43'34" W	129.45'



PICKENS COUNTY FILED FOR RECORD ON THE 25th DAY OF July 2005 AT 2:00 P.M. RECORDED THIS 26th DAY OF July 2005 BOOK NO. 12 PAGE 30
GAIL BROWN CSC

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE June 21 2005

GEORGIA REGISTERED No. 2318 MARK E. CHASTAIN
4/15/05

LEGEND

IRB1 - IRON PIN	FH FIRE HYDRANT
IOP1 - OPEN TOP PIPE	UP UTILITY POLE
COP1 - CRIMP TOP PIPE	WM WELL
IPS1 - IRON PIN SET	PM POWER BOX
IRF - IRON PIN FOUND	WV WATER VALVE
CP - COMPUTED POSITION	UV UTILITY VALVE
NAIL - NAIL	TH TELEPHONE STAND
MON - MONUMENT	SH SPRING HEAD
DB/pg - DEED BOOK & PAGE	LL LAND LOT LINE
PB/pg - PLAT BOOK & PAGE	STR STREAM OR POND
N/F - NOW OR FORMERLY	OHP OVERHEAD LINE
PL - PROPERTY LINE	FENCE
CL - CENTERLINE	GRAVEL
UP - UTILITY POLE	RW RIGHT OF WAY
PVMT - PAVEMENT	
GRVL - GRAVEL	
P.O.B. - POINT OF BEGINNING	

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED

GRID NORTH
SPC GA WEST ZONE

100 0 100 200 300
GRAPHIC SCALE - FEET 1" = 100'

Curve Table

Curve	Radius	Length	Chord	Chord Bear.
C30	633.77'	164.40'	163.93'	S 48°10'14" W
C31	95.00'	123.48'	114.97'	S 77°59'01" W
C32	616.85'	193.04'	192.25'	N 73°44'40" W
C33	323.78'	90.54'	90.25'	S 89°16'47" W
C34	573.77'	148.84'	148.42'	S 48°10'17" W
C35	155.00'	158.89'	152.03'	S 70°08'49" W

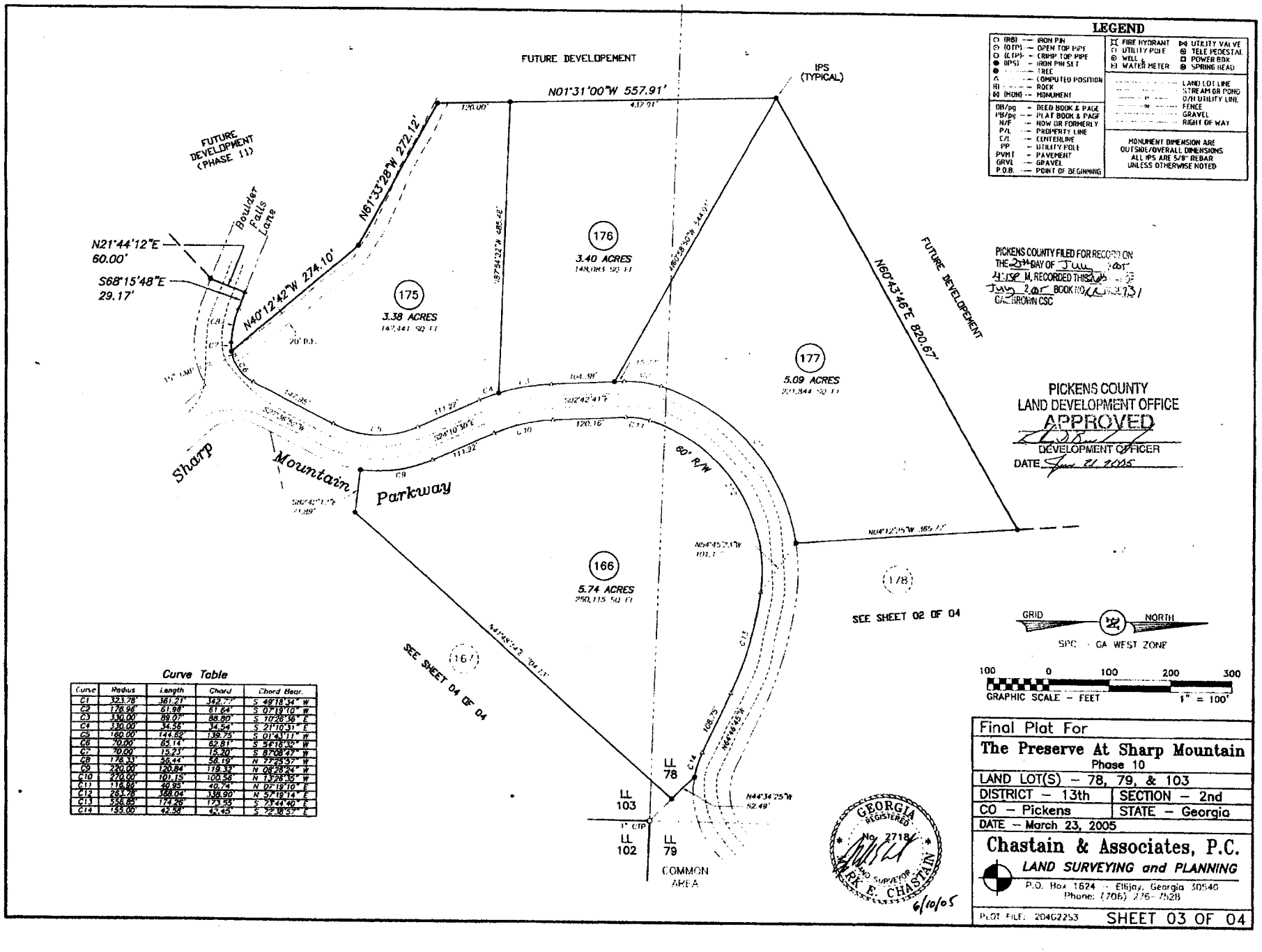
Final Plat For

The Preserve At Sharp Mountain
Phase 10

LAND LOT(S) – 78, 79, & 103
DISTRICT – 13th | SECTION – 2nd
CO – Pickens | STATE – Georgia
DATE – March 23, 2005

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 - Ellijay, Georgia 30540
Phone (706) 276-7528

PLOT DATE 2040222S2 SHEET 02 OF 04



LEGEND

(RB) — IRON PIN	FIRE HYDRANT — UTILITY VALVE
(OTP) — OPEN TOP PIPE	UTILITY POLE — TELE PEDESTAL
(CTP) — CRIMP TOP PIPE	WELL — POWER BOX
(IPS) — IRON PIN SET	WATER METER — SPRING HEAD
TREE	LAND LOT LINE
(COMPUTED POSITION	STREAM OR POND
ROCK	O/H UTILITY LINE
(MON) — MONUMENT	FENCE
DB/pg — DEED BOOK & PAGE	GRAVEL
PB/pg — PLAT BOOK & PAGE	RIGHT OF WAY
N/F — NOW OR FORMERLY	
P/L — PROPERTY LINE	
C/L — CENTERLINE	
PP — UTILITY POLE	
PVMT — PAVEMENT	
GRVL — GRAVEL	
P.O.B. — POINT OF BEGINNING	

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED

Curve Table

Curve	Radius	Length	Chord	Chord Bear.
C1	323.78'	361.21'	342.77'	S 49°18'34" W
C2	178.96'	61.98'	61.64'	S 07°19'10" W
C3	330.00'	88.07'	88.80'	S 10°26'36" E
C4	330.00'	34.56'	34.54'	S 21°10'31" E
C5	160.00'	144.82'	139.75'	S 01°43'11" W
C6	70.00'	65.14'	62.81'	S 54°18'35" W
C7	70.00'	15.23'	15.20'	S 87°08'42" W
C8	178.33'	56.44'	56.19'	N 77°23'37" W
C9	220.00'	120.84'	119.32'	N 08°28'24" W
C10	270.00'	101.15'	100.56'	N 13°28'35" W
C11	116.86'	40.95'	40.74'	N 07°19'10" E
C12	263.78'	388.04'	338.90'	N 57°19'14" E
C13	556.86'	174.26'	173.55'	S 73°44'40" E
C14	155.00'	42.58'	42.45'	S 72°38'57" E

Final Plat For

The Preserve At Sharp Mountain

Phase 10

LAND LOT(S) – 78, 79, & 103	
DISTRICT – 13th	SECTION – 2nd
CO – Pickens	STATE – Georgia
DATE – March 23, 2005	

Chastain & Associates, P.C.

LAND SURVEYING and PLANNING

P.O. Box 1624 – Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 204G2253

SHEET 03 OF 04

LEGEND

(IRB) — IRON PIN	FIRE HYDRANT — UTILITY VALVE
(OTP) — OPEN TOP PIPE	UTILITY POLE — TELE PEDESTAL
(CTP) — CRIMP TOP PIPE	WELL — POWER BOX
(IPS) — IRON PIN SET	WATER METER — SPRING HEAD
TREE	LAND LOT LINE
COMPUTED POSITION	STREAM OR POND
ROCK	O/H UTILITY LINE
(MON) — MONUMENT	FENCE
DB/pg — DEED BOOK & PAGE	GRAVEL
PB/pg — PLAT BOOK & PAGE	RIGHT OF WAY
N/F — NOW OR FORMERLY	
P/L — PROPERTY LINE	
C/L — CENTERLINE	
PP — UTILITY POLE	
PVMT — PAVEMENT	
GRVL — GRAVEL	
POB — POINT OF BEGINNING	

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED

Final Plat For:

The Preserve At Sharp Mountain
Phase 10

LAND LOT(S) – 78, 79 & 103
DISTRICT – 13th | SECTION – 2nd
CO – Pickens | STATE – Georgia
DATE – March 23, 2005

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 – Ellijay, Georgia 30540
Phone: (706) 276--7528

PLOT FILE: 204G22S4 SHEET 04 OF 04

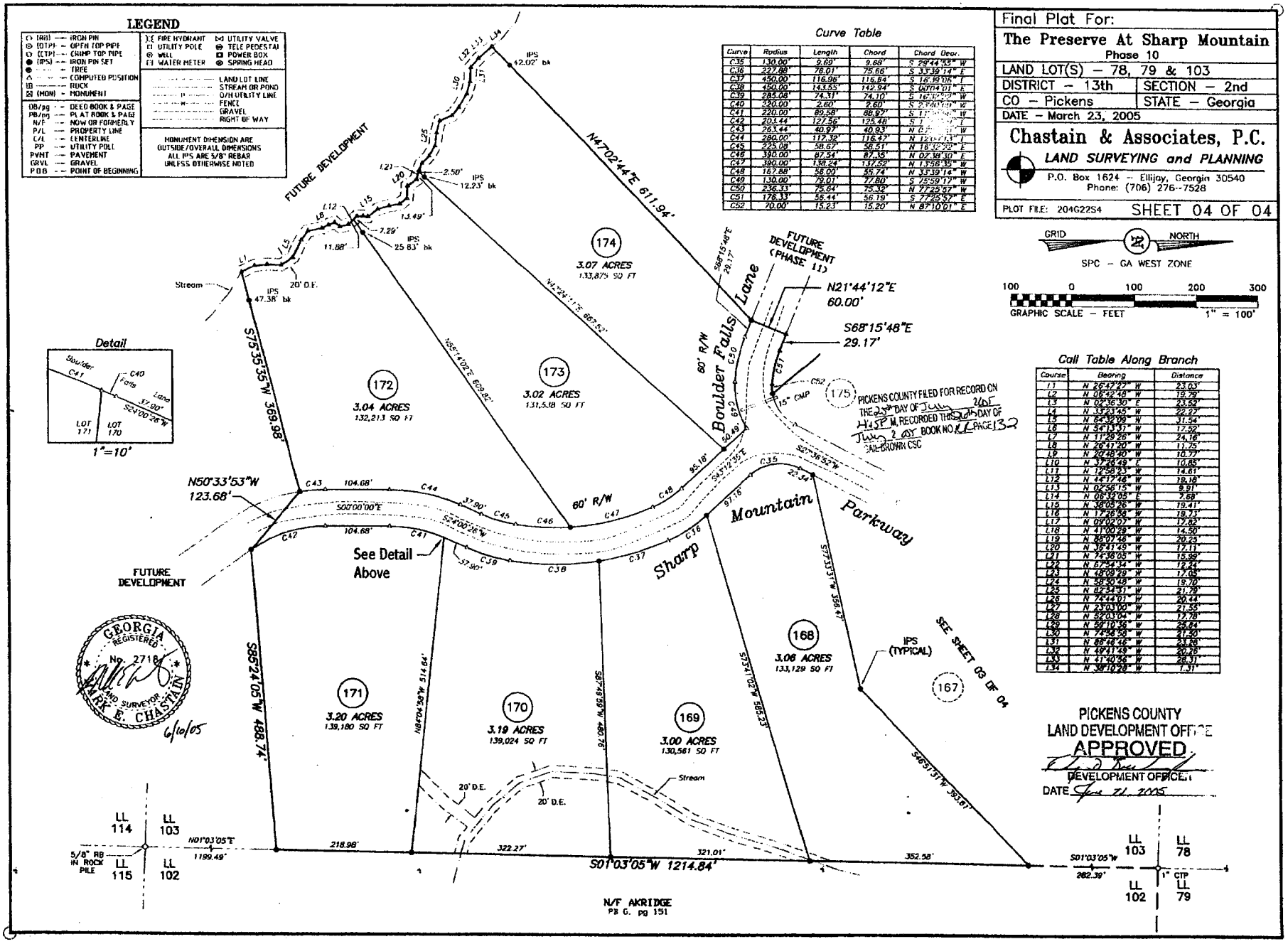
GRID NORTH
SPC – GA WEST ZONE
100 0 100 200 300
GRAPHIC SCALE – FEET 1" = 100'

Curve Table

Curve	Radius	Length	Chord	Chord Bear.
C35	130.00'	9.69'	9.68'	S 29°44'55" W
C36	227.88'	76.01'	75.66'	S 33°39'14" E
C37	450.00'	116.96'	116.64'	S 16°[illegible]'08" E
C38	450.00'	143.55'	142.94'	S 00°14'07" E
C39	285.08'	74.31'	74.10'	S 16°[illegible]'29" W
C40	330.00'	2.60'	2.60'	S 2[illegible] W
C41	220.00'	89.58'	88.97'	S 1[illegible] W
C42	203.44'	127.56'	125.46'	S [illegible]
C43	263.44'	40.97'	40.93'	N 0[illegible] W
C44	280.00'	112.19'	116.27'	N 1[illegible]
C45	225.08'	58.67'	58.51'	N 18°[illegible]'20" E
C46	390.00'	87.54'	87.35'	N 02°38'30" E
C47	390.00'	138.24'	137.52'	N 13°56'35" W
C48	167.88'	58.00'	55.74'	N 33°39'14" W
C49	130.00'	79.01'	77.80'	S 75°59'17" W
C50	236.33'	75.84'	75.32'	N 77°25'57" W
C51	178.33'	56.44'	56.19'	S 77°25'57" E
C52	70.00'	15.23'	15.20'	N 87°10'01" E

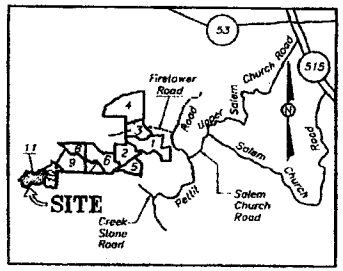
Call Table Along Branch

Course	Bearing	Distance
L1	N 26°47'27" W	23.03'
L2	N 06°42'48" W	19.79'
L3	N 02°36'30" E	23.52'
L4	N 33°23'45" W	22.27'
L5	N 64°32'09" W	31.54'
L6	N 54°13'51" W	17.52'
L7	N 11°39'26" W	24.16'
L8	N 26°47'20" W	11.75'
L9	N 20°48'40" W	10.77'
L10	N 37°26'49" E	10.85'
L11	N 12°58'23" W	14.61'
L12	N 4°17'48" W	19.18'
L13	N 02°56'15" W	9.91'
L14	N 06°12'05" E	7.68'
L15	N 38°05'26" W	19.41'
L16	N 17°26'56" W	19.73'
L17	N 09°02'07" W	17.82'
L18	N 41°00'29" W	14.50'
L19	N 86°07'46" W	20.25'
L20	N 35°41'49" W	17.11'
L21	N 74°38'05" W	15.39'
L22	N 67°54'34" W	12.74'
L23	N 48°09'29" W	17.05'
L24	N 58°50'48" W	19.70'
L25	N 87°34'31" W	21.79'
L26	N 74°44'01" W	20.44'
L27	N 23°03'00" W	21.55'
L28	N 62°03'04" W	17.78'
L29	N 58°10'38" W	25.84'
L30	N 74°54'59" W	21.50'
L31	N 88°46'46" W	23.28'
L32	N 49°41'49" W	20.26'
L33	N 41°40'56" W	28.31'
L34	N 38°10'28" W	1.31'



FINAL PLAT FOR
THE PRESERVE AT SHARP MOUNTAIN
PHASE ELEVEN
LAND LOTS 78, 103 & 104
13th DISTRICT – 2nd SECTION
PICKENS COUNTY, GEORGIA

TOTAL AREA = 53.09 ACRES
NUMBER OF LOTS = 12
MINIMUM LOT SIZE = 3.02 ACRES
SEWERAGE = INDIVIDUAL SEPTIC TANKS
WATER = INDIVIDUAL WELLS



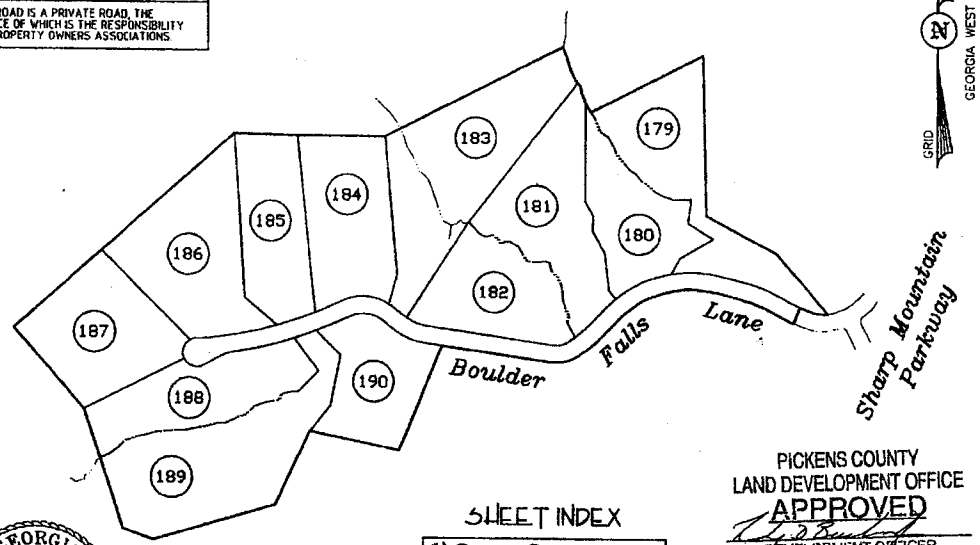
VICINITY MAP – N.T.S.

STREET TABLE

NAME	LENGTH
Boulder Falls Lane	2220'

THIS ROAD IS A PRIVATE ROAD, THE MAINTENANCE OF WHICH IS THE RESPONSIBILITY OF THE PROPERTY OWNERS ASSOCIATIONS.

PICKENS COUNTY FILED FOR RECORD ON THE 23rd DAY OF July 2005 AT 4:15 P M, RECORDED THIS 26th DAY OF July 2005 BOOK NO. C PAGE 133
GAIL BROWN CSC



NORTH
GRID
GEORGIA WEST ZONE

STANDARD NOTES

CLOSURE STATEMENT:
THE FIELD DATA ON WHICH THIS PLAT IS BASED: ANGULAR ERROR PER POINT: 0"
CLOSURE PRECISION: 1: 18,259
FIELD DATA ADJUSTED BY: LEAST SQUARES
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE: CLOSURE PRECISION: 1: 985,117

FLOOD STATEMENT:
THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS SCALED FROM FLOOD HAZARD BOUNDARY MAP OF PICKENS COUNTY (COMMUNITY NO. 130149A).
MAP: 11 & 12
DATED: DECEMBER 31, 1976

"Thou shalt not remove thy neighbor's landmark, which they of old time have set."
Deuteronomy 19:14 KJV

LEGAL STATEMENT:
This survey and its findings does not constitute a title search or title opinion by Chastain & Associates, P.C. as land surveyors. All data used for the location of property lines, easements, adjoining owners, etc., was gained from public records, the client, or other sources as referenced. No abstract of title or title commitment, nor results of title searches were provided to the surveyor. Other documents or situations may exist that would affect this property. As with any land transaction a title search and certificate is recommended in conjunction with this survey, for which you must consult with a competent title attorney. All matters of title excepted.

EQUIPMENT USED:
ALL LINEAR AND ANGULAR MEASUREMENTS OBTAINED BY USE OF TOPCON ELECTRONIC TOTAL STATION: GTS-225

CC: RLR	COMPS: RJ	DRAWN: TW	CHECKED: MEC

NOTE: The date of the seal is the date that the prints were run and signed only. Field work and boundary conditions certified only as of 9/30/04. Date of plat preparation is as shown in title block.

Certificate Of Approval Of Streets And Drainage

I hereby certify that all streets and drainage structures shown on this final plat have been installed in an acceptable manner and conform to all the Pickens County Subdivision Standards. I further certify that ownership and maintenance of the streets designated on the plat as private streets are outlined in the attached legal document of the property owners association.

7/25/05 — Date — Pickens County Commissioner

Certificate Of Easements

All utilities, rights-of-way and all access both private and public have been verified, signed, and recorded in the correct name.

7/8/05 — Date — Developer

Certificate Of Approval Of Property Owners Association

I hereby certify that I have reviewed the legal document creating The Preserve at Sharp Mountain Association Inc. and I have found that the association is legally constituted and that the covenants, conditions and restrictions incorporated in the association are sufficient to ensure the continued maintenance of the commonly owned property and improvements in The Preserve at Sharp Mountain.

7/13/5 — Date — Pickens County Attorney

Certificate Of Approval For Private Subsurface Sewage Disposal

I hereby certify that each lot shown hereon, unless otherwise noted, is suitable for subsurface sewage disposal.
Before the initiation of construction, plans for the location of the house or other structures and the sewage disposal system shall be submitted to, and approved by, the Pickens County Health Department.

7/8/05 — Date — Pickens County Health Dept. Rep.

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
7/8/05

Final Engineering Certificate

I hereby certify that this plat is true and correct and contains sufficient engineering information to permit the plat to be duplicated on the ground. All monuments shown hereon actually exist and their location, size, and type are correctly shown. I further certify no grades on streets exceed sixteen (16) percent and that sight distance requirements are in compliance. I further certify that all engineering requirements of the Pickens County Subdivision Standards have been complied with.

7/8/05 — Date — Mark E. Chastain, P.L.S. #2718, Address As Shown In Title Block

Final Plat Approval

I hereby certify that the final subdivision plat shown hereon has properly reviewed and approved as evidenced by the signed certificates. I hereby certify that all of requirements of the Pickens County Subdivision Standards have been met and the plat is hereby approved for recording in the Office of the Clerk of Superior Court in Pickens county.

July 25, 2005 — Date — Pickens County Development Officer

SHEET INDEX

1) COVER SHEET
2) LOTS 179-181
3) LOTS 182-184, 190
4) LOTS 185-189

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE July 25, 2005

~ NOTES ~

No lot can be re-subdivided without written permission from the County Land Development Office and the County Commissioner.

The lots on this plat will be subject to the covenants and restrictions recorded in Deed Book 574, Pages 428-430.

Road paving was not completed at time of plat preparation, subject to bonding or completion prior to approval by Pickens County.

All drainage easements shown hereon are 20' wide, centered on drainage channel.

OWNER / DEVELOPER
Naterra Land Of Georgia, LLC
2071 Waleska Highway 108
Jasper, Georgia 30143
(706) 253-6531

300 0 300 600 900
GRAPHIC SCALE – FEET 1" = 300'

Final Plat For:
The Preserve At Sharp Mountain
Phase Eleven

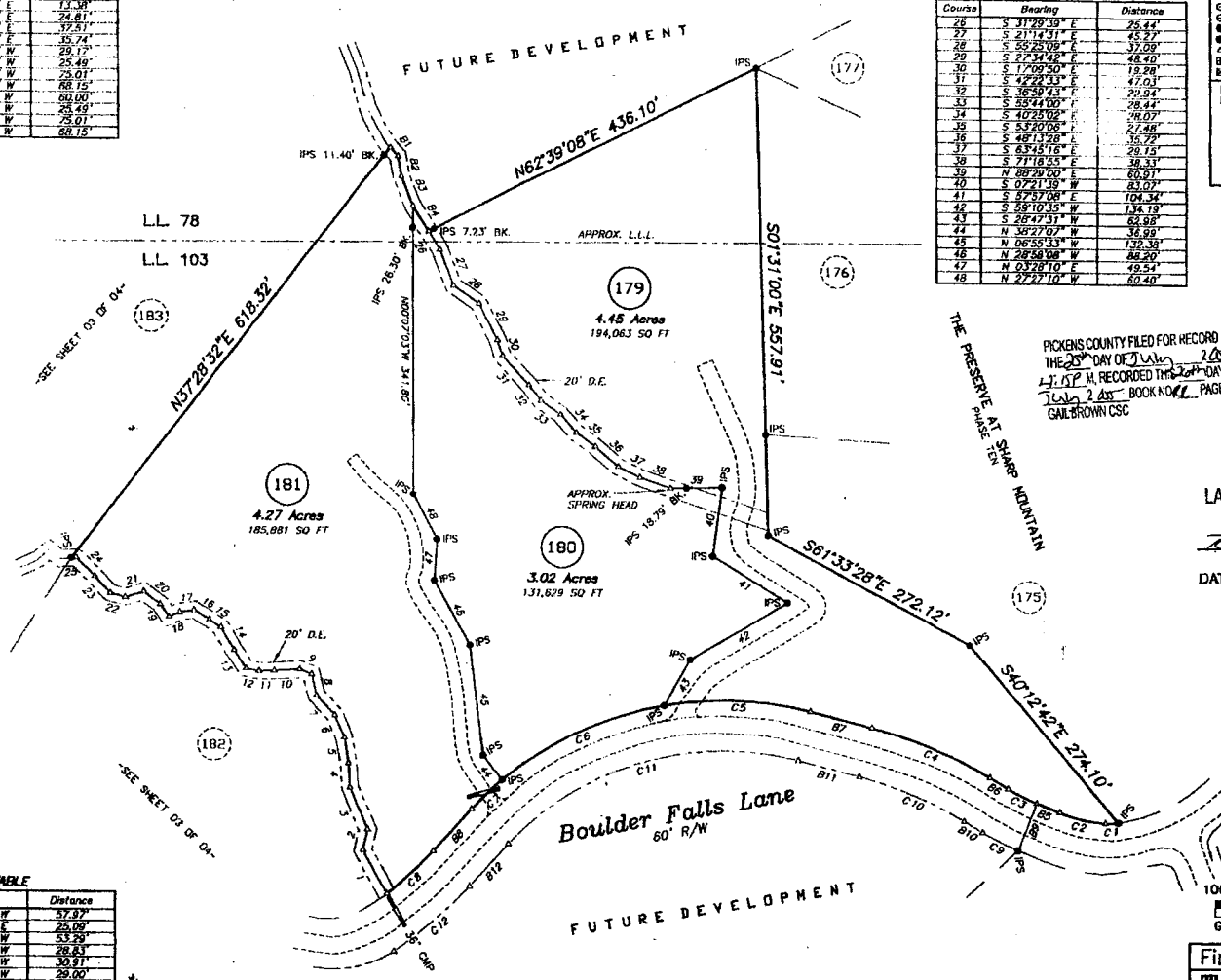
LAND LOT(S) – 78, 103 & 104	
DISTRICT – 13th	SECTION – 2nd
CO – PICKENS	STATE – GEORGIA
DATE – JUNE 23, 2005	

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 – Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 206140FPCS

BOUNDARY CALL TABLE

Course	Bearing	Distance
B1	S 41°31'13" E	13.38'
B2	S 09°49'28" E	24.81'
B3	S 21°49'24" E	37.51'
B4	S 31°29'39" E	15.74'
B5	N 66°15'48" W	29.17'
B6	N 59°23'02" W	25.49'
B7	N 75°43'45" W	75.01'
B8	S 42°53'37" W	68.15'
B9	S 21°44'12" W	60.00'
B10	N 59°23'02" W	25.49'
B11	N 75°43'45" W	75.01'
B12	S 42°53'37" W	68.15'



CALL TABLE

Course	Bearing	Distance
26	S 31°29'39" E	25.44'
27	S 21°14'31" E	45.97'
28	S 55°25'09" E	37.09'
29	S 27°34'42" E	48.40'
30	S 17°09'50" E	19.28'
31	S 42°23'33" E	47.03'
32	S 36°59'43" E	27.94'
33	S 55°44'00" E	28.44'
34	S 40°25'02" E	16.07'
35	S 53°20'06" E	27.48'
36	S 48°13'28" E	35.72'
37	S 63°45'16" E	29.15'
38	S 71°18'55" E	38.33'
39	N 88°20'00" E	60.01'
40	S 07°21'39" W	83.07'
41	S 27°57'08" E	104.34'
42	S 59°10'35" W	134.19'
43	S 26°47'31" W	62.98'
44	N 38°27'07" W	36.99'
45	N 06°55'33" W	132.38'
46	N 28°58'08" W	88.20'
47	N 03°28'10" E	49.54'
48	N 27°27'10" W	60.40'

LEGEND

(RB)	IRON PIN	FIRE HYDRANT	UTILITY VALVE
(OTP)	OPEN TOP PIPE	UTILITY POLE	TELE PEDESTAL
(CTP)	CRIMP TOP PIPE	WELL	POWER BOX
(IPS)	IRON PIN SET	WATER METER	SPRING HEAD
	TREE		
	COMPUTED POSITION		
	ROCK		
(MON)	MONUMENT		
DB/pg	DEED BOOK & PAGE		LAND LOT LINE
PB/pg	PLAT BOOK & PAGE		STREAM OR POND
N/F	NOW OR FORMERLY		O/H UTILITY LINE
P/L	PROPERTY LINE		FENCE
C/L	CENTERLINE		GRAVEL
PP	UTILITY POLE		RIGHT OF WAY
PVMT	PAVEMENT		
GRVL	GRAVEL		
P.O.B.	POINT OF BEGINNING		

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED

PICKENS COUNTY FILED FOR RECORD ON THE 20th DAY OF July 2005 4:15P M, RECORDED THIS 20th DAY OF July 2005 BOOK KOLL PAGE 134
GAIL BROWN CSC

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE July 25, 2005

NORTH
GRID
SPC - GA WEST ZONE

100 0 100 200 300
GRAPHIC SCALE - FEET 1" = 100'

CALL TABLE

Course	Bearing	Distance
1	N 28°02'50" W	57.97'
2	N 12°19'01" E	25.09'
3	N 23°01'00" W	53.29'
4	N 03°40'20" W	28.83'
5	N 09°31'47" W	30.91'
6	N 23°30'09" W	29.00'
7	N 42°21'43" W	31.39'
8	N 13°34'07" W	25.71'
9	N 67°13'35" W	14.80'
10	S 86°24'29" W	31.15'
11	S 88°02'17" W	17.53'
12	N 79°14'18" W	15.65'
13	N 32°57'16" W	26.45'
14	N 28°28'14" W	30.77'
15	N 55°34'02" W	16.84'
16	N 59°29'11" W	20.89'
17	S 82°15'58" W	17.23'
18	S 68°45'13" W	14.08'
19	N 13°12'40" W	17.56'
20	N 51°49'30" W	24.56'
21	S 72°50'22" W	22.86'
22	N 74°59'33" W	18.34'
23	N 42°46'04" W	27.40'
24	N 44°33'38" W	31.27'
25	S 85°06'30" W	5.78'

CURVE TABLE

Curve	Radius	Length	Chord	Chord Bear.
C1	70.00'	15.23'	15.20'	S 87°10'01" W
C2	176.33'	56.44'	56.19'	N 77°25'57" W
C3	243.90'	37.80'	37.76'	N 63°49'23" W
C4	530.00'	151.20'	150.69'	N 67°33'25" W
C5	409.85'	175.10'	173.77'	N 87°56'06" W
C6	409.85'	213.82'	211.21'	S 64°51'57" W
C7	409.85'	50.32'	50.29'	S 46°24'40" W
C8	451.45'	75.40'	75.31'	S 47°40'41" W
C9	303.90'	47.10'	47.05'	N 63°49'23" W
C10	470.00'	134.09'	133.63'	N 67°33'25" W
C11	349.85'	374.77'	357.11'	S 79°34'25" W
C12	511.45'	119.33'	119.25'	S 49°35'19" W

7/8/05

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN

Final Plat For:

The Preserve At Sharp Mountain
Phase Eleven

LAND LOT(S) - 78, 103 & 104
DISTRICT - 13th | SECTION - 2nd
CO - PICKENS | STATE - GEORGIA
DATE - JUNE 23, 2005

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 - Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 204J40FP1 SHEET 02 OF 04

CALL TABLE

Course	Bearing	Distance
1	N 85°08'30" E	5.78'
2	S 44°53'58" E	31.27'
3	S 42°45'04" E	27.40'
4	S 14°36'53" E	18.34'
5	N 73°50'42" E	32.88'
6	S 31°49'30" E	24.56'
7	S 33°12'40" E	17.56'
8	N 68°45'13" E	14.06'
9	N 82°15'08" E	17.23'
10	S 36°09'11" E	20.89'
11	S 55°34'02" E	16.84'
12	S 26°28'14" E	30.77'
13	S 12°27'16" E	28.45'
14	S 70°14'19" E	15.65'
15	N 09°02'17" E	17.53'
16	N 66°24'29" E	31.15'
17	S 67°13'35" E	14.80'
18	S 13°34'07" E	23.71'
19	S 49°31'23" E	31.38'
20	S 83°30'09" E	28.00'
21	S 09°31'47" E	30.97'
22	S 03°40'20" E	28.83'
23	S 23°01'00" E	53.29'
24	S 12°19'01" W	25.09'
25	S 28°02'55" E	57.97'
26	N 38°09'40" E	113.32'
27	N 11°02'43" E	175.87'
28	N 44°58'08" W	119.03'

BOUNDARY CALL TABLE

Course	Bearing	Distance
B1	S 21°45'32" E	34.40'
B2	S 15°13'54" E	47.13'
B3	S 25°06'45" E	24.80'
B4	S 29°19'58" E	23.28'
B5	S 41°31'13" E	5.84'
B6	N 52°29'51" W	64.32'
B7	S 52°29'51" E	63.32'
B8	S 81°47'48" E	64.81'

LEGEND

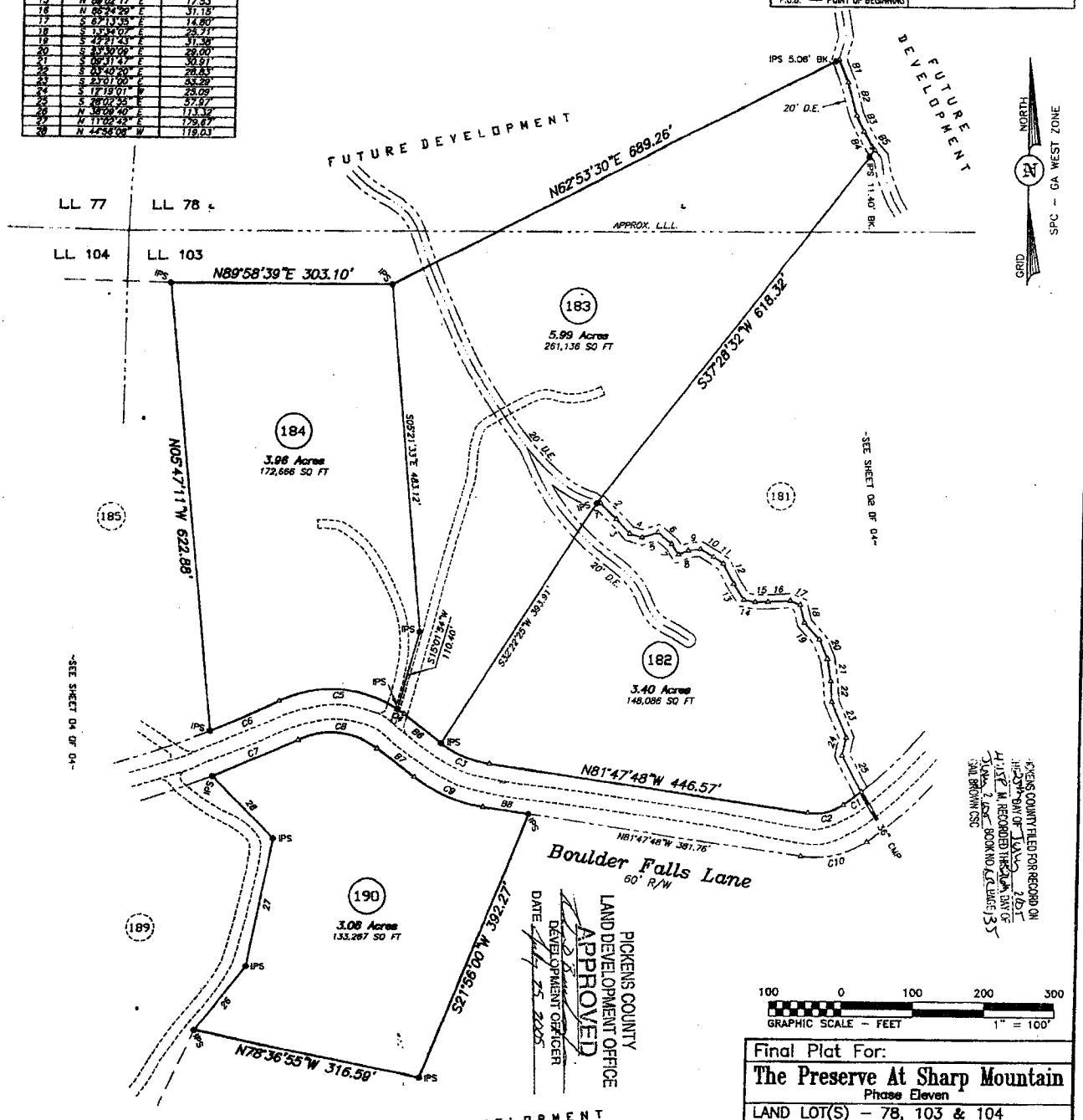
(RB) — IRON PIN
(OTP) — OPEN TOP PIPE
(CTP) — CRIMP TOP PIPE
(IPS) — IRON PIN SET
— TREE
A — COMPUTED POSITION
— ROCK
(MON) — MONUMENT

DB/pg — DEED BOOK & PAGE
PB/pg — PLAT BOOK & PAGE
N/F — NOW OR FORMERLY
P/L — PROPERTY LINE
C/L — CENTERLINE
PP — UTILITY POLE
PVMT — PAVEMENT
GRVL — GRAVEL
P.O.B. — POINT OF BEGINNING

FIRE HYDRANT
UTILITY POLE
WELL
WATER METER
UTILITY VALVE
TELE PEDESTAL
POWER BOX
SPRING HEAD

LAND LOT LINE
STREAM OR POND
O/H UTILITY LINE
FENCE
GRAVEL
RIGHT OF WAY

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED



PICKENS COUNTY FILED FOR RECORD ON THIS 2 DAY OF JULY 2005 AT 11:57 AM RECORDED THIS 2 DAY OF JULY 2005 BOOK NO. 27 PAGE 135
NEAL BROWN CSC

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE July 25, 2005

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
7/8/05

CURVE TABLE

Curve	Radius	Length	Chord	Chord Bear.
C1	491.92'	30.11'	30.10'	S 54°24'24" W
C2	70.00'	51.21'	50.08'	S 77°14'17" W
C3	145.00'	74.15'	73.34'	N 67°08'50" W
C4	145.00'	11.13'	11.13'	N 54°27'23" W
C5	165.00'	170.20'	162.80'	N 86°24'39" W
C6	1,140.00'	100.47'	100.37'	S 85°07'25" W
C7	1,400.00'	127.35'	127.31'	N 88°11'17" E
C8	102.84'	114.77'	108.88'	S 84°21'07" E
C9	205.00'	104.83'	103.69'	S 67°08'50" E
C10	130.00'	82.11'	80.01'	S 77°14'37" W

100 0 100 200 300
GRAPHIC SCALE - FEET 1" = 100'

Final Plat For:

The Preserve At Sharp Mountain

Phase Eleven

LAND LOT(S) - 78, 103 & 104	
DISTRICT - 13th	SECTION - 2nd
CO - PICKENS	STATE - GEORGIA
DATE - JUNE 23, 2005	

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 - Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 204J40FP2 SHEET 03 OF 04

CALL TABLE

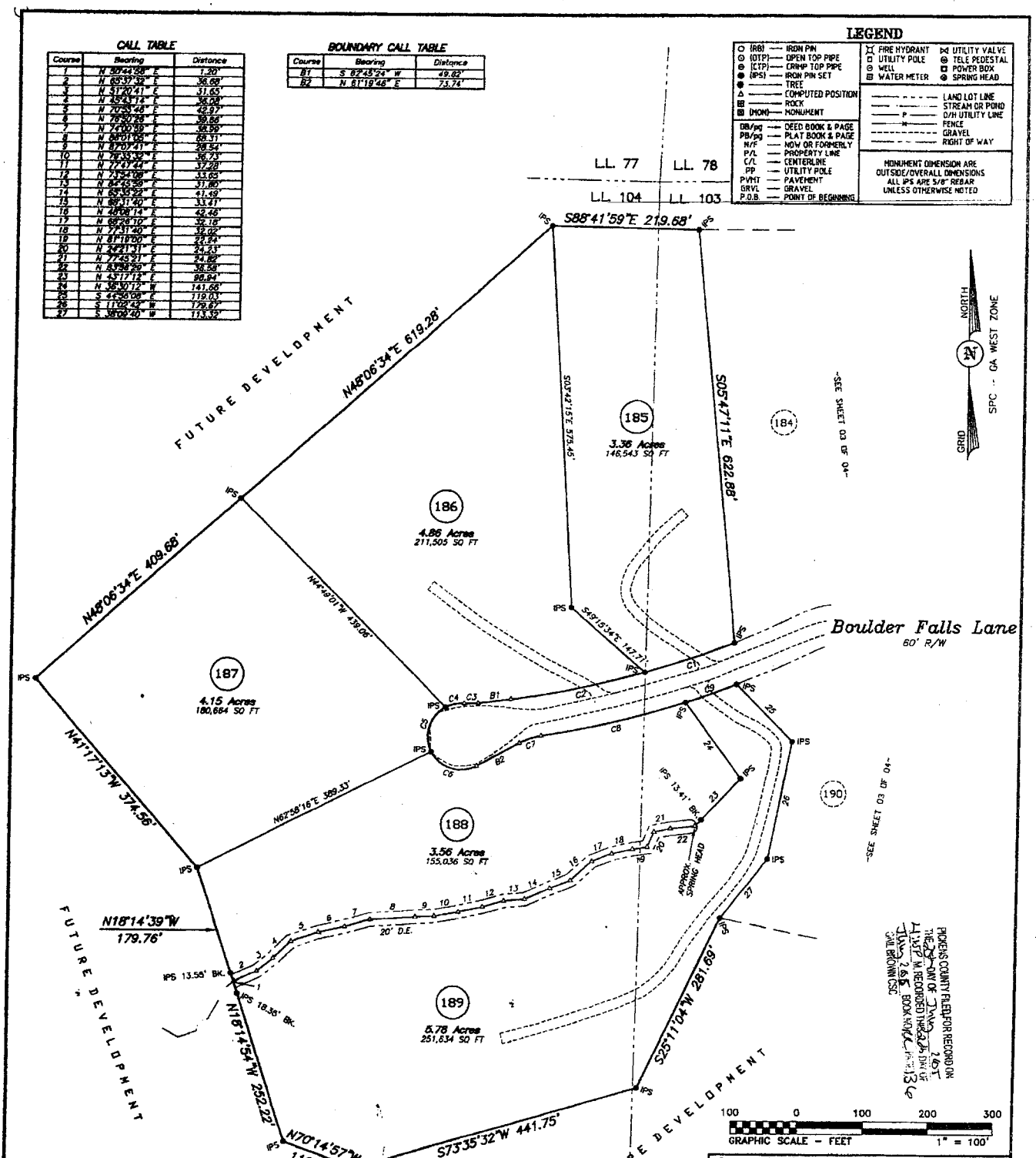
Course	Bearing	Distance
1	N 30°44'58" E	1.20'
2	N 65°37'32" E	36.68'
3	N 51°20'41" E	31.65'
4	N 45°41'14" E	36.09'
5	N 70°25'46" E	42.97'
6	N 79°30'29" E	39.66'
7	N 74°00'59" E	38.99'
8	N 58°01'08" E	68.31'
9	N 87°07'41" E	38.54'
10	N 76°33'32" E	36.73'
11	N 77°07'44" E	37.28'
12	N 73°54'06" E	33.05'
13	N 84°43'39" E	31.86'
14	N 65°35'22" E	41.49'
15	N 88°31'40" E	33.41'
16	N 46°08'14" E	42.46'
17	N 66°26'10" E	32.15'
18	N 77°31'40" E	39.02'
19	N 81°19'00" E	23.24'
20	N 84°21'31" E	24.53'
21	N 77°45'21" E	24.82'
22	N 83°38'26" E	38.58'
23	N 43°17'12" E	98.94'
24	N 35°30'12" W	141.66'
25	S 44°58'06" E	119.03'
26	S 11°02'42" W	179.67'
27	S 38°09'40" W	113.32'

BOUNDARY CALL TABLE

Course	Bearing	Distance
B1	S 82°43'24" W	49.82'
B2	N 61°19'46" E	73.74'

LEGEND

(RB) — IRON PIN	FIRE HYDRANT — UTILITY VALVE
(OTP) — OPEN TOP PIPE	UTILITY POLE — TELE PEDESTAL
(CTP) — CRIMP TOP PIPE	WELL — POWER BOX
(IPS) — IRON PIN SET	WATER METER — SPRING HEAD
TREE	LAND LOT LINE
COMPUTED POSITION	STREAM OR POND
ROCK	O/H UTILITY LINE
(MON) — MONUMENT	FENCE
DB/pg — DEED BOOK & PAGE	GRAVEL
PB/pg — PLAT BOOK & PAGE	RIGHT OF WAY
N/F — NOW OR FORMERLY	
P/L — PROPERTY LINE	MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED
C/L — CENTERLINE	
PP — UTILITY POLE	
PVMT — PAVEMENT	
GRVL — GRAVEL	
P.O.B. — POINT OF BEGINNING	



CURVE TABLE

Curve	Radius	Length	Chord	Chord Bear.
C1	1348.30'	141.09'	141.03'	S 70°50'04" W
C2	1348.30'	208.33'	208.30'	S 78°22'09" W
C3	100.00'	20.88'	20.84'	S 88°43'58" W
C4	50.00'	28.83'	28.60'	S 78°01'35" W
C5	50.00'	77.11'	69.70'	S 12°05'39" W
C6	50.00'	78.92'	71.08'	S 77°53'48" E
C7	100.00'	54.50'	54.41'	N 71°14'16" E
C8	1408.50'	222.82'	222.58'	N 76°36'51" E
C9	1408.50'	81.12'	81.11'	N 70°25'56" E

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE 7-25-2005

GEORGIA REGISTERED No. 2718 LAND SURVEYOR PATRICK E. CHASTAIN

7/8/05

PICKENS COUNTY FILED FOR RECORD ON THE 26 DAY OF JUNE 2005 AT 1:50 P.M. RECORDED THIS 26 DAY OF JUNE 2005 BOOK NO. 13 PAGE 136
GAIL BROWN CSC

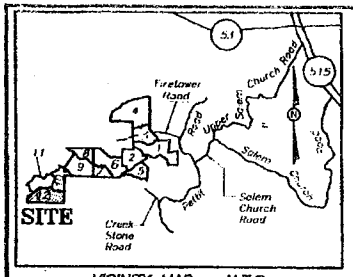
Final Plat For:

The Preserve At Sharp Mountain
Phase Eleven

LAND LOT(S) – 78, 103 & 104	
DISTRICT – 13th	SECTION – 2nd
CO – PICKENS	STATE – GEORGIA
DATE – JUNE 23, 2005	

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 – Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 204J40FP3 SHEET 04 OF 04



VICINITY MAP — N.T.S.

FINAL PLAT FOR
THE PRESERVE AT SHARP MOUNTAIN
PHASE TWELVE
LAND LOTS 103 & 104
13th DISTRICT — 2nd SECTION
PICKENS COUNTY, GEORGIA

TOTAL AREA = 112.94 ACRES
NUMBER OF LOTS = 29, BOULDER FALLS PARK & PROPOSED FUTURE R/W
MINIMUM LOT SIZE = 3.00 ACRES
SEWERAGE = INDIVIDUAL SEPTIC TANKS
WATER = INDIVIDUAL WELLS

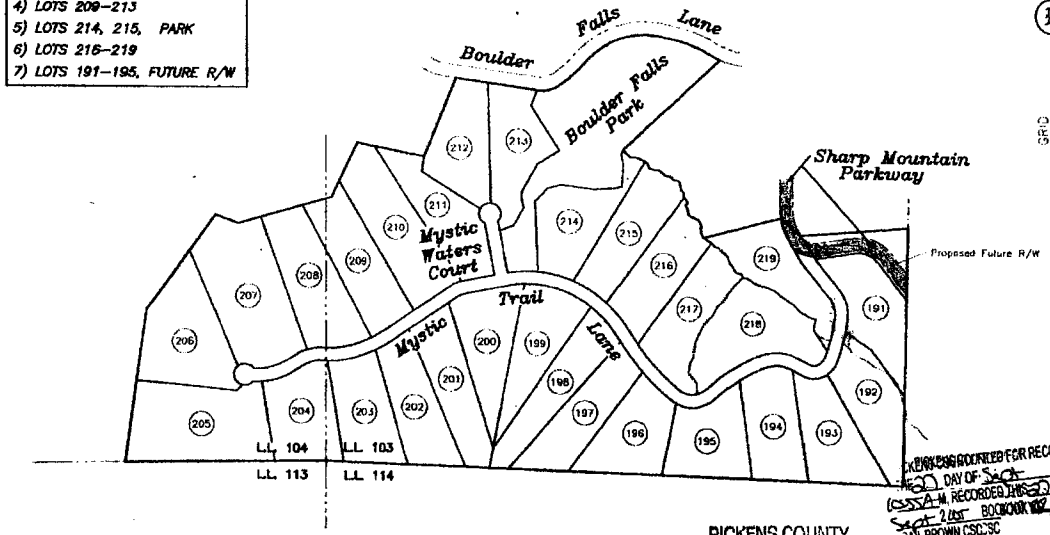
STREET TABLE

NAME	LENGTH
Boulder Falls Lane	(EXIST.)
Mystic Trial Lane	38.35'
Mystic Waters Court	354'

THESE ROADS ARE PRIVATE ROADS, THE MAINTENANCE OF WHICH IS THE RESPONSIBILITY OF THE PROPERTY OWNERS ASSOCIATIONS

SHEET INDEX

1) COVER SHEET
2) LOTS 203–208
3) LOTS 196–202
4) LOTS 209–213
5) LOTS 214, 215, PARK
6) LOTS 216–219
7) LOTS 191–195, FUTURE R/W



NORTH
GEORGIA WEST ZONE
GRID

STANDARD NOTES

CLOSURE STATEMENT:
THE FIELD DATA ON WHICH THIS PLAT IS BASED HAS A MINIMUM ANGULAR ERROR PER POINT OF: 4"
CLOSURE PRECISION: 1: 25,415
FIELD DATA ADJUSTED BY: LEAST SQUARES
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE:
CLOSURE PRECISION: 1: 497,464

FLOOD STATEMENT:
THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS SCALED FROM FLOOD HAZARD BOUNDARY MAP OF PICKENS COUNTY (COMMUNITY NO. 130149A).
MAP: 11 & 12
DATE: DECEMBER 31, 1976

"Thou shalt not remove thy neighbor's landmark, which they of old time have set."
Deuteronomy 19:14 KJV

LEGAL STATEMENT:
This survey and its findings does not constitute a title search or title opinion by Chastain & Associates, P.C. as land surveyors. All data used for the location of property lines, easements, adjoining owners, etc., was gained from public records, the client, or other sources as referenced. No abstract of title or title commitment, nor results of title searches were provided to the surveyor. Other documents or situations may exist that would affect this property. As with any land transaction a title search and certificate is recommended in conjunction with this survey, for which you must consult with a competent title attorney. All matters of title excepted.

EQUIPMENT USED:
ALL LINEAR AND ANGULAR MEASUREMENTS OBTAINED BY USE OF TOPCON ELECTRONIC TOTAL STATION: GTS-225

CC: RLR	COMPS: RJ	DRAWN: TW	CHECKED: MEC

NOTE: The date of the seal is the date that the prints were run and signed only. Field work and boundary conditions certified only as of 9/30/04. Date of plat preparation is as shown in title block.

Certificate Of Approval Of Streets And Drainage

I hereby certify that all streets and drainage structures shown on this final plat have been installed in an acceptable manner and conform to all the Pickens County Subdivision Standards. I further certify that ownership and maintenance of the streets designated on the plat as private streets are outlined in the attached legal document of the property owners association.

9/22/05
Date — Pickens County Commissioner

Certificate Of Easements

All utilities, rights-of-way and all access both private and public have been verified, signed, and recorded in the correct name.

9/19/05
Date — Developer

Certificate Of Approval Of Property Owners Association

I hereby certify that I have reviewed the legal document creating The Preserve at Sharp Mountain Association Inc. and I have found that the association is legally constituted and that the covenants, conditions and restrictions incorporated in the association are sufficient to ensure the continued maintenance of the commonly owned property and improvements in The Preserve at Sharp Mountain.

9/21/05
Date — Pickens County Attorney

Certificate Of Approval For Private Subsurface Sewage Disposal

I hereby certify that each lot shown hereon, unless otherwise noted, is suitable for subsurface sewage disposal.
Before the initiation of construction, plans for the location of the house or other structures and the sewage disposal system shall be submitted to, and approved by, the Pickens County Health Department.

9/20/05
Date — Pickens County Health Dept. Rep.

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN

Final Engineering Certificate

I hereby certify that this plat is true and correct and contains sufficient engineering information to permit the plat to be duplicated on the ground. All monuments shown hereon actually exist and their location, size, and type are correctly shown. I further certify no grades on streets exceed sixteen (16) percent and that sight distance requirements are in compliance. I further certify that all engineering requirements of the Pickens County Subdivision Standards have been complied with.

9/12/05
Date — Mark E. Chastain, P.L.S. #2718
Address As Shown In Title Block

Final Plat Approval

I hereby certify that the final subdivision plat shown hereon has properly revised and approved as evidenced by the signed certificates. I hereby certify that all of requirements of the Pickens County Subdivision Standards have been met and the plat is hereby approved for recording in the Office of the Clerk of Superior Court in Pickens county.

Sept 27, 2005
Date — Pickens County Development Officer

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE Sept 27, 2005

PICKENS COUNTY CLERK HAS BOOKKEED FOR RECORD ON THIS 30 DAY OF Sept 2005 AT 10:55 A.M. RECORDED THIS 30 DAY OF Sept 2005 BOOK BOOK 102 PAGE 43 SAL BROWN CSC/SC

~ NOTES ~

No lot can be re-subdivided without written permission from the County Land Development Office and the County Commissioner.

The lots on this plat will be subject to the covenants and restrictions recorded in Deed Book 574, Pages 426–430.

Road paving was not completed at time of plat preparation, subject to bonding or completion prior to approval by Pickens County.

All drainage easements shown hereon are 20' wide, centered on drainage channel.

OWNER / DEVELOPER
Naterra Land Of Georgia, LLC
2071 Waleska Highway 108
Jasper, Georgia 30143
(706) 253-6531

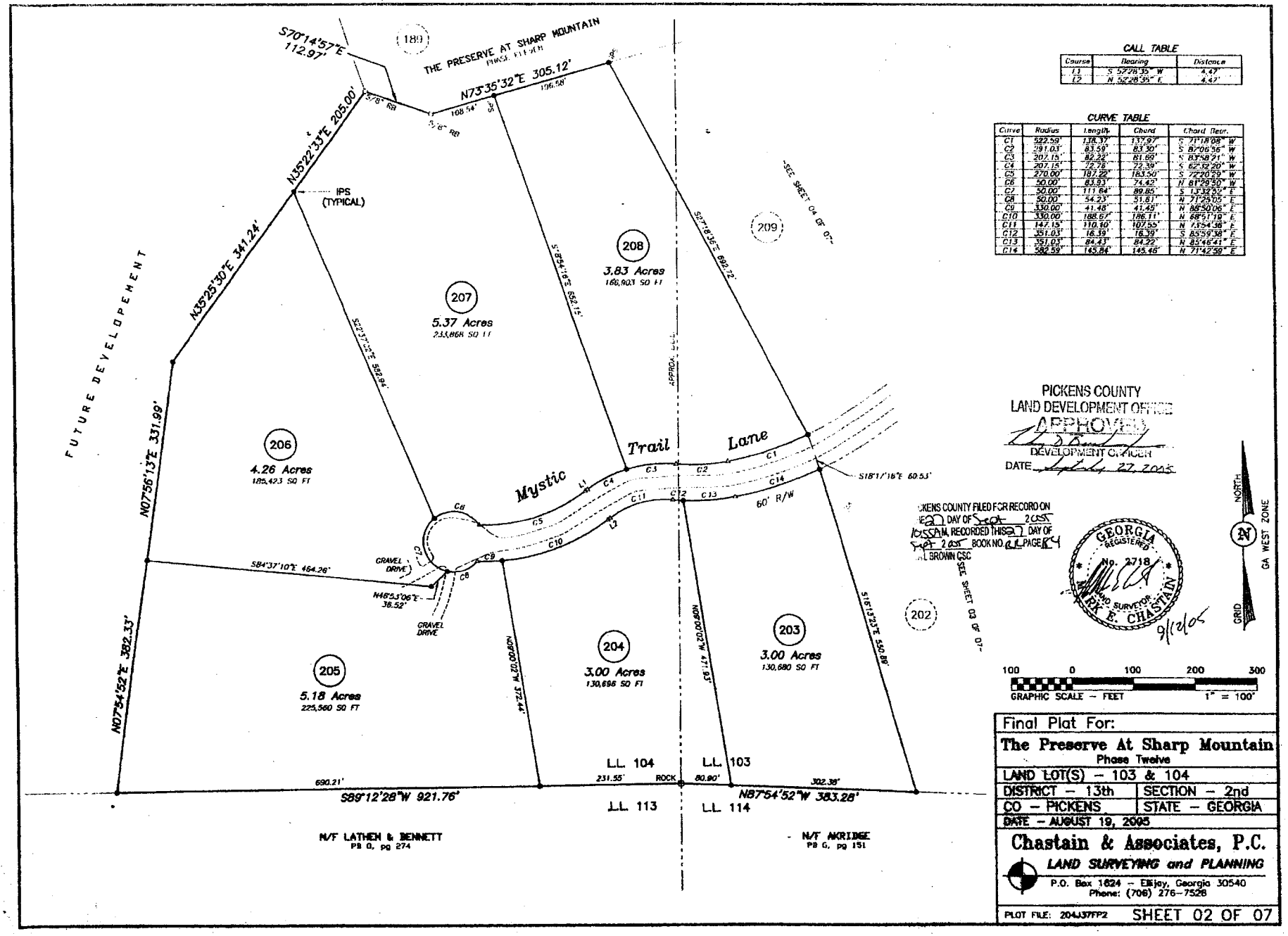
400 0 400 800 1200
GRAPHIC SCALE — FEET 1" = 400'

Final Plat For:
The Preserve At Sharp Mountain
Phase Twelve

LAND LOT(S) — 103 & 104	
DISTRICT — 13th	SECTION — 2nd
CO — PICKENS	STATE — GEORGIA
DATE — AUGUST 24, 2005	

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 — Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 204J40FP1 SHEET 01 OF 07



CALL TABLE

Course	Bearing	Distance
L1	S 52°28'35" W	4.47'
L2	N 52°28'35" E	4.47'

CURVE TABLE

Curve	Radius	Length	Chord	Chord Bear.
C1	522.59'	138.37'	137.97'	S 71°18'08" W
C2	291.03'	83.59'	83.30'	S 87°06'56" W
C3	207.15'	82.22'	81.69'	S 83°58'21" W
C4	207.15'	72.78'	72.39'	S 62°32'20" W
C5	270.00'	187.22'	183.50'	S 72°20'29" W
C6	50.00'	83.93'	74.42'	N 81°29'50" W
C7	50.00'	111.64'	89.85'	S 13°32'02" E
C8	50.00'	54.23'	51.61'	N 71°25'05" E
C9	330.00'	41.48'	41.45'	N 88°50'06" E
C10	330.00'	188.67'	186.11'	N 68°51'19" E
C11	147.15'	110.10'	107.55'	N 73°54'36" E
C12	351.03'	16.39'	16.39'	S 85°59'38" E
C13	351.03'	84.43'	84.22'	N 85°46'41" E
C14	582.59'	145.84'	145.46'	N 71°42'39" E

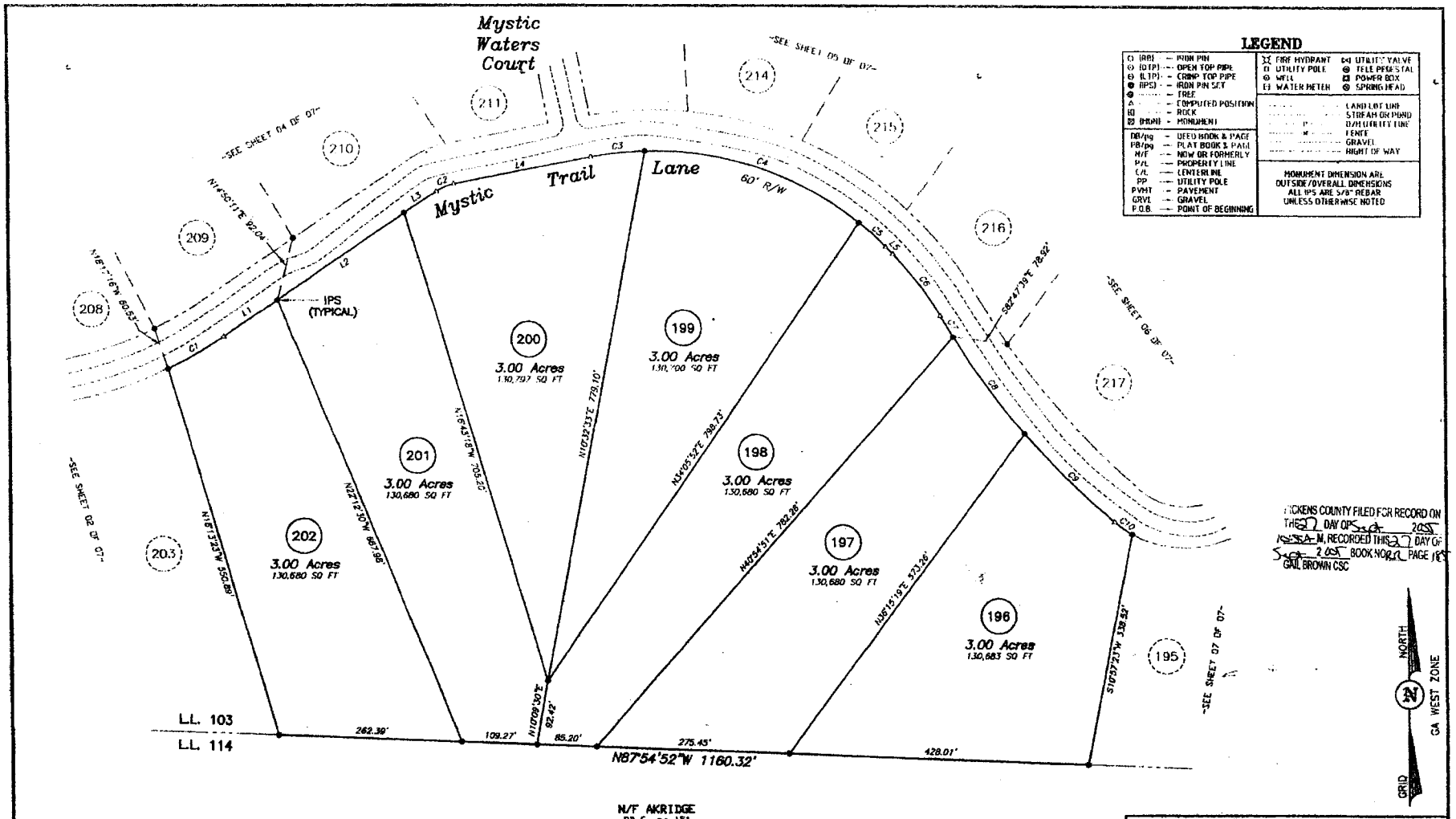
Final Plat For:

The Preserve At Sharp Mountain
Phase Twelve

LAND LOT(S) – 103 & 104	
DISTRICT – 13th	SECTION – 2nd
CO – PICKENS	STATE – GEORGIA
DATE – AUGUST 19, 2005	

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 – Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 204J37FP2 SHEET 02 OF 07



LEGEND

(IRB) — IRON PIN	FIRE HYDRANT — UTILITY VALVE
(OTP) — OPEN TOP PIPE	UTILITY POLE — TELE PEDESTAL
(CTP) — CRIMP TOP PIPE	WELL — POWER BOX
(IPS) — IRON PIN SET	WATER METER — SPRING HEAD
— FREE	
— COMPUTED POSITION	LAND LOT LINE
— ROCK	STREAM OR POND
(MON) — MONUMENT	O/H UTILITY LINE
DB/pg — DEED BOOK & PAGE	FENCE
PB/pg — PLAT BOOK & PAGE	GRAVEL
N/F — NOW OR FORMERLY	RIGHT OF WAY
P/L — PROPERTY LINE	
C/L — CENTERLINE	MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED
PP — UTILITY POLE	
PVMT — PAVEMENT	
GRVL — GRAVEL	
P.O.B. — POINT OF BEGINNING	

CURVE TABLE

Curve	Radius	Length	Chord	Chord Bear.
C1	[illegible]	[illegible]	[illegible]	[illegible]
C2	[illegible]	[illegible]	[illegible]	[illegible]
C3	[illegible]	[illegible]	[illegible]	[illegible]
C4	[illegible]	[illegible]	[illegible]	[illegible]
C5	[illegible]	[illegible]	[illegible]	[illegible]
C6	[illegible]	[illegible]	[illegible]	[illegible]
C7	[illegible]	[illegible]	[illegible]	[illegible]
C8	[illegible]	[illegible]	[illegible]	[illegible]
C9	[illegible]	[illegible]	[illegible]	[illegible]
C10	[illegible]	[illegible]	[illegible]	[illegible]
C11	[illegible]	[illegible]	[illegible]	[illegible]
C12	[illegible]	[illegible]	[illegible]	[illegible]
C13	[illegible]	[illegible]	[illegible]	[illegible]
C14	[illegible]	[illegible]	[illegible]	[illegible]
C15	[illegible]	[illegible]	[illegible]	[illegible]
C16	[illegible]	[illegible]	[illegible]	[illegible]
C17	[illegible]	[illegible]	[illegible]	[illegible]
C18	[illegible]	[illegible]	[illegible]	[illegible]
C19	[illegible]	[illegible]	[illegible]	[illegible]
C20	[illegible]	[illegible]	[illegible]	[illegible]

CALL TABLE

Course	Bearing	Distance
L1	N [illegible] E	[illegible]
L2	N [illegible] E	[illegible]
L3	N [illegible] E	[illegible]
L4	N [illegible] E	[illegible]
L5	N [illegible] E	[illegible]
L6	N [illegible] E	[illegible]
L7	S [illegible] E	[illegible]
L8	S [illegible] E	[illegible]

Final Plat For:

The Preserve At Sharp Mountain
Phase Twelve

LAND LOT(S) – 103
DISTRICT – 13th | SECTION – 2nd
CO – PICKENS | STATE – GEORGIA
DATE – AUGUST 19, 2005

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 – Ellijay, Georgia 30540
Phone: (706) 276-7528

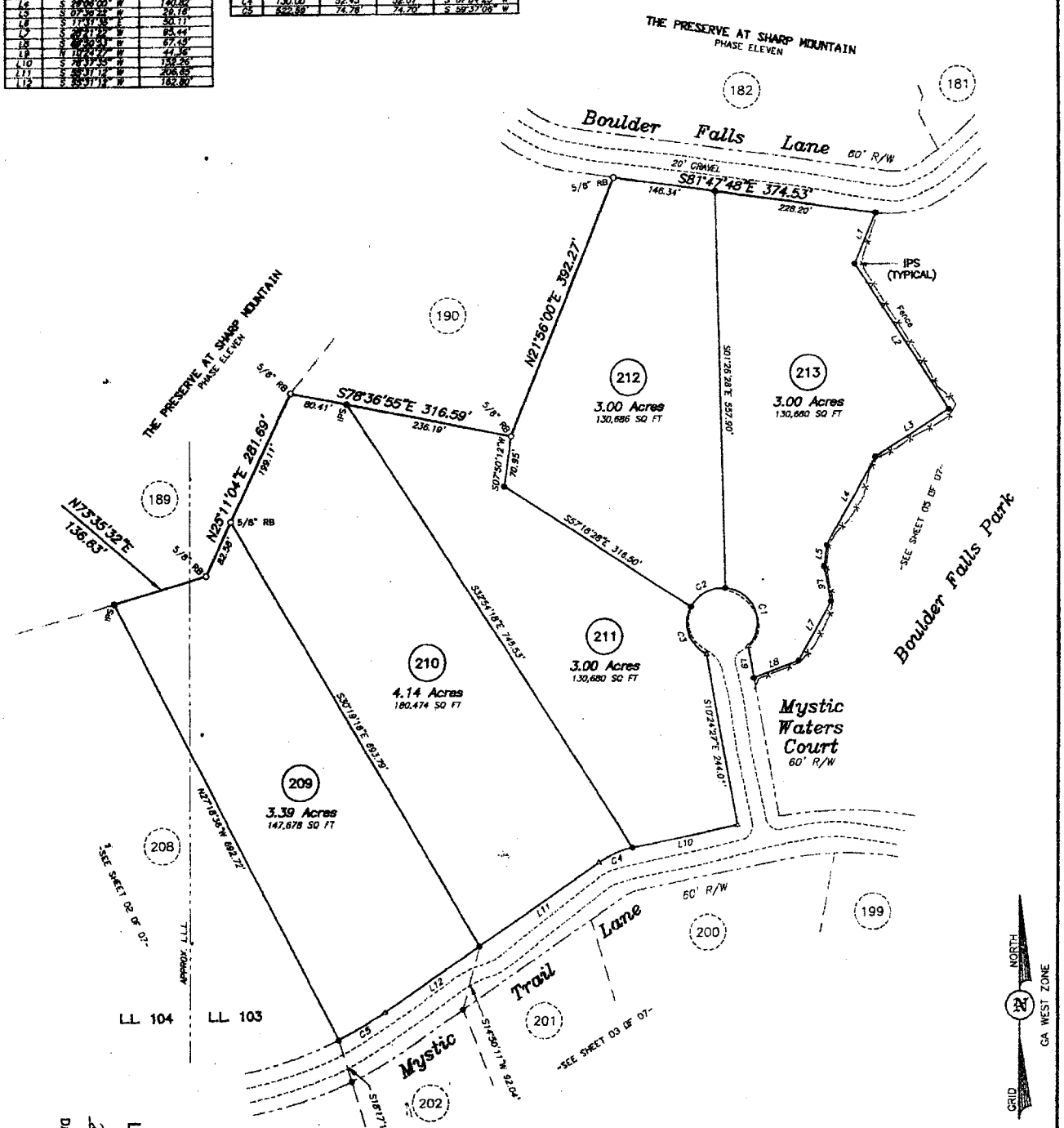
PLOT FILE: 204A37FP3 SHEET 03 OF 07

CALL TABLE

Course	Bearing	Distance
L1	S 22°23'32" W	78.67'
L2	S 30°48'11" E	248.14'
L3	S 57°10'31" W	123.68'
L4	S 39°09'00" W	140.82'
L5	S 07°39'33" W	39.16'
L6	S 17°01'18" E	50.11'
L7	S 28°11'22" W	95.44'
L8	S 49°30'30" W	67.45'
L9	N 10°24'47" W	44.36'
L10	S 78°37'35" W	159.26'
L11	S 58°31'12" W	206.85'
L12	S 55°31'12" W	162.80'

CURVE TABLE

Curve	Radius	Length	Chord	Chord Bear.
C1	50.00'	111.38'	89.73'	N 21°04'57" W
C2	50.00'	58.78'	55.45'	S 81°26'08" W
C3	50.00'	78.67'	71.51'	S 17°51'21" E
C4	130.00'	52.43'	52.07'	S 67°04'23" W
C5	522.89'	74.78'	74.70'	S 59°37'06" W



PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE 11/7/2005

PICKENS COUNTY FILED FOR RECORD ON THIS 20 DAY OF OCT 2005
LUSKA M. RECORDED THIS 20 DAY OF OCT 2005 BOOK NO. 24 PAGE 56
CLERK BROWN CSC

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
9/19/05

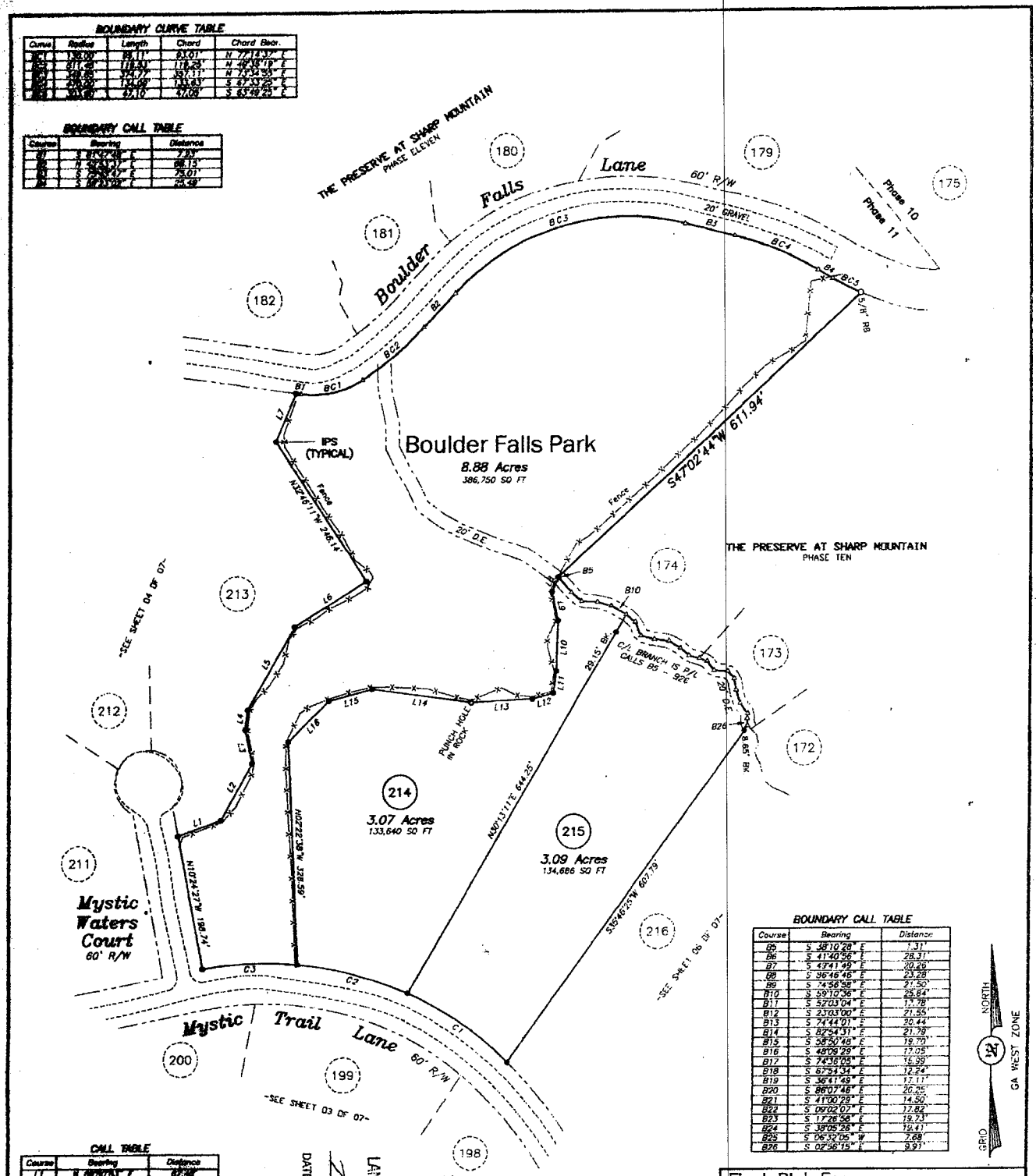
100 0 100 200 300
GRAPHIC SCALE - FEET 1" = 100'

Final Plat For:
The Preserve At Sharp Mountain
Phase Twelve

LAND LOT(S) - 103 & 104	
DISTRICT - 13th	SECTION - 2nd
CO - PICKENS	STATE - GEORGIA
DATE - AUGUST 19, 2005	

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 - Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 204J37FP4 SHEET 04 OF 07



BOUNDARY CURVE TABLE

Curve	Radius	Length	Chord	Chord Bear.
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

BOUNDARY CALL TABLE

Course	Bearing	Distance
[illegible]	[illegible]	[illegible]

BOUNDARY CALL TABLE

Course	Bearing	Distance
B5	S 38°10'28" E	1.31'
B6	S 41°40'56" E	28.31'
B7	S 43°41'49" E	20.26'
B8	S 36°46'48" E	23.28'
B9	S 74°58'38" E	21.50'
B10	S 59°10'36" E	25.84'
B11	S 52°03'04" E	17.78'
B12	S 23°03'00" E	21.55'
B13	S 74°44'01" E	20.44'
B14	S 82°54'31" E	21.79'
B15	S 58°50'48" E	19.70'
B16	S 48°09'29" E	17.05'
B17	S 74°36'05" E	16.29'
B18	S 67°54'34" E	12.24'
B19	S 36°41'49" E	17.11'
B20	S 86°07'46" E	20.25'
B21	S 41°00'29" E	14.50'
B22	S 09°02'07" E	17.82'
B23	S 17°26'58" E	19.73'
B24	S 39°05'26" E	19.41'
B25	S 06°32'05" W	7.68'
B26	S 02°56'15" E	9.97'

CALL TABLE

Course	Bearing	Distance
[illegible]	[illegible]	[illegible]

CURVE TABLE

Curve	Radius	Length	Chord	Chord Bear.
C1	517.81'	181.18'	180.28'	N 35°36'46" W
C2	517.81'	140.10'	139.65'	N 26°16'36" W
C3	517.81'	140.37'	139.94'	S 27°32'57" W

-PICKENS COUNTY LAND DEVELOPMENT OFFICE-
APPROVED
DEVELOPMENT OFFICER
DATE 2/22/2005

PICKENS COUNTY FILED FOR RECORD ON 2/25/05 DAY OF 2005
AT 3:24 PM RECORDED IN THE 2005 BOOK NO. 1 PAGE 17
JAL BROWN CSC

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
2/18/05

100 0 100 200 300
GRAPHIC SCALE - FEET 1" = 100'

Final Plat For:

The Preserve At Sharp Mountain
Phase Twelve

LAND LOT(S) - 103
DISTRICT - 13th | SECTION - 2nd
CO - PICKENS | STATE - GEORGIA
DATE - AUGUST 19, 2005

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 - Ellijay, Georgia 30540
Phone: (706) 276-7528

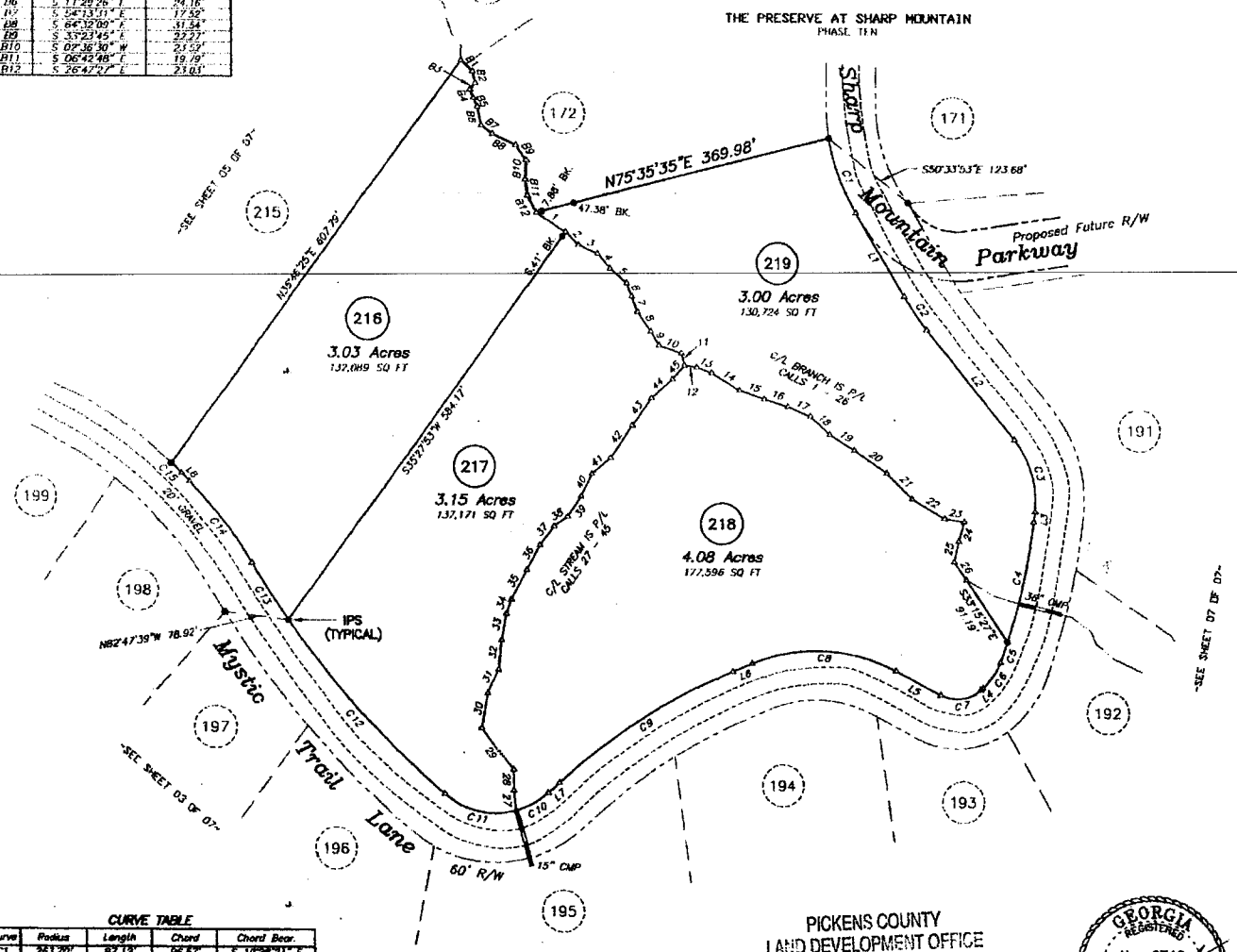
PLOT FILE: 2D4J37FP5 SHEET 05 OF 07

BOUNDARY CALL TABLE

Course	Bearing	Distance
B1	S 44°17'46" E	19.18'
B2	S 17°58'21" E	14.61'
B3	S 5°26'49" W	10.85'
B4	S 20°48'40" E	10.77'
B5	N 26°41'20" E	11.75'
B6	S 11°20'26" E	24.16'
B7	S 54°13'11" E	17.52'
B8	S 64°12'00" E	31.54'
B9	S 33°23'45" E	32.27'
B10	S 02°36'30" W	23.52'
B11	S 06°42'48" E	19.79'
B12	S 26°42'2" E	23.01'

CALL TABLE

Course	Bearing	Distance
L1	S 30°02'01" E	117.31'
L2	S 36°31'44" E	171.72'
L3	S 06°32'21" W	13.01'
L4	S 47°44'26" W	3.65'
L5	N 61°39'27" W	61.59'
L6	S 67°22'20" W	25.31'
L7	S 47°50'58" W	18.31'
L8	N 44°01'15" W	14.25'



BRANCH & STREAM CALLS

Course	Bearing	Distance
1	S 56°48'56" E	43.01'
2	S 44°49'00" E	21.67'
3	S 65°46'25" E	25.65'
4	S 39°11'27" E	23.20'
5	S 49°29'16" E	26.94'
6	S 21°26'23" E	17.48'
7	S 20°14'48" E	19.87'
8	S 34°58'25" E	28.51'
9	S 31°12'19" E	20.16'
10	S 71°00'32" E	28.09'
11	S 18°31'11" E	15.26'
12	S 81°00'53" E	15.17'
13	S 69°19'34" E	19.12'
14	S 57°33'31" E	39.87'
15	S 70°50'06" E	32.51'
16	S 72°51'17" E	30.58'
17	S 66°13'58" E	28.81'
18	S 47°02'18" E	32.57'
19	S 57°01'58" E	38.06'
20	S 54°33'07" E	46.75'
21	S 44°17'33" E	43.84'
22	S 58°31'56" E	46.33'
23	S 81°13'57" E	24.20'
24	S 15°25'55" W	25.27'
25	S 12°41'20" W	26.06'
26	S 34°24'19" E	20.71'
27	N 05°14'44" W	24.58'
28	N 00°28'54" W	25.30'
29	N 38°35'41" W	63.35'
30	N 10°09'24" E	43.49'
31	N 25°44'17" E	32.21'
32	N 06°01'14" E	36.23'
33	N 10°01'07" E	32.76'
34	N 19°15'49" E	18.18'
35	N 38°30'53" E	30.87'
36	N 27°24'51" E	33.51'
37	N 38°43'13" E	28.86'
38	N 33°38'01" E	30.11'
39	N 30°38'28" E	30.12'
40	N 26°50'12" E	30.06'
41	N 46°16'06" E	30.60'
42	N 34°08'43" E	40.79'
43	N 39°42'38" E	40.07'
44	N 38°36'24" E	33.00'
45	N 41°35'16" E	22.88'

CURVE TABLE

Curve	Radius	Length	Chord	Chord Bear.
C1	263.70'	97.12'	96.57'	S 18°28'21" E
C2	330.00'	48.93'	48.89'	S 34°16'53" E
C3	120.00'	94.39'	91.96'	S 15°59'42" E
C4	745.40'	151.31'	151.25'	S 12°21'44" W
C5	245.40'	28.68'	28.68'	S 19°12'38" W
C6	29.84'	38.13'	37.06'	S 32°01'37" W
C7	43.43'	32.53'	48.17'	S 83°26'50" W
C8	205.00'	182.37'	176.41'	N 87°08'33" W
C9	730.08'	253.08'	251.82'	S 57°26'29" W
C10	85.26'	45.39'	45.15'	S 61°13'14" W
C11	56.26'	62.54'	59.58'	N 77°14'23" W
C12	1101.73'	285.11'	284.32'	N 42°00'54" W
C13	1,004.73'	83.18'	83.16'	N 39°27'31" W
C14	526.42'	126.47'	126.17'	N 37°06'57" W
C15	517.81'	17.22'	17.21'	N 42°08'21" W

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE September 22 2005

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN

9/12/05

GRAPHIC SCALE - FEET 100 0 100 200 300 1" = 100'

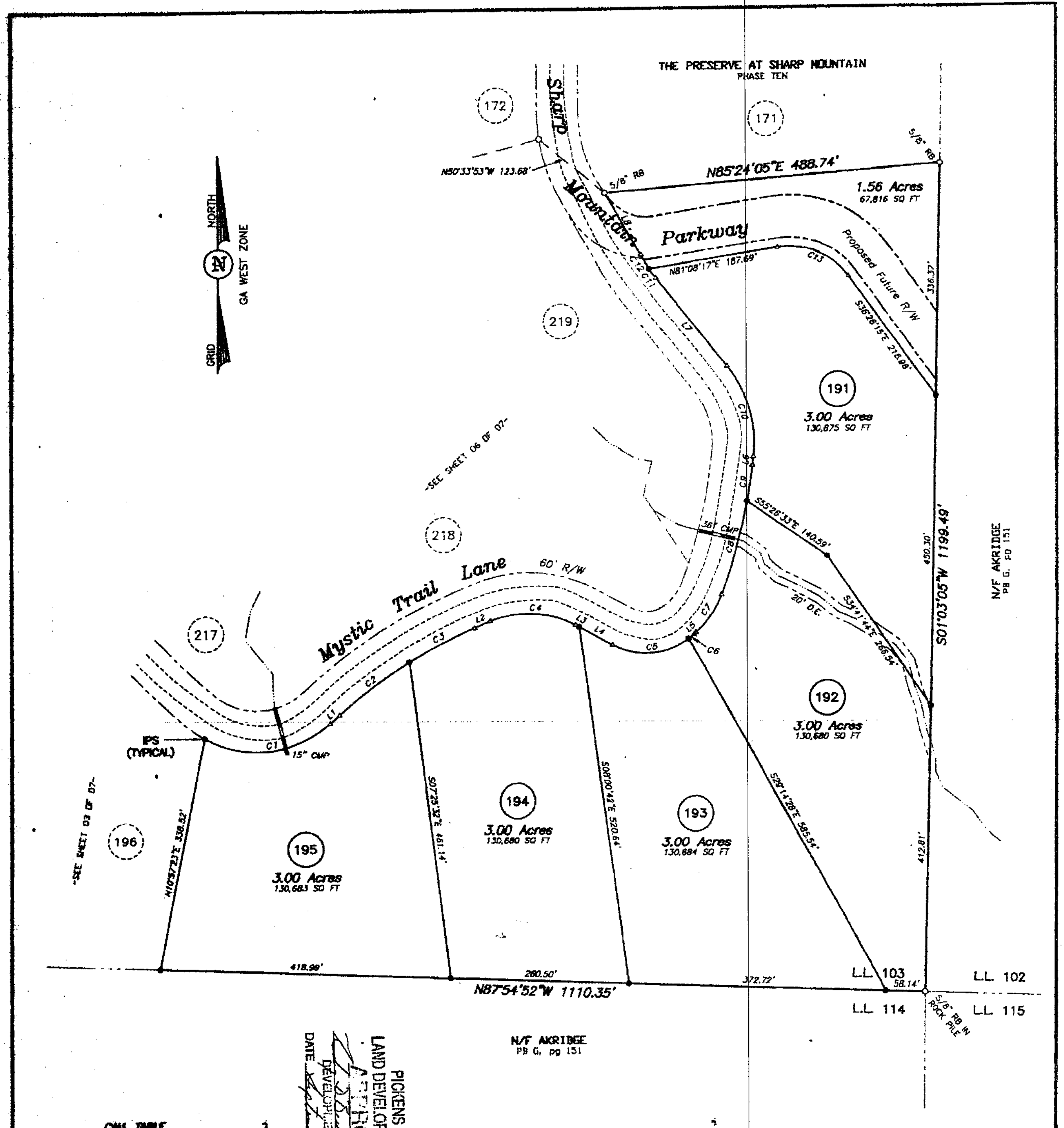
PICKENS COUNTY FILED FOR RECORD ON 22 DAY OF Sept 2005
AT 10:55 A.M. RECORDED THIS 22 DAY OF Sept 2005 BOOK NO. 100 PAGE 180
NANCY BROWN CSC

NORTH GRID GA WEST ZONE

Final Plat For:
The Preserve At Sharp Mountain
Phase Twelve
LAND LOT(S) - 163
DISTRICT - 13th SECTION - 2nd
CO - PICKENS STATE - GEORGIA
DATE - AUGUST 19, 2005

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 - Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 204337FP8 SHEET 06 OF 07



PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT C. [illegible]
DATE Sept. 27, 2005

PICKENS COUNTY FILED FOR RECORD ON
THE 27 DAY OF Sept 2005
AT 3:53 P.M. RECORDED THE 27 DAY OF
Sept 2005 BOOK [illegible] PAGE [illegible]
GAIL BROWN CSC

CALL TABLE

Course	Bearing	Distance
L1	N [illegible] E	[illegible]
L2	N [illegible] E	[illegible]
L3	S [illegible] E	6.12'
L4	S [illegible] E	35.47'
L5	N [illegible] E	[illegible]
L6	N [illegible] E	[illegible]
L7	N [illegible] W	[illegible]
L8	N [illegible] W	[illegible]

CURVE TABLE

Curve	Radius	Length	Chord	Chord Bear.
C1	[illegible]	[illegible]	[illegible]	N 83°19'21" E
C2	[illegible]	[illegible]	126.30'	N 52°30'15" E
C3	[illegible]	[illegible]	[illegible]	N 62°31'06" E
C4	[illegible]	[illegible]	124.76'	S 80°08'33" E
C5	[illegible]	[illegible]	126.48'	N 85°46'38" E
C6	[illegible]	[illegible]	[illegible]	N 50°28'35" E
C7	[illegible]	[illegible]	66.40'	N 33°39'16" E
C8	[illegible]	[illegible]	[illegible]	N 15°15'32" E
C9	[illegible]	[illegible]	38.84'	N 08°24'43" E
C10	[illegible]	[illegible]	[illegible]	N 15°50'42" W
C11	[illegible]	[illegible]	11.48'	N 38°49'42" W
C12	[illegible]	[illegible]	24.54'	N 32°31'56" W
C13	[illegible]	117.07'	116.51'	S 67°38'39" E

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN

100 0 100 200 300
GRAPHIC SCALE – FEET 1" = 100'

Final Plat For:
The Preserve At Sharp Mountain
Phase Twelve

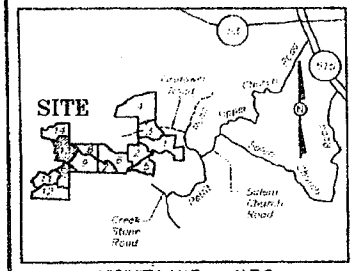
LAND LOT(S) – 103	
DISTRICT – 13th	SECTION – 2nd
CO – PICKENS	STATE – GEORGIA
DATE – AUGUST 19, 2005	

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 – Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 204J37FP7 SHEET 07 OF 07

FINAL PLAT FOR
THE PRESERVE AT SHARP MOUNTAIN
PHASE THIRTEEN
LAND LOTS 67, 78 & 79
13th DISTRICT – 2nd SECTION
PICKENS COUNTY, GEORGIA

TOTAL AREA = 93.37 ACRES
NUMBER OF LOTS = 19
MINIMUM LOT SIZE = 3.00 ACRES
SEWERAGE = INDIVIDUAL SEPTIC TANKS
WATER = INDIVIDUAL WELLS



VICINITY MAP – N.T.S.

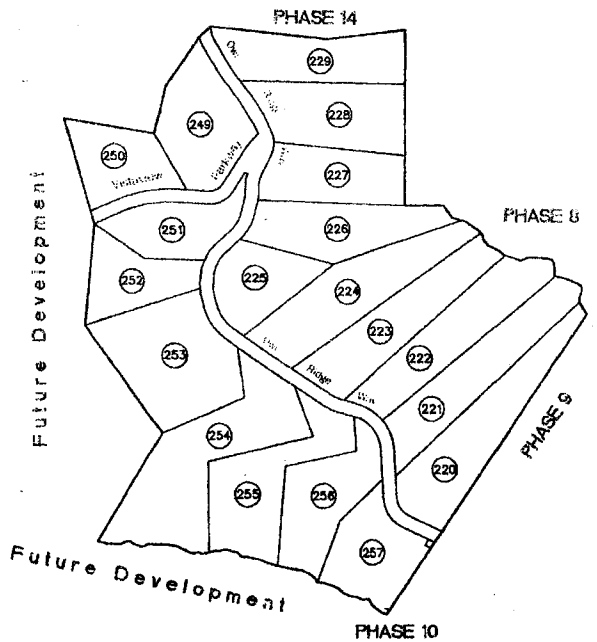
STREET TABLE

NAME	LENGTH
Oak Ridge Way	1204'
Vistaview Parkway	965'

THESE ROADS ARE PRIVATE ROADS. THE MAINTENANCE OF WHICH IS THE RESPONSIBILITY OF THE PROPERTY OWNERS ASSOCIATION.

SHEET INDEX

1) COVER SHEET
2) LOTS 254–257
3) LOTS 220–223
4) LOTS 224–229
5) LOTS 249–253



STANDARD NOTES

CLOSURE STATEMENT:
THE FIELD DATA ON WHICH THIS PLAT IS BASED ACHIEVES ERROR CLOSURE OF 1' IN [illegible] FEET. FIELD DATA SUPPLIED BY [illegible] SURVEYS. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE. CLOSURE PRECISION = 1:[illegible]

FLOOD STATEMENT:
THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS SHOWN FROM FLOOD HAZARD BOUNDARY MAP OF PICKENS COUNTY COMMUNITY NO. 130194A
MAP 11 & 12
DATED DECEMBER 31, 1978

"Thou shalt not remove thy neighbor's landmark, which they of old time have set."
Deuteronomy 19:14 KJV

LEGAL STATEMENT:
This survey and its findings does not constitute a title search or title opinion by Chastain & Associates, P.C. as land surveyors. All data used for the location of property lines, easements, adjoining names, etc., was gained from public records, the client, or other sources as referenced. No abstract of title or title commitment, nor results of title searches were provided to the surveyor. Other documents or situations may exist that would affect this property. As with any land transaction a title search and certificate is recommended in conjunction with this survey, for which you must consult with a competent title attorney. All matters of title excepted.

EQUIPMENT USED:
ALL LINEAR AND ANGULAR MEASUREMENTS OBTAINED BY USE OF TOPCON ELECTRONIC TOTAL STATION. GTS-225

CC: RLH	COMPS: RJ	DRAWN: TW	CHECKED: MEC

NOTE: The date at the seal is the date that the prints were run and signed only. Field work and boundary conditions certified only as of 2/23/06. Date of plat preparation is as shown in title block.

Certificate Of Approval Of Streets And Drainage

I hereby certify that all streets and drainage structures shown on this final plat have been installed in an acceptable manner and continue to at the Pickens County Subdivision Standards. I further certify that ownership and maintenance of the streets designated on the plat as private streets are outlined in the attached legal document of the property owners association.

3/13/06 Date — Pickens County Commissioner

Certificate Of Easements

All utilities, rights-of-way and all access both private and public have been verified, signed and recorded in the correct name.

3/13/06 Date — Developer

Certificate Of Approval Of Property Owners Association

I hereby certify that I have reviewed the legal document creating The Preserve at Sharp Mountain Association Inc. and I have found that the association is legally constituted and that the covenants, conditions and restrictions incorporated in the association are sufficient to ensure the continued maintenance of the commonly owned property and improvements in The Preserve at Sharp Mountain.

3/13/06 Date — Pickens County Attorney

Certificate Of Approval For Private Subsurface Sewage Disposal

I hereby certify that each lot shown hereon, unless otherwise noted, is suitable for subsurface sewage disposal.
Before the initiation of construction, plans for the location of the house or other structures and the sewage disposal system shall be submitted to, and approved by, the Pickens County Health Department.

3/13/06 Date — Pickens County Health Dept. Rep

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN 3/3/06

Final Engineering Certificate

I hereby certify that this plat is true and correct and contains sufficient engineering information to permit the plat to be duplicated on the ground. All monuments shown hereon actually exist and their location, size, and type are correctly shown. I further certify no grades on streets exceed sixteen (16) percent and that sight distance requirements are in compliance. I further certify that all engineering requirements of the Pickens County Subdivision Standards have been complied with.

3/3/06 Date — Mark E. Chastain, R.L.S. #2718, Address As Shown In Title Block

Final Plat Approval

I hereby certify that the final subdivision plat shown hereon has properly reviewed and approved as evidenced by the signed certificates. I hereby certify that all of requirements of the Pickens County Subdivision Standards have been met and the plat is hereby approved for recording in the Office of the Clerk of Superior Court in Pickens county.

March 21, 2006 Date — Pickens County Development Officer

PICKENS COUNTY FILED FOR RECORD ON THE 23 DAY OF March 2006 9:15 M. RECORDED THIS 23 DAY OF March 2006 BOOK 1055 PAGE 120 CAL BROWN CSC

PICKENS COUNTY LAND DEVELOPMENT OFFICE APPROVED DEVELOPMENT OFFICER DATE March 21, 2006

OWNER / DEVELOPER
Naterra Land Of Georgia, LLC
2071 Waleska Highway 108
Jasper, Georgia 30143
(706) 253-6531

400 0 400 800 1200
GRAPHIC SCALE – FEET 1" = 400'

~ NOTES ~

No lot can be re-subdivided without written permission from the County Land Development Office and the County Commissioner.

The lots on this plat will be subject to the covenants and restrictions recorded in Deed Book 574, Pages 428–430

Road paving was not completed at time of plat preparation, subject to bonding or completion prior to approval by Pickens County.

All drainage easements shown hereon are 20' wide, centered on drainage channel.

Final Plat For:
The Preserve At Sharp Mountain
Phase Thirteen

LAND LOT(S) – 67, 78 & 79	
DISTRICT – 13th	SECTION – 2nd
CO – PICKENS	STATE – GEORGIA
DATE – MARCH 8, 2006	

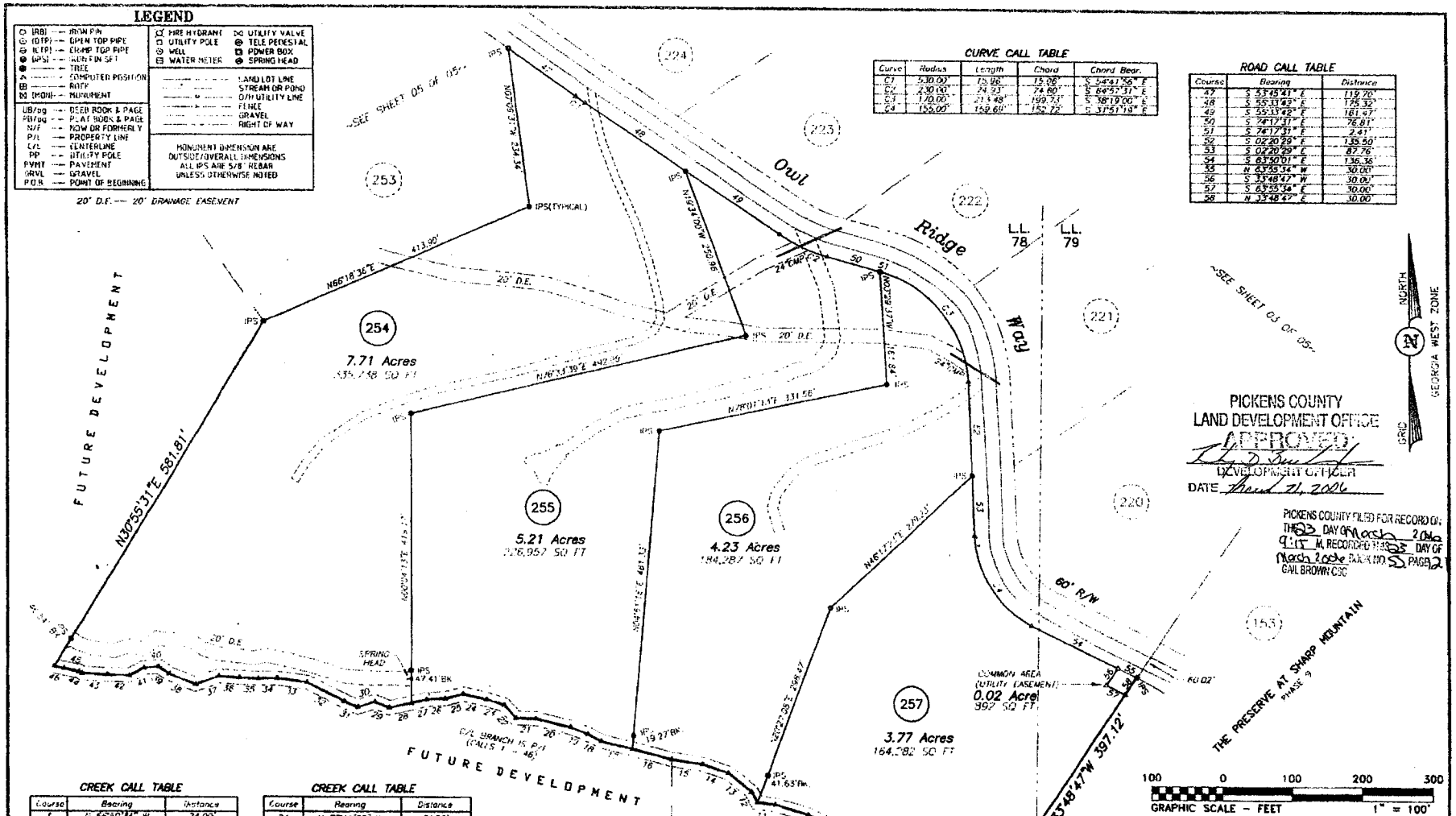
Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 – Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 205H32FP1 SHEET 01 OF 05

LEGEND

(IRB) — IRON PIN	HYD HYDRANT — UTILITY VALVE
(OTP) — OPEN TOP PIPE	UTILITY POLE — TELE PEDESTAL
(CTP) — CRIMP TOP PIPE	WELL — POWER BOX
(IPS) — IRON PIN SET	WATER METER — SPRING HEAD
TREE	
COMPUTED POSITION	LAND LOT LINE
ROOF	STREAM OR POND
(MON) — MONUMENT	O/H UTILITY LINE
DB/pg — DEED BOOK & PAGE	FENCE
PB/pg — PLAT BOOK & PAGE	GRAVEL
N/F — NOW OR FORMERLY	RIGHT OF WAY
P/L — PROPERTY LINE	
C/L — CENTERLINE	MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED
UP — UTILITY POLE	
PVMT — PAVEMENT	
GRVL — GRAVEL	
POB — POINT OF BEGINNING	

20' D.E. — 20' DRAINAGE EASEMENT



CURVE CALL TABLE

Curve	Radius	Length	Chord	Chord Bear.
C1	530.00'	15.06'	15.06'	S 54°47'56" E
C2	230.00'	74.93'	74.60'	S 64°53'31" E
C3	170.00'	213.48'	199.73'	S 38°19'00" E
C4	155.00'	169.61'	162.22'	S 31°51'19" E

ROAD CALL TABLE

Course	Bearing	Distance
47	S 53°45'41" E	119.70'
48	S 55°13'42" E	135.32'
49	S 55°13'42" E	161.47'
50	S 74°17'31" E	76.81'
51	S 74°17'31" E	2.41'
52	S 02°20'29" E	135.50'
53	S 02°20'29" E	87.76'
54	S 63°50'01" E	136.36'
55	N 63°55'34" W	30.00'
56	N 33°48'47" W	30.00'
57	S 63°55'34" E	30.00'
58	N 33°48'47" E	30.00'

CREEK CALL TABLE

Course	Bearing	Distance
1	N 66°50'34" W	24.00'
2	N 54°12'22" W	57.30'
3	N 39°56'00" W	30.52'
4	S 88°24'59" W	31.16'
5	N 61°31'26" W	17.93'
6	N 78°21'16" W	42.93'
7	N 83°45'15" W	29.71'
8	N 46°53'55" W	33.43'
9	N 64°40'07" W	24.99'
10	N 73°34'34" W	49.32'
11	N 83°10'35" W	23.66'
12	N 28°46'47" W	13.66'
13	N 50°48'40" W	42.15'
14	N 71°24'35" W	38.43'
15	N 81°25'22" W	45.06'
16	N 75°57'56" W	58.67'
17	N 75°57'56" W	45.58'
18	N 83°59'40" W	21.23'
19	N 68°48'21" W	26.75'
20	N 76°20'34" W	51.42'
21	N 88°39'56" W	28.27'
22	N 42°09'34" W	25.02'
23	N 72°44'37" W	26.66'

CREEK CALL TABLE

Course	Bearing	Distance
24	N 78°11'32" W	34.59'
25	S 74°51'43" W	25.76'
26	S 88°18'33" W	27.12'
27	S 76°11'25" W	23.45'
28	S 38°01'31" W	11.23'
29	N 67°26'53" W	21.73'
30	S 72°53'14" W	25.41'
31	N 68°47'44" W	21.08'
32	N 67°58'25" W	39.34'
33	N 82°42'19" W	43.17'
34	S 89°27'08" W	27.15'
35	N 87°41'31" W	26.53'
36	N 86°09'44" W	29.17'
37	S 70°29'39" W	15.48'
38	N 68°26'18" W	40.99'
39	N 55°26'01" W	18.57'
40	S 84°02'21" W	20.02'
41	S 62°26'20" W	23.89'
42	N 87°38'11" W	31.09'
43	N 87°19'53" W	38.47'
44	N 50°48'19" W	5.03'
45	N 77°13'21" W	20.70'
46	N 78°09'00" W	14.51'

GEORGIA REGISTERED No. 2718 LAND SURVEYOR CLARK E. CHASTAIN

3/9/06

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED:
DEVELOPMENT OFFICER
DATE March 21, 2006

PICKENS COUNTY FILED FOR RECORD ON THIS 23 DAY OF March 2006 9:15 AM, RECORDED THIS 23 DAY OF March 2006 BOOK NO 53 PAGE 2
GAIL BROWN CSC

100 0 100 200 300
GRAPHIC SCALE - FEET 1" = 100'

FINAL PLAT FOR:
The Preserve At Sharp Mountain
Phase Thirteen
LAND LOT(S) - 78 & 79
DISTRICT - 13th | SECTION - 2nd
CO - PICKENS | STATE - GEORGIA
DATE - MARCH 6, 2006

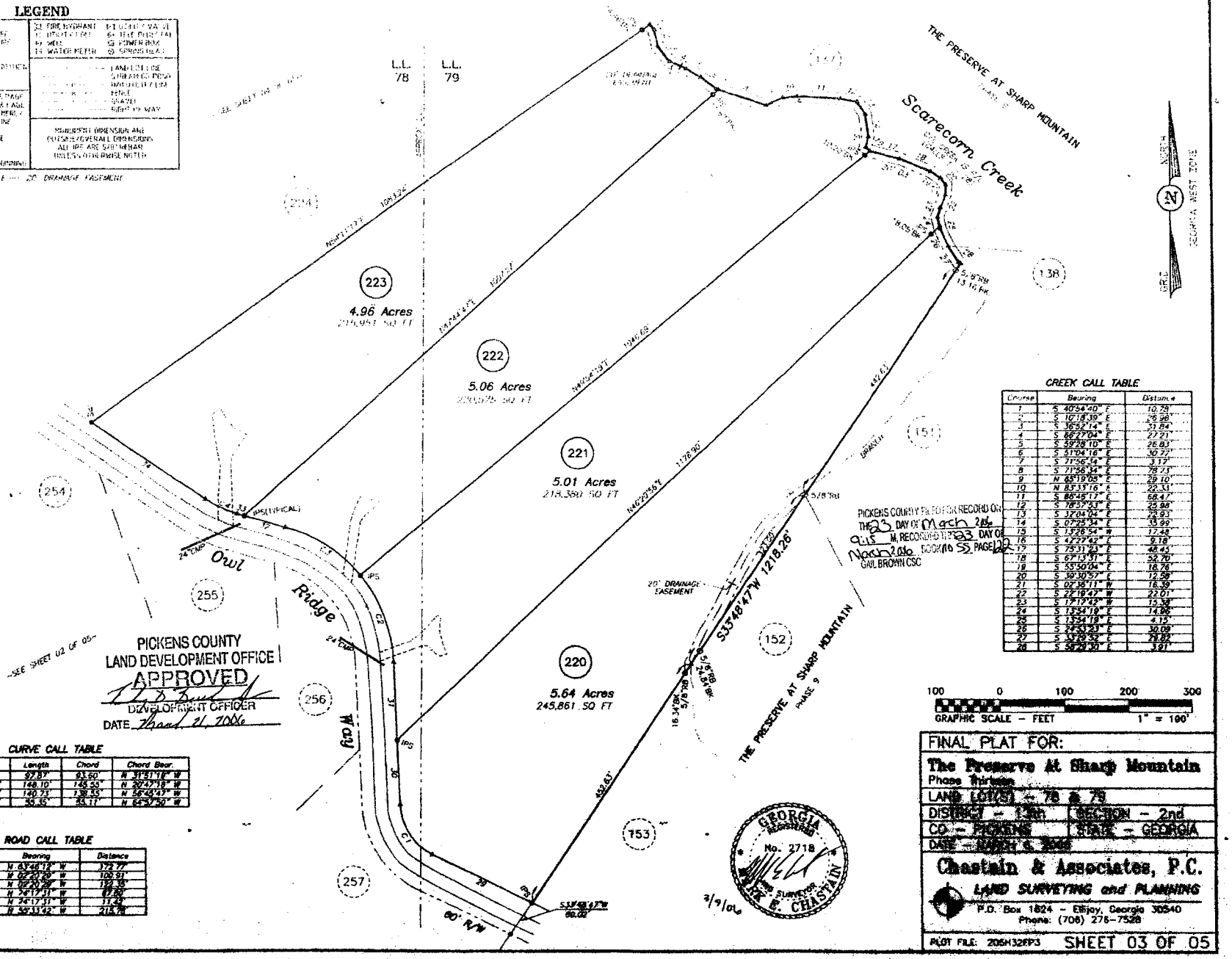
Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 - Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE 205H32FP2 SHEET 02 OF 05

LEGEND

IRON PIPE	FIRE HYDRANT
IRON PIN	TELEPHONE POLE
CONC. MONUMENT	WELL
IRON PIN SET	POWER BOX
POINT	WATER METER
TELEPHONE PEDESTAL	LAND LOT LINE
POLE	SUBDIVISION LINE
MONUMENT	BUILDING LINE
DEED BOOK & PAGE	FENCE
PLAT BOOK & PAGE	GRAVEL
NOW OR FORMERLY	RIGHT OF WAY
PROPERTY LINE	
CENTERLINE	NUMBERS DIMENSION ARE
UTILITY POLE	DISTANCE/OVERALL DIMENSION
PAVEMENT	ALL IPS ARE 5/8" REBAR
GRAVEL	UNLESS OTHERWISE NOTED
POINT OF BEGINNING	

20' U.E. — 20' DRAINAGE EASEMENT



PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE March 21, 2006

PICKENS COUNTY FILED FOR RECORD ON
THE 23 DAY OF March 2006
9:15 M. RECORDED THE 23 DAY OF
March 2006 BOOK 10 55 PAGE 122
GAIL BROWN CSC

CREEK CALL TABLE

Course	Bearing	Distance
1	S 40°54'40" E	10.79'
2	S 10°18'39" E	16.98'
3	S 36°52'14" E	31.84'
4	S 66°27'04" E	27.21'
5	S 59°28'10" E	26.83'
6	S 51°04'16" E	30.77'
7	S 71°56'34" E	3.17'
8	S 71°56'34" E	78.73'
9	N 85°10'05" E	29.10'
10	N 83°33'16" E	20.33'
11	S 86°45'17" E	58.47'
12	S 78°57'23" E	25.98'
13	S 37°04'04" E	72.93'
14	S 07°25'54" E	35.99'
15	S 13°26'54" W	17.48'
16	S 42°27'42" E	9.18'
17	S 75°31'23" E	48.45'
18	S 67°13'31" E	52.70'
19	S 53°50'04" E	18.76'
20	S 39°30'57" E	12.59'
21	S 02°38'11" W	16.39'
22	S 22°19'47" W	22.01'
23	S 17°17'42" W	15.38'
24	S 13°54'19" E	14.06'
25	S 13°54'19" E	4.15'
26	S 24°53'23" E	30.09'
27	S 33°33'52" E	29.83'
28	S 58°29'30" E	3.91'

CURVE CALL TABLE

Curve	Radius	Length	Chord	Chord Bear.
C1	95.00'	97.87'	93.60'	N 31°51'18" W
C2	230.00'	148.10'	145.55'	N 20°47'18" W
C3	230.00'	140.73'	138.55'	N 56°45'47" W
C4	170.00'	85.35'	85.11'	N 64°57'50" W

ROAD CALL TABLE

Course	Bearing	Distance
29	N 63°46'12" W	172.77'
30	W 02°20'20" W	100.91'
31	N 02°20'20" W	139.15'
32	N 24°17'51" W	67.80'
33	N 24°17'51" W	11.29'
34	N 59°33'42" W	215.78'

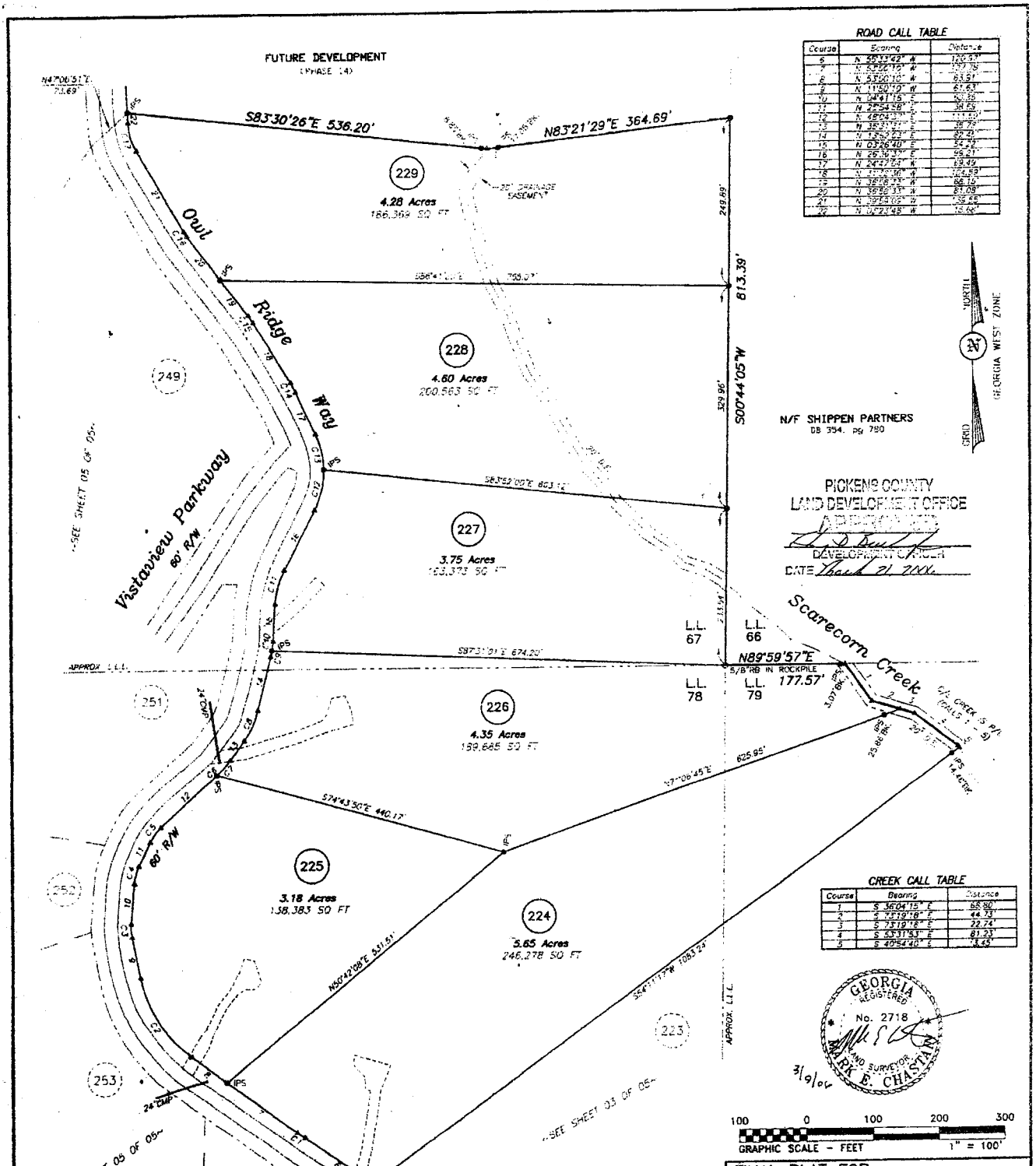
100 0 100 200 300
GRAPHIC SCALE – FEET 1" = 100'

FINAL PLAT FOR:
The Preserve At Sharp Mountain
Phase Thirteen
LAND LOT(S) – 78 & 79
DISTRICT – 13th SECTION – 2nd
CO. – PICKENS STATE – GEORGIA
DATE – MARCH 3, 2006

GEORGIA REGISTERED No. 2718 LAND SURVEYOR JAMES E. CHASTAIN
3/9/06

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1824 – Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 205H32FP3 SHEET 03 OF 05



PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT ORDER
DATE March 21, 2006

ROAD CALL TABLE

Course	Bearing	Distance
5	N 56°13'42" W	120.57'
6	N 52°50'10" W	139.78'
7	N 53°00'10" W	63.51'
8	N 11°50'10" W	67.63'
9	N 04°41'15" E	50.35'
10	N 29°54'58" E	38.53'
11	N 49°02'57" E	111.61'
12	N 36°31'17" E	36.79'
13	N 13°52'23" E	89.40'
14	N 03°26'40" E	54.49'
15	N 25°36'31" E	95.21'
16	N 24°37'04" W	69.49'
17	N 11°35'16" W	164.89'
18	N 39°02'37" W	88.10'
19	N 36°52'31" W	81.08'
20	N 39°13'05" W	135.68'
21	N 07°23'48" W	15.66'

CREEK CALL TABLE

Course	Bearing	Distance
1	S 36°04'15" E	68.80'
2	S 73°19'18" E	44.73'
3	S 73°19'18" E	22.74'
4	S 53°31'53" E	81.23'
5	S 40°54'40" E	3.45'

CURVE CALL TABLE

Curve	Radius	Length	Chord	Chord Bear
C1	470.00'	14.16'	14.15'	N 54°41'56" W
C2	195.00'	143.40'	140.19'	N 32°54'11" W
C3	70.00'	20.19'	20.12'	N 03°34'27" W
C4	70.00'	25.94'	25.79'	N 15°18'07" E
C5	70.00'	27.31'	27.15'	N 37°06'04" E
C6	130.00'	0.32'	0.32'	N 48°28'33" E
C7	130.00'	29.42'	29.18'	N 41°57'58" E
C8	130.00'	49.14'	48.85'	N 24°41'47" E
C9	130.00'	9.33'	9.32'	N 11°48'44" E
C10	130.00'	14.32'	14.32'	N 06°36'03" E
C11	139.50'	53.57'	53.21'	N 15°01'39" E
C12	130.00'	62.47'	61.87'	N 12°50'42" E
C13	130.00'	54.15'	53.76'	N 12°51'08" W
C14	130.00'	15.34'	15.33'	N 26°09'50" W
C15	130.00'	12.33'	12.32'	N 34°15'34" W
C16	20.00'	8.54'	8.53'	N 35°28'51" W
C17	86.70'	44.90'	44.50'	N 18°41'09" W

LEGEND

- (IRB) — IRON PIN
- (OTP) — OPEN TOP PIPE
- (CTP) — CRIMP TOP PIPE
- (IPS) — IRON PIN SET
- TREE
- COMPUTED POSITION
- ROCK
- (MON) — MONUMENT
- DB/PG — DEED BOOK & PAGE
- PB/PG — PLAT BOOK & PAGE
- N/F — NOW OR FORMERLY
- P/L — PROPERTY LINE
- C/L — CENTERLINE
- PP — UTILITY POLE
- PVMT — PAVEMENT
- GRVL — GRAVEL
- P.O.B. — POINT OF BEGINNING
- FIRE HYDRANT
- UTILITY POLE
- WELL
- WATER METER
- UTILITY VALVE
- TELE PEDESTAL
- POWER BOX
- SPRING HEAD
- LAND LOT LINE
- STREAM OR POND
- G/H UTILITY LINE
- FENCE
- GRAVEL
- RIGHT OF WAY

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR
UNLESS OTHERWISE NOTED

20' D.E. — 20' DRAINAGE EASEMENT

PICKENS COUNTY FILED FOR RECORD GA. THE 23 DAY OF March 2006 AT 2:00 O'CLK P.M. RECORDED IN BOOK 1032 PAGE 123 March 2, 2006 BOOK 1032 PAGE 123 DAVID GAIL BROWN CSC

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
3/9/06

GRAPHIC SCALE - FEET 100 0 100 200 300 1" = 100'

FINAL PLAT FOR:

The Preserve At Sharp Mountain
Phase Thirteen

LAND LOT(S) - 67 & 78 & 79
DISTRICT - 13th | SECTION - 2nd
CO - PICKENS | STATE - GEORGIA
DATE - MARCH 6, 2006

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 - Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 205H32FP4 SHEET 04 OF 05

LEGEND

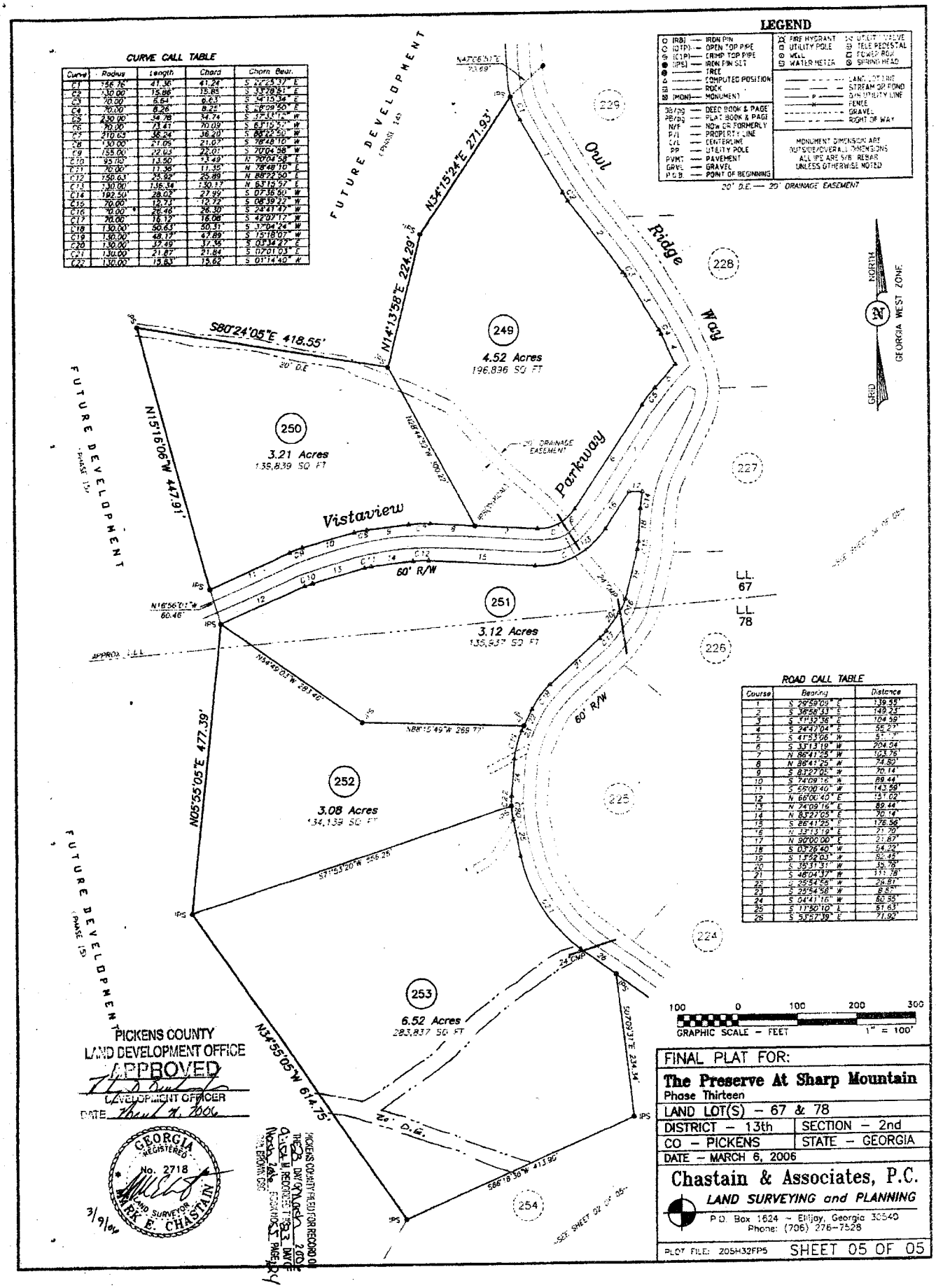
(IRB) — IRON PIN	FIRE HYDRANT
(OTP) — OPEN TOP PIPE	UTILITY POLE
(CTP) — CRIMP TOP PIPE	WELL
(IPS) — IRON PIN SET	WATER METER
TREE	UTILITY VALVE
COMPUTED POSITION	TELE PEDESTAL
ROCK	POWER BOX
(MON) — MONUMENT	SPRING HEAD
DB/PG — DEED BOOK & PAGE	LAND LOT LINE
PB/PG — PLAT BOOK & PAGE	STREAM OR POND
N/F — NOW OR FORMERLY	UTILITY LINE
P/L — PROPERTY LINE	FENCE
C/L — CENTERLINE	GRAVEL
PP — UTILITY POLE	RIGHT OF WAY
PVMT — PAVEMENT	
GRVL — GRAVEL	
P.O.B. — POINT OF BEGINNING	

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED

20' D.E. — 20' DRAINAGE EASEMENT

CURVE CALL TABLE

Curve	Radius	Length	Chord	Chord Bear.
C1	156.76'	41.36'	41.24'	S 22°25'13" E
C2	130.00'	15.86'	15.85'	S 33°78'51" E
C3	70.00'	5.51'	5.63'	S 34°15'34" E
C4	70.00'	8.26'	8.25'	S 48°09'50" E
C5	230.00'	54.78'	54.74'	S 37°33'12" W
C6	70.00'	73.41'	70.03'	S 63°10'57" W
C7	210.63'	38.24'	38.20'	S 88°22'50" W
C8	130.00'	21.05'	21.07'	S 78°48'10" W
C9	155.00'	22.03'	22.01'	S 70°04'58" W
C10	95.70'	13.50'	13.49'	N 70°04'58" E
C11	70.00'	11.36'	11.35'	N 78°48'10" E
C12	150.63'	25.92'	25.89'	N 88°22'50" E
C13	130.00'	136.34'	130.17'	N 63°13'57" E
C14	192.50'	28.02'	27.99'	S 07°36'50" W
C15	70.00'	12.73'	12.72'	S 08°39'22" W
C16	70.00'	26.46'	26.30'	S 29°41'47" W
C17	70.00'	18.12'	18.08'	S 42°07'17" W
C18	130.00'	50.63'	50.31'	S 37°04'24" W
C19	130.00'	48.17'	47.89'	S 15°18'07" W
C20	130.00'	37.49'	37.36'	S 03°34'27" E
C21	130.00'	21.87'	21.84'	S 07°01'03" E
C22	130.00'	15.83'	15.62'	S 01°14'40" W



ROAD CALL TABLE

Course	Bearing	Distance
1	S 25°59'09" E	139.55'
2	S 36°56'33" E	149.23'
3	S 41°32'36" E	104.55'
4	S 24°47'04" E	55.27'
5	S 41°53'06" W	51.12'
6	S 33°13'19" W	204.54'
7	N 86°41'25" W	103.76'
8	N 86°41'25" W	74.50'
9	S 83°27'05" W	70.14'
10	S 74°09'16" W	89.44'
11	S 55°00'40" W	143.59'
12	N 68°00'45" E	151.02'
13	N 74°09'16" E	89.44'
14	N 83°27'05" E	70.14'
15	S 86°41'25" E	176.56'
16	N 33°13'19" E	71.70'
17	N 90°00'00" E	21.87'
18	S 03°26'40" W	54.32'
19	S 13°52'03" W	56.45'
20	S 35°31'31" W	15.78'
21	S 46°04'37" W	131.78'
22	S 25°54'58" W	29.81'
23	S 25°54'58" W	8.85'
24	S 04°41'16" W	60.55'
25	S 17°50'10" E	51.63'
26	S 53°57'39" E	71.90'

100 0 100 200 300
GRAPHIC SCALE - FEET 1" = 100'

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE March 7, 2006

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
3/9/06

PICKENS COUNTY FILED FOR RECORD ON THIS 20 DAY OF MARCH 2006 AT 9:13 O'CLOCK A.M. RECORDED IN PLAT BOOK 2 PAGE 104 PICKENS COUNTY, GEORGIA

FINAL PLAT FOR:

The Preserve At Sharp Mountain
Phase Thirteen

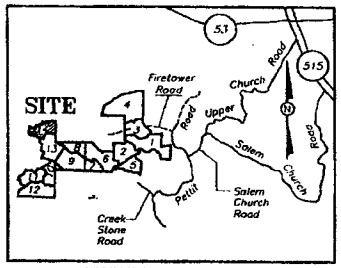
LAND LOT(S) – 67 & 78	
DISTRICT – 13th	SECTION – 2nd
CO – PICKENS	STATE – GEORGIA
DATE – MARCH 6, 2006	

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 – Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 205H32FP5 SHEET 05 OF 05

FINAL PLAT FOR
THE PRESERVE AT SHARP MOUNTAIN
PHASE FOURTEEN
LAND LOT 67
13th DISTRICT – 2nd SECTION
PICKENS COUNTY, GEORGIA

TOTAL AREA = 73.07 ACRES
NUMBER OF LOTS = 19
MINIMUM LOT SIZE = 3.00 ACRES
SEWERAGE = INDIVIDUAL SEPTIC TANKS
WATER = INDIVIDUAL WELLS

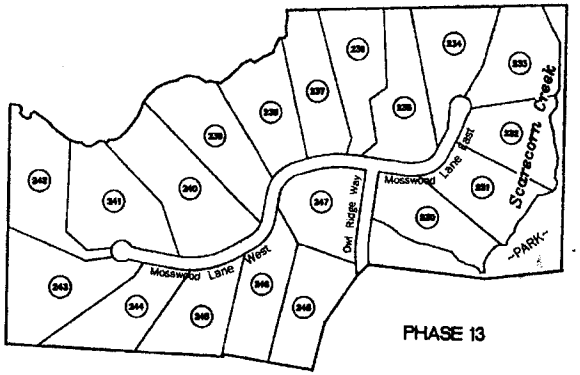


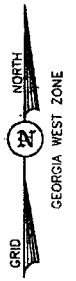
VICINITY MAP – N.T.S.

STREET TABLE

NAME	LENGTH
Owl Ridge Way	490'
Mosswood Lane West	1455'
Mosswood Lane East	620'

THESE ROADS ARE PRIVATE ROADS, THE MAINTENANCE OF WHICH IS THE RESPONSIBILITY OF THE PROPERTY OWNERS ASSOCIATIONS





STANDARD NOTES

CLOSURE STATEMENT:
THE FIELD DATA ON WHICH THIS PLAT IS BASED: ANGULAR ERROR PER POINT: 3"
CLOSURE PRECISION: 1: 29,061
FIELD DATA ADJUSTED BY: LEAST SQUARES
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE: CLOSURE PRECISION: 1: 374,803

FLOOD STATEMENT:
THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS SCALED FROM FLOOD HAZARD BOUNDARY MAP OF PICKENS COUNTY (COMMUNITY NO. 130149A).
MAP: 11 & 12
DATED: DECEMBER 31, 1976

"Thou shalt not remove thy neighbor's landmark, which they of old time have set."
Deuteronomy 19:14 KJV

LEGAL STATEMENT:
This survey and its findings does not constitute a title search or title opinion by Chastain & Associates, P.C. as land surveyors. All data used for the location of property lines, easements, adjoining owners, etc., was gained from public records, the client, or other sources as referenced. No abstract of title or title commitment, nor results of title searches were provided to the surveyor. Other documents or situations may exist that would affect this property. As with any land transaction a title search and certificate is recommended in conjunction with this survey, for which you must consult with a competent title attorney. All matters of title excepted.

EQUIPMENT USED:
ALL LINEAR AND ANGULAR MEASUREMENTS OBTAINED BY USE OF TOPCON ELECTRONIC TOTAL STATION: GTS-225

CC: RLR	COMPS: RJ	DRAWN: RH	CHECKED: MEC

NOTE: The date of the seal is the date that the prints were run and signed only. Field work and boundary conditions certified only as of 2/21/06.
Date of plat preparation is as shown in title block.

Certificate Of Approval Of Streets And Drainage

I hereby certify that all streets and drainage structures shown on this final plat have been installed in an acceptable manner and conform to all the Pickens County Subdivision Standards. I further certify that ownership and maintenance of the streets designated on the plat as private streets are outlined in the attached legal document of the property owners association.

5/5/06 — Date — Pickens County Commissioner

Certificate Of Easements

All utilities, rights-of-way and all access both private and public have been verified, signed, and recorded in the correct name.

4/25/06 — Date — Developer

Certificate Of Approval Of Property Owners Association

I hereby certify that I have reviewed the legal document creating The Preserve at Sharp Mountain Association Inc. and I have found that the association is legally constituted and that the covenants, conditions and restrictions incorporated in the association are sufficient to ensure the continued maintenance of the commonly owned property and improvements in The Preserve at Sharp Mountain.

4/25/06 — Date — Pickens County Attorney

Certificate Of Approval For Private Subsurface Sewage Disposal

I hereby certify that each lot shown hereon, unless otherwise noted, is suitable for subsurface sewage disposal.
Before the initiation of construction, plans for the location of the house or other structures and the sewage disposal system shall be submitted to, and approved by, the Pickens County Health Department.

4/25/06 — Date — Pickens County Health Dept. Rep.

Final Engineering Certificate

I hereby certify that this plat is true and correct and contains sufficient engineering information to permit the plat to be duplicated on the ground. All monuments shown hereon actually exist and their location, size, and type are correctly shown. I further certify no grades on streets exceed sixteen (16) percent and that sight distance requirements are in compliance. I further certify that all engineering requirements of the Pickens County Subdivision Standards have been complied with.

4/25/06 — Date — Mark E. Chastain, P.L.S. #2718, Address As Shown In Title Block

Final Plat Approval

I hereby certify that the final subdivision plat shown hereon has property reviewed and approved as evidenced by the signed certificates. I hereby certify that all of requirements of the Pickens County Subdivision Standards have been met and the plat is hereby approved for recording in the Office of the Clerk of Superior Court in Pickens county.

May 9, 2006 — Date — Pickens County Development Officer

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE May 9, 2006

OWNER / DEVELOPER
Naterra Land Of Georgia, LLC
2071 Waleska Highway 108
Jasper, Georgia 30143
(706) 253-6531

SHEET INDEX

1) COVER SHEET
2) LOTS 238–242
3) LOTS 243–246, 248
4) LOTS 247, 230–232
5) LOTS 233–237

PICKENS COUNTY FILED FOR RECORD ON THE 10 DAY OF May 2006 AT 3:30 M, RECORDED THIS 10 DAY OF May 2006 BOOK NO. 55 PAGE 10
BROWN CSC

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
4/25/06

400 0 400 800 1200
GRAPHIC SCALE – FEET 1" = 400'

~ NOTES ~

No lot can be re-subdivided without written permission from the County Land Development Office and the County Commissioner.

The lots on this plat will be subject to the covenants and restrictions recorded in Deed Book 574, Pages 428–430.

Road paving was not completed at time of plat preparation, subject to bonding or completion prior to approval by Pickens County.

All drainage easements shown hereon are 20' wide, centered on drainage channel.

Final Plat For:
The Preserve At Sharp Mountain
Phase Fourteen

LAND LOT(S) – 67	
DISTRICT – 13th	SECTION – 2nd
CO – PICKENS	STATE – GEORGIA
DATE – APRIL 25, 2006	

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 – Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 205H33FP1 — SHEET 01 OF 05

CREEK CALL TABLE

Course	Bearing	Distance
1	N 44°58'34" E	7.09'
2	S 84°54'07" E	9.83'
3	S 82°30'30" E	26.86'
4	S 34°34'16" E	20.11'
5	S 12°21'08" W	24.98'
6	S 41°37'56" E	16.78'
7	S 62°10'26" E	25.55'
8	N 64°04'18" E	11.55'
9	N 07°51'58" E	19.97'
10	N 60°42'11" E	19.96'
11	S 43°21'17" E	18.27'
12	S 56°04'08" E	19.73'
13	S 55°29'20" E	44.16'
14	S 40°16'04" E	33.01'
15	S 52°25'37" E	33.08'
16	S 49°54'01" E	34.58'
17	S 57°48'48" E	28.63'
18	S 68°57'04" E	30.25'
19	N 89°07'32" E	22.09'
20	S 55°46'22" E	31.72'
21	N 87°26'48" E	19.15'
22	N 61°45'25" E	25.20'
23	N 57°18'42" E	19.82'
24	S 87°35'15" E	20.52'
25	S 67°22'45" E	17.79'
26	N 37°54'55" E	17.74'
27	N 88°49'45" E	20.75'
28	N 67°29'55" E	31.10'
29	N 46°11'04" E	43.25'

CREEK CALL TABLE

30	N 37°17'18" E	44.49'
31	N 37°06'23" E	41.28'
32	N 22°49'01" E	29.88'
33	N 18°46'37" E	22.17'
34	N 21°37'59" E	20.39'
35	N 38°21'30" E	36.92'
36	N 45°06'04" E	51.13'
37	N 59°58'03" E	18.30'
38	N 65°18'01" E	44.03'
39	N 77°41'09" E	41.06'
40	N 46°19'21" E	11.04'
41	N 71°54'54" E	42.24'
42	S 84°49'56" E	45.21'
43	S 59°11'10" E	45.16'
44	N 77°43'19" E	20.44'
45	S 77°33'39" E	28.04'
46	S 80°52'49" E	0.84'
47	S 80°52'49" E	21.02'
48	N 58°26'28" E	44.88'
49	N 45°31'57" E	55.58'
50	N 41°23'12" E	33.31'
51	N 60°36'45" E	41.18'
52	S 59°57'25" E	9.88'
53	S 53°55'00" E	12.15'
54	N 61°02'17" E	33.96'
55	N 51°11'55" E	15.61'
56	N 71°08'18" E	22.13'
57	N 64°23'48" E	28.91'
58	N 18°41'35" E	33.34'
59	N 27°57'29" E	35.88'
60	N 76°06'29" E	11.13'

ROAD CURVE TABLE

Curve	Radius	Length	Chord	Chord Bear.
C1	530.00'	4.12'	4.12'	S 73°20'02" W
C2	190.00'	132.56'	129.89'	S 53°07'43" W
C3	190.01'	78.88'	76.36'	S 21°32'18" W
C4	134.31'	33.31'	33.22'	S 17°04'31" W
C5	134.30'	80.09'	78.91'	S 41°14'20" W
C6	370.00'	255.10'	250.08'	S 78°04'59" W
C7	369.99'	18.03'	18.02'	N 80°48'17" W
C8	270.00'	14.58'	14.58'	N 77°46'54" W
C9	50.00'	122.11'	93.95'	S 86°55'58" W

ROAD CALL TABLE

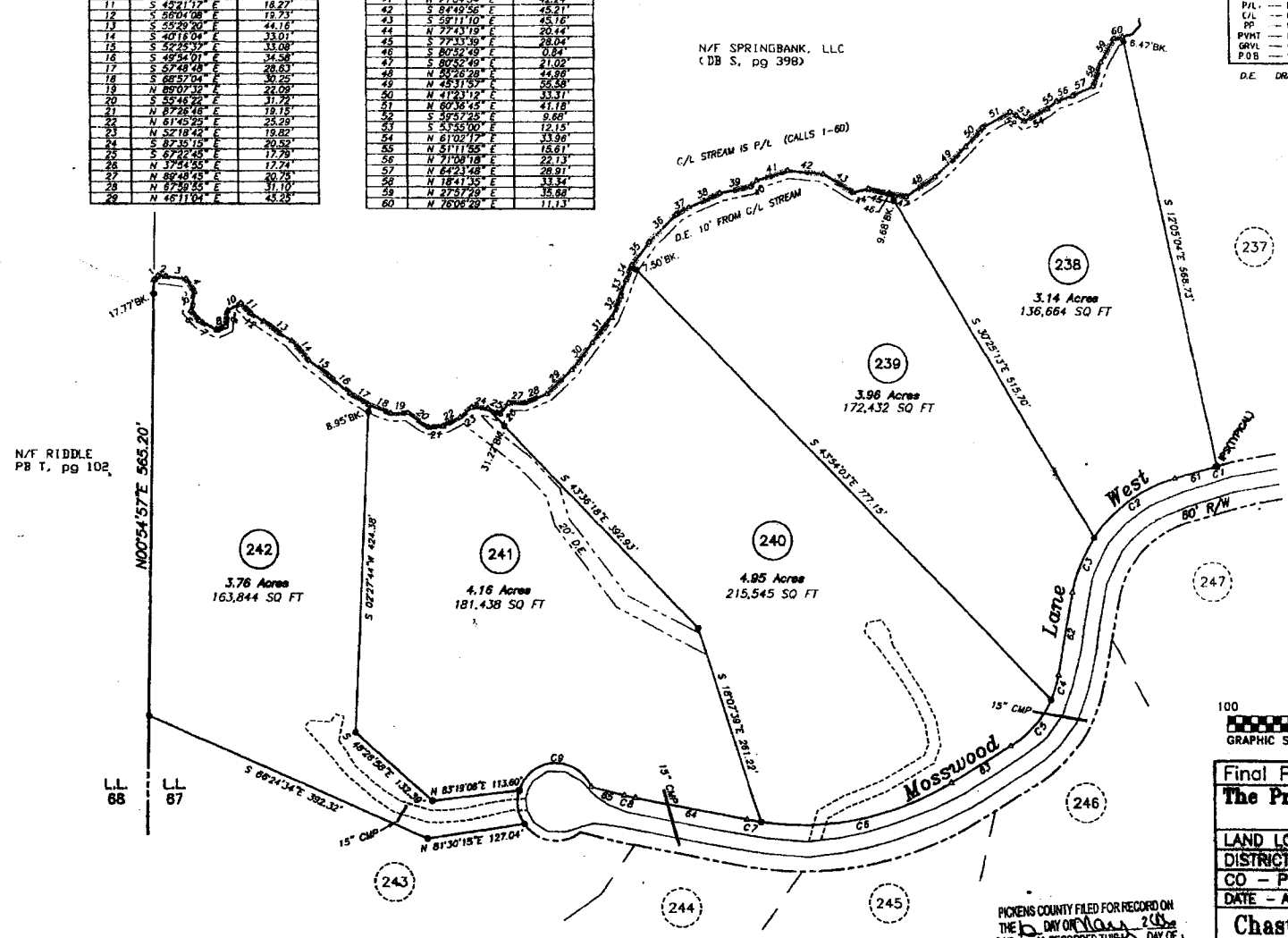
Course	Bearing	Distance
61	S 73°06'41" W	53.03'
62	S 09°59'14" W	107.98'
63	S 58°19'45" W	91.14'
64	N 79°19'44" W	146.69'
65	N 76°14'04" W	43.94'

LEGEND

- (RB) — IRON PIN
- (OTP) — OPEN TOP PIPE
- (CTP) — CRIMP TOP PIPE
- (IPS) — IRON PIN SET
- TREE
- COMPUTED POSITION
- ROCK
- (MON) — MONUMENT
- DB/pg — DEED BOOK & PAGE
- PB/pg — PLAT BOOK & PAGE
- N/F — NOW OR FORMERLY
- P/L — PROPERTY LINE
- C/L — CENTERLINE
- PP — UTILITY POLE
- PVMT — PAVEMENT
- GRVL — GRAVEL
- POB — POINT OF BEGINNING
- FIRE HYDRANT
- UTILITY POLE
- WELL
- WATER METER
- UTILITY VALVE
- TELE PEDESTAL
- POWER BOX
- SPRING HEAD
- LAND LOT LINE
- STREAM OR POND
- O/H UTILITY LINE
- FENCE
- GRAVEL
- RIGHT OF WAY

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR
UNLESS OTHERWISE NOTED

D.E. DRAINAGE EASEMENT



PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE May 9, 2006

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
4/25/06

100 0 100 200 300
GRAPHIC SCALE – FEET 1" = 100'

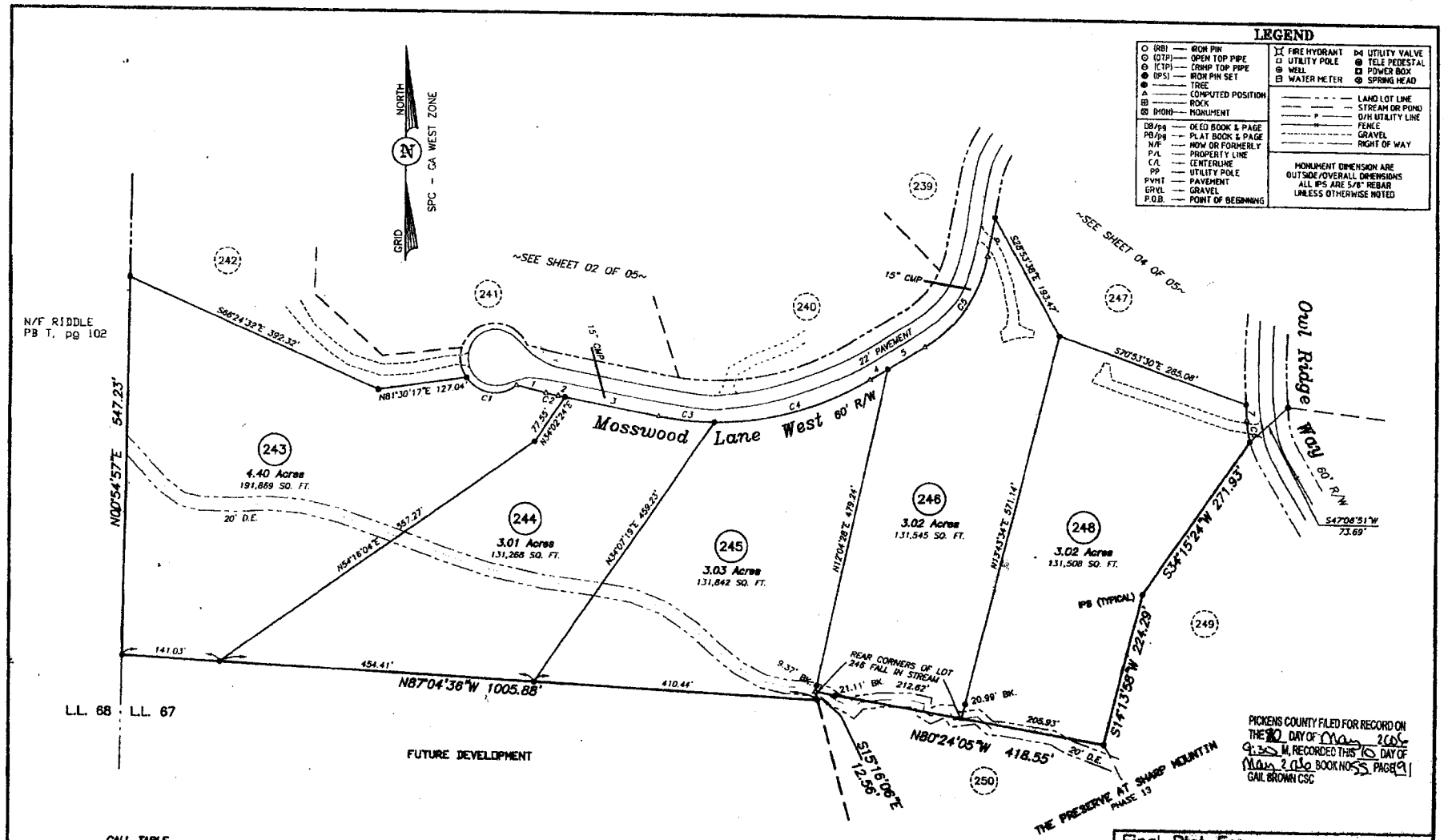
PICKENS COUNTY FILED FOR RECORD ON THE 10 DAY OF May 2006 AT 9:35 A.M. RECORDED THIS 10 DAY OF May 2006 BOOK NO. 52 PAGE 190
BRENDA BROWN CSC

Final Plat For:
The Preserve At Sharp Mountain
Phase Fourteen

LAND LOT(S) – 67
DISTRICT – 13th | SECTION – 2nd
CO – PICKENS | STATE – GEORGIA
DATE – APRIL 25, 2006

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 – Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 205H33FP2 SHEET 02 OF 05



PICKENS COUNTY FILED FOR RECORD ON THE 10 DAY OF May 2006 9:30 M, RECORDED THIS 10 DAY OF May 2006 BOOK NO 55 PAGE 91
GAIL BROWN CSC

CALL TABLE

Course	Bearing	Distance
1	S 76°14'09" E	43.84'
2	S 78°19'44" E	9.86'
3	S 78°19'44" E	138.85'
4	N 58°19'45" E	29.75'
5	N 58°19'45" E	61.38'
6	N 09°57'14" E	57.09'
7	S 09°23'49" E	62.81'

CURVE TABLE

Curve	Radius	Length	Chord	Chord Bear.
C1	50.00'	82.50'	73.65'	S 81°55'18" E
C2	330.00'	17.82'	17.82'	S 77°18'54" E
C3	430.00'	81.61'	81.49'	S 84°18'53" E
C4	430.00'	235.83'	232.89'	N 74°02'39" E
C5	194.31'	164.08'	159.23'	N 14°08'10" E
C6	158.78'	31.39'	31.33'	S 09°07'58" E

GEORGIA REGISTERED No. 2718 LAND SURVEYOR RALPH E. CHASTAIN
4/25/06

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE May 9, 2006

100 0 100 200 300
GRAPHIC SCALE - FEET 1" = 100'

Final Plat For:
The Preserve At Sharp Mountain
Phase Fourteen
LAND LOT(S) - 67
DISTRICT - 13th | SECTION - 2nd
CO - PICKENS | STATE - GEORGIA
DATE - APRIL 24, 2006

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1824 - Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 205H3FP3 SHEET 03 OF 05

CALL TABLE

Course	Bearing	Distance
12	S 04°54'40" E	10.07'
13	S 18°50'47" E	22.24'
14	S 07°48'52" W	25.24'
15	S 35°46'34" W	24.30'
16	S 28°46'31" W	26.70'
17	S 05°35'45" E	30.94'
18	S 18°07'34" E	42.69'
19	S 04°41'08" E	46.65'
20	S 11°20'29" E	57.03'
21	S 14°18'24" E	14.69'
22	S 03°15'26" W	21.93'
23	S 02°01'01" W	15.42'
24	S 25°38'00" W	22.30'
25	S 01°20'59" W	39.77'
26	S 35°49'42" E	18.53'
27	S 15°18'55" W	34.46'
28	S 46°39'46" W	14.57'
29	S 46°39'46" W	7.77'
30	S 66°18'50" W	37.88'
31	S 84°53'26" W	29.40'
32	S 34°44'26" W	47.30'
33	S 32°01'38" W	59.46'
34	S 42°48'42" W	44.79'
35	S 30°11'49" W	32.75'
36	S 08°51'49" W	24.65'
37	S 51°35'92" W	19.46'
38	S 33°05'34" W	36.22'
39	S 04°48'48" E	13.85'
40	S 85°39'51" W	25.04'
41	S 85°39'51" W	9.39'
42	S 76°12'53" W	16.13'
43	S 48°20'21" W	38.20'
44	S 29°46'53" W	43.38'
45	S 25°01'44" W	14.87'
46	S 05°33'52" W	15.07'
47	S 05°03'08" E	16.02'
48	S 02°07'41" E	9.98'
49	S 03°32'24" W	2.51'
50	S 04°43'22" E	7.49'
51	N 88°34'44" W	19.03'
52	N 24°42'43" W	20.34'
53	N 80°14'32" W	22.53'
54	N 75°51'53" W	38.53'
55	N 63°01'00" W	41.69'
56	N 39°41'27" W	49.87'
57	N 73°49'45" W	130.98'
58	N 85°28'22" W	24.84'
59	N 66°11'15" W	88.99'
60	N 49°59'52" W	59.70'
61	N 61°32'23" W	48.70'
62	N 89°55'50" W	47.31'

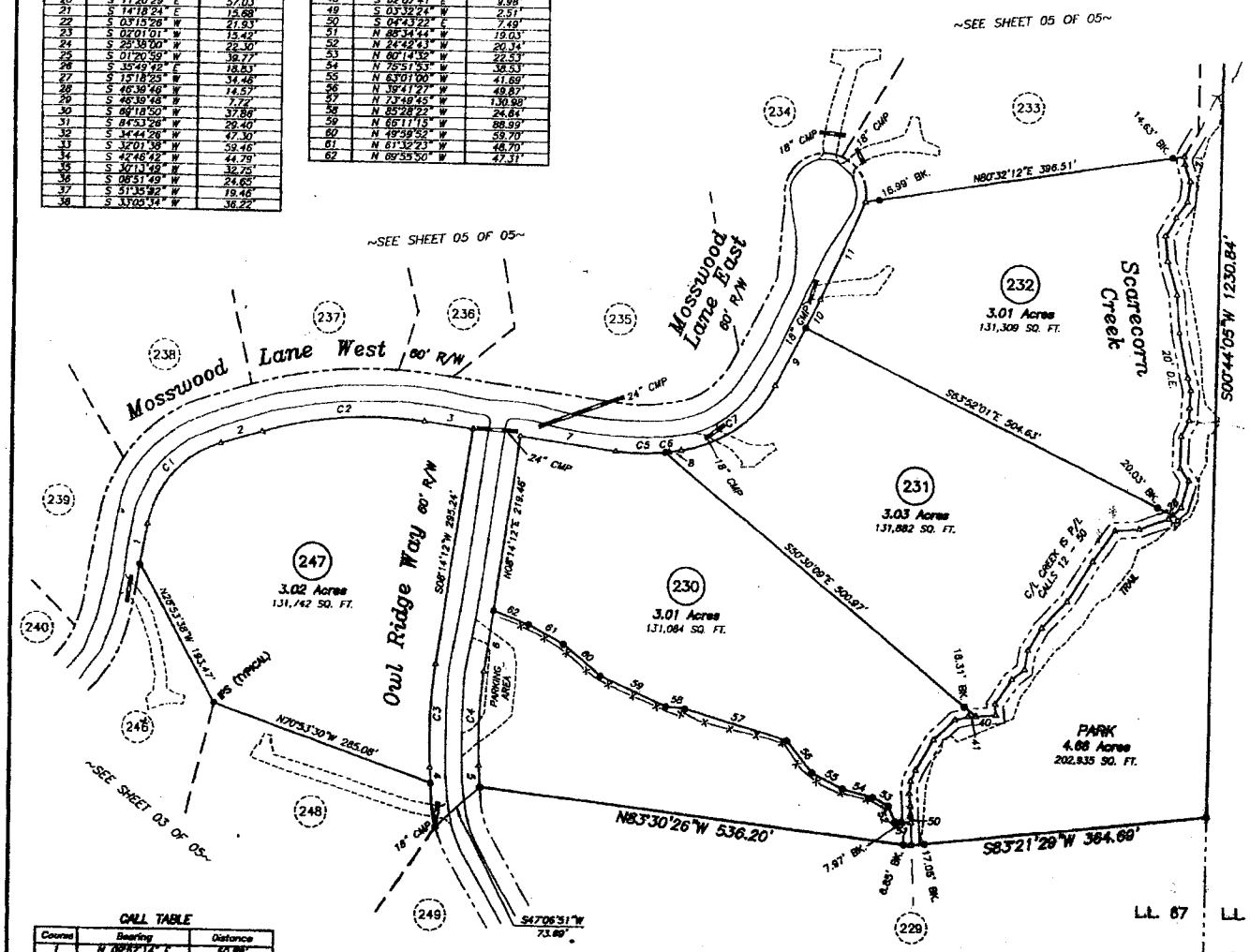
LEGEND

(IRB) — IRON PIN	FIRE HYDRANT
(OTP) — OPEN TOP PIPE	UTILITY POLE
(CTP) — CRIMP TOP PIPE	WELL
(IPS) — IRON PIN SET	WATER METER
— TREE	
— COMPUTED POSITION	
— ROCK	
(MON) — MONUMENT	
DB/pg — DEED BOOK & PAGE	
PB/pg — PLAT BOOK & PAGE	
N/F — NOW OR FORMERLY	
P/L — PROPERTY LINE	
C/L — CENTERLINE	
PP — UTILITY POLE	
PVMT — PAVEMENT	
GRVL — GRAVEL	
P.O.B. — POINT OF BEGINNING	

UTILITY VALVE
TELE PEDESTAL
POWER BOX
SPRING HEAD

LAND LOT LINE
STREAM OR POND
O/H UTILITY LINE
FENCE
GRAVEL
RIGHT OF WAY

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED



PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE May 9, 2006

N/F SHIPPEN PARTNERS
DB 354, pg 780

PICKENS COUNTY FILED FOR RECORD ON THE 10 DAY OF May 2006 AT 9:30 M. RECORDED THIS 10 DAY OF May 2006 BOOK NO 55 PG 192
GAIL BROWN CSC

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK R. CHASTAIN 4/25/06

NORTH
GRID
SPC - GA WEST ZONE

100 0 100 200 300
GRAPHIC SCALE - FEET 1" = 100'

CALL TABLE

Course	Bearing	Distance
1	N 00°37'14" E	50.88'
2	N 7°06'41" E	53.03'
3	S 84°13'12" E	50.00'
4	S 63°33'38" E	18.00'
5	N 63°33'38" E	36.11'
6	N 08°14'12" E	50.00'
7	S 82°13'15" E	118.00'
8	N 81°18'18" E	15.24'
9	N 2°17'37" E	41.80'
10	N 2°17'37" E	36.00'
11	N 25°44'41" E	139.71'

CURVE TABLE

Curve	Radius	Length	Chord	Chord Bear.
C1	130.00'	133.30'	126.15'	N 41°53'37" E
C2	270.00'	200.13'	200.00'	N 69°26'44" E
C3	60.00'	199.73'	117.04'	S 82°26'15" W
C4	300.00'	115.07'	114.40'	S 82°26'15" W
C5	270.00'	61.10'	61.10'	S 83°11'06" E
C6	270.00'	4.00'	4.00'	S 83°52'00" E
C7	130.00'	148.12'	140.77'	N 52°17'53" E

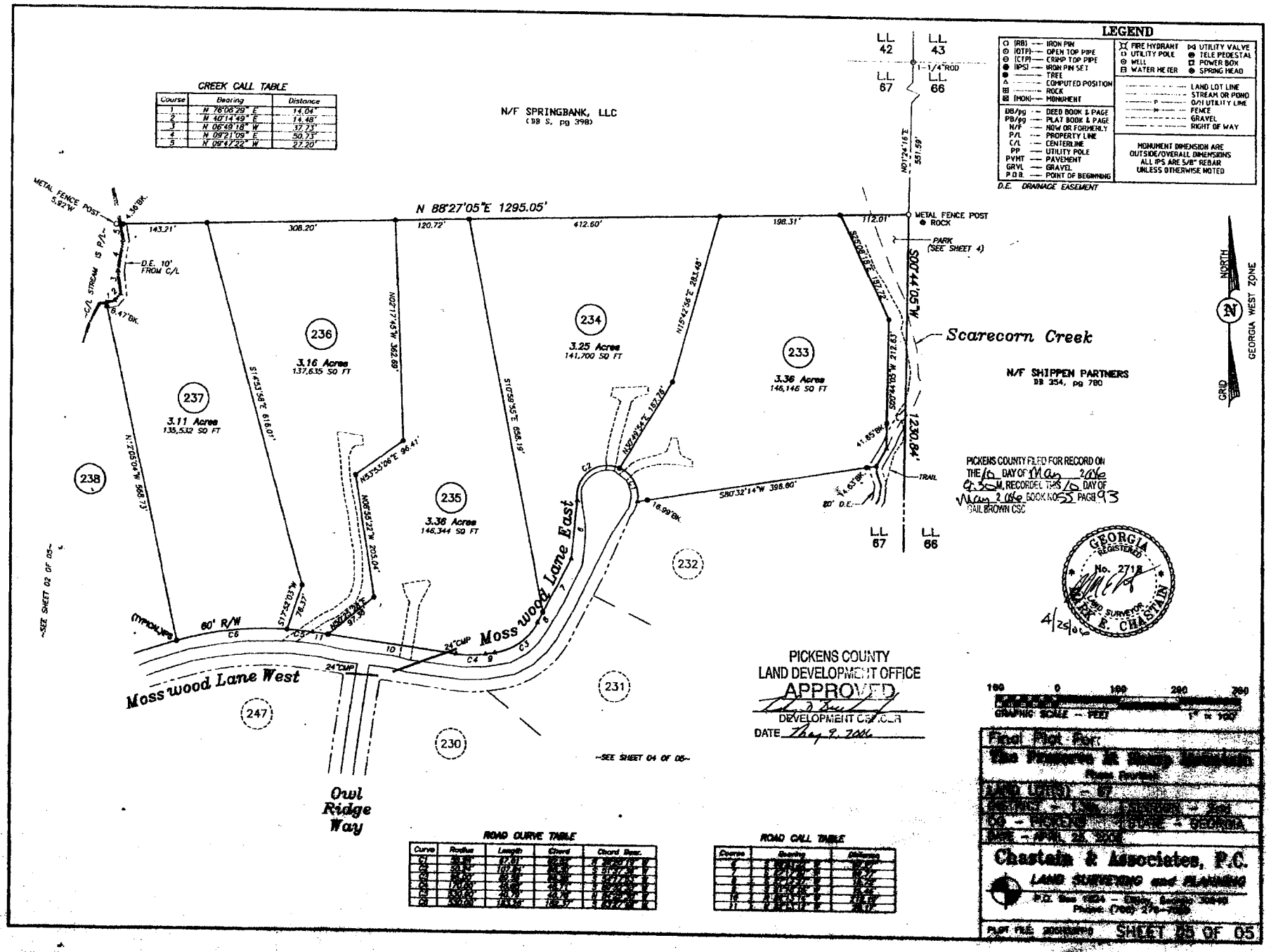
THE PRESERVE AT SHARP MOUNTAIN
PHASE 13

Final Plat For:
The Preserve At Sharp Mountain
Phase Fourteen
LAND LOT(S) - 67
DISTRICT - 3rd
SECTION - 3rd
COUNTY - PICKENS
STATE - GEORGIA
DATE - APRIL 24, 2006

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1834 - Ellijay, Georgia 30540
Phone: (706) 276-7528

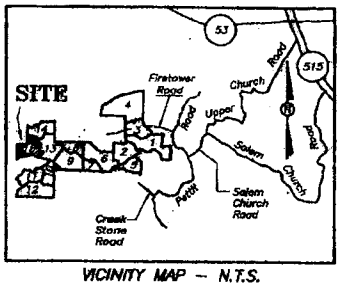
PLOT FILE: 2064G3FP4

SHEET 04 OF 05


LEGEND
(IRB) — IRON PIN
(OTP) — OPEN TOP PIPE
(CTP) — CRIMP TOP PIPE
(IPS) — IRON PIN SET
TREE
COMPUTED POSITION
ROCK
(MON) — MONUMENT
DB/pg — DEED BOOK & PAGE
PB/pg — PLAT BOOK & PAGE
N/F — NOW OR FORMERLY
P/L — PROPERTY LINE
C/L — CENTERLINE
PP — UTILITY POLE
PVMT — PAVEMENT
GRVL — GRAVEL
P.O.B. — POINT OF BEGINNING
FIRE HYDRANT
UTILITY POLE
WELL
WATER HEATER
UTILITY VALVE
TELE PEDESTAL
POWER BOX
SPRING HEAD
LAND LOT LINE
STREAM OR POND
O/H UTILITY LINE
FENCE
GRAVEL
RIGHT OF WAY
MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED
D.E. DRAINAGE EASEMENT
CREEK CALL TABLE
Course | Bearing | Distance
1 | N 78°06'29" E | 14.04'
2 | N 40°14'49" E | 14.48'
3 | N 06°49'18" W | 37.73'
4 | N 09°21'09" E | 50.73'
5 | N 09°47'22" W | 27.20'
N/F SPRINGBANK, LLC
(DB 5, pg 398)
N 88°27'05"E 1295.05'
S00°44'05"W 1230.84'
Scarecorn Creek
N/F SHIPPEN PARTNERS
DB 354, pg 780
PARK (SEE SHEET 4)
METAL FENCE POST ROCK
1-1/4"ROD
LL 42
LL 43
LL 67
LL 66
236
3.16 Acres
137,635 SQ FT
237
3.11 Acres
135,532 SQ FT
234
3.25 Acres
141,700 SQ FT
233
3.36 Acres
146,146 SQ FT
235
3.36 Acres
146,344 SQ FT
238
232
231
230
247
Moss'wood Lane East
Moss'wood Lane West
Owl Ridge Way
60' R/W
24"CMP
TRAIL
20' D.E.
D.E. 10' FROM C/L
C/L STREAM IS P/L
METAL FENCE POST 5.92'W
~SEE SHEET 02 OF 05~
~SEE SHEET 04 OF 05~
NORTH
GRID
GEORGIA WEST ZONE
GRAPHIC SCALE - FEET
1" = 100'
PICKENS COUNTY FILED FOR RECORD ON THE 10 DAY OF May 2006 @ 3:00 M, RECORDED THIS 10 DAY OF May 2006 BOOK NO 55 PAGE 93
GAIL BROWN CSC
PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE May 8, 2006
GEORGIA REGISTERED No. 2718 LAND SURVEYOR JAY E. CHASTAIN
4/25/06
ROAD CURVE TABLE
Curve | Radius | Length | Chord | Chord Bear.
ROAD CALL TABLE
Course | Bearing | Distance
Final Plat For:
Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
SHEET 03 OF 05

FINAL PLAT FOR
THE PRESERVE AT SHARP MOUNTAIN
PHASE FIFTEEN
LAND LOT 67, 77 & 78
13th DISTRICT – 2nd SECTION
PICKENS COUNTY, GEORGIA

TOTAL AREA = 79.77 ACRES
NUMBER OF LOTS = 21
MINIMUM LOT SIZE = 3.00 ACRES
SEWERAGE = INDIVIDUAL SEPTIC TANKS
WATER = INDIVIDUAL WELLS



VICINITY MAP – N.T.S.

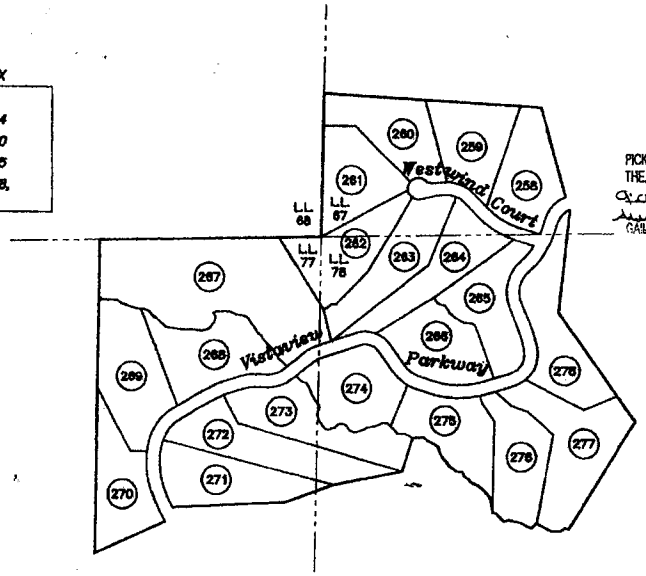
STREET TABLE

NAME	LENGTH
Vistaview Parkway	3275'
Westwind Court	653'

THESE ROADS ARE PRIVATE ROADS, THE MAINTENANCE OF WHICH IS THE RESPONSIBILITY OF THE PROPERTY OWNERS ASSOCIATIONS.

SHEET INDEX

1) COVER SHEET
2) LOTS 258–264
3) LOTS 267–270
4) LOTS 271–275
5) LOTS 276–278, 285 & 286



PICKENS COUNTY FILED FOR RECORD ON THE 31 DAY OF Aug 2006 AT 9:00 M. RECORDED THIS 1 DAY OF Sep 2006 BOOK NO. 11 PAGE 100
GAIL BROWN CSC

GRID NORTH — GEORGIA WEST ZONE

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE May 30, 2006

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
8/7/06

400 0 400 800 1200
GRAPHIC SCALE – FEET 1" = 400'

STANDARD NOTES

CLOSURE STATEMENT:
THE FIELD DATA ON WHICH THIS PLAT IS BASED: ANGULAR ERROR PER POINT: 3" CLOSURE PRECISION: 1: 29,061 FIELD DATA ADJUSTED BY: LEAST SQUARES THIS PLAT HAS BEEN CALCULATED FOR CLOSURE: CLOSURE PRECISION: 1: 115,609

FLOOD STATEMENT:
THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS SCALED FROM FLOOD HAZARD BOUNDARY MAP OF PICKENS COUNTY (COMMUNITY NO. 130149A). MAP: 11 & 12 DATED: DECEMBER 31, 1976

"Thou shalt not remove thy neighbor's landmark, which they of old time have set." Deuteronomy 19:14 KJV

LEGAL STATEMENT:
This survey and its findings does not constitute a title search or title opinion by Chastain & Associates, P.C. as land surveyors. All data used for the location of property lines, easements, adjoining owners, etc., was gathered from public records, the client, or other sources as referenced. No abstract of title or title commitment, nor results of title searches were provided to the surveyor. Other documents or situations may exist that would affect this property. As with any land transaction a title search and certificate is recommended in conjunction with this survey, for which you must consult with a competent title attorney. All matters of title excepted.

EQUIPMENT USED:
ALL LINEAR AND ANGULAR MEASUREMENTS OBTAINED BY USE OF TOPCON ELECTRONIC TOTAL STATION: GTS-225

CC: RLR	COMPS: RJ	DRAWN: TW	CHECKED: MEC

NOTE: The date of the seal is the date that the prints were run and signed only. Field work and boundary conditions certified only as of 2/21/06. Date of plat preparation is as shown in title block.

Certificate Of Approval Of Streets And Drainage

I hereby certify that all streets and drainage structures shown on this final plat have been installed in an acceptable manner and conform to all the Pickens County Subdivision Standards. I further certify that ownership and maintenance of the streets designated on the plat as private streets are outlined in the attached legal document of the property owners association.

8/31/06
Date — Pickens County Commissioner

Certificate Of Easements

All utilities, rights-of-way and all access both private and public have been verified, signed, and recorded in the correct name.

8/10/06
Date — Developer

Certificate Of Approval Of Property Owners Association

I hereby certify that I have reviewed the legal document creating The Preserve at Sharp Mountain Association Inc. and I have found that the association is legally constituted and that the covenants, conditions and restrictions incorporated in the association are sufficient to ensure the continued maintenance of the commonly owned property and improvements in The Preserve at Sharp Mountain.

8/10/06
Date — Pickens County Attorney

Certificate Of Approval For Private Subsurface Sewage Disposal

I hereby certify that each lot shown hereon, unless otherwise noted, is suitable for subsurface sewage disposal.
Before the initiation of construction, plans for the location of the house or other structures and the sewage disposal system shall be submitted to, and approved by, the Pickens County Health Department.

8/22/06
Date — Pickens County Health Dept. Rep.

Final Engineering Certificate

I hereby certify that this plat is true and correct and contains sufficient engineering information to permit the plat to be duplicated on the ground. All monuments shown hereon actually exist and their location, size, and type are correctly shown. I further certify no grades on streets exceed sixteen (16) percent and that sight distance requirements are in compliance. I further certify that all engineering requirements of the Pickens County Subdivision Standards have been complied with.

8/7/06
Date — Mark E. Chastain, P.L.S. #2718
Address As Shown In Title Block

Final Plat Approval

I hereby certify that the final subdivision plat shown hereon has properly reviewed and approved as evidenced by the signed certificates. I hereby certify that all of requirements of the Pickens County Subdivision Standards have been met and the plat is hereby approved for recording in the Office of the Clerk of Superior Court in Pickens county.

Aug 30, 2006
Date — Pickens County Development Officer

~ NOTES ~

No lot can be re-subdivided without written permission from the County Land Development Office and the County Commissioner.

The lots on this plat will be subject to the covenants and restrictions recorded in Deed Book 574, Pages 428–430.

Road paving was not completed at time of plat preparation, subject to bonding or completion prior to approval by Pickens County.

All drainage easements shown hereon are 20' wide, centered on drainage channel.

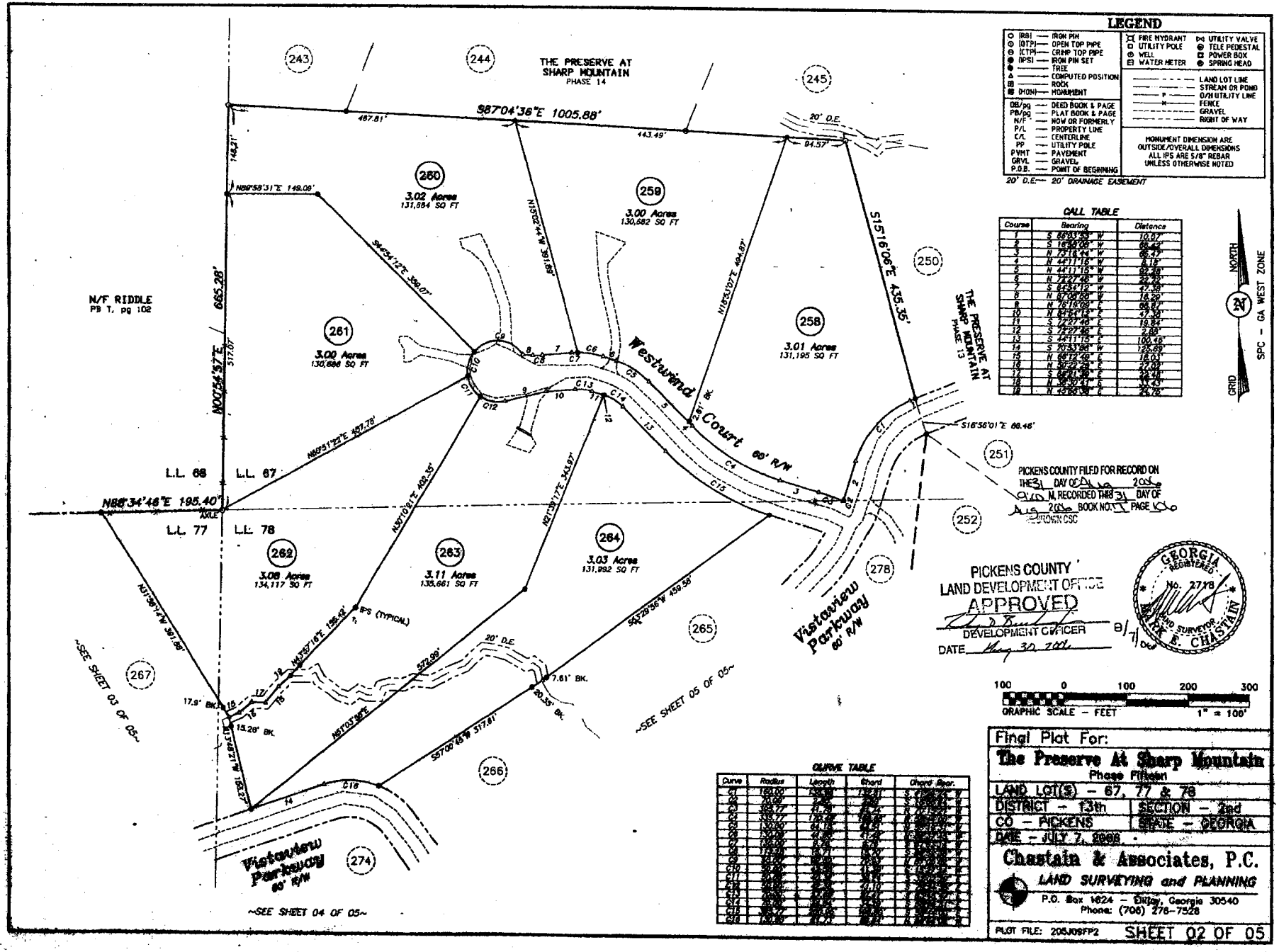
OWNER / DEVELOPER
Naterra Land Of Georgia, LLC
2071 Waleska Highway 108
Jasper, Georgia 30143
(706) 253-6531

Final Plat For:
The Preserve At Sharp Mountain
Phase Fifteen

LAND LOT(S) – 67, 77 & 78	
DISTRICT – 13th	SECTION – 2nd
CO – PICKENS	STATE – GEORGIA
DATE – AUGUST 7, 2006	

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1824 – Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 205J06FP1 SHEET 01 OF 05



LEGEND

(IRB) — IRON PIN	FIRE HYDRANT
(OTP) — OPEN TOP PIPE	UTILITY POLE
(CTP) — CRIMP TOP PIPE	WELL
(IPS) — IRON PIN SET	WATER METER
TREE	UTILITY VALVE
COMPUTED POSITION	TELE PEDESTAL
ROCK	POWER BOX
(MON) — MONUMENT	SPRING HEAD
DB/pg — DEED BOOK & PAGE	LAND LOT LINE
PB/pg — PLAT BOOK & PAGE	STREAM OR POND
N/F — NOW OR FORMERLY	O/H UTILITY LINE
P/L — PROPERTY LINE	FENCE
C/L — CENTERLINE	GRAVEL
PP — UTILITY POLE	RIGHT OF WAY
PVMT — PAVEMENT	
GRVL — GRAVEL	
P.O.B. — POINT OF BEGINNING	

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED

20' D.E.— 20' DRAINAGE EASEMENT

CALL TABLE

Course	Bearing	Distance
1	S 86°01'59" W	10.07'
2	S 16°40'09" W	68.42'
3	N 73°18'44" W	65.47'
4	N 44°11'15" W	8.19'
5	N 44°11'15" W	62.38'
6	N 72°27'46" W	32.93'
7	S 84°54'12" W	47.38'
8	N 87°09'56" W	18.29'
9	N 76°15'09" E	66.87'
10	N 84°54'12" E	47.38'
11	S 72°27'46" E	19.84'
12	S 72°27'46" E	2.88'
13	S 44°11'15" E	100.49'
14	S 20°53'59" W	125.69'
15	N 66°12'49" E	18.03'
16	N 30°22'29" E	27.03'
17	S 66°01'59" E	42.48'
18	N 30°30'41" E	33.43'
19	N 13°50'38" E	25.75'

NORTH — GRID — SPC - GA WEST ZONE

PICKENS COUNTY FILED FOR RECORD ON THE 31 DAY OF Aug 2006 AT 9:00 A.M. RECORDED THIS 31 DAY OF Aug 2006 BOOK NO. 31 PAGE 150
BROWN CSC

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE May 30, 2006

GEORGIA REGISTERED No. 2778 LAND SURVEYOR TIM E. CHASTAIN
8/7/06

100 0 100 200 300
GRAPHIC SCALE - FEET 1" = 100'

CURVE TABLE

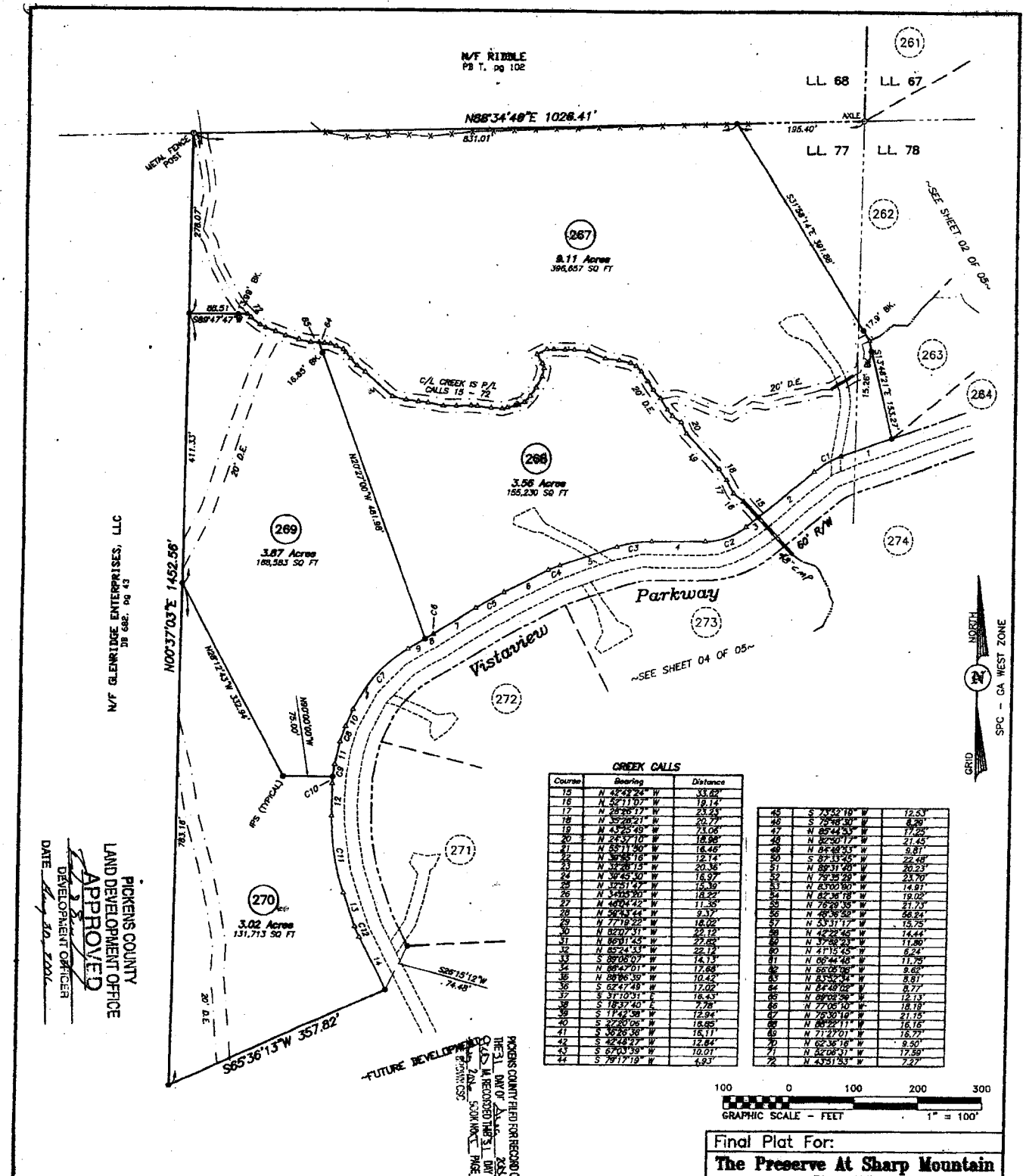
Curve	Radius	Length	Chord	Chord Bear.
C1	160.00'	[illegible]	[illegible]	[illegible]
C2	70.00'	[illegible]	[illegible]	[illegible]
C3	133.77'	[illegible]	[illegible]	[illegible]
C4	130.00'	[illegible]	[illegible]	[illegible]
C5	130.00'	64.[illegible]	[illegible]	[illegible]
C6	130.00'	[illegible]	[illegible]	[illegible]
C7	130.00'	[illegible]	[illegible]	[illegible]
C8	130.00'	[illegible]	[illegible]	[illegible]
C9	130.00'	[illegible]	[illegible]	[illegible]
C10	[illegible]	[illegible]	[illegible]	[illegible]
C11	[illegible]	[illegible]	[illegible]	[illegible]
C12	[illegible]	[illegible]	[illegible]	[illegible]
C13	[illegible]	[illegible]	[illegible]	[illegible]
C14	[illegible]	[illegible]	[illegible]	[illegible]
C15	[illegible]	[illegible]	[illegible]	[illegible]
C16	[illegible]	[illegible]	[illegible]	[illegible]
C17	[illegible]	[illegible]	[illegible]	[illegible]
C18	[illegible]	[illegible]	[illegible]	[illegible]
C19	[illegible]	[illegible]	[illegible]	[illegible]

Final Plat For:
The Preserve At Sharp Mountain
Phase Fifteen

LAND LOT(S) - 67, 77 & 78
DISTRICT - 13th | SECTION - 2nd
CO - PICKENS | STATE - GEORGIA
DATE - JULY 7, 2006

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 - Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 205J08FP2 SHEET 02 OF 05



PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE May 30, 2006

PICKENS COUNTY FILED FOR RECORD ON THE 31 DAY OF 2006 AND RECORDED IN PLAT BOOK 2 SCAN NO. PAGE 107

CREEK CALLS

Course	Bearing	Distance
15	N 42°43'24" W	33.62'
16	N 52°11'07" W	19.14'
17	N 28°26'17" W	23.23'
18	N 35°28'21" W	20.77'
19	N 43°25'49" W	23.06'
20	N 24°37'10" W	18.98'
21	N 55°11'50" W	16.46'
22	N 39°55'16" W	12.14'
23	N 32°28'15" W	20.36'
24	N 39°45'30" W	16.97'
25	N 17°51'47" W	15.30'
26	N 34°05'20" W	18.29'
27	N 46°04'42" W	11.35'
28	N 56°43'44" W	9.37'
29	N 77°19'22" W	16.02'
30	N 82°07'31" W	22.12'
31	N 86°01'45" W	27.62'
32	N 82°24'33" W	22.12'
33	S 89°06'07" W	14.13'
34	N 88°47'01" W	17.68'
35	N 88°06'39" W	10.42'
36	S 62°47'49" W	17.02'
37	S 31°10'31" E	16.43'
38	S 18°37'40" E	7.78'
39	S 11°42'38" W	12.94'
40	S 27°20'06" W	16.85'
41	S 40°28'38" W	15.11'
42	S 42°48'27" W	12.84'
43	S 67°03'39" W	10.01'
44	S 79°17'19" W	4.93'
45	S 73°52'18" W	12.53'
46	S 75°58'30" W	8.28'
47	N 88°44'53" W	17.25'
48	N 82°50'17" W	21.45'
49	N 84°48'53" W	9.81'
50	S 87°13'25" W	22.48'
51	N 89°31'26" W	20.23'
52	N 79°35'28" W	23.70'
53	N 83°00'60" W	14.97'
54	N 42°36'18" W	19.02'
55	N 76°29'35" W	21.73'
56	N 48°36'52" W	56.24'
57	N 53°31'17" W	15.75'
58	N 42°22'45" W	14.44'
59	N 37°58'23" W	11.80'
60	N 41°15'45" W	6.24'
61	N 66°44'48" W	11.75'
62	N 56°25'58" W	8.62'
63	N 83°52'34" W	8.81'
64	N 84°49'02" W	8.77'
65	N 89°08'59" W	12.13'
66	N 77°06'10" W	18.18'
67	N 79°30'19" W	21.15'
68	N 88°22'11" W	16.16'
69	N 71°27'01" W	18.37'
70	N 62°36'18" W	9.50'
71	N 52°06'31" W	17.59'
72	N 43°51'53" W	7.27'

CURVE TABLE

Curve	Radius	Length	Chord	Chord Bear.
C1	130.00'	48.54'	48.32'	S 60°37'29" W
C2	87.00'	66.84'	65.42'	S 60°50'08" W
C3	170.37'	53.80'	53.57'	S 60°52'13" W
C4	180.00'	18.96'	18.95'	S 67°17'10" W
C5	87.00'	48.59'	48.00'	S 66°30'39" W
C6	20.00'	0.41'	0.41'	S 88°41'53" W
C7	800.00'	120.41'	120.44'	S 42°06'14" W
C8	130.00'	23.88'	23.84'	S 19°07'11" W
C9	140.37'	18.83'	18.82'	S 08°42'54" W
C10	140.37'	10.36'	10.51'	S 02°52'13" W
C11	336.80'	114.71'	117.37'	S 09°17'56" E
C12	130.00'	17.58'	17.57'	S 23°37'43" E

CALL TABLE

Course	Bearing	Distance
1	S 70°53'08" W	84.07'
2	S 80°21'44" W	108.88'
3	S 80°21'44" W	24.38'
4	S 85°46'32" W	81.37'
5	S 71°27'34" W	82.31'
6	S 85°46'32" W	24.38'
7	S 58°34'43" W	76.56'
8	S 58°35'03" W	14.40'
9	S 58°35'03" W	24.88'
10	S 23°19'26" W	27.72'
11	S 12°24'57" W	35.63'
12	S 00°58'52" W	48.10'
13	S 18°41'14" E	43.76'
14	S 27°24'43" E	88.74'

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
8/7/06

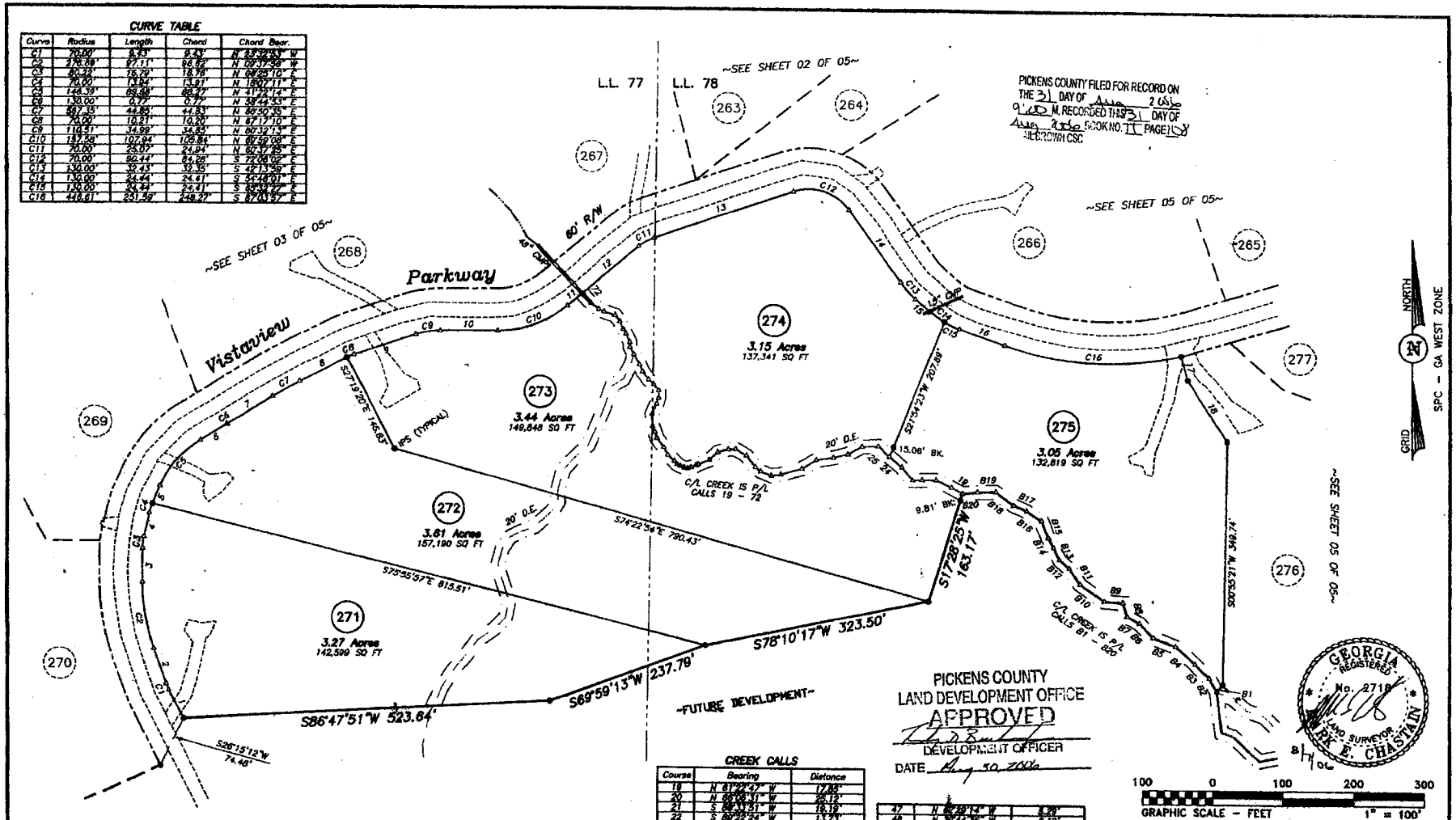
Final Plat For:

The Preserve At Sharp Mountain
Phase Fifteen

LAND LOT(S) - 77 & 78	
DISTRICT - 13th	SECTION - 2nd
CO - PICKENS	STATE - GEORGIA
DATE - JULY 10, 2006	

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 - Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 205J09FP3 SHEET 03 OF 05



CURVE TABLE

Curve	Radius	Length	Chord	Chord Bear.
C1	70.00'	9.43'	9.43'	N 33°32'53" W
C2	276.78'	97.11'	96.62'	N 02°37'50" W
C3	80.23'	15.79'	15.76'	N 04°28'10" E
C4	70.00'	13.94'	13.91'	N 18°01'11" E
C5	148.39'	69.88'	69.27'	N 41°23'14" E
C6	130.00'	0.77'	0.77'	N 58°44'53" E
C7	507.35'	44.85'	44.83'	N 86°50'35" E
C8	70.00'	10.21'	10.20'	N 87°17'10" E
C9	110.51'	34.99'	34.83'	N 80°32'13" E
C10	187.58'	107.94'	106.84'	N 60°59'08" E
C11	70.00'	25.07'	24.94'	N 62°37'25" E
C12	70.00'	90.44'	84.28'	S 72°06'02" E
C13	130.00'	32.43'	32.35'	S 42°13'59" E
C14	130.00'	24.44'	24.41'	S 34°46'01" E
C15	130.00'	24.44'	24.41'	S 24°46'01" E
C16	446.61'	251.59'	248.27'	S 27°01'57" E

CALL TABLE

Course	Bearing	Distance
1	N 10°08'29" W	25.61'
2	N 18°01'14" W	53.70'
3	N 00°00'12" E	49.12'
4	N 14°16'49" E	38.68'
5	N 44°00'06" E	37.72'
6	N 80°01'06" E	44.02'
7	N 80°01'06" E	75.24'
8	N 80°01'06" E	25.00'
9	N 80°01'06" E	50.31'
10	N 80°01'06" E	41.77'
11	N 80°01'06" E	50.31'
12	N 80°01'06" E	81.37'
13	N 80°01'06" E	37.62'
14	N 80°01'06" E	106.71'
15	N 80°01'06" E	88.16'
16	N 80°01'06" E	110.85'
17	S 80°01'06" W	37.62'
18	S 80°01'06" W	88.16'
19	S 80°01'06" W	50.31'
20	S 80°01'06" W	104.83'

BOUNDARY CALLS

Course	Bearing	Distance
81	S 32°28'21" W	13.17'
82	N 28°47'01" W	21.60'
83	N 41°12'27" W	26.12'
84	N 26°06'52" W	19.28'
85	N 44°00'17" W	31.35'
86	N 53°00'24" W	28.51'
87	N 80°01'06" W	18.08'
88	N 10°01'59" W	20.16'
89	N 80°01'06" W	26.24'
810	N 04°00'53" W	41.77'
811	N 80°01'06" W	27.00'
812	N 49°19'23" W	18.74'
813	N 20°41'17" W	18.23'
814	N 32°51'05" W	16.00'
815	N 20°41'16" W	28.08'
816	N 13°00'15" W	31.31'
817	N 00°00'43" W	20.16'
818	N 13°00'15" W	31.31'
819	S 80°01'06" W	37.62'
820	S 80°01'06" W	38.16'
821	S 80°01'06" W	21.00'

CREEK CALLS

Course	Bearing	Distance
18	N 81°02'07" W	12.85'
20	N 66°08'41" W	26.12'
21	S 84°41'51" W	18.18'
22	S 60°23'34" W	13.20'
23	N 40°18'50" W	24.01'
24	N 49°31'22" W	22.85'
25	N 46°08'14" W	21.74'
26	S 62°47'55" W	29.91'
27	S 80°06'39" W	23.32'
28	S 28°17'26" W	30.64'
29	S 61°17'53" W	23.40'
30	S 58°43'10" W	23.90'
31	S 74°17'01" W	31.37'
32	S 81°10'33" W	13.45'
33	N 86°35'55" W	18.08'
34	N 35°35'36" W	8.87'
35	N 32°59'16" W	20.13'
36	N 50°06'19" W	17.64'
37	S 84°51'17" W	10.61'
38	S 74°17'11" W	15.17'
39	S 49°47'43" W	8.98'
40	S 42°09'01" W	0.89'
41	S 68°03'47" W	12.34'
42	S 71°01'26" W	1.00'
43	S 60°28'36" W	3.00'
44	S 74°09'53" W	5.00'
45	N 70°30'06" W	4.85'
46	N 84°06'32" W	6.00'
47	N 62°39'14" W	8.29'
48	N 50°44'36" W	8.12'
49	N 47°37'06" W	12.68'
50	N 47°17'34" W	12.43'
51	N 37°51'34" W	18.11'
52	N 19°31'06" W	6.30'
53	N 31°48'05" W	8.01'
54	N 01°33'10" W	12.36'
55	N 34°32'02" W	15.37'
56	N 17°49'10" W	8.55'
57	N 00°12'06" E	16.56'
58	N 38°11'14" W	11.32'
59	N 46°57'07" W	10.22'
60	N 37°11'06" W	13.06'
61	N 37°06'44" W	10.06'
62	N 38°00'00" W	17.00'
63	N 38°00'00" W	17.00'
64	N 38°00'00" W	11.00'
65	N 04°10'06" W	7.00'
66	N 38°00'00" W	7.00'
67	N 38°00'00" W	13.14'
68	N 38°00'00" W	8.22'
69	N 38°00'00" W	12.13'
70	N 38°00'00" W	10.83'
71	N 38°00'00" W	18.16'
72	N 42°44'24" W	8.29'

Final Plat For:

The Preserve At Sharp Mountain

Phase Fifteen

LAND LOT(S) - 77 & 78

DISTRICT - 13th | SECTION - 2nd

CO - PICKENS | STATE - GEORGIA

DATE - JULY 10, 2006

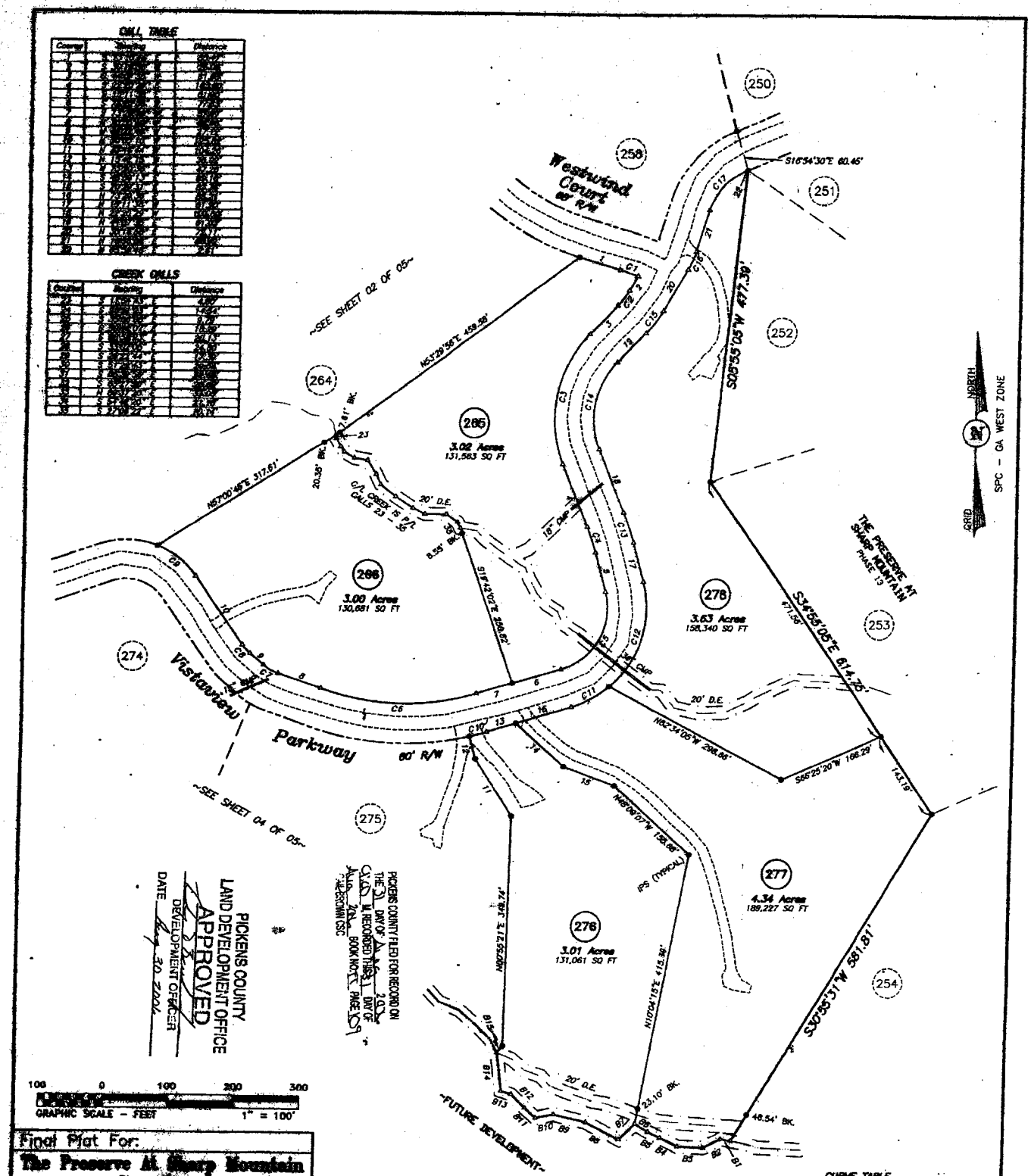
Chastain & Associates, P.C.

LAND SURVEYING and PLANNING

P.O. Box 1624 - Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 205J09FP4

SHEET 04 OF 05



CALL TABLE

Course	Bearing	Distance
[illegible]	[illegible]	[illegible]

CREEK CALLS

Course	Bearing	Distance
[illegible]	[illegible]	[illegible]

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE July 30, 2006

PICKENS COUNTY FILED FOR RECORD ON THE 31 DAY OF July 2006 AT 2:00 O'CLOCK M. RECORDED THIS 31 DAY OF July 2006 BOOK NO. [illegible] PAGE NO. [illegible]
CLERK OF SUPERIOR COURT

100 0 100 200 300
GRAPHIC SCALE - FEET 1" = 100'

Final Plat For:
The Preserve At Sharp Mountain
Phase Three
LAND LOT(S) - 67 & 78
DISTRICT - 13th SECTION - 2nd
CO. - PICKENS STATE - GEORGIA
DATE - JULY 10, 2006

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 - Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 205.109FP5 SHEET 05 OF 05

GEORGIA REGISTERED No. 2718 LAND SURVEYOR E. CHASTAIN
8/7/06

BOUNDARY CALLS

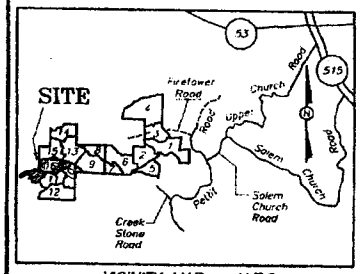
Course	Bearing	Distance
B1	N 78°50'00" W	15.44'
B2	S 56°46'00" W	80.95'
B3	N 60°36'05" W	30.86'
B4	N 60°36'07" W	30.17'
B5	N 63°36'13" W	30.57'
B6	N 56°46'51" W	33.17'
B7	S 44°48'44" W	34.67'
B8	N 63°10'52" W	37.54'
B9	N 77°12'09" W	51.05'
B10	S 78°10'54" W	27.95'
B11	N 49°04'06" W	32.46'
B12	N 46°19'47" W	29.28'
B13	N 77°50'39" W	16.69'
B14	N 07°19'52" W	58.61'
B15	N 39°28'21" E	13.37'

CURVE TABLE

Curve	Radius	Length	Chord	Chord Bear.
C1	335.77'	28.83'	28.81'	S 70°49'11" E
C2	116.23'	28.12'	28.05'	S 37°11'22" W
C3	184.30'	213.08'	201.81'	S 10°53'33" W
C4	336.03'	41.82'	41.89'	S 18°46'03" E
C5	86.50'	169.94'	133.42'	S 26°08'08" W
C6	336.61'	241.09'	237.20'	N 69°47'52" W
C7	70.00'	26.53'	26.17'	N 60°09'14" W
C8	70.00'	17.46'	17.42'	N 40°17'52" W
C9	120.00'	78.23'	76.15'	N 51°30'08" W
C10	248.61'	26.91'	26.91'	N 29°04'11" E
C11	186.80'	66.10'	65.61'	N 61°31'46" E
C12	156.90'	176.69'	167.50'	N 17°04'02" E
C13	336.03'	49.41'	49.37'	N 18°46'03" W
C14	124.20'	144.09'	136.14'	N 10°53'33" E
C15	176.23'	42.63'	42.53'	N 37°11'47" E
C16	130.00'	30.17'	30.10'	N 23°37'03" E
C17	100.00'	85.59'	83.01'	N 41°29'24" E

FINAL PLAT FOR
THE PRESERVE AT SHARP MOUNTAIN
PHASE SIXTEEN
LAND LOT 77, 78, 103 & 104
13th DISTRICT – 2nd SECTION
PICKENS COUNTY, GEORGIA

TOTAL AREA = 106.97 ACRES
NUMBER OF LOTS = 25
MINIMUM LOT SIZE = 3.00 ACRES
SEWERAGE = INDIVIDUAL SEPTIC TANKS
WATER = INDIVIDUAL WELLS



VICINITY MAP – N.T.S.

SHEET INDEX

1) COVER SHEET
2) LOTS 279–281, 302 & 303
3) LOTS 282–286
4) LOTS 287–290
5) LOTS 291–294
6) LOTS 295–297
7) LOTS 298–301

STREET TABLE

NAME	LENGTH
Vistaview Parkway	2443'
Ridgeside Court	1690'

THESE ROADS ARE PRIVATE ROADS, THE MAINTENANCE OF WHICH IS THE RESPONSIBILITY OF THE PROPERTY OWNERS ASSOCIATIONS

Certificate Of Approval Of Streets And Drainage

I hereby certify that all streets and drainage structures shown on this final plat have been installed in an acceptable manner and conform to all the Pickens County Subdivision Standards. I further certify that ownership and maintenance of the streets designated on the plat as private streets are outlined in the attached legal document of the property owners association.

10/10/06
Date — Pickens County Commissioner

Certificate Of Easements

All utilities, rights-of-way and all access both private and public have been verified, signed, and recorded in the correct name.

9/28/06
Date — Developer

Certificate Of Approval Of Property Owners Association

I hereby certify that I have reviewed the legal document creating The Preserve at Sharp Mountain Association Inc. and I have found that the association is legally constituted and that the covenants, conditions and restrictions incorporated in the association are sufficient to ensure the continued maintenance of the commonly owned property and improvements in The Preserve at Sharp Mountain.

9/27/06
Date — Pickens County Attorney

Certificate Of Approval For Private Subsurface Sewage Disposal

I hereby certify that each lot shown hereon, unless otherwise noted, is suitable for subsurface sewage disposal.
Before the initiation of construction, plans for the location of the house or other structures and the sewage disposal system shall be submitted to, and approved by, the Pickens County Health Department.

9/28/06
Date — Pickens County Health Dept. Rep.

Final Engineering Certificate

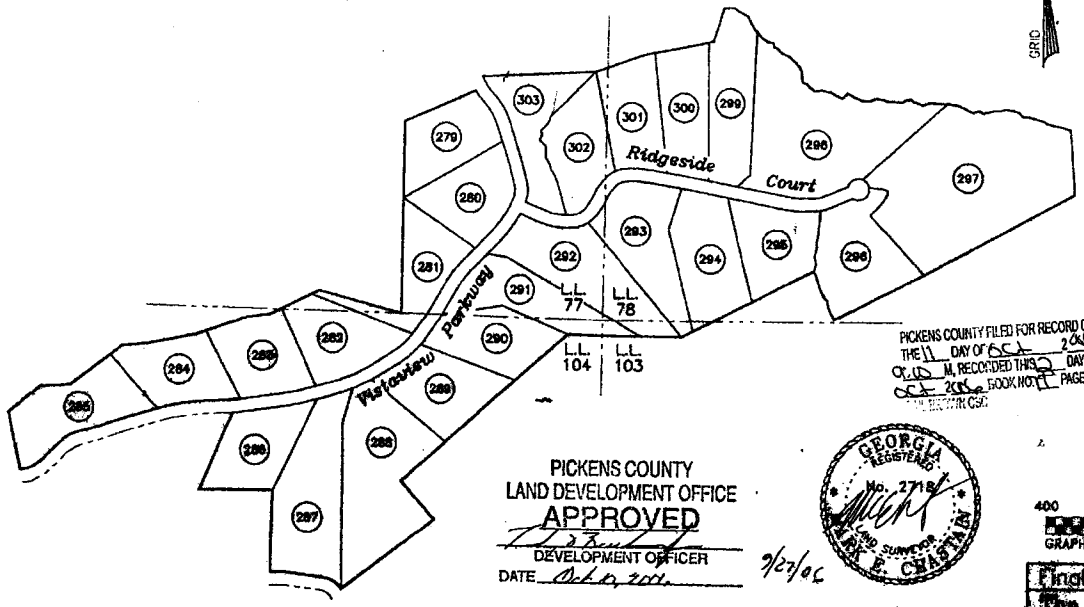
I hereby certify that this plat is true and correct and contains sufficient engineering information to permit the plat to be duplicated on the ground. All monuments shown hereon actually exist and their location, size, and type are correctly shown. I further certify no grades on steeper than sixteen (16) percent and that sight distance requirements are in compliance. I further certify that all engineering requirements of the Pickens County Subdivision Standards have been complied with.

9/27/06
Date — Mark E. Chastain, P.L.S. #2718
Address As Shown In Title Block

Final Plat Approval

I hereby certify that the final subdivision plat shown hereon has properly endorsed and approved as evidenced by the signed certification. I hereby certify that all of requirements of the Pickens County Subdivision Standards have been met and the plat is hereby approved for recording in the Office of the Clerk of Superior Court in Pickens county.

Oct 10, 2006
Date — Pickens County Development Officer



PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE Oct 10, 2006

PICKENS COUNTY FILED FOR RECORD ON THE 11 DAY OF OCT 2006 AT 9:00 AM, RECORDED THIS 12 DAY OF OCT 2006 BOOK NO. 11 PAGE 15
CLERK OF SUPERIOR COURT

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
9/27/06

NORTH
GEORGIA WEST ZONE
GRID

STANDARD NOTES

CLOSURE STATEMENT:
THE FIELD DATA ON WHICH THIS PLAT IS BASED:
ANGULAR ERROR PER POINT 3"
CLOSURE PRECISION: 1: 29,061
FIELD DATA ADJUSTED BY: LEAST SQUARES
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE
CLOSURE PRECISION: 1: 448,009

FLOOD STATEMENT:
THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS SCALED FROM FLOOD HAZARD BOUNDARY MAP OF PICKENS COUNTY (COMMUNITY NO. 130149A)
MAP: 11 & 12
DATED: DECEMBER 31, 1976

"Thou shalt not remove thy neighbor's landmark, which they of old time have set."
Deuteronomy 19:14 KJV

LEGAL STATEMENT:
This survey and its findings does not constitute a title search or title opinion by Chastain & Associates, P.C. as land surveyors. All data used for the location of property lines, easements, adjoining owners, etc., was gained from public records, the client, or other sources as referenced. No abstract of title or title commitment, nor results of title searches were provided to the surveyor. Other documents or situations may exist that would affect this property. As with any land transaction a title search and certificate is recommended in conjunction with the survey, for which you must consult with a competent title attorney. All matters of title excepted.

EQUIPMENT USED:
ALL LINEAR AND ANGULAR MEASUREMENTS OBTAINED BY USE OF TOPCON ELECTRONIC TOTAL STATION. GTS-225

CC: NO	COMPS: DH	DRAWN: TW	CHECKED: MEC

NOTE: The date of the seal is the date that the points were run and signed only. Field work and boundary conditions certified only as of 2/21/06. Date of plat preparation is as shown in title block.

OWNER / DEVELOPER
Naterra Land Of Georgia, LLC
2071 Waleska Highway 108
Jasper, Georgia 30143
(706) 253-6531

400 0 400 800 1200
GRAPHIC SCALE – FEET 1" = 400'

~ NOTES ~

No lot can be re-subdivided without written permission from the County Land Development Office and the County Commissioner.

The lots on this plat will be subject to the covenants and restrictions recorded in Deed Book 574, Pages 428–430.

Road paving was not completed at time of plat preparation, subject to bonding or completion prior to approval by Pickens County.

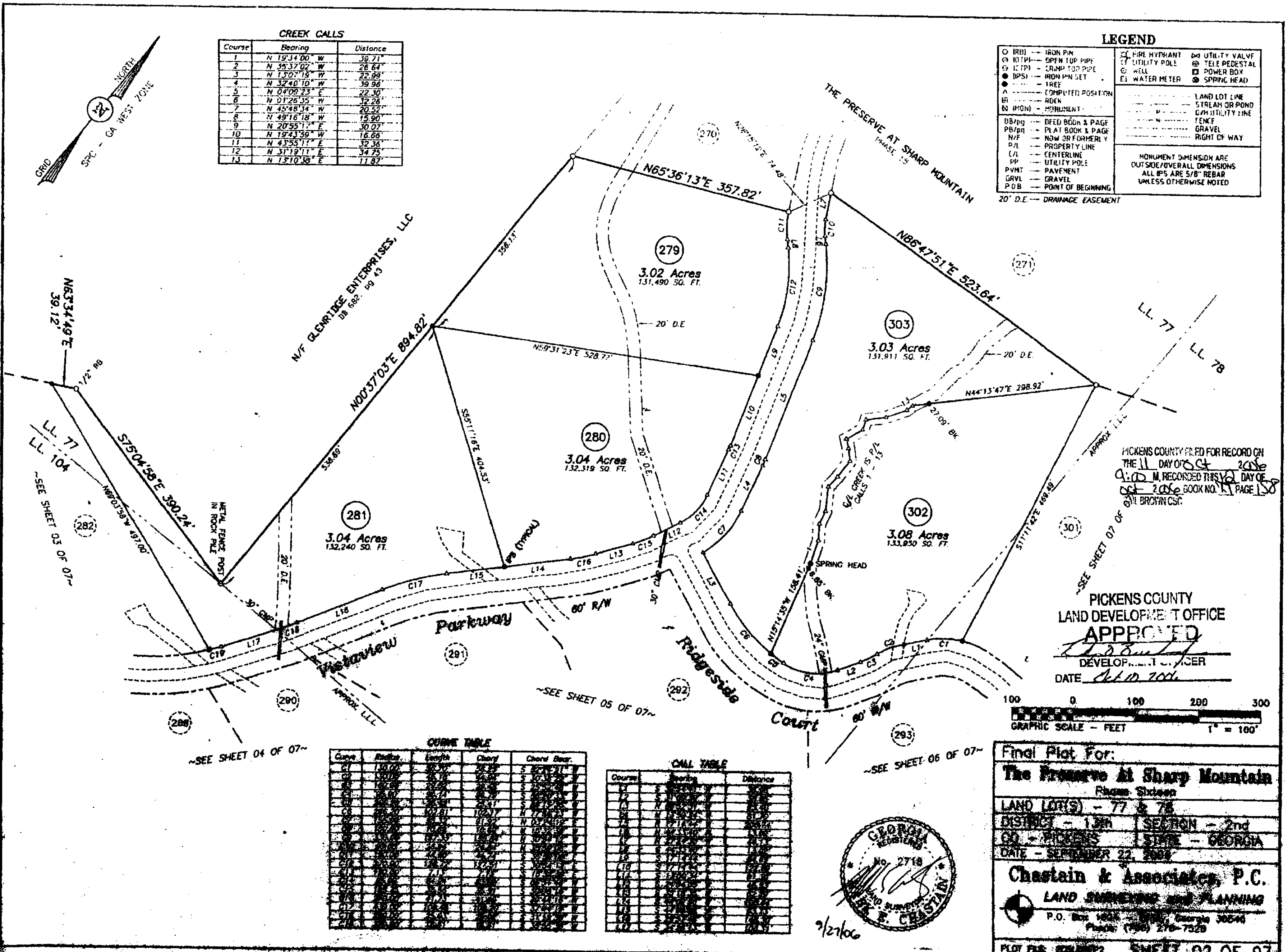
All drainage easements shown hereon are 20' wide, centered on drainage channel.

Final Plat For:
The Preserve At Sharp Mountain
Phase Sixteen

LAND LOT(S) – 77, 78, 103 & 104	
DISTRICT – 13th	SECTION – 2nd
CO – PICKENS	STATE – GEORGIA
DATE – SEPTEMBER 22, 2006	

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 – Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 205L05FP1 SHEET 01 OF 07



CREEK CALLS

Course	Bearing	Distance
1	N 19°34'00" W	39.71'
2	N 35°37'02" W	26.64'
3	N 13°07'19" W	22.99'
4	N 32°40'10" W	39.96'
5	N 04°09'23" E	22.30'
6	N 01°26'35" W	32.26'
7	N 45°48'34" W	20.52'
8	N 49°16'18" W	15.90'
9	N 20°55'17" E	30.07'
10	N 19°43'59" W	16.66'
11	N 43°55'11" E	32.36'
12	N 31°19'11" E	34.75'
13	N 13°10'38" E	11.87'

CURVE TABLE

Curve	Radius	Length	Chord	Chord Bear.
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

CALL TABLE

Course	Bearing	Distance
[illegible]	[illegible]	[illegible]

LEGEND

IRB — IRON PIN	FIRE HYDRANT
IOTP — OPEN TOP PIPE	UTILITY POLE
ICTP — CRIMP TOP PIPE	WELL
IPS — IRON PIN SET	WATER METER
TREE	UTILITY VALVE
COMPUTED POSITION	TELE PEDESTAL
ROCK	POWER BOX
MON — MONUMENT	SPRING HEAD
DB/pg — DEED BOOK & PAGE	LAND LOT LINE
PB/pg — PLAT BOOK & PAGE	STREAM OR POND
N/F — NOW OR FORMERLY	O/H UTILITY LINE
P/L — PROPERTY LINE	FENCE
C/L — CENTERLINE	GRAVEL
PP — UTILITY POLE	RIGHT OF WAY
PVMT — PAVEMENT	
GRVL — GRAVEL	
POB — POINT OF BEGINNING	
20' D.E. — DRAINAGE EASEMENT	

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR
UNLESS OTHERWISE NOTED

PICKENS COUNTY FILED FOR RECORD ON THE 11 DAY OF Oct 2006 9:00 M, RECORDED THIS 12 DAY OF Oct 2006 BOOK NO. 17 PAGE 158
GAIL BROWN CSC

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE Oct 10 2006

Final Plat For:
The Preserve At Sharp Mountain
Phase Sixteen
LAND LOT(S) - 77 & 78
DISTRICT - 13th | SECTION - 2nd
CO. - PICKENS | STATE - GEORGIA
DATE - SEPTEMBER 22, 2006

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1604 Jasper, Georgia 30143
Phone (706) 276-7529

PLOT FILE [illegible]
SHEET 02 OF 07

LEGEND

(RB) — IRON PIN	FIRE HYDRANT
(OTP) — OPEN TOP PIPE	UTILITY POLE
(CTP) — CRIMP TOP PIPE	WELL
(IPS) — IRON PIN SET	WATER METER
TREE	
COMPUTED POSITION	
ROCK	
(MON) — MONUMENT	
DB/pg — DEED BOOK & PAGE	
PB/pg — PLAT BOOK & PAGE	
N/F — NOW OR FORMERLY	
P/L — PROPERTY LINE	
C/L — CENTERLINE	
PP — UTILITY POLE	
PVMT — PAVEMENT	
GRVL — GRAVEL	
P.O.B — POINT OF BEGINNING	
20' D.E. — DRAINAGE EASEMENT	

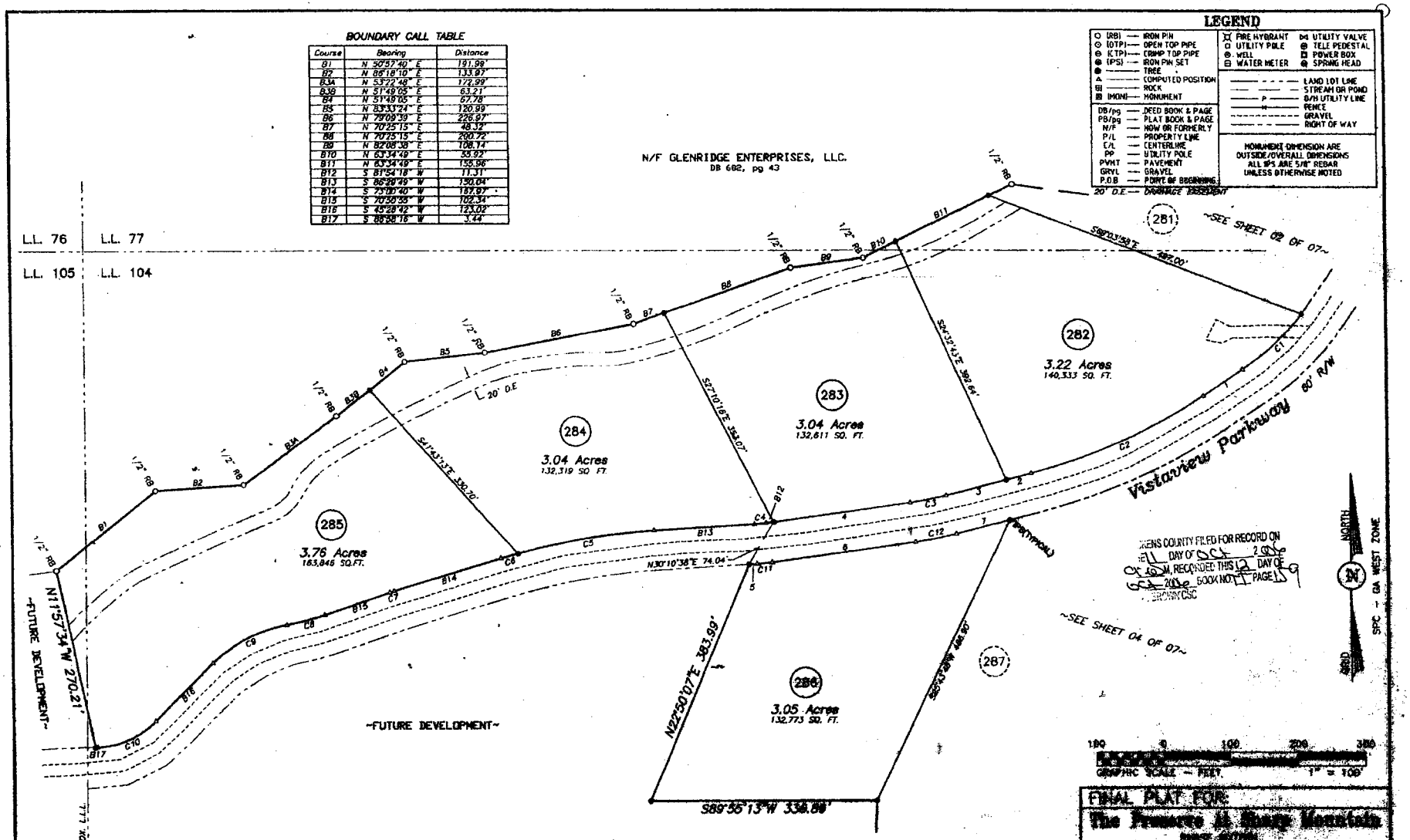
UTILITY VALVE
TELE PEDESTAL
POWER BOX
SPRING HEAD

LAND LOT LINE
STREAM OR POND
O/H UTILITY LINE
FENCE
GRAVEL
RIGHT OF WAY

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED

BOUNDARY CALL TABLE

Course	Bearing	Distance
B1	N 50°57'40" E	191.98'
B2	N 86°18'10" E	133.97'
B3A	N 53°22'48" E	172.99'
B3B	N 51°49'05" E	63.21'
B4	N 51°49'05" E	67.78'
B5	N 83°33'24" E	120.99'
B6	N 79°09'39" E	228.97'
B7	N 70°25'15" E	48.32'
B8	N 70°25'15" E	200.72'
B9	N 82°08'39" E	108.14'
B10	N 63°34'49" E	55.92'
B11	N 63°34'49" E	155.96'
B12	S 81°54'18" W	11.31'
B13	S 86°28'49" W	150.04'
B14	S 73°00'40" W	187.97'
B15	S 70°50'35" W	102.34'
B16	S 45°28'42" W	123.02'
B17	S 88°28'16" W	3.44'



PICKENS COUNTY FILED FOR RECORD ON THIS 11 DAY OF OCT 2006 AT 10 AM, RECORDED THIS 12 DAY OF OCT 2006 BOOK NO. 1 PAGE 13
PICKENS CSC

ROAD CURVE TABLE

Curve	Radius	Length	Chord	Chord Bear.
C1	328.00'	121.53'	120.89'	S 48°47'35" W
C2	328.00'	282.55'	273.51'	S 69°30'28" W
C3	420.00'	65.00'	64.94'	S 78°33'08" W
C4	220.00'	17.83'	17.83'	S 84°12'08" W
C5	560.00'	207.88'	206.50'	S 80°23'11" W
C6	560.00'	26.50'	26.50'	S 73°10'28" W
C7	160.00'	6.70'	6.70'	S 71°49'02" W
C8	320.00'	88.75'	88.45'	S 78°33'48" W
C9	210.00'	126.43'	124.52'	S 68°31'31" W
C10	136.00'	97.80'	95.68'	S 60°12'06" W
C11	280.00'	22.44'	22.43'	N 87°12'08" E
C12	280.00'	82.02'	81.69'	N 76°10'08" E

ROAD CALL TABLE

Course	Bearing	Distance
1	S 50°57'11" W	71.30'
2	S 79°12'00" W	58.60'
3	S 79°12'00" W	91.00'
4	S 81°54'18" W	200.00'
5	N [illegible]	74.19'
6	N [illegible]	318.72'
7	N [illegible]	63.00'

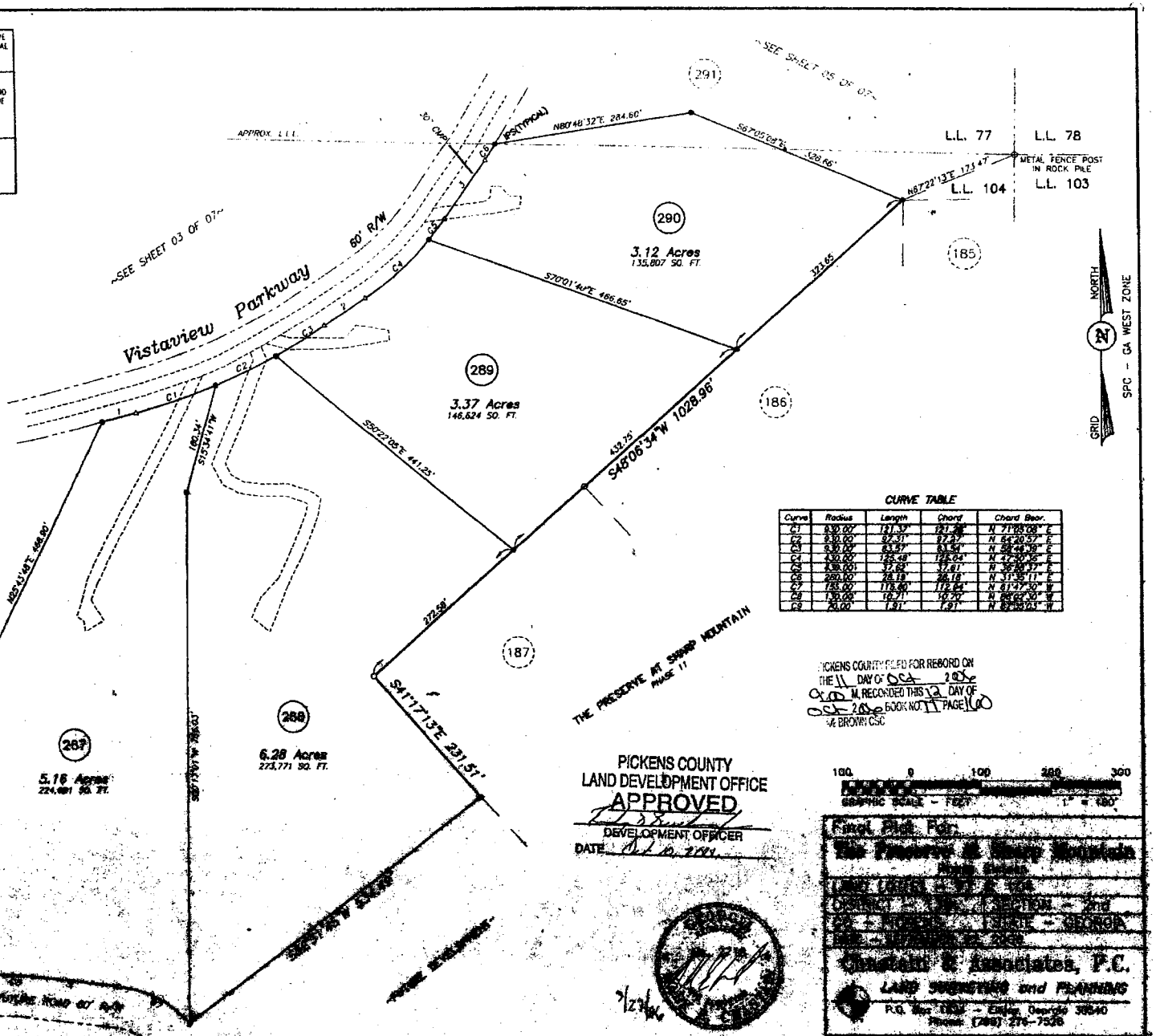
PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE 10-10-2006

FINAL PLAT FOR:
The Preserve at Sharp Mountain
PICKENS COUNTY
LAND LOT(S) - 77, 104 & 105
DISTRICT - 1338 SECTION - 20M
CO. - PICKENS STATE - GEORGIA
DATE - SEPTEMBER 21, 2006
Chastain & Associates, P.C.
LAND SURVEYING and MAPPING
P.O. Box [illegible] - [illegible], Georgia 30540
[illegible]
PLOT FILE: [illegible] SHEET 03 OF 07

LEGEND

(IRS) — IRON PIN	FIRE HYDRANT
(OTP) — OPEN TOP PIPE	UTILITY POLE
(CTP) — CRIMP TOP PIPE	WELL
(IPS) — IRON PIN SET	WATER METER
TREE	UTILITY VALVE
COMPUTED POSITION	TELE PEDESTAL
ROCK	POWER BOX
(MON) — MONUMENT	SPRING HEAD
DB/pg — DEED BOOK & PAGE	LAND LOT LINE
PB/pg — PLAT BOOK & PAGE	STREAM OR POND
N/F — NOW OR FORMERLY	O/H UTILITY LINE
P/L — PROPERTY LINE	FENCE
C/L — CENTERLINE	GRAVEL
PP — UTILITY POLE	RIGHT OF WAY
PVMT — PAVEMENT	
GRVL — GRAVEL	
P.O.B — POINT OF BEGINNING	

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED



ROAD CALL TABLE

Course	Bearing	Distance
1	N 75°12'00" E	49.32'
2	N 56°12'11" E	71.30'
3	N 34°28'13" E	103.31'
4	N 83°09'26" W	141.93'
5	N 88°21'52" W	75.27'

CURVE TABLE

Curve	Radius	Length	Chord	Chord Bear.
C1	530.00'	121.32'	121.08'	N 71°03'08" E
C2	530.00'	97.31'	97.17'	N 64°20'57" E
C3	530.00'	83.57'	83.48'	N 58°44'59" E
C4	430.00'	125.48'	125.04'	N 47°30'35" E
C5	330.00'	37.69'	37.67'	N 38°30'37" E
C6	280.00'	28.18'	28.18'	N 31°35'11" E
C7	135.00'	115.60'	112.04'	N 61°47'30" W
C8	130.00'	10.71'	10.70'	N 86°02'30" W
C9	70.00'	1.91'	1.91'	N 82°30'03" W

PICKENS COUNTY FILED FOR RECORD ON THE 11 DAY OF OCT 2006 AT 9:00 A.M. RECORDED THIS 12 DAY OF OCT 2006 BOOK NO. 11 PAGE 100
JAMES BROWN CSC

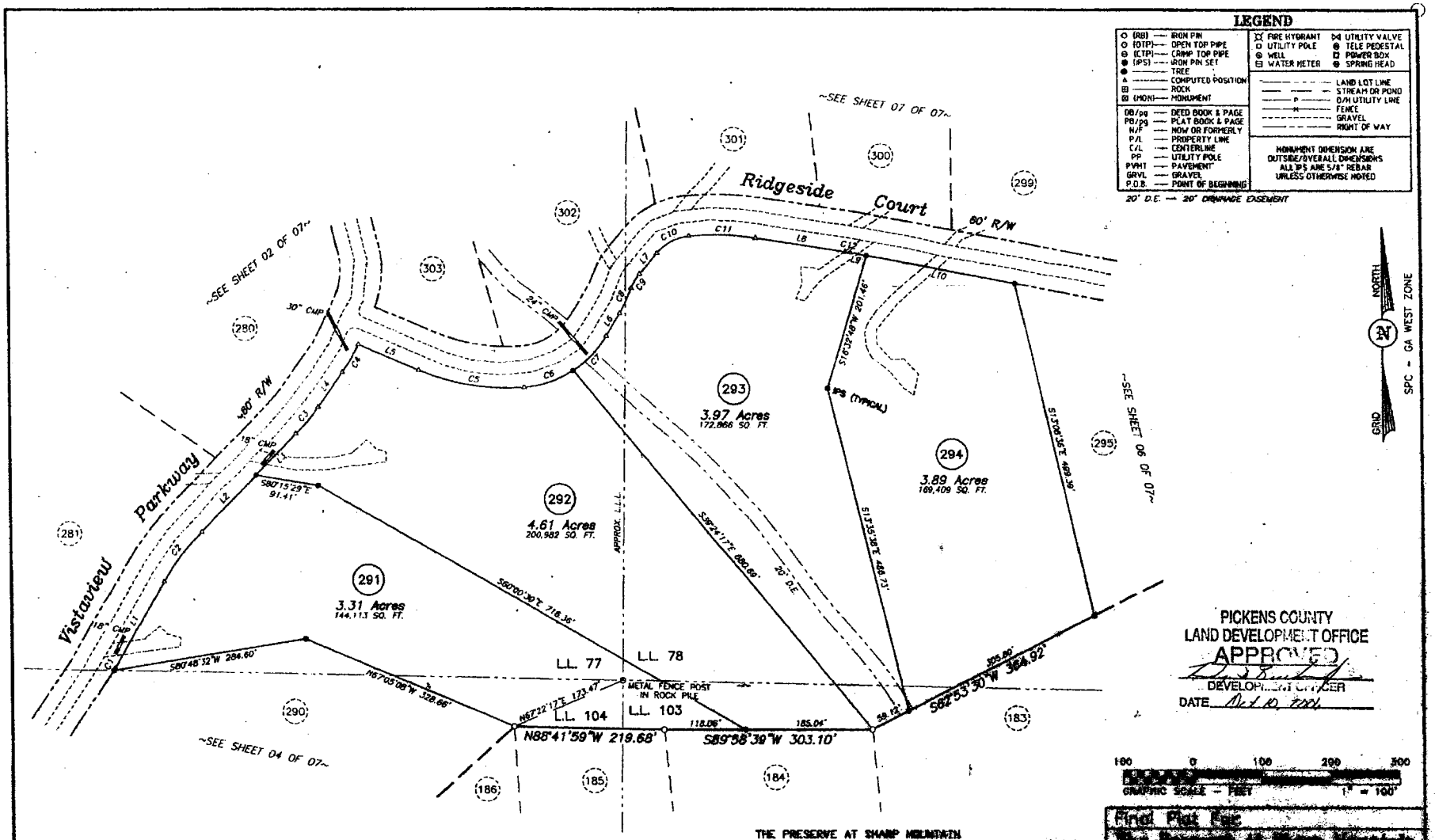
PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE Oct 10, 2006

100 0 100 200 300
GRAPHIC SCALE - FEET 1" = 100'

Final Plat For:
The Preserve at Shoal Mountain
Phase Eleven
LAND LOTS 1 & 2 OF THE 2nd DISTRICT
PICKENS COUNTY, GEORGIA
DATE - NOVEMBER 22, 2005

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1000 - Ellijay, Georgia 30540
Phone: (706) 276-7520

PLOT FILE: 2005.0474 SHEET 04 OF 07


LEGEND
(RB) — IRON PIN
(OTP) — OPEN TOP PIPE
(CTP) — CRIMP TOP PIPE
(IPS) — IRON PIN SET
TREE
COMPUTED POSITION
ROCK
(MON) — MONUMENT
DB/pg — DEED BOOK & PAGE
PB/pg — PLAT BOOK & PAGE
N/F — NOW OR FORMERLY
P/L — PROPERTY LINE
C/L — CENTERLINE
PP — UTILITY POLE
PVMT — PAVEMENT
GRVL — GRAVEL
P.O.B. — POINT OF BEGINNING
FIRE HYDRANT
UTILITY POLE
WELL
WATER METER
UTILITY VALVE
TELE PEDESTAL
POWER BOX
SPRING HEAD
LAND LOT LINE
STREAM OR POND
O/H UTILITY LINE
FENCE
GRAVEL
RIGHT OF WAY
MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED
20' D.E. — 20' DRAINAGE EASEMENT
~SEE SHEET 07 OF 07~
~SEE SHEET 02 OF 07~
~SEE SHEET 06 OF 07~
~SEE SHEET 04 OF 07~
Ridgeside Court
Vistaview Parkway
80' R/W
30" CMP
18" CMP
24" CMP
293
3.97 Acres
172,866 SQ. FT.
294
3.89 Acres
169,409 SQ. FT.
292
4.61 Acres
200,982 SQ. FT.
291
3.31 Acres
144,113 SQ. FT.
IPS (TYPICAL)
APPROX. L.L.
20' D.E.
S80°15'29"E 91.41'
S80°48'32"W 284.60'
N67°05'08"W 328.66'
S80°00'30"E 716.36'
S89°24'17"E 680.69'
S16°02'48"W 201.46'
S13°36'36"E 488.73'
S13°36'36"E 489.36'
S82°53'50"W 364.92'
N67°22'17"E 173.47'
METAL FENCE POST IN ROCK PILE
L.L. 77
L.L. 78
L.L. 104
L.L. 103
N88°41'59"W 219.68'
S89°58'39"W 303.10'
118.06'
185.04'
55.00'
58.12'
NORTH
GRID
SPC - GA WEST ZONE
PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE Oct 10, 2006
100 0 100 200 300
GRAPHIC SCALE - FEET
1" = 100'
Final Plat for
The Preserve at Sharp Mountain
Phase II
Chastain & Associates, P.C.
THE PRESERVE AT SHARP MOUNTAIN
PHASE II
CURVE TABLE
Curve | Radius | Length | Chord | Chord Bear.
C1 | 280.00' | 3.87' | 3.87' | N 78°19'38" E
C2 | 370.00' | 91.52' | 91.38' | N 37°04'18" E
C3 | 300.00' | 51.01' | 50.96' | N 39°44'15" E
C4 | 285.78' | 48.48' | 48.40' | N 38°06'17" E
C5 | 300.00' | 143.14' | 135.52' | S 80°40'32" E
C6 | 330.00' | 77.15' | 76.97' | N 71°15'44" E
C7 | 155.00' | 68.90' | 68.31' | N 44°04'30" E
C8 | 321.00' | 40.52' | 40.48' | N 29°51'15" E
C9 | 300.00' | 24.32' | 24.30' | N 30°48'45" E
C10 | 300.00' | 54.31' | 54.08' | N 16°08'21" E
C11 | 300.00' | 84.85' | 84.58' | S 30°05'24" E
C12 | 300.00' | 7.49' | 7.49' | S 22°22'42" E
CALL TABLE
Course | Bearing | Distance
L1 | N 28°29'42" E | 144.18'
L2 | N 44°07'55" E | 118.18'
L3 | N 25°05'19" E | 85.00'
L4 | N 30°18'35" E | 66.00'
L5 | S 88°31'31" E | 84.87'
L6 | N 71°05'35" E | 95.55'
L7 | N 88°[illegible] | [illegible]
L8 | N 88°[illegible] | [illegible]
L9 | S 16°[illegible] | [illegible]
L10 | S 16°[illegible] | [illegible]
L11 | [illegible] | [illegible]
L12 | [illegible] | [illegible]
PICKENS COUNTY FI[illegible] RECORDED ON [illegible] DAY OF Oct 2006 IN M. RECORDED this 12 DAY OF Oct 2006 BOOK 11 PAGE 101
SAIL BROWN C[illegible]
GEORGIA
No. 2718
REGISTERED LAND SURVEYOR
9/1/06

BOUNDARY CALL TABLE

Course	Bearing	Distance
B1	S 82°42'19" E	43.17'
B2	S 82°58'25" E	59.14'
B3	S 68°47'44" E	21.08'
B4	N 72°53'14" E	25.41'
B5	S 67°26'53" E	21.73'
B6	N 78°01'31" E	31.23'
B7	N 78°11'29" E	23.45'
B8	N 88°18'33" E	27.12'
B9	N 74°51'43" E	25.76'
B10	S 78°11'32" E	34.59'
B11	S 72°44'57" E	26.66'
B12	S 42°09'34" E	25.02'
B13	S 88°39'56" E	28.23'
B14	S 76°20'54" E	51.42'
B15	S 68°48'27" E	26.75'
B16	S 63°09'42" E	21.23'
B17	S 75°57'55" E	45.58'
B18	S 75°57'56" E	58.67'
B19	N 31°29'39" W	35.74'
B20	N 21°48'24" W	37.51'
B21	N 09°49'28" W	24.81'
B22	N 41°31'13" W	13.38'
B23	N 41°31'13" W	5.84'
B24	N 29°19'58" W	23.28'
B25	N 25°06'43" W	24.80'
B26	N 15°13'54" W	47.13'
B27	N 21°45'32" W	34.40'

CALL TABLE

Course	Bearing	Distance
1	S 79°21'02" E	290.43'
2	N 87°47'54" E	61.87'
3	N 66°56'00" E	115.18'
4	S 03°35'04" E	8.82'
5	S 03°15'18" E	23.19'
6	S 10°28'55" W	28.19'
7	S 06°13'52" W	20.53'
8	S 04°16'32" W	22.50'
9	S 08°05'31" W	40.81'
10	S 04°09'52" W	30.27'
11	S 12°10'37" W	43.78'
12	S 12°01'02" E	35.88'
13	S 14°45'51" W	34.39'
14	S 84°10'22" E	42.26'
15	S 84°10'22" E	23.56'
16	S 66°27'39" E	24.00'
17	S 10°38'54" W	17.98'
18	S 30°31'14" W	36.15'
19	S 38°33'07" W	43.13'
20	S 45°05'54" W	45.57'

CURVE CALL TABLE

Curve	Radius	Length	Chord	Chord Bear.
C1	280.00'	62.60'	62.67'	S 85°46'34" E
C2	180.00'	48.55'	48.40'	N 74°15'40" E
C3	50.00'	115.05'	91.30'	N 54°08'43" E
C4	50.00'	48.81'	46.90'	N 39°44'26" W
C5	180.00'	18.26'	18.25'	N 84°53'35" E

LEGEND

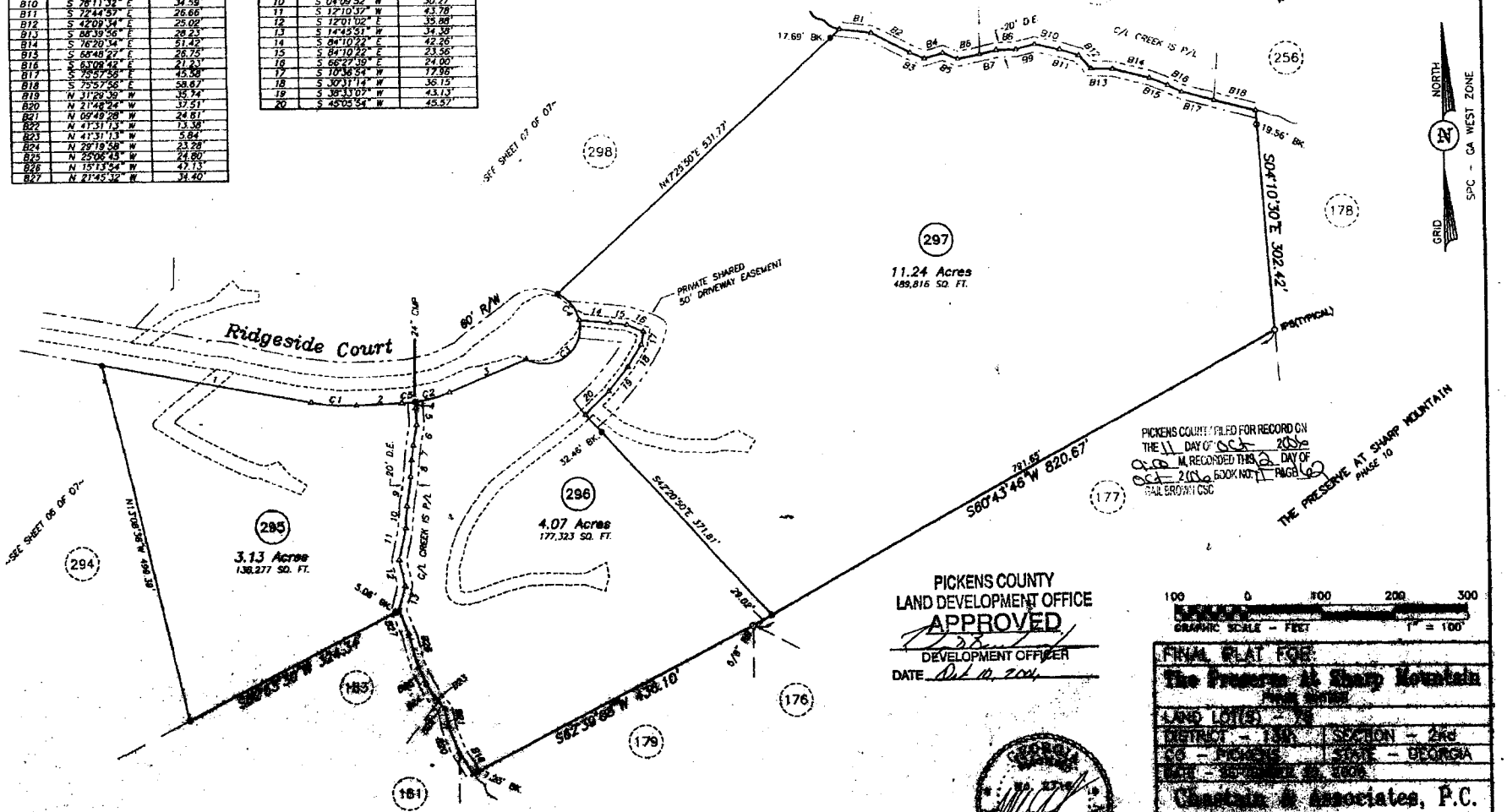
(IRB) — IRON PIN	FIRE HYDRANT
(OTP) — OPEN TOP PIPE	UTILITY POLE
(CTP) — CRIMP TOP PIPE	WELL
(IPS) — IRON PIN SET	WATER METER
— TREE	
— COMPUTED POSITION	
— ROCK	
(MON) — MONUMENT	
DB/pg — DEED BOOK & PAGE	
PB/pg — PLAT BOOK & PAGE	
N/F — NOW OR FORMERLY	
P/L — PROPERTY LINE	
C/L — CENTERLINE	
PP — UTILITY POLE	
PAVMT — PAVEMENT	
GRVL — GRAVEL	
P.O.B — POINT OF BEGINNING	

UTILITY VALVE
TELE PEDESTAL
POWER BOX
SPRING HEAD

LAND LOT LINE
STREAM OR POND
OVERHEAD UTILITY LINE
FENCE
GRAVEL
RIGHT OF WAY

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR
UNLESS OTHERWISE NOTED

20' D.E. = 20' DRAINAGE EASEMENT



PICKENS COUNTY FILED FOR RECORD ON THE 11 DAY OF OCT 2006 AT 9:00 A.M. RECORDED THIS 12 DAY OF OCT 2006 BOOK NO. 11 PAGE 62
BAIL BROWN CSC

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE Oct 10, 2006

GRAPHIC SCALE - FEET 1" = 100'

FINAL PLAT FOR:
The Preserve At Sharp Mountain
Phase Eleven
LAND LOT(S) - 78
DISTRICT - 13th SECTION - 2nd
CO. - PICKENS STATE - GEORGIA
DATE - SEPTEMBER 26, 2006

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1824 - Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 2006LOT16 SHEET 06 OF 07

Chastain & Associates, P.C.
LAND SURVEYING & PLANNING
P.O. Box 1824 Ellijay, Ga. 30540 (706) 276-7528

THE PRESERVE AT SHARP MOUNTAIN
PHASE 11

LEGEND

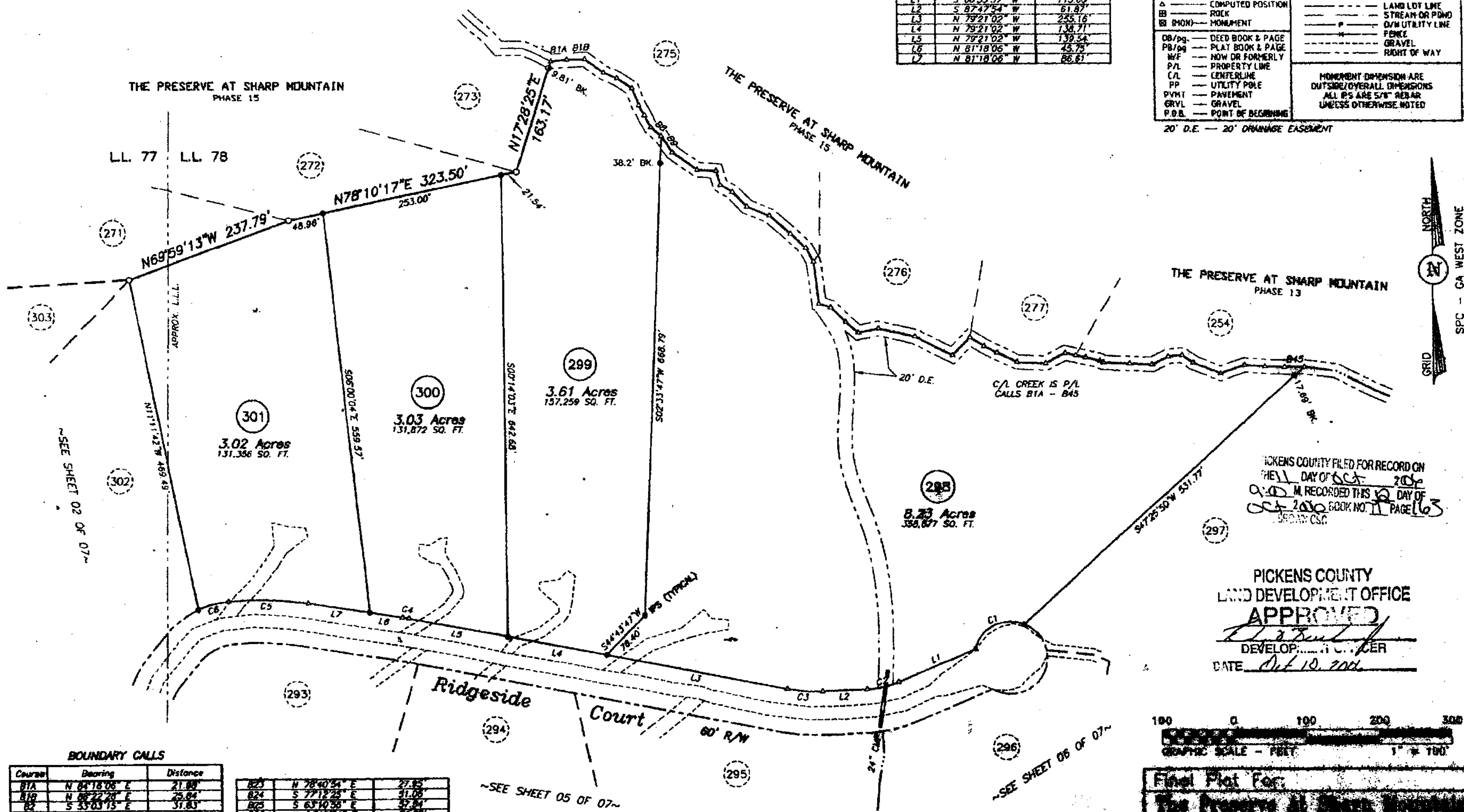
○ (RB) — IRON PIN	⌧ FIRE HYDRANT	⋈ UTILITY VALVE	
⊙ (OTP) — OPEN TOP PIPE	▫ UTILITY POLE	⊛ TELE PEDESTAL	
⊖ (CTP) — CRIMP TOP PIPE	⊚ WELL	⊠ POWER BOX	
● (IPS) — IRON PIN SET	⊟ WATER METER	⊛ SPRING HEAD	
● —— TREE			
△ —— COMPUTED POSITION	— - - -	LAND LOT LINE	
⊞ —— ROCK	———	STREAM OR POND	
⊠ (MON) — MONUMENT	—— P ——	O/H UTILITY LINE	
DB/pg. — DEED BOOK & PAGE	—— x ——	FENCE	
PB/pg — PLAT BOOK & PAGE	- - - -	GRAVEL	
N/F — NOW OR FORMERLY	— - —	RIGHT OF WAY	
P/L — PROPERTY LINE			
C/L — CENTERLINE			
PP — UTILITY POLE			
PVMT — PAVEMENT			
GRVL — GRAVEL			
P.O.B. — POINT OF BEGINNING			

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED

20' D.E. — 20' DRAINAGE EASEMENT

CALL TABLE

Course	Bearing	Distance
L1	S 66°55'57" W	115.60'
L2	S 87°47'54" W	61.87'
L3	N 79°21'02" W	255.16'
L4	N 79°21'02" W	138.71'
L5	N 79°21'02" W	139.54'
L6	N 81°18'06" W	45.75'
L7	N 81°18'06" W	86.61'



PICKENS COUNTY FILED FOR RECORD ON THE 11 DAY OF Oct 2006
9:00 M. RECORDED THIS 12 DAY OF Oct 2006 BOOK NO. 11 PAGE 163
[illegible] CSC

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE Oct 10, 2006

100 0 100 200 300
GRAPHIC SCALE - FEET
1" = 100'

BOUNDARY CALLS

Course	Bearing	Distance
B1A	N 84°18'06" E	21.88'
B1B	N 86°22'28" E	25.64'
B2	S 53°03'15" E	31.63'
B3	S 66°52'43" E	20.25'
B4	S 56°31'55" E	25.21'
B5	S 20°34'46" E	26.08'
B6	S 28°42'03" E	15.08'
B7	S 26°44'37" E	19.22'
B8	S 48°19'23" E	18.75'
B9	S 33°48'10" E	27.70'
B10	S 54°53'33" E	41.77'
B11	S 85°49'37" E	26.58'
B12	S 16°02'59" E	20.39'
B13	S 80°13'39" E	18.48'
B14	S 43°16'22" E	28.41'
B15	S 68°29'17" E	33.63'
B16	S 48°48'38" E	37.58'
B17	S 48°17'27" E	29.12'
B18	S 30°37'01" E	21.82'
B19	S 67°15'27" E	58.81'
B20	S [illegible] E	18.69'
B21	S 42°37'47" E	29.28'
B22	S [illegible] E	22.45'
B23	N 78°40'54" E	27.85'
B24	S 77°12'25" E	31.05'
B25	S 63°10'55" E	37.84'
B26	N 44°48'54" E	34.67'
B27	S 58°48'51" E	23.17'
B28	S 63°36'13" E	20.32'
B29	S 63°56'07" E	30.12'
B30	S 67°39'05" E	38.69'
B31	N 62°23'30" E	10.35'
B32	S 78°09'00" E	15.44'
B33	S 78°09'00" E	14.51'
B34	S 77°32'21" E	20.70'
B35	S [illegible] E	[illegible]
B36	[illegible]	[illegible]
B37	[illegible]	[illegible]
B38	N [illegible]	[illegible]
B39	N [illegible]	[illegible]
B40	[illegible]	[illegible]
B41	S [illegible]	[illegible]
B42	N [illegible]	[illegible]
B43	S [illegible]	[illegible]
B44	S [illegible]	[illegible]
B45	N [illegible]	[illegible]

CURVE TABLE

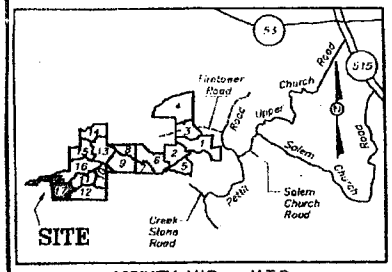
Curve	Radius	Length	Chord	Chord Bear.
C1	[illegible]	[illegible]	[illegible]	[illegible]
C2	[illegible]	[illegible]	[illegible]	[illegible]
C3	[illegible]	[illegible]	[illegible]	[illegible]
C4	[illegible]	[illegible]	[illegible]	[illegible]
C5	[illegible]	[illegible]	[illegible]	[illegible]
C6	[illegible]	[illegible]	[illegible]	[illegible]

GEORGIA REGISTERED No. 2718 LAND SURVEYOR
9/27/06

Final Plat For:
The Preserve At Sharp Mountain
Phase [illegible]
LAND LOT(S) - 77 & 78
DISTRICT - 13th SECTION - 2nd
CO. - PICKENS STATE - GEORGIA
DATE - SEPTEMBER [illegible]
Chastain & Associates, P.C.
Land Surveying and Planning
SHEET 03 OF 07

FINAL PLAT FOR
THE PRESERVE AT SHARP MOUNTAIN
PHASE SEVENTEEN
LAND LOT 104, 105 & 106
13th DISTRICT – 2nd SECTION
PICKENS COUNTY, GEORGIA

TOTAL AREA = 98.31 ACRES
NUMBER OF LOTS = 21 & COMMON AREA
MINIMUM LOT SIZE = 3.00 ACRES
SEWERAGE = INDIVIDUAL SEPTIC TANKS
WATER = INDIVIDUAL WELLS



VICINITY MAP – N.T.S.

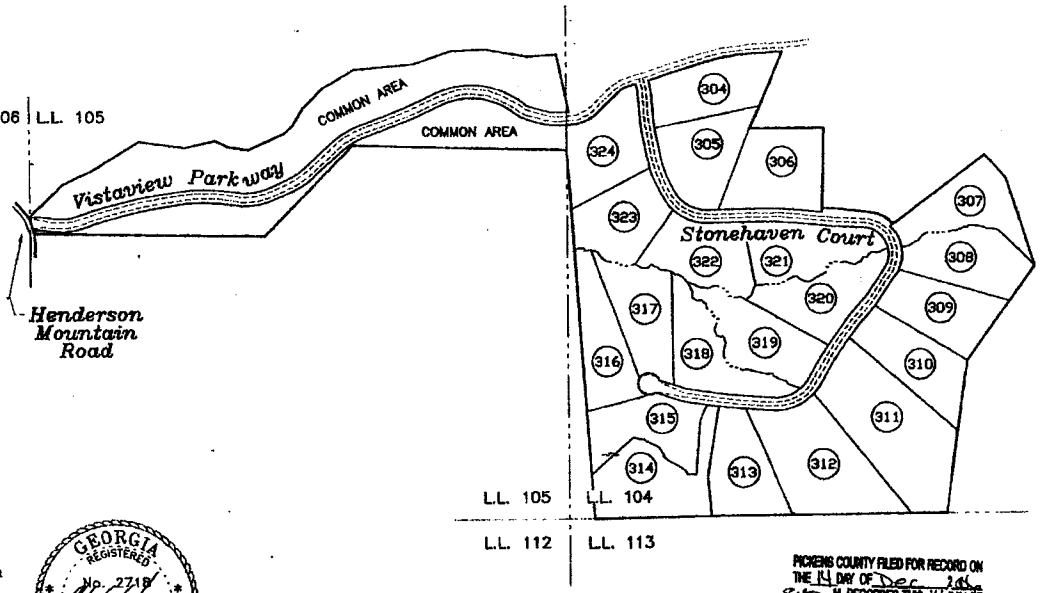
SHEET INDEX

1) COVER SHEET
2) LOTS 311–315
3) LOTS 316–322
4) LOTS 307–310
5) LOTS 304–306, 323 & 324
6) COMMON AREAS

STREET TABLE

NAME	LENGTH
Vistaview Parkway	3047'
Stonehaven court	3258'

THESE ROADS ARE PRIVATE ROADS. THE MAINTENANCE OF WHICH IS THE RESPONSIBILITY OF THE PROPERTY OWNERS ASSOCIATIONS.



NORTH
GRID
N
GEORGIA WEST ZONE

STANDARD NOTES

CLOSURE STATEMENT:
THE FIELD DATA ON WHICH THIS PLAT IS BASED:
ANGULAR ERROR PER POINT: 3"
CLOSURE PRECISION: 1: 29,061
FIELD DATA ADJUSTED BY: LEAST SQUARES
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE:
CLOSURE PRECISION: 1: 1,028,591

FLOOD STATEMENT:
THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS SCALED FROM FLOOD HAZARD BOUNDARY MAP OF PICKENS COUNTY (COMMUNITY NO. 130149A).
MAP: 11 & 12
DATED: DECEMBER 31, 1978

"Thou shalt not remove thy neighbor's landmark, which they of old time have set."
Deuteronomy 19:14 KJV

LEGAL STATEMENT:
This survey and its findings does not constitute a title search or title opinion by Chastain & Associates, P.C. as land surveyors. All data used for the location of property lines, easements, adjoining owners, etc., was gained from public records, the client, or other sources as referenced. No abstract of title or title commitment, nor results of title searches were provided to the surveyor. Other documents or situations may exist that would affect this property. As with any land transaction a title search and certificate is recommended in conjunction with this survey, for which you must consult with a competent title attorney. All matters of title excepted.

EQUIPMENT USED:
ALL LINEAR AND ANGULAR MEASUREMENTS OBTAINED BY USE OF TOPCON ELECTRONIC TOTAL STATION: GTS–225

CC: MQ	COMPS: DH	DRAWN: TW	CHECKED: MEC

NOTE: The date at the seal is the date that the prints were run and signed only. Field work and boundary conditions certified only as of 7/21/06. Date of plat preparation is as shown in title block.

Certificate Of Approval Of Streets And Drainage

I hereby certify that all streets and drainage structures shown on this final plat have been installed in an acceptable manner and conform to all the Pickens County Subdivision Standards. I further certify that ownership and maintenance of the streets designated on the plat as private streets are outlined in the attached legal document of the property owners association.

12/5/06 — Date — Pickens County Commissioner

Certificate Of Easements

All utilities, rights-of-way and all access both private and public have been verified, signed, and recorded in the correct name.

11/29/06 — Date — Developer

Certificate Of Approval Of Property Owners Association

I hereby certify that I have reviewed the legal document creating The Preserve at Sharp Mountain Association Inc. and I have found that the association is legally constituted and that the covenants, conditions and restrictions incorporated in the association are sufficient to ensure the continued maintenance of the commonly owned property and improvements in The Preserve at Sharp Mountain.

11/29/6 — Date — Pickens County Attorney

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN 11/28/06

Certificate Of Approval For Private Subsurface Sewage Disposal

I hereby certify that each lot shown hereon, unless otherwise noted, is suitable for subsurface sewage disposal.
Before the initiation of construction, plans for the location of the house or other structures and the sewage disposal system shall be submitted to, and approved by, the Pickens County Health Department.

11/29/06 — Date — Pickens County Health Dept. Rep

Final Engineering Certificate

I hereby certify that this plat is true and correct and contains sufficient engineering information to permit the plat to be duplicated on the ground. All monuments shown hereon actually exist and their location, size, and type are correctly shown. I further certify no grades on streets exceed sixteen (16) percent and that sight distance requirements are in compliance. I further certify that all engineering requirements of the Pickens County Subdivision Standards have been complied with.

11/28/06 — Date — Mark E. Chastain, P.L.S. #2718, Address As Shown In Title Block

Final Plat Approval

I hereby certify that the final subdivision plat shown hereon has properly reviewed and approved as evidenced by the signed certificates. I hereby certify that all of requirements of the Pickens County Subdivision Standards have been met and the plat is hereby approved for recording in the Office of the Clerk of Superior Court in Pickens county.

Dec 13, 2006 — Date — Pickens County Development Officer

PICKENS COUNTY FILED FOR RECORD ON THE 14 DAY OF Dec 2006 AT 8:20 AM RECORDED THIS 14 DAY OF Dec 2006 BOOK NO 14 PAGE 236
GAIL BROWN CSC

~ NOTES ~

No lot can be re-subdivided without written permission from the County Land Development Office and the County Commissioner.

The lots on this plat will be subject to the covenants and restrictions recorded in Deed Book 574, Pages 428–430.

Road paving was not completed at time of plat preparation, subject to bonding or completion prior to approval by Pickens County.

All drainage easements shown hereon are 20' wide, centered on drainage channel.

OWNER / DEVELOPER
Naterra Land Of Georgia, LLC
2071 Waleska Highway 108
Jasper, Georgia 30143
(706) 253-6531

400 0 400 800 1200
GRAPHIC SCALE – FEET 1" = 400'

Final Plat For:
The Preserve At Sharp Mountain
Phase Seventeen

LAND LOT(S) – 104, 105 & 106	
DISTRICT – 13th	SECTION – 2nd
CO – PICKENS	STATE – GEORGIA
DATE – NOVEMBER 27, 2006	

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 – Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 206A03FP1 SHEET 01 OF 06

CALL TABLE

Course	Bearing	Distance
L1	S 77°01'03" E	123.02'
L2	S 81°10'50" E	102.12'
L3	S 81°10'50" E	30.78'
L4	S 85°34'40" E	93.38'
L5	S 85°34'40" E	116.73'
L6	N 78°26'58" E	111.77'
L7	N 35°09'16" E	99.33'

CURVE TABLE

Curve	Radius	Length	Chord	Chord Bear.
C1	50.00'	25.86'	25.57'	N 69°40'10" E
C2	150.00'	20.78'	20.76'	S 76°35'47" E
C3	716.75'	23.90'	23.90'	S 82°07'50" E
C4	716.75'	31.17'	31.17'	S 84°19'58" E
C5	238.60'	217.44'	209.09'	N 88°18'54" E
C6	238.60'	57.30'	57.16'	N 35°19'43" E
C7	345.98'	40.49'	40.47'	N 31°48'07" E

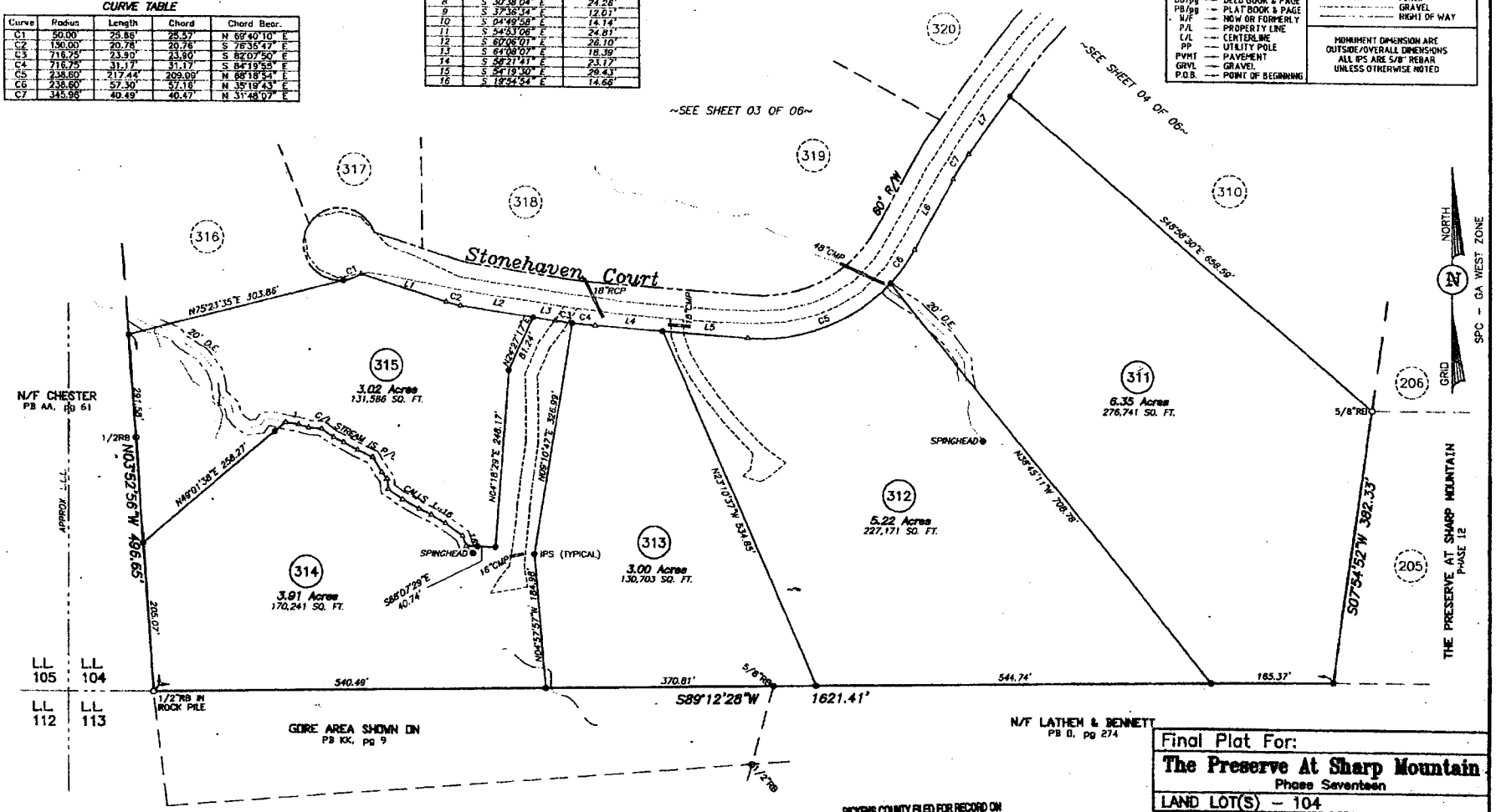
CALL TABLE

Course	Bearing	Distance
1	S 80°46'31" E	17.50'
2	S 72°35'50" E	14.80'
3	S 85°17'57" E	18.11'
4	S 53°52'09" E	20.88'
5	S 62°30'05" E	15.17'
6	S 60°37'27" E	21.51'
7	S 64°20'53" E	23.39'
8	S 30°38'04" E	24.26'
9	S 37°36'54" E	12.01'
10	S 04°49'58" E	14.14'
11	S 54°51'06" E	24.81'
12	S 60°06'01" E	26.10'
13	S 64°08'07" E	18.39'
14	S 58°21'41" E	23.17'
15	S 54°19'50" E	29.43'
16	S 19°54'54" E	14.66'

LEGEND

(IRB) — IRON PIN	FIRE HYDRANT
(OTP) — OPEN TOP PIPE	UTILITY POLE
(CTP) — CRIMP TOP PIPE	WELL
(IPS) — IRON PIN SET	WATER METER
— TREE	UTILITY VALVE
— COMPUTED POSITION	TELE PEDESTAL
— ROCK	POWER BOX
(MON) — MONUMENT	SPRING HEAD
DB/pg — DEED BOOK & PAGE	LAND LOT LINE
PB/pg — PLAT BOOK & PAGE	STREAM OR POND
N/F — NOW OR FORMERLY	O/H UTILITY LINE
P/L — PROPERTY LINE	FENCE
C/L — CENTERLINE	GRAVEL
PP — UTILITY POLE	RIGHT OF WAY
PVMT — PAVEMENT	
GRVL — GRAVEL	
P.O.B. — POINT OF BEGINNING	

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED



Final Plat For:

The Preserve At Sharp Mountain
Phase Seventeen

LAND LOT(S) – 104
DISTRICT – 13th | SECTION – 2nd
CO – PICKENS | STATE – GEORGIA
DATE – NOVEMBER 21, 2006

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 – Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 206AD3FP2 SHEET 02 OF 06

PICKENS COUNTY FILED FOR RECORD ON THE 14 DAY OF Dec 2006 AT 8:55 AM. RECORDED THIS 14 DAY OF Dec 2006 BOOK NO. 11 PAGE 237
GAIL BROWN CSC

GEORGIA REGISTERED No. 2778 LAND SURVEYOR MARK E. CHASTAIN
11/28/06

GRAPHIC SCALE – FEET 100 0 100 200 300 1" = 100'

BRANCH CALL TABLE

Course	Bearing	Distance
1	N 27°50'53" E	21.04'
2	N 01°49'41" E	22.41'
3	S 12°39'45" E	12.35'
4	N 85°34'06" E	19.51'
5	S 07°20'59" E	7.06'
6	S 82°39'49" E	11.79'
7	S 79°41'12" E	32.65'
8	S 32°45'16" E	13.19'
9	S 39°32'41" E	25.03'
10	S 57°42'42" E	24.42'
11	S 68°28'57" E	27.59'
12	S 68°40'00" E	29.08'
13	S 64°32'22" E	14.08'
14	S 79°41'49" E	11.34'
15	S 73°17'12" E	12.83'
16	N 77°18'57" E	11.26'
17	N 70°06'56" E	9.13'
18	N 75°45'02" E	19.04'
19	S 59°09'04" E	35.97'
20	S 68°56'42" E	26.97'
21	N 31°27'58" E	14.04'
22	N 62°15'04" E	9.66'
23	S 63°07'06" E	31.09'
24	S 40°30'10" E	14.54'
25	S 84°24'38" E	14.98'
26	S 84°52'40" E	25.87'
27	S 67°58'58" E	14.63'
28	S 53°16'55" E	19.06'
29	S 83°29'00" E	15.25'
30	S 58°56'49" E	23.59'
31	S 42°26'56" E	29.90'
32	S 66°36'01" E	31.70'
33	S 68°37'27" E	13.06'
34	S 32°24'59" E	3.74'
35	S 70°15'54" E	19.06'
36	S 85°26'35" E	15.28'
37	S 82°04'50" E	10.50'
38	N 78°25'32" E	1.59'
39	S 80°23'10" E	13.74'
40	N 63°48'13" E	20.71'
41	N 88°35'52" E	22.70'
42	S 67°25'42" E	21.02'
43	S 59°45'54" E	18.46'
44	S 53°32'04" E	6.13'
45	S 03°51'33" E	6.67'
46	S 26°17'49" E	9.95'
47	S 35°52'49" E	20.26'
48	N 86°58'32" E	24.34'
49	N 84°06'05" E	20.04'
50	S 66°31'31" E	19.88'
51	S 47°34'23" E	11.19'
52	N 45°31'03" E	38.19'
53	N 16°31'02" E	26.01'
54	N 24°23'11" E	20.15'
55	N 87°45'03" E	21.45'
56	N 83°00'40" E	12.92'
57	S 67°29'17" E	13.73'
58	N 53°32'10" E	15.19'
59	S 87°37'15" E	10.78'
60	N 53°28'10" E	37.30'
61	N 82°07'51" E	12.82'
62	N 53°21'53" E	19.62'
63	N 88°49'18" E	18.71'
64	S 49°31'00" E	19.24'
65	S 64°30'51" E	20.99'
66	S 76°38'26" E	19.93'
67	N 68°46'36" E	20.58'
68	N 55°21'17" E	43.46'
69	N 61°40'30" E	27.57'
70	N 12°08'02" E	20.28'
71	N 02°24'42" E	1.09'
72	N 26°50'06" E	20.53'
73	N 67°47'49" E	18.20'
74	N 79°16'33" E	19.91'
75	S 61°19'09" E	13.22'
76	N 76°07'00" E	31.68'
77	S 65°51'16" E	16.87'
78	S 79°53'41" E	28.15'
79	N 64°00'42" E	30.48'
80	N 27°13'32" E	19.92'
81	N 69°10'53" E	9.10'
82	S 71°53'40" E	7.66'
83	N 31°46'41" E	17.67'
84	N 50°41'51" E	14.98'
85	S 85°28'48" E	26.02'
86	N 81°06'55" E	16.06'
87	N 64°53'40" E	32.28'
88	N 79°37'20" E	12.52'
89	S 31°55'02" E	10.51'
90	S 26°03'24" E	25.83'
91	S 67°26'15" W	4.78'
92	S 41°46'55" E	15.02'
93	S 37°12'54" E	3.56'
94	S 02°46'16" W	16.88'
95	S 01°56'59" W	3.07'
96	S 17°35'41" E	12.76'
97	S 53°17'45" E	13.04'
98	N 89°40'04" E	27.85'
99	S 48°01'40" E	5.52'
100	S 23°10'04" E	7.77'
101	S 23°04'10" E	4.78'
102	S 80°25'01" E	10.13'

BRANCH CALL TABLE

Course	Bearing	Distance
103	S 01°01'40" E	12.5'
104	S 38°54'56" E	11.76'
105	S 32°56'02" E	12.15'
106	S 60°30'15" E	2.91'
107	S 65°51'35" E	17.40'
108	S 77°16'49" W	9.96'
109	S 33°32'01" E	8.43'
110	S 56°55'15" E	22.03'
111	S 19°38'08" E	6.94'
112	S 13°12'12" E	2.75'
113	S 52°22'27" W	12.63'
114	S 27°56'11" W	18.21'
115	S 04°42'05" W	15.34'
116	S 23°15'19" E	26.31'
117	S 76°15'51" E	18.77'
118	N 73°35'56" E	8.50'
119	S 26°08'58" E	18.45'
120	S 02°36'27" E	7.99'
121	S 22°32'13" E	10.74'
122	S 21°31'26" W	11.04'
123	S 25°12'53" W	3.43'
124	S 134°06' W	20.34'
125	S 08°25'14" E	11.47'

BRANCH CALL TABLE

Course	Bearing	Distance
126	S 12°14'14" W	15.10'
127	S 43°51'37" E	13.41'
128	S 02°48'21" E	11.58'
129	S 46°49'37" E	31.79'
130	S 42°46'30" E	21.42'
131	N 87°45'42" E	27.27'
132	S 62°19'00" E	32.91'
133	S 63°52'19" E	11.74'
134	N 83°59'40" E	24.92'
135	S 72°41'18" E	33.25'
136	S 76°12'50" E	30.35'
137	S 79°02'30" E	27.04'
138	N 80°10'55" E	17.16'
139	S 63°45'21" E	7.53'
140	S 15°40'33" E	8.72'
141	S 62°26'57" E	31.85'
142	S 71°37'94" E	27.51'
143	S 45°18'24" E	20.25'
144	S 87°11'51" E	24.48'
145	S 72°05'32" E	26.98'
146	S 65°22'26" E	7.42'

CURVE TABLE

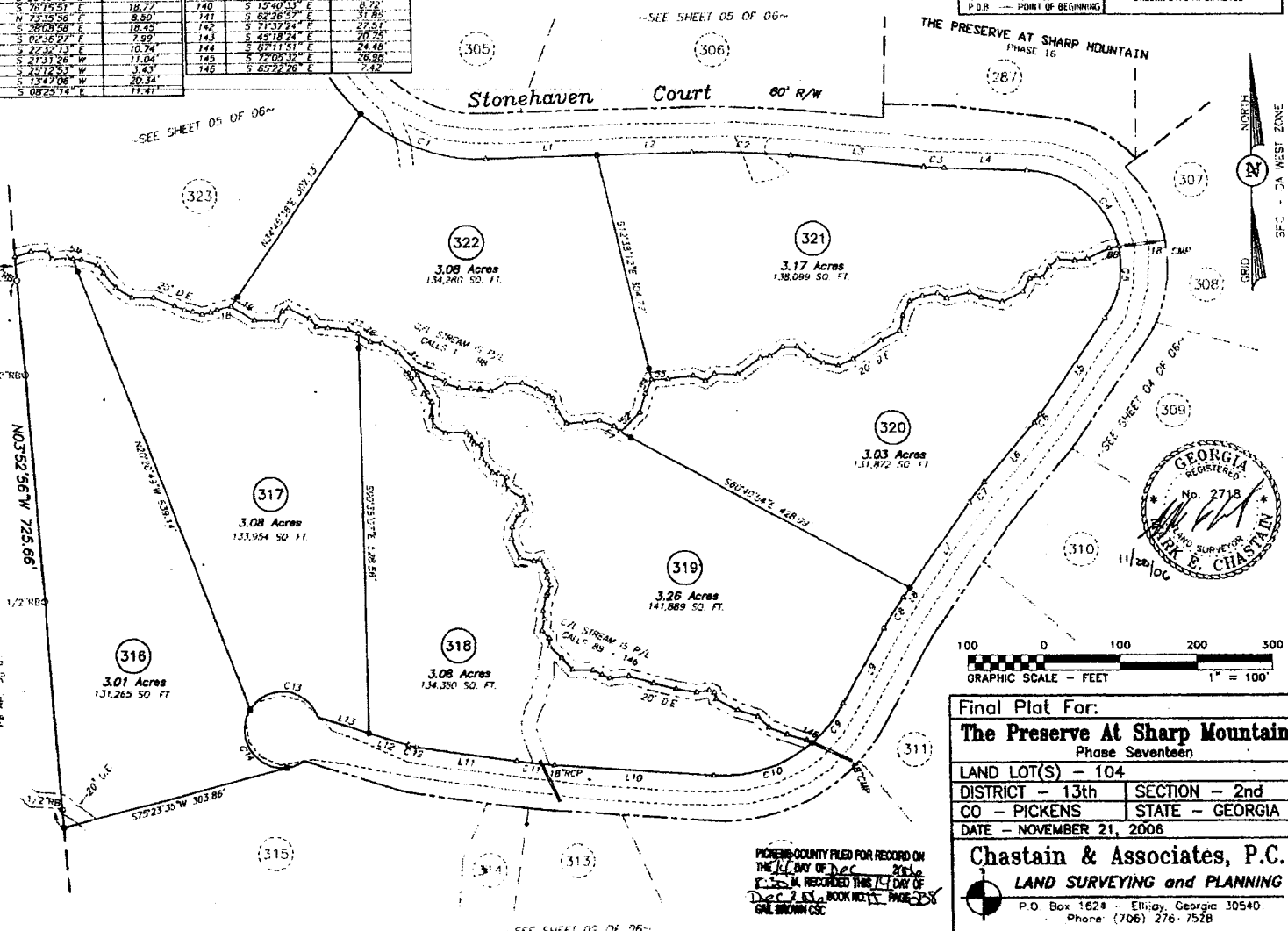
Curve	Radius	Length	Chord	Chord Bear
C1	232.75'	177.77'	173.33'	S 66°15'17" E
C2	1149.28'	129.45'	129.35'	S 87°53'56" E
C3	439.00'	35.19'	35.09'	S 86°24'40" E
C4	125.38'	167.96'	155.60'	S 49°47'47" E
C5	125.38'	99.17'	96.60'	S 117°30'06" W
C6	125.38'	13.00'	12.99'	S 36°50'48" W
C7	405.98'	33.01'	33.00'	S 17°26'07" W
C8	405.98'	47.51'	47.46'	S 31°46'07" W
C9	178.00'	66.75'	66.37'	S 36°09'25" W
C10	178.80'	138.90'	135.42'	S 72°04'36" W
C11	656.75'	50.47'	50.35'	N 83°22'35" W
C12	70.00'	11.19'	11.18'	N 76°39'47" W
C13	50.00'	112.74'	90.12'	N 81°17'55" W
C14	50.00'	111.70'	89.88'	S 31°30'42" E

CALL TABLE

Course	Bearing	Distance
L1	N 98°52'28" E	146.42'
L2	N 88°52'28" E	173.23'
L3	S 84°40'24" E	172.51'
L4	S 88°08'55" E	109.16'
L5	S 33°33'59" W	155.26'
L6	S 39°49'58" W	104.04'
L7	S 30°09'16" W	133.91'
L8	S 30°09'16" W	15.49'
L9	S 26°26'58" W	111.77'
L10	N 85°14'40" W	210.11'
L11	N 87°10'30" W	132.90'
L12	N 33°33'59" W	53.39'
L13	N 72°01'03" W	69.63'

LEGEND

(R) (RBF) — ROD FOUND	(V) FIRE HYDRANT — (W) UTILITY VALVE
(I) (IRFP) — OPEN TOP PIPE	(P) UTILITY POLE — (S) TELE PEDESTAL
(C) (CRFP) — CRIMP TOP PIPE	(M) MAIL — (G) POWER BOX
(●) (IRS) — IRON ROD SET	(B) WATER METER — (O) SPRINKLER
(●) — TBLE	
(△) — COMPUTED POINT	— — — LAND LOT LINE
(R) — ROCK	— · — STREAM OR POND
(R) (MON) — MONUMENT	— — — — UNDERGROUND UTILITY LINE
	— x — FENCE
DB/PG — DEED BOOK & PAGE	..... GRAVEL
PB/PG — PLAT BOOK & PAGE	..... RIGHT OF WAY
N/F — NOW OR FORMERLY	
P/L — PROPERTY LINE	MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED
C/L — CENTERLINE	
PP — UTILITY POLE	
PVMT — PAVEMENT	
GRVL — GRAVEL	
P.O.B — POINT OF BEGINNING	



PICKENS COUNTY FILED FOR RECORD ON THE 14 DAY OF Dec 2006 AT 8:30 A.M. RECORDED THIS 14 DAY OF Dec 2006 BOOK NO. 11 PAGE 258 GAIL BROWN CSC

Final Plat For:

The Preserve At Sharp Mountain

Phase Seventeen

LAND LOT(S) – 104	
DISTRICT – 13th	SECTION – 2nd
CO – PICKENS	STATE – GEORGIA
DATE – NOVEMBER 21, 2006	

Chastain & Associates, P.C.

LAND SURVEYING and PLANNING

P.O. Box 1628 – Ellijay, Georgia 30540

Phone: (706) 276-7528

PLOT FILE: 206AD3FP3 SHEET 03 OF 06

BOUNDARY CURVES

Curve	Radius	Length	Chord	Chord Bear.
BC1	90.00'	1.91'	1.91'	S 89°14'01" E
BC2	130.00'	10.71'	10.70'	S 86°01'30" E
BC3	155.00'	115.60'	112.94'	S 61°4'30" E

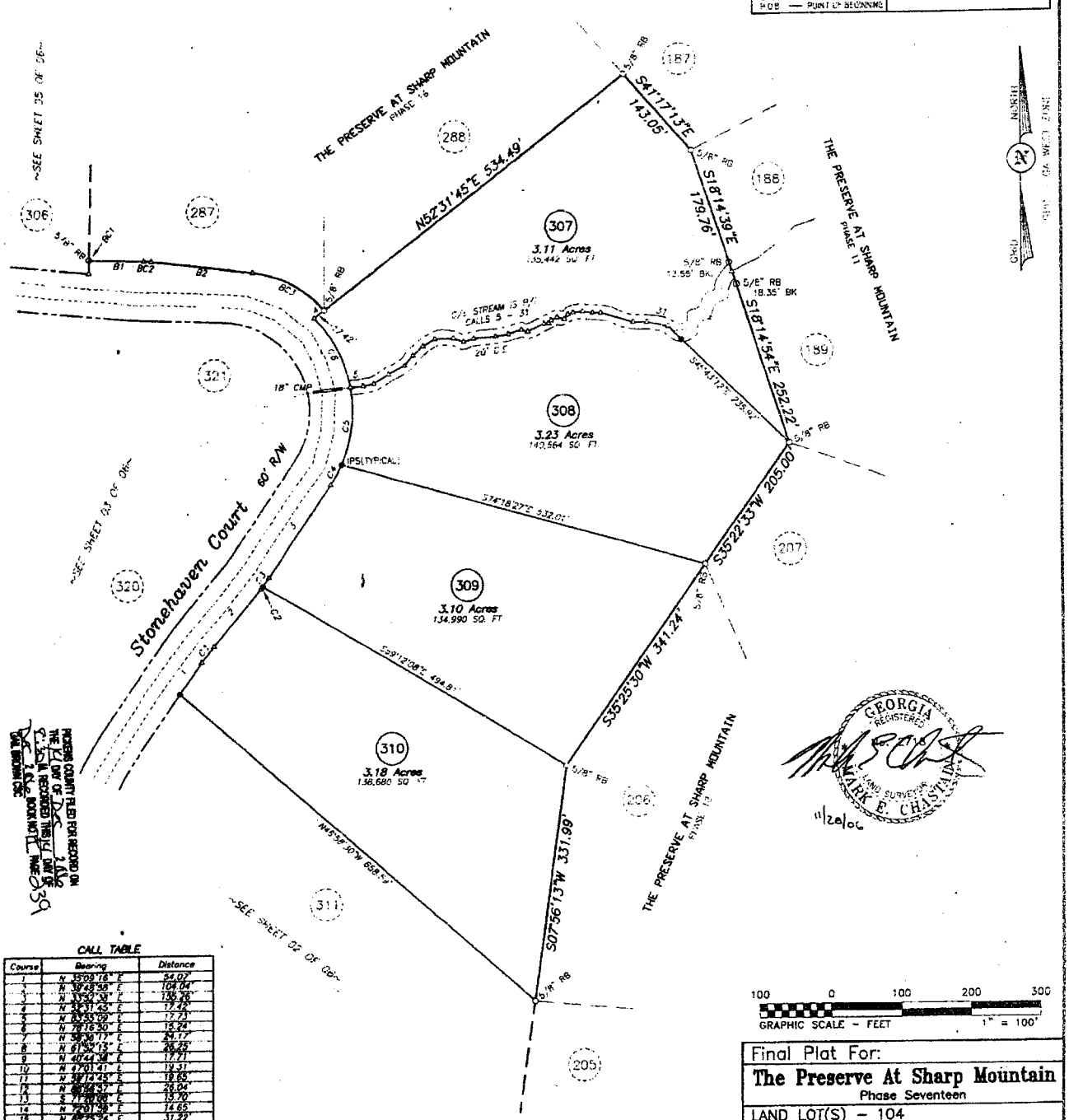
BOUNDARY CALLS

Course	Bearing	Distance
B1	S 88°21'55" E	95.29'
B2	S 83°08'26" E	141.93'

LEGEND

(RB) — IRON PIN	FIRE HYDRANT
(OTP) — OPEN TOP PIPE	UTILITY POLE
(CTP) — CRIMP TOP PIPE	WELL
(IPS) — IRON PIN SET	WATER METER
— TPF	
— COMPUTED POSITION	
— ROCK	
(MON) — MONUMENT	
DB/PG — DEED BOOK & PAGE	
PB/PG — PLAT BOOK & PAGE	
N/F — NOW OR FORMERLY	
P/L — PROPERTY LINE	
C/L — CENTERLINE	
PP — UTILITY POLE	
PVMT — PAVEMENT	
GRVL — GRAVEL	
POB — POINT OF BEGINNING	

MONUMENT DIMENSION ARE OUTSIDE DIAMETER, DIMENSIONS ALL IPS ARE 5/8" RSB/F UNLESS OTHERWISE NOTED



PICKENS COUNTY FILED FOR RECORD ON THE 21 DAY OF DEC 2006 AT 2:57 PM RECORDED IN PLAT BOOK 21 PAGE 339 OF THE RECORDS

CALL TABLE

Course	Bearing	Distance
1	N 15°09'18" E	54.07'
2	N 39°28'58" E	104.04'
3	N 13°52'39" E	135.26'
4	N 53°31'45" E	17.42'
5	N 83°55'09" E	17.73'
6	N 78°16'50" E	15.24'
7	N 38°36'17" E	24.17'
8	N 61°52'13" E	26.22'
9	N 40°41'38" E	17.21'
10	N 47°01'41" E	19.31'
11	N 39°14'45" E	19.65'
12	N 86°06'57" E	26.04'
13	S 71°20'00" E	13.70'
14	N 73°01'59" E	14.65'
15	N 46°45'24" E	31.23'
16	N 79°41'48" E	18.53'
17	N 77°58'34" E	18.27'
18	S 34°48'07" E	9.46'
19	N 65°26'13" E	25.19'
20	N 83°02'37" E	6.41'
21	N 43°49'43" E	6.03'
22	N 68°01'37" E	9.13'
23	S 76°52'53" E	10.45'
24	N 38°39'48" E	7.00'
25	N 71°31'10" E	7.57'
26	N 84°03'21" E	13.37'
27	S 87°28'15" E	14.16'
28	S 82°39'19" E	11.82'
29	S 77°13'49" E	47.41'
30	S 69°01'49" E	19.77'
31	S 77°57'09" E	30.25'

CURVE TABLE

Curve	Radius	Length	Chord	Chord Bear.
C1	145.96'	28.15'	28.14'	N 37°29'07" E
C2	165.38'	4.41'	4.41'	N 39°08'04" E
C3	165.38'	14.80'	14.80'	N 36°09'53" E
C4	165.38'	31.78'	31.74'	N 28°57'56" E
C5	165.38'	110.36'	108.74'	N 06°59'56" E
C6	165.38'	111.09'	109.43'	N 27°13'25" W

GEORGIA REGISTERED LAND SURVEYOR MARK E. CHASTAIN
11/20/06

GRAPHIC SCALE - FEET 100 0 100 200 300 1" = 100'

Final Plat For:

The Preserve At Sharp Mountain

Phase Seventeen

LAND LOT(S) - 104

DISTRICT - 13th | SECTION - 2nd

CO - PICKENS | STATE - GEORGIA

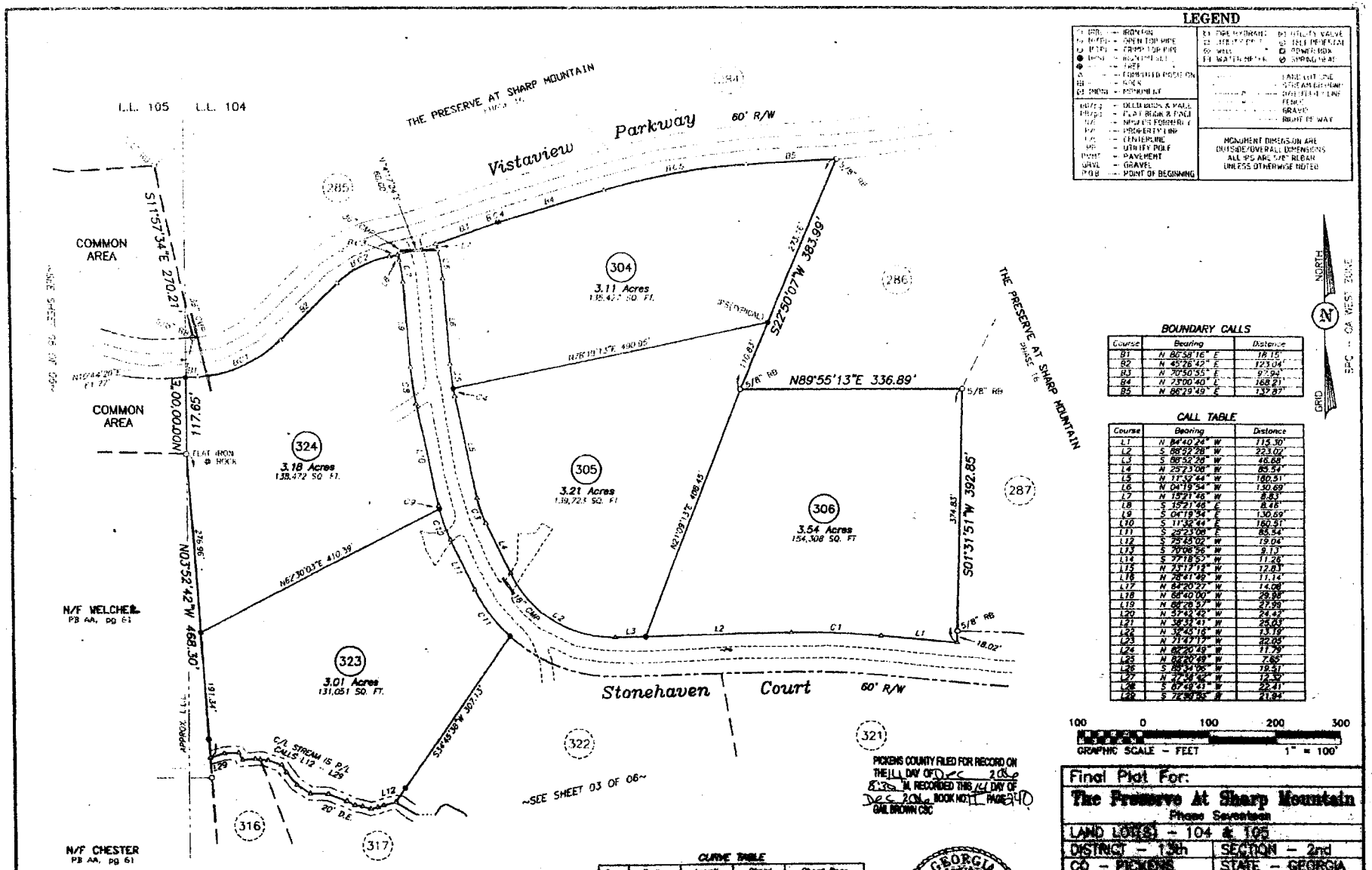
DATE - NOVEMBER 21, 2006

Chastain & Associates, P.C.

LAND SURVEYING and PLANNING

P.O. Box 1624 - Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 206A03FP4 SHEET 04 OF 06



LEGEND

IRON PIN	FIRE HYDRANT
OPEN TOP PIPE	UTILITY VALVE
CRIMP TOP PIPE	UTILITY POLE
MONUMENT SET	POWER BOX
TREE	SPRING HEAD
FORGOTTEN POSSESSION	LAND LOT LINE
GRID	STREAM CENTERLINE
MONUMENT	SUBDIVISION LINE
OLD BRICK & NAIL	FENCE
FLAT IRON & NAIL	GRAVEL
NAIL IS POSSIBILITY	RIGHT OF WAY
PROPERTY LINE	
CENTERLINE	
UTILITY POLE	
PAVEMENT	
GRAVEL	
POINT OF BEGINNING	

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR
UNLESS OTHERWISE NOTED

BOUNDARY CALLS

Course	Bearing	Distance
B1	N 86°58'16" E	18.15'
B2	N 45°26'42" E	123.04'
B3	N 70°50'55" E	97.94'
B4	N 23°00'40" E	168.21'
B5	N 86°29'49" E	137.87'

CALL TABLE

Course	Bearing	Distance
L1	N 84°40'24" W	115.30'
L2	S 88°52'28" W	223.00'
L3	S 88°52'28" W	48.68'
L4	N 25°23'06" W	85.54'
L5	N 11°32'44" W	180.51'
L6	N 04°19'54" W	130.69'
L7	N 15°21'46" W	8.83'
L8	S 15°21'46" E	8.46'
L9	S 04°19'54" E	130.69'
L10	S 11°32'44" E	180.51'
L11	S 25°23'06" E	85.54'
L12	S 75°48'02" W	19.04'
L13	S 70°06'56" W	9.13'
L14	S 77°18'57" W	11.26'
L15	N 75°17'13" W	12.83'
L16	N 78°41'49" W	11.14'
L17	N 84°20'27" W	14.08'
L18	N 88°40'00" W	28.98'
L19	N 88°28'57" W	27.99'
L20	N 57°42'42" W	24.42'
L21	N 38°33'41" W	25.03'
L22	N 19°45'18" W	13.19'
L23	N 71°47'17" W	22.08'
L24	N 82°20'49" W	11.79'
L25	N 82°20'49" W	7.85'
L26	S 88°34'06" W	19.51'
L27	N 77°34'42" W	12.32'
L28	S 87°49'41" W	22.41'
L29	S 72°50'55" W	21.94'

100 0 100 200 300
GRAPHIC SCALE - FEET 1" = 100'

BOUNDARY CURVES

Curve	Radius	Length	Chord	Chord Bear.
B1	183.00'	181.77'	138.30'	N 88°13'38" E
B2	150.00'	90.38'	88.93'	N 62°41'21" E
B3	4,368.00'	12.81'	12.81'	N 79°06'23" E
B4	120.00'	4.82'	4.82'	N 77°15'49" E
B5	535.00'	220.12'	218.50'	N 72°38'32" E

CURVE TABLE

Curve	Radius	Length	Chord	Chord Bear.
C1	1,000.00'	136.16'	136.11'	N 87°53'30" W
C2	172.00'	188.63'	179.53'	N 58°18'42" W
C3	172.00'	41.73'	41.63'	N 19°21'44" W
C4	407.50'	12.11'	12.11'	N 10°50'11" W
C5	407.50'	37.84'	37.82'	N 07°09'38" W
C6	232.00'	44.80'	44.74'	N 02°30'00" E
C7	172.00'	53.39'	53.21'	S 06°00'00" E
C8	172.00'	57.82'	57.54'	S 07°36'18" E
C9	232.00'	5.60'	5.60'	S 11°12'36" E
C10	232.00'	50.45'	50.35'	S 17°12'36" E
C11	232.00'	26.55'	26.41'	S 20°21'46" E

GEORGIA REGISTERED No. 2718 LAND SURVEYOR RAE E. CHASTAIN

11/28/06

PICKENS COUNTY FILED FOR RECORD ON THE 11 DAY OF Dec 2006 8:30 AM RECORDED THIS 14 DAY OF Dec 2006 BOOK NO. 11 PAGE 240
GAIL BROWN CSC

Final Plat For:

The Preserve At Sharp Mountain

Phase Seventeen

LAND LOT(S) - 104 & 105

DISTRICT - 13th | SECTION - 2nd

CO - PICKENS | STATE - GEORGIA

DATE - NOVEMBER 21, 2006

Chastain & Associates, P.C.

LAND SURVEYING and PLANNING

P.O. Box 1824 - Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 206A03FPS

SHEET 05 OF 06

BOUNDARY CALLS

Course	Bearing	Distance
B1	N 16°16'19" W	16.33'
B2	N 16°16'19" W	97.93'
B3	N 45°07'16" E	217.10'
B4	N 64°36'07" E	151.01'
B5	N 58°09'09" E	254.05'
B6	S 82°20'47" E	210.89'
B7	N 77°36'25" E	142.25'
B8	S 64°30'36" E	64.65'
B9	S 81°07'49" E	92.16'
B10	N 65°32'10" E	181.99'
B11	N 45°47'04" E	53.43'
B12	N 31°13'37" E	93.04'
B13	N 45°06'22" E	133.91'
B14	N 59°52'35" E	168.07'
B15	N 84°50'05" E	274.35'
B16	N 70°32'38" E	186.46'
B17	N 87°52'29" E	162.13'
B18	S 79°22'57" E	194.96'
B19	N 85°56'36" E	130.04'

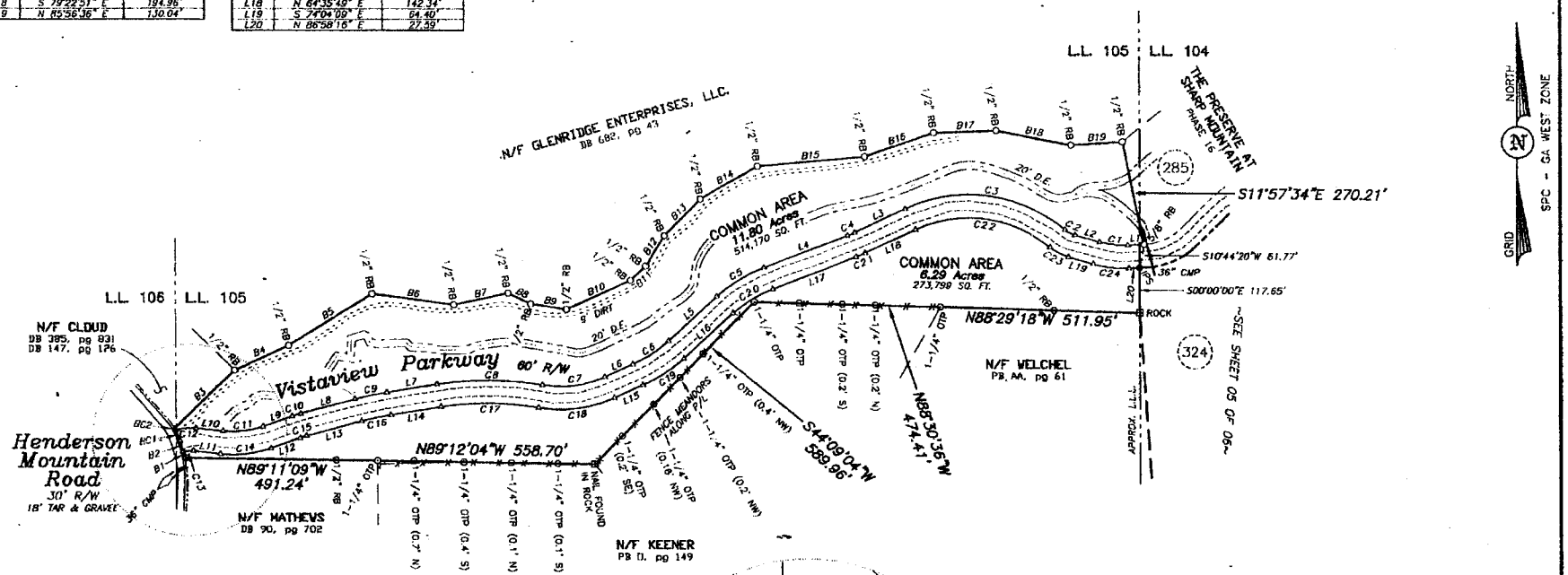
CALL TABLE

Course	Bearing	Distance
L1	S 86°58'16" W	42.20'
L2	N 14°04'09" W	64.40'
L3	S 64°15'49" W	142.14'
L4	S 88°13'00" W	229.73'
L5	S 47°22'46" W	172.95'
L6	S 65°17'47" W	80.28'
L7	S 80°41'40" W	130.20'
L8	S 74°53'49" W	146.41'
L9	S 70°17'17" W	79.32'
L10	N 83°34'45" W	68.54'
L11	S 83°34'45" E	68.54'
L12	N 70°17'17" E	79.32'
L13	N 74°53'49" E	146.41'
L14	N 80°41'40" E	130.20'
L15	N 65°17'47" E	80.28'
L16	N 47°22'46" E	172.95'
L17	N 88°13'00" E	229.73'
L18	N 64°15'49" E	142.14'
L19	S 14°04'09" E	64.40'
L20	N 86°58'16" E	27.39'

LEGEND

- (RB) — IRON PIN
- (OTP) — OPEN TOP PIPE
- (CTP) — CRIMP TOP PIPE
- (IPS) — IRON PIN SET
- TREE
- COMPUTED POSITION
- ROCK
- (MON) — MONUMENT
- DB/pg — DEED BOOK & PAGE
- PB/pg — PLAT BOOK & PAGE
- N/F — NOW OR FORMERLY
- P/L — PROPERTY LINE
- C/L — CENTERLINE
- PP — UTILITY POLE
- PVMT — PAVEMENT
- GRVL — GRAVEL
- P.O.B. — POINT OF BEGINNING
- FIRE HYDRANT
- UTILITY POLE
- WELL
- WATER METER
- UTILITY VALVE
- TELE PEDESTAL
- POWER BOX
- SPRING HEAD
- LAND LOT LINE
- STREAM OR POND
- O/H UTILITY LINE
- FENCE
- GRAVEL
- RIGHT OF WAY

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR
UNLESS OTHERWISE NOTED

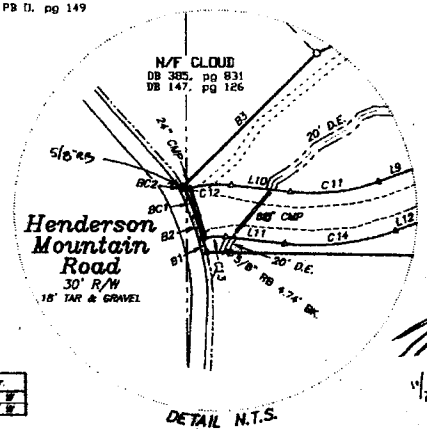


CURVE TABLE

Curve	Radius	Length	Chord	Chord Bear.
C1	220.00'	72.80'	72.47'	N 63°32'58" W
C2	70.30'	29.50'	29.28'	N 82°02'58" W
C3	382.28'	436.17'	412.88'	N 62°43'00" W
C4	300.15'	20.71'	20.70'	S 66°12'25" W
C5	382.28'	141.25'	140.45'	S 57°57'03" W
C6	349.78'	109.38'	108.93'	S 56°20'17" W
C7	273.17'	164.09'	161.63'	S 62°30'17" W
C8	819.99'	272.09'	270.84'	N 89°37'47" W
C9	819.99'	82.91'	82.81'	S 77°17'43" W
C10	283.23'	22.78'	22.78'	S 72°13'19" W
C11	223.23'	101.82'	100.94'	S 83°21'16" W
C12	130.00'	53.82'	53.43'	S 84°33'40" W
C13	70.00'	26.76'	26.60'	N 85°28'08" E
C14	283.23'	129.18'	128.07'	N 83°21'16" E
C15	223.23'	17.89'	17.85'	N 72°13'19" E
C16	283.23'	76.87'	76.64'	N 77°17'43" E
C17	283.23'	243.17'	231.02'	S 88°47'47" E
C18	333.17'	209.13'	197.14'	N 62°30'17" E
C19	400.28'	128.14'	127.62'	N 54°20'17" E
C20	382.28'	118.08'	118.40'	N 87°57'53" E
C21	300.15'	24.65'	24.64'	N 88°34'25" E
C22	382.28'	307.71'	299.09'	S 62°43'00" E
C23	130.00'	51.47'	51.27'	S 82°06'39" E
C24	280.00'	92.88'	92.33'	S 83°13'46" E

BOUNDARY CURVES

Curve	Radius	Length	Chord	Chord Bear.
BC1	157.00'	32.86'	32.78'	N 22°08'35" W
BC2	157.00'	3.86'	3.86'	N 30°31'48" W



DETAIL N.T.S.

PICKENS COUNTY FILED FOR RECORD ON THE 14 DAY OF Dec 2006 AT 9:00 AM. RECORDED THIS 14 DAY OF Dec 2006 BOOK NO. 11 PAGE 191
GAIL BROWN CSC

200 0 200 400 600
GRAPHIC SCALE - FEET 1" = 200'

GEORGIA REGISTERED LAND SURVEYOR 2218 MARK E. CHASTAIN
11/28/06

Final Plat For:

The Preserve At Sharp Mountain

Phase Seventeen

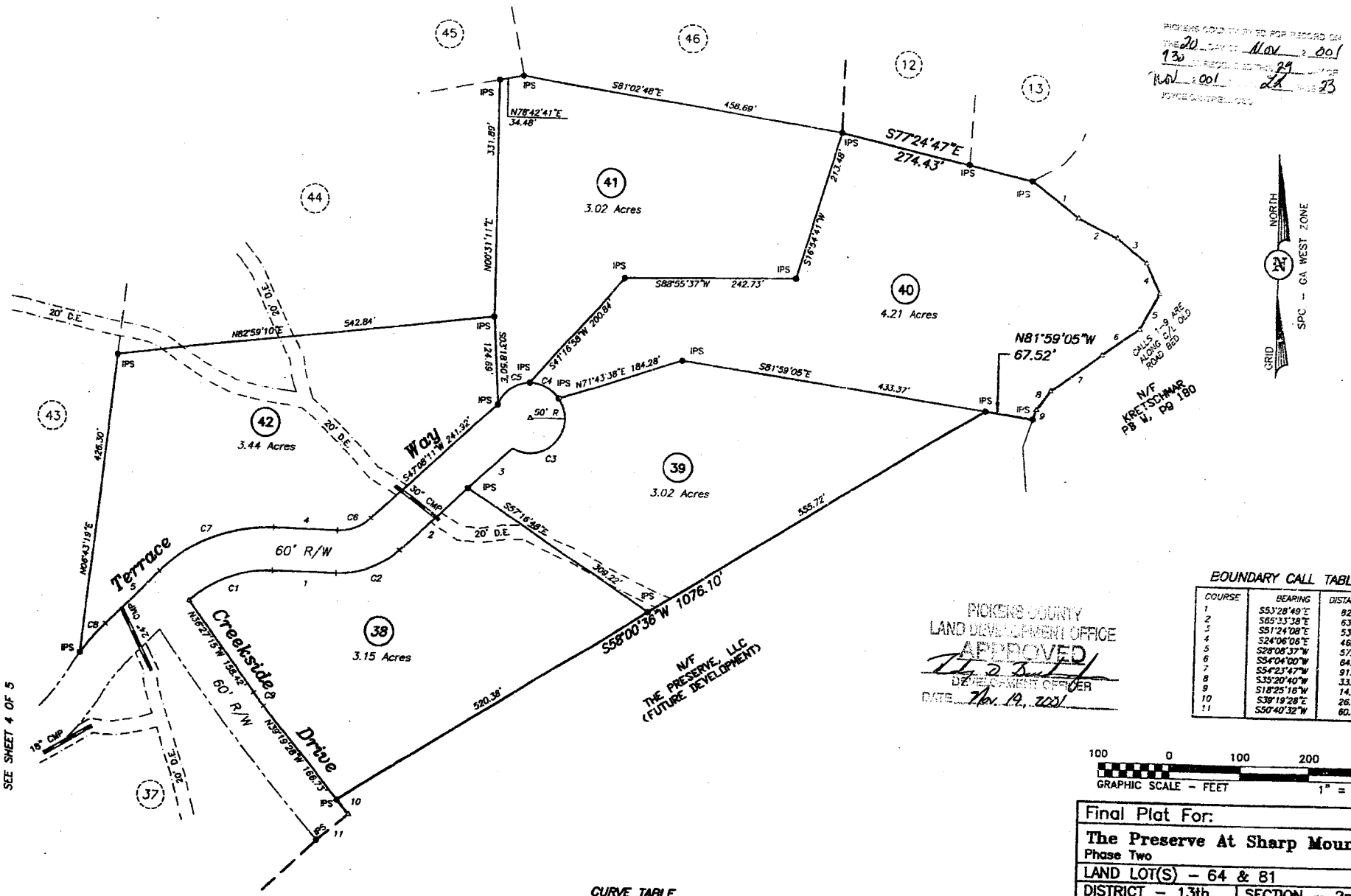
LAND LOT(S) – 104, 105 & 106	
DISTRICT – 13th	SECTION – 2nd
CO – PICKENS	STATE – GEORGIA
DATE – NOVEMBER 21, 2006	

Chastain & Associates, P.C.

LAND SURVEYING and PLANNING

P.O. Box 1624 – Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 206A03FP6 SHEET 06 OF 06



PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE Nov. 19, 2001

PICKENS COUNTY FILED FOR RECORD ON THE 20 DAY OF NOV, 2001
130 IN RECORD BOOK 29 PAGE 23
NOV 2001 22 PAGE 23
JOYCE SHIPPELL, CLERK

BOUNDARY CALL TABLE

COURSE	BEARING	DISTANCE
1	S53°28'49"E	82.83'
2	S65°33'38"E	63.23'
3	S51°24'08"E	53.71'
4	S24°06'06"E	46.18'
5	S28°08'37"W	57.32'
6	S54°04'00"W	84.29'
7	S54°23'47"W	91.22'
8	S35°20'40"W	33.10'
9	S18°25'16"W	14.31'
10	S39°19'28"E	26.95'
11	S50°40'32"W	60.00'

CALL TABLE

COURSE	BEARING	DISTANCE
1	S89°04'33"E	80.39'
2	N47°08'11"E	131.75'
3	N47°08'11"E	84.47'
4	N89°04'33"W	90.39'
5	S45°47'01"W	109.43'

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C1	170.00'	128.35'	126.25'	N69°07'33"E
C2	130.00'	99.35'	96.95'	N68°01'49"E
C3	50.00'	135.24'	97.62'	N42°05'33"E
C4	50.00'	48.89'	46.97'	N63°24'19"W
C5	50.00'	58.91'	55.56'	S54°49'47"W
C6	70.00'	53.50'	52.20'	S68°01'49"W
C7	230.00'	181.21'	176.58'	S68°21'14"W
C8	360.45'	55.91'	55.86'	S41°20'23"W
C9	470.00'	23.54'	23.54'	N37°53'21"W

GRAPHIC SCALE - FEET 100 0 100 200 300 1" = 100'

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN

Final Plat For:

The Preserve At Sharp Mountain
Phase Two

LAND LOT(S) - 64 & 81

DISTRICT - 13th | SECTION - 2nd

CO - PICKENS | STATE - GEORGIA

DATE - November 1, 2001

CHASTAIN & REECE, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1358
Canton, GA 30114
P.O. Box 1624
Ellijay, GA 30540

STANDARD NOTES

CLOSURE STATEMENT:

THE FIELD DATA ON WHICH THIS PLAT IS BASED:
ANGULAR ERROR PER POINT: 1"
CLOSURE PRECISION: 1:23,780
THIS FIELD DATA ADJUSTED BY: LEAST SQUARES
CLOSURE HAS BEEN CALCULATED FOR CLOSURE: PRECISION: 1:454,707

FLOOD STATEMENT:

THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS SCALED FROM FLOOD HAZARD BOUNDARY MAP OF PICKENS COUNTY (COMMUNITY NO. 130149A).
MAP: #11 & #12
DATED: DECEMBER 31, 1976

"Thou shalt not remove thy neighbor's landmark, which they of old time have set."
Deuteronomy 19:14 KJV

LEGAL STATEMENT:

This survey and its findings does not constitute a title search or title opinion by Chastain & Reece, P.C. as land surveyors. All data used for the location of property lines, easements, adjoining owners, etc., was gained from public records, the client, or other sources as referenced. No abstract of title or title commitment, nor results of title searches were provided to the surveyor. Other documents or situations may exist that would affect this property. As with any land transaction a title search and certificate is recommended in conjunction with this survey, for which you must consult with a competent title attorney. All matters of title excepted.

EQUIPMENT USED:
ALL LINEAR AND ANGULAR MEASUREMENTS OBTAINED BY USE OF TOPCON ELECTRONIC TOTAL STATION: GTS-3

CC: DW	COMPS: RJ	DRAWN: ZVB	CHECKED: MEC

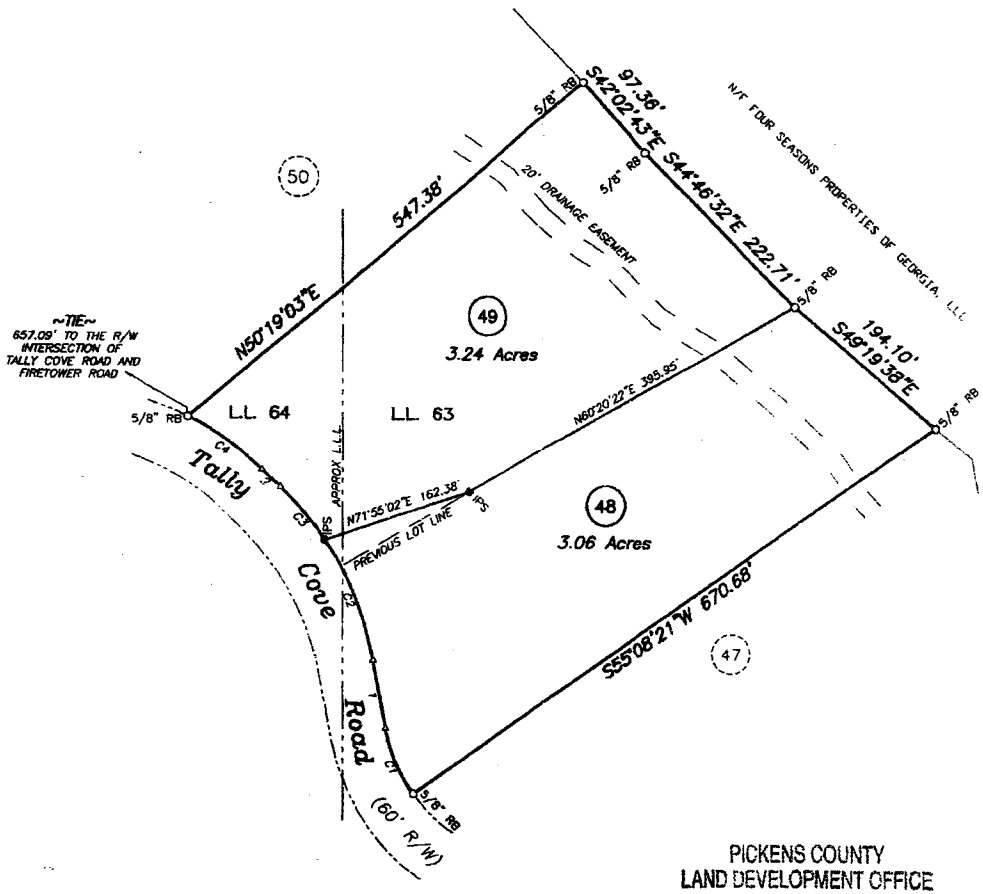
NOTE: The date at the seal is the date that the prints were run and signed only. Field work and boundary conditions certified only as of 4/3/01.
Date of plat preparation is as shown in title block.

LEGEND

(RB) — IRON PIN	PIPE HYDRANT / UTILITY VALVE
(OTP) — OPEN TOP PIPE	UTILITY POLE / TELE PEDESTAL
(CTP) — CRIMP TOP PIPE	WELL / POWER BOX
(IPS) — IRON PIN SET	WATER METER / SPRING HEAD
TREE	LAND LOT LINE
COMPUTED POSITION	STREAM OR POND
ROCK	O/H UTILITY LINE
(MON) — MONUMENT	FENCE
DB/pg — DEED BOOK & PAGE	GRAVEL
PB/pg — PLAT BOOK & PAGE	RIGHT OF WAY
N/F — NOW OR FORMERLY	
P/L — PROPERTY LINE	
C/L — CENTERLINE	
PP — UTILITY POLE	
PVMT — PAVEMENT	
GRVL — GRAVEL	
P.O.B. — POINT OF BEGINNING	

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED

NOTE: THIS SURVEY REFLECTS A REVISION OF LOT 48 & 49 OF THE PRESERVE AT SHARP MOUNTAIN, PHASE 3.



NORTH
GRID
GA. S.P.C. WEST ZONE

PICKENS COUNTY FILED FOR RECORD ON THE 7 DAY OF May 2002 300 M. RECORDED THIS 15 DAY OF May 2002 BOOK NO. 11 PAGE 238
JOYCE CANTRELL CSC

6.30 Acres TOTAL

CALL TABLE

COURSE	BEARING	DISTANCE
1	N10°52'28"W	72.04'
2	N46°49'05"W	28.65'

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C1	170.00'	75.24'	74.33'	N23°33'14"W
C2	330.00'	135.72'	134.78'	N22°39'23"W
C3	330.00'	71.30'	71.18'	N40°37'41"W
C4	330.00'	96.69'	96.34'	N55°12'43"W

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE May 7 2002

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN 5-1-02

SURVEY FOR: **The Preserve At Sharp Mountain Phase Three Revised Lots 48 & 49**

LAND LOT: 63 & 64
DISTRICT: [illegible] SECTION: 2nd
COUNTY: [illegible]NS STATE: GEORGIA
DATE: [illegible], 2002

100 0 100 200 300
GRAPHIC SCALE - FEET 1" = 100'

JOB #2020089 CRU #2010

CHASTAIN & REECE, P.C.
LAND SURVEYING & PLANNING
P.O. Box 1624 Ellijay, Ga 30540 (706) 276-7528
P.O. Box 1[illegible] Canton, Ga 30114 (770) 479-[illegible]

STANDARD NOTES

CLOSURE STATEMENT:
THE FIELD DATA ON WHICH THIS PLAT IS BASED:
ANGULAR ERROR PER POINT: 1"
CLOSURE PRECISION: 1:23,780
FIELD DATA ADJUSTED BY: LEAST SQUARES
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE:
CLOSURE PRECISION: 1:396,999

FLOOD STATEMENT:
THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS SCALED FROM FLOOD INSURANCE BOUNDARY MAP OF PICKENS COUNTY (COMMUNITY NO. 130149A).
MAP: # 11 & 12
DATED: DECEMBER 31, 1976

"Thou shalt not remove thy neighbor's landmark, which they of old time have set."
Deuteronomy 19:14 KJV

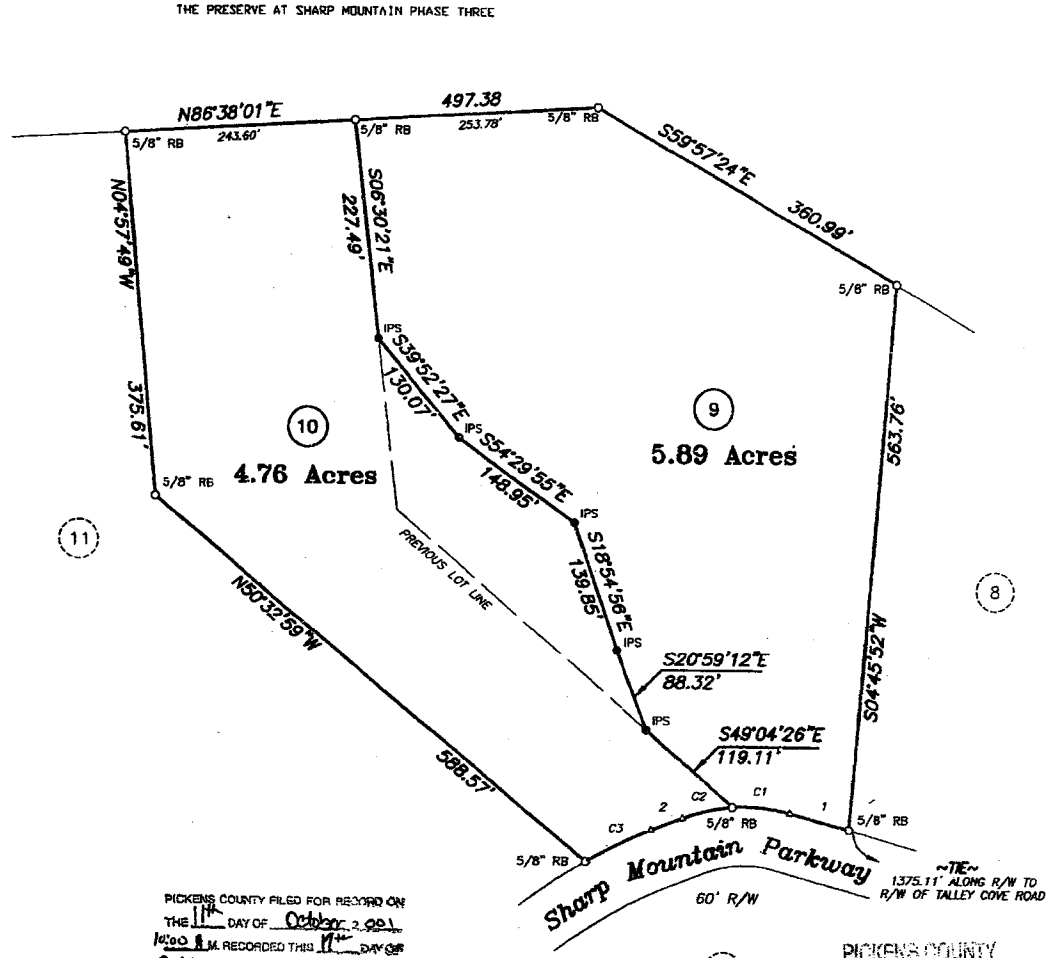
LEGAL STATEMENT:
This survey and its findings does not constitute a title search or title opinion by Chastain & Reece, P.C. as land surveyors. All data used for the location of property lines, easements, adjoining owners, etc., was gained from public records, the client, or other sources as referenced. No abstract of title or title commitment, nor results of title searches were provided to the surveyor. Other documents or situations may exist that would affect this property. As with any land transaction a title search and certificate is recommended in conjunction with this survey, for which you must consult with a competent title attorney. All matters of title excepted.

EQUIPMENT USED:
ALL LINEAR AND ANGULAR MEASUREMENTS OBTAINED BY USE OF TOPCON ELECTRONIC TOTAL STATION: GTS-3

CC: DW	COMPS: MEC	DRAWN: ZVB	CHECKED: MEC

NOTE: The date of the seal is the date that the prints were run and signed only. Field work and boundary conditions certified only as of 4/3/01
Date of plat preparation is as shown in title block.

THE PRESERVE AT SHARP MOUNTAIN PHASE THREE



NOTE: THIS SURVEY REFLECTS A REVISION OF LOTS 9 AND 10 OF THE PRESERVE AT SHARP MOUNTAIN, TO ACCOMODATE DRIVEWAY CONSTRUCTION

LEGEND

IPF	○	IRON PIN FOUND
IPS	●	IRON PIN SET
	○	TREE
	△	COMPUTED POSITION
		LAND LOT LINE (L.L.L.)
DB. / pg.		DEED BOOK & PAGE
PB. / pg.		PLAT BOOK & PAGE
		RIGHT OF WAY (R/W)
		STREAM / POND
N/F		NOW OR FORMERLY
ℙ or P/L		PROPERTY LINE
℄ or C/L		CENTER LINE
		OVERHEAD UTILITY
	◻ PP ●	UTILITY POLE
RR or RB		REINFORCING ROD
OTP		OPEN TOP PIPE
CTP		CRIMP TOP PIPE
		FENCE
		DIRT OR GRAVEL ROAD
PVMT.		PAVEMENT
GRVL.		GRAVEL
P.O.B.		POINT OF BEGINNING

MONUMENT DIMENSIONS ARE OUTSIDE/OVERALL DIMENSIONS.
ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED.

NORTH
GRID
GA. S.P.C. WEST ZONE

PICKENS COUNTY FILED FOR RECORD ON THE 11th DAY OF October, 2001 10:00 A.M. RECORDED THIS 11th DAY OF October, 2001 BOOK NO. KK PAGE 208
JOYCE CANTRELL C3C

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE Oct 11, 2001

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
10/5/01

CALL TABLE

COURSE	BEARING	DISTANCE
1	N74°38'24"W	62.61'
2	S68°37'14"W	34.72'

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C1	180.00'	61.84'	61.54'	N84°28'55"W
C2	189.30'	63.36'	53.38'	S77°08'54"W
C3	561.09'	78.67'	78.60'	S64°38'06"W

CHASTAIN & REECE, P.C.
LAND SURVEYING & PLANNING

SURVEY FOR: The Preserve At Sharp Mountain
PHASE ONE
Revised Lots 9 & 10

LAND LOT: 64
DISTRICT: 13th SECTION: 2nd
COUNTY: PICKENS STATE: GEORGIA
DATE: OCTOBER 3, 2001

100 0 100 200 300
GRAPHIC SCALE - FEET 1" = 100'

JOB #2008101R1 CRD # 200810

LEGEND

(RB) — IRON PIN	FIRE HYDRANT
(OTP) — OPEN TOP PIPE	UTILITY POLE
(CTP) — CRIMP TOP PIPE	WELL
(IPS) — IRON PIN SET	WATER METER
TREE	UTILITY VALVE
COMPUTED POSITION	TELE PEDESTAL
ROCK	POWER BOX
(MON) — MONUMENT	SPRING HEAD
DB/pg — DEED BOOK & PAGE	LAND LOT LINE
PB/pg — PLAT BOOK & PAGE	STREAM OR POND
N/F — NOW OR FORMERLY	O/H UTILITY LINE
P/L — PROPERTY LINE	FENCE
C/L — CENTERLINE	GRAVEL
PP — UTILITY POLE	RIGHT OF WAY
PVMT — PAVEMENT	
GRVL — GRAVEL	
P.O.B. — POINT OF BEGINNING	

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR
UNLESS OTHERWISE NOTED

STANDARD NOTES

CLOSURE STATEMENT:
THE FIELD DATA ON WHICH THIS PLAT IS BASED:
ANGULAR ERROR PER POINT: 1
CLOSURE PRECISION: 1:23,780
FIELD DATA ADJUSTED BY: LEAST SQUARES
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE:
CLOSURE PRECISION: 1:556,238

FLOOD STATEMENT:
THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS SCALED FROM FLOOD HAZARD BOUNDARY MAP OF PICKENS COUNTY (COMMUNITY NO. 130149A).
MAP: #11 & #12
DATED: DECEMBER 31, 1976

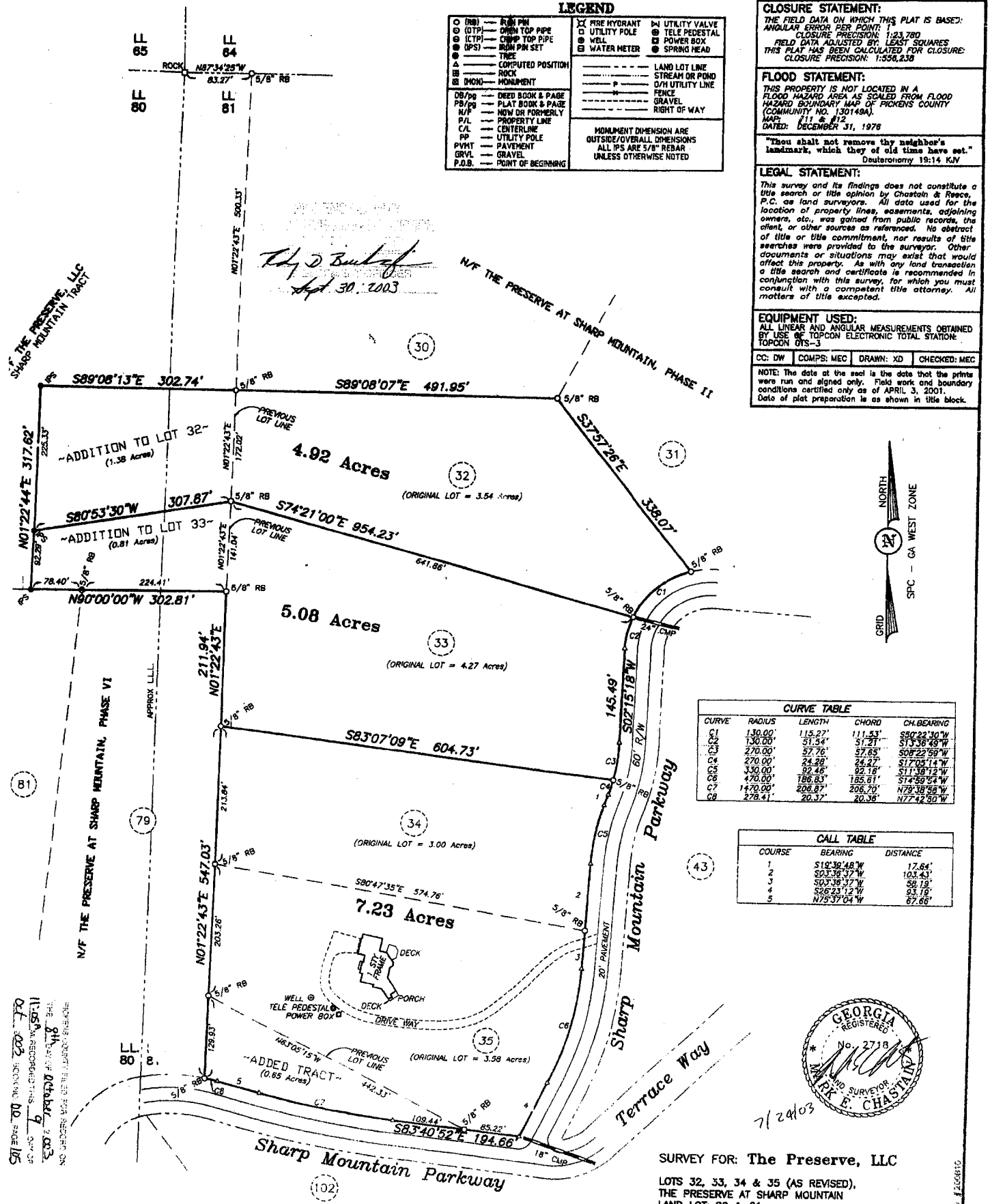
"Thou shalt not remove thy neighbor's landmark, which they of old time have set."
Deuteronomy 19:14 KJV

LEGAL STATEMENT:
This survey and its findings does not constitute a title search or title opinion by Chastain & Reece, P.C. as land surveyors. All data used for the location of property lines, easements, adjoining owners, etc., was gained from public records, the client, or other sources as referenced. No abstract of title or title commitment, nor results of title searches were provided to the surveyor. Other documents or situations may exist that would affect this property. As with any land transaction a title search and certificate is recommended in conjunction with this survey, for which you must consult with a competent title attorney. All matters of title excepted.

EQUIPMENT USED:
ALL LINEAR AND ANGULAR MEASUREMENTS OBTAINED BY USE OF TOPCON ELECTRONIC TOTAL STATION: TOPCON GTS-3

CC: DW	COMPS: MEC	DRAWN: XD	CHECKED: MEC

NOTE: The date at the seal is the date that the prints were run and signed only. Field work and boundary conditions certified only as of APRIL 3, 2001. Date of plat preparation is as shown in title block.



CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C1	130.00'	115.27'	111.53'	S50°22'30"W
C2	130.00'	51.54'	51.21'	S13°36'49"W
C3	270.00'	57.76'	57.65'	S08°22'59"W
C4	270.00'	24.26'	24.27'	S17°05'14"W
C5	330.00'	92.46'	92.16'	S11°38'12"W
C6	470.00'	186.83'	185.61'	S14°59'54"W
C7	1470.00'	206.87'	206.70'	N79°38'58"W
C8	278.41'	20.37'	20.36'	N77°42'50"W

CALL TABLE

COURSE	BEARING	DISTANCE
1	S19°39'48"W	17.64'
2	S03°39'37"W	103.43'
3	S03°39'37"W	59.19'
4	S26°23'12"W	93.19'
5	N75°37'04"W	67.66'

SURVEY FOR: **The Preserve, LLC**

LOTS 32, 33, 34 & 35 (AS REVISED),
THE PRESERVE AT SHARP MOUNTAIN
LAND LOT: 80 & 81
DISTRICT: 13th SECTION: 2nd
COUNTY: PICKENS STATE: GEORGIA
DATE: JULY 21, 2003

100 0 100 200 300
GRAPHIC SCALE - FEET 1" = 100'

NOTE: ONLY THE ADDITIONS TO LOTS 32 AND 33 ARE FROM CURRENT FIELD WORK. BOUNDARY CONDITIONS ON REMAINDER OF LOTS SHOWN ONLY CERTIFIED AS OF LAST DATE OF SURVEYING ON LOTS AS APPLICABLE.

Chastain & Associates, P.C.
LAND SURVEYING & PLANNING
Box 1624 Ellijay, Ga 30540 (706) 276-7528

PROPERTY OWNER'S RIGHTS MAY BE AFFECTED BY THE RECORDATION OF THIS PLAT
FILED FOR RECORD ON 8th DAY OF October 2003 AT 11:05 A.M. RECORDED THIS 8 DAY OF Oct. 2003 IN PLAT BOOK 10 PAGE 105

STANDARD NOTES

CLOSURE STATEMENT:
THE FIELD DATA ON WHICH THIS PLAT IS BASED – ANGULAR ERROR PER POINT: 1"
CLOSURE PRECISION: 1:23,780
FIELD DATA ADJUSTED BY: LEAST SQUARES
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE – CLOSURE PRECISION: 1:603,616

FLOOD STATEMENT:
THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS SCALED FROM FLOOD INSURANCE RATE MAP (FIRM)
COUNTY: PICKENS
PANEL: #11 & #12
DATED: DECEMBER 31, 1976

"Thou shalt not remove thy neighbor's landmark, which they of old time have set."
Deuteronomy 19:14 KJV

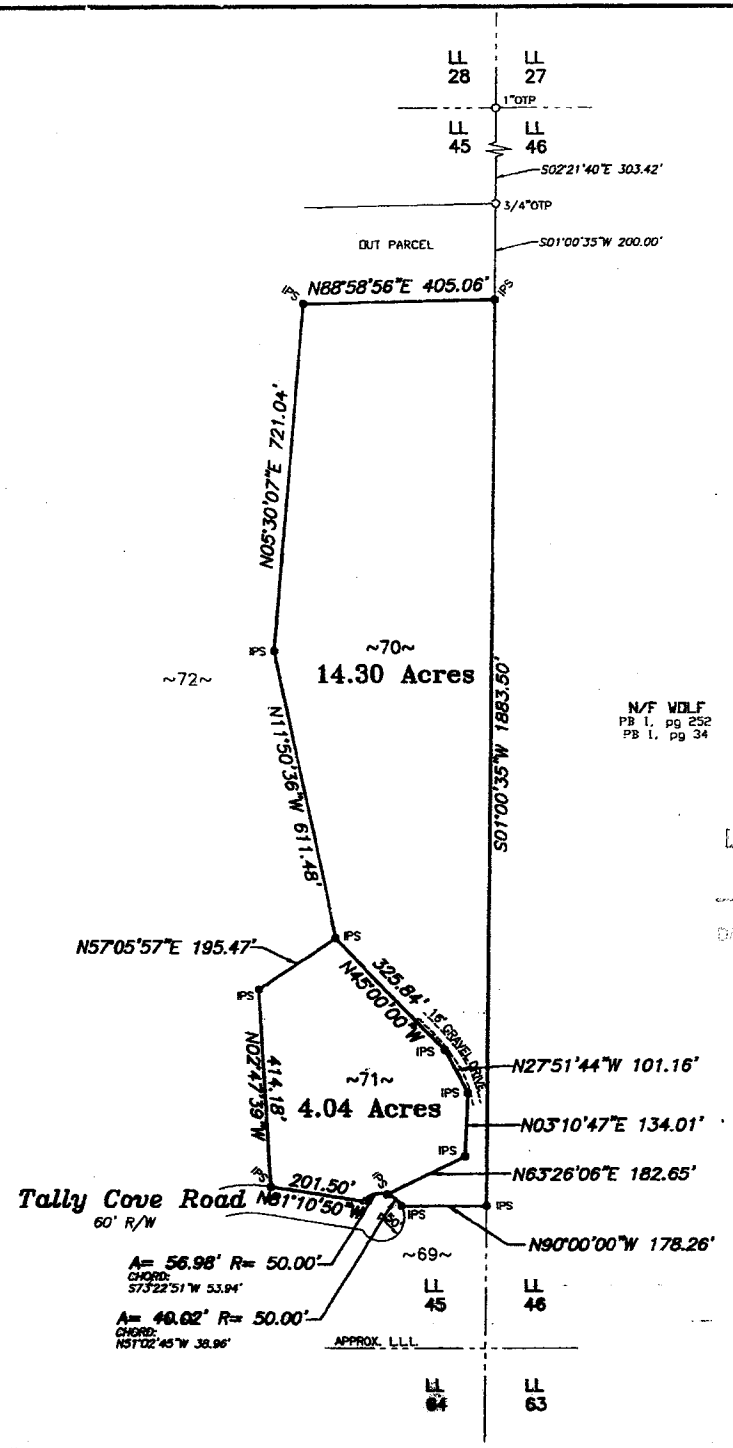
LEGAL STATEMENT:
This survey and its findings does not constitute a title search or title opinion by Chastain & Associates, P.C. as land surveyors. All data used for the location of property lines, easements, adjoining owners, etc., was gained from public records, the client, or other sources as referenced. No abstract of title or title commitment, nor results of title searches were provided to the surveyor. Other documents or situations may exist that would affect this property. As with any land transaction a title search and certificate is recommended in conjunction with this survey, for which you must consult with a competent title attorney. All matters of title excepted.

EQUIPMENT USED:
ALL LINEAR AND ANGULAR MEASUREMENTS OBTAINED BY USE OF TOPCON ELECTRONIC TOTAL STATION: TOPCON GTS–3

CC: DW	COMPS: MEC	DRAWN: JM	CHECKED: MEC

NOTE: The date at the seal is the date that the prints were run and signed only. Field work and boundary conditions certified only as of 4/21/00
Date of plat preparation is as shown in title block.

NOTE:
THIS SURVEY REPRESENTS A REVISION TO LOTS 70 AND 71 AS SHOWN ON A FINAL PLAT OF THE PRESERVE AT SHARP MOUNTAIN, PHASE FOUR DATED MARCH 14, 2002 AND LAST REVISED APRIL 29, 2002. THE PURPOSE OF THIS REVISION IS TO PLACE A GRAVEL DRIVEWAY ON LOT 70 ONLY THAT LIES PARTLY ALSO ON THE PREVIOUS LOT 71 THE LINE THAT CONSTITUTES THIS CHANGE IS THE 101.16' CALL ON THE NORTHEAST SIDE OF LOT 71. NO CHANGES ARE MADE AS TO ROAD FRONTAGE, BUILDING SITE, ETC. OTHER THAN THE REVISED LINE, THE BOUNDARIES SHOWN HEREON ARE NOT RE-CERTIFIED THIS DATE AND ARE ONLY CERTIFIED AS OF MARCH 14, 2002



LEGEND

(IRB) — IRON PIN	FIRE HYDRANT
(OTP) — OPEN TOP PIPE	UTILITY POLE
(CTP) — CRIMP TOP PIPE	WELL
(IPS) — IRON PIN SET	WATER METER
TREE	UTILITY VALVE
COMPUTED POSITION	TELE PEDESTAL
ROCK	POWER BOX
(MON) — MONUMENT	SPRING HEAD
DB/pg — DEED BOOK & PAGE	LAND LOT LINE
PB/pg — PLAT BOOK & PAGE	STREAM OR POND
N/F — NOW OR FORMERLY	O/H UTILITY LINE
P/L — PROPERTY LINE	FENCE
C/L — CENTERLINE	GRAVEL
PP — UTILITY POLE	RIGHT OF WAY
PVMT — PAVEMENT	
GRVL — GRAVEL	
P.O.B. — POINT OF BEGINNING	

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED

NORTH
GRID
SPC – GA WEST ZONE

PICKENS COUNTY FILED FOR RECORD ON
THE 4 DAY OF March 2003
10:20 AM RECORDED THIS 6 DAY OF
March 2003 BOOK NO 111 PAGE 99
JOYCE CAMPBELL CSC

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
Norman W. Pope
DEVELOPMENT INSPECTOR
DATE 03-04-03

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
2/3/03

Total Area = 18.34 Acres

SURVEY FOR:
The Preserve At Sharp Mountain
PHASE FOUR–REVISED: LOTS 70 & 71
LAND LOT: 45
DISTRICT: 3RD SECTION: 2nd
COUNTY: PICKENS STATE: GEORGIA
DATE: JANUARY 24, 2003

Chastain & Associates, P.C.
LAND SURVEYING & PLANNING
P.O. Box 1984, Ellijay, Ga 30540 (706) 276-7922

STANDARD NOTES

CLOSURE STATEMENT:
THE FIELD DATA ON WHICH THIS PLAT IS BASED:
ANGULAR ERROR PER POINT: 1"
CLOSURE PRECISION: 1:23,780
FIELD DATA ADJUSTED BY: LEAST SQUARES
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE:
CLOSURE PRECISION: 1:88,858

FLOOD STATEMENT:
THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS SCALED FROM FLOOD HAZARD BOUNDARY MAP OF PICKENS COUNTY (COMMUNITY NO. 130149A).
MAP: #11 & #12
DATED: DECEMBER 31, 1976

"Thou shalt not remove thy neighbor's landmark, which they of old time have set."
Deuteronomy 19:14 KJV

LEGAL STATEMENT:
This survey and its findings does not constitute a title search or title opinion by Chastain & Reece, P.C. as land surveyors. All data used for the location of property lines, easements, adjoining owners, etc., was gained from public records, the client, or other sources as referenced. No abstract of title or title commitment, nor results of title searches were provided to the surveyor. Other documents or situations may exist that would affect this property. As with any land transaction a title search and certificate is recommended in conjunction with this survey, for which you must consult with a competent title attorney. All matters of title excepted.

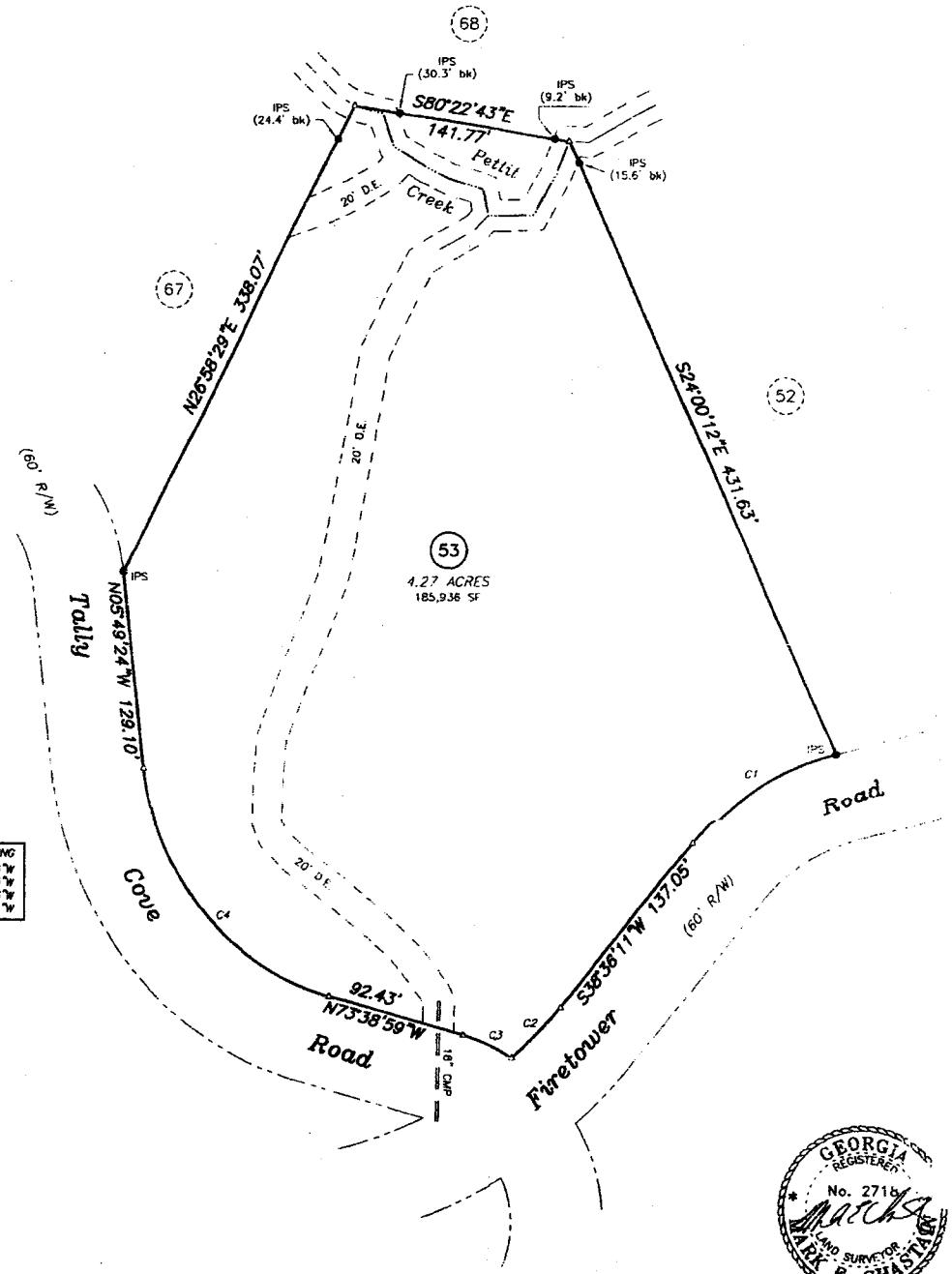
EQUIPMENT USED:
ALL LINEAR AND ANGULAR MEASUREMENTS OBTAINED BY USE OF TOPCON ELECTRONIC TOTAL STATION. TOPCON GTS-3

CC: DW	COMPS: MEC	DRAWN: RJ	CHECKED: MEC

NOTE: The date of the seal is the date that the prints were run and signed only. Field work and boundary conditions certified only as of APRIL 17, 2002. Date of plat preparation is as shown in title block.

LEGEND

(IPB) — IRON PIN	FIRE HYDRANT — UTILITY VALVE
(OTP) — OPEN TOP PIPE	UTILITY POLE — TELE PEDESTAL
(CTP) — CRIMP TOP PIPE	WELL — POWER BOX
(IPS) — IRON PIN SET	WATER METER — SPRING HEAD
— TREE	
— COMPUTED POSITION	— LAND LOT LINE
— ROCK	— STREAM OR POND
(MON) — MONUMENT	— O/H UTILITY LINE
DB/pg — DEED BOOK & PAGE	— FENCE
PB/pg — PLAT BOOK & PAGE	— GRAVEL
N/F — NOW OR FORMERLY	— RIGHT OF WAY
P.L. — PROPERTY LINE	
C/L — CENTERLINE	MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS. ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED
PP — UTILITY POLE	
PVMT — PAVEMENT	
GRVL — GRAVEL	
P.O.B. — POINT OF BEGINNING	



NORTH
GRID
N
SPC - GA WEST ZONE

PICKENS COUNTY FILED FOR RECORD ON THE 15 DAY OF April 2002
930 M. RECORDED THIS 25 DAY OF April 2002 BOOK NO. 4 PAGE 215
JOYCE CANTRELL CSC

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE April 18, 2002

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
1	180.00'	113.07'	111.22'	S56°35'56"W
2	270.00'	46.04'	45.98'	S43°29'15"W
3	130.00'	36.47'	36.35'	N65°36'46"W
4	173.56'	205.46'	193.67'	N39°44'11"W

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN
4-17-02

SURVEY FOR: The Preserve, LLC

Revised Lot 53, The Preserve At Sharp Mountain, Phase III
LAND LOT: 64
DISTRICT: 13th SECTION: 2nd
COUNTY: PICKENS STATE: GEORGIA
DATE: April 9, 2002

60 0 60 120 180
GRAPHIC SCALE - FEET 1" = 60'

JOB #202016 CRD #201016

Survey By:

CHASTAIN & REECE, P.C.
LAND SURVEYING & PLANNING

P.O. Box 1624 Ellijay, Ga 30540 (706) 276-7528
P.O. Box 1358 Canton, Ga 30114 (770) 479-9696

STANDARD NOTES

CLOSURE STATEMENT:

THE FIELD DATA ON WHICH THIS PLAT IS BASED:
ANGULAR ERROR PER POINT: 1"
CLOSURE PRECISION: 1:23,780
FIELD DATA ADJUSTED BY: LEAST SQUARES
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE:
CLOSURE PRECISION: 1:1,496,112

FLOOD STATEMENT:

THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS SCALED FROM FLOOD HAZARD BOUNDARY MAP OF PICKENS COUNTY (COMMUNITY NO. 130149A).
MAP: #11 & #12
DATED: DECEMBER 31, 1976

"Thou shalt not remove thy neighbor's landmark, which they of old time have set."
Deuteronomy 19:14 KJV

LEGAL STATEMENT:

This survey and its findings does not constitute a title search or title opinion by Chastain & Associates, P.C. as land surveyors. All data used for the location of property lines, easements, adjoining owners, etc., was gained from public records, the client, or other sources as referenced. No abstract of title or title commitment, nor results of title searches were provided to the surveyor. Other documents or situations may exist that would affect this property. As with any land transaction a title search and certificate is recommended in conjunction with this survey, for which you must consult with a competent title attorney. All matters of title excepted.

EQUIPMENT USED:

ALL LINEAR AND ANGULAR MEASUREMENTS OBTAINED BY USE OF TOPCON ELECTRONIC TOTAL STATION: GTS-3

CC: DW	COMPS: MEC	DRAWN: ZVB	CHECKED: MEC

NOTE: The date at the seal is the date that the prints were run and signed only. Field work and boundary conditions certified only as of 4/21/02. Date of plat preparation is as shown in title block.

CALL TABLE

Course	Bearing	Distance
1	N 26°27'32" W	56.66'
2	N 00°34'48" W	144.54'
3	N 18°00'02" E	200.42'
4	N 17°12'05" E	47.46'
5	N 11°26'35" E	73.40'
6	N 08°49'21" E	62.85'
7	N 23°22'21" E	145.56'
8	N 07°47'54" W	112.77'
9	N 33°47'44" E	168.04'
10	N 58°10'12" E	116.32'
11	N 66°14'21" E	42.73'
12	N 59°16'03" E	68.18'
13	N 61°50'46" E	103.66'
14	N 68°50'21" E	57.67'
15	N 56°42'08" E	120.04'
16	N 60°09'06" E	192.50'
17	N 53°07'20" E	91.97'
18	N 44°21'12" E	80.13'
19	N 34°22'43" E	101.97'
20	N 40°06'17" E	139.94'
21	N 53°39'28" E	44.56'
22	N 70°50'39" E	86.11'
23	N 76°07'15" E	128.43'
24	N 72°52'41" E	50.79'
25	N 52°56'39" E	248.70'
26	N 56°00'50" E	88.82'
27	N 49°19'35" E	57.70'
28	N 73°49'38" E	169.34'
29	N 76°24'00" E	268.10'
30	N 83°18'06" E	174.75'
31	N 80°40'48" E	156.44'
32	N 69°08'56" E	273.74'
33	N 78°42'09" E	241.06'
34	N 72°47'17" E	184.27'
35	N 78°14'11" E	145.64'
36	N 80°09'32" E	93.57'
37	N 88°48'37" E	389.43'

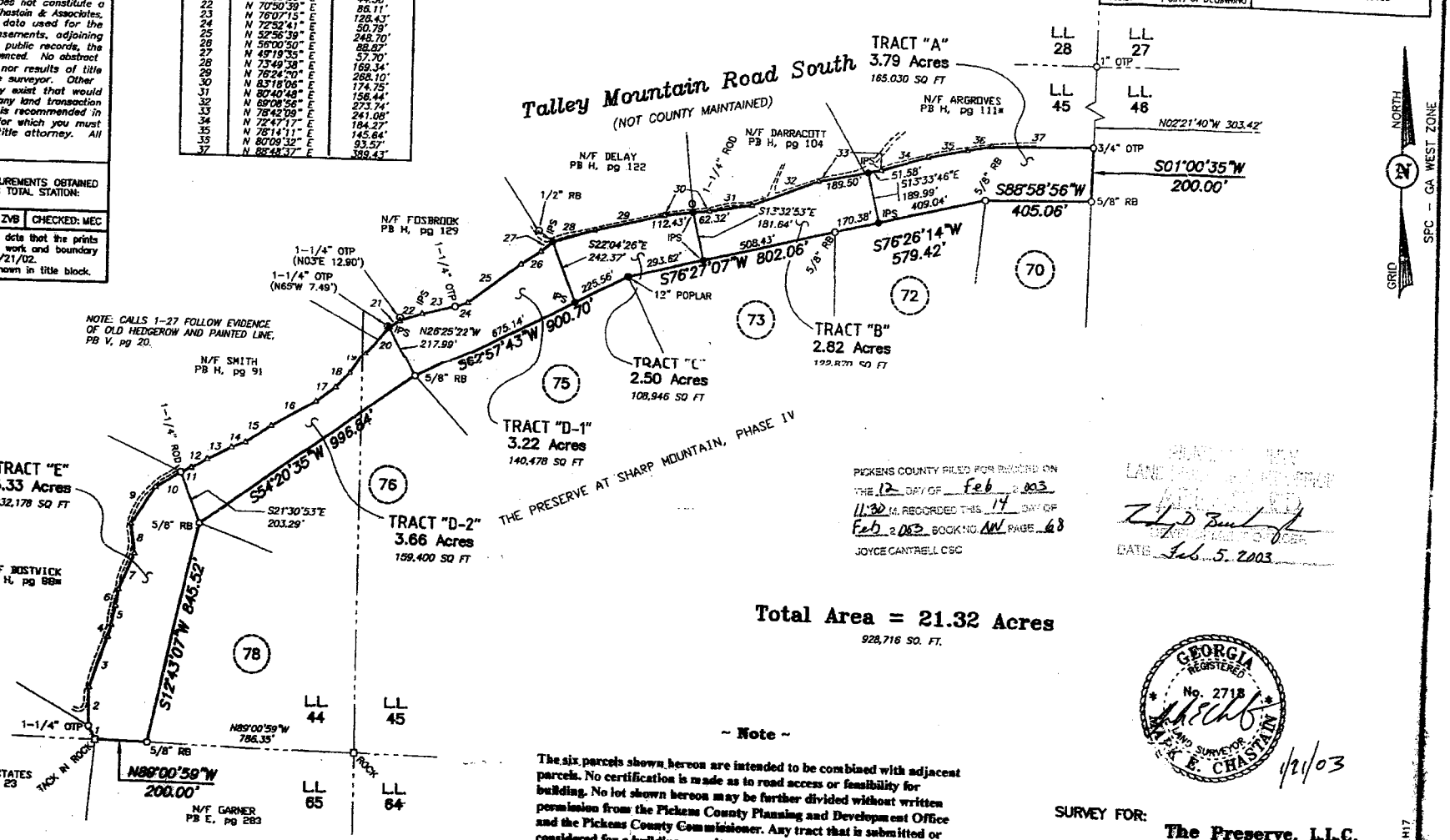
NOTE: CALLS 28-37 FOLLOW SOUTHERN EDGE OF DIRT AND GRAVEL ROAD, THIS LOCATION BASED ON POSITIONS DETERMINED BY PB V, pg 20.

*INDICATES C/L ROAD TO BE P/L, LEAVING A SLIGHT SLIVER OF A GORE

LEGEND

O (RB) — IRON PIN	FIRE HYDRANT / UTILITY VALVE
(OTP) — OPEN TOP PIPE	UTILITY POLE / TELE PEDESTAL
(CTP) — CRIMP TOP PIPE	WELL / POWER BOX
(IPS) — IRON PIN SET	WATER METER / SPRING HEAD
TREE	LAND LOT LINE
COMPUTED POSITION	STREAM OR POND
ROCK	D/H UTILITY LINE
(MON) — MONUMENT	FENCE
DB/pg — DEED BOOK & PAGE	GRAVEL
PB/pg — PLAT BOOK & PAGE	RIGHT OF WAY
N/F — NOW OR FORMERLY	
P/L — PROPERTY LINE	
C/L — CENTERLINE	
PP — UTILITY POLE	
PVMT — PAVEMENT	
GRVL — GRAVEL	
P.O.B. — POINT OF BEGINNING	

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED



PICKENS COUNTY FILED FOR RECORD ON THE 12 DAY OF Feb 2003 11:30 M. RECORDED THIS 14 DAY OF Feb 2003 BOOK NO. NW PAGE 68
JOYCE CANTRELL CSC

DATE Feb. 5. 2003

Total Area = 21.32 Acres
928,716 SQ. FT.

GEORGIA REGISTERED No. 2718 LAND SURVEYOR MARK E. CHASTAIN 1/21/03

~ Note ~

The six parcels shown hereon are intended to be combined with adjacent parcels. No certification is made as to road access or feasibility for building. No lot shown hereon may be further divided without written permission from the Pickens County Planning and Development Office and the Pickens County Commissioner. Any tract that is submitted or considered for a building permit must meet all requirements of and obtain approval from the Pickens County Planning and Development Office and the Pickens County Health Department.

SURVEY FOR:
The Preserve, L.L.C.

Talley Mountain Out Parcel
LAND LOT: 44 & 45
DISTRICT: 13th SECTION: 2nd
COUNTY: PICKENS STATE: GEORGIA
DATE: Nov 18, 2002 | Rev: Jan 14, 2003

300 0 300 600 900

Chastain & Associates, P.C.
LAND SURVEYING & PLANNING
P.O. Box [illegible] [illegible], Ga 30540 (706) 276-7938

GRID #201H17

STANDARD NOTES

CLOSURE STATEMENT:
THE FIELD DATA ON WHICH THIS PLAT IS BASED HAS ANGULAR ERROR PER POINT: 1"
CLOSURE PRECISION: 1:23,280
FIELD DATA ADJUSTED BY: LEAST SQUARES
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE PRECISION: 1:301,265

FLOOD STATEMENT:
THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA, AS SCALED FROM FLOOD HAZARD BOUNDARY MAP H 01 – 18 OF PICKENS COUNTY, GEORGIA SHEET NUMBERS 11 & 12, COMMUNITY NO. 130149A, INITIAL IDENTIFICATION DATE DECEMBER 31, 1976.

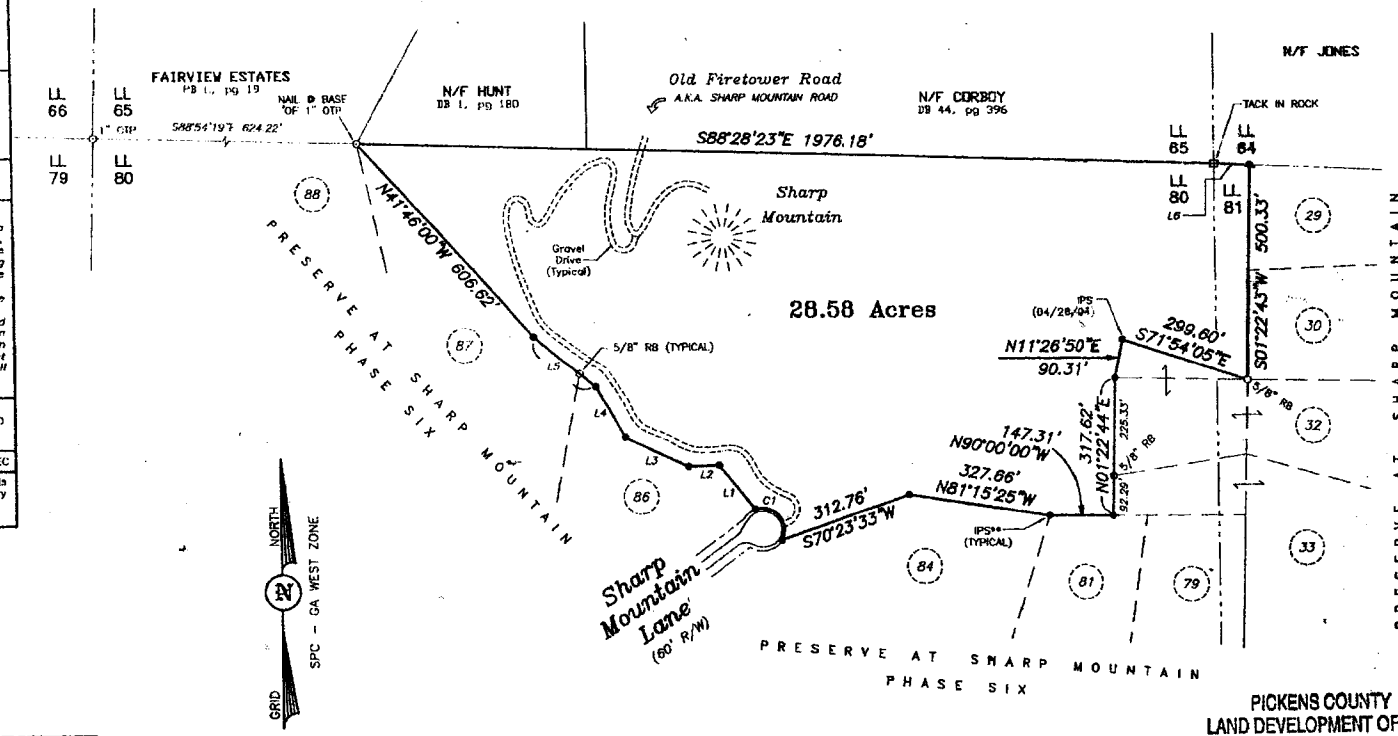
"Thou shalt not remove thy neighbor's landmark, which they of old time have set."
Deuteronomy 19:14 KJV

LEGAL STATEMENT:
This survey and its findings does not constitute a title search or title opinion by Chastain & Associates, P.C. as land surveyors. All data used for the location of property lines, easements, adjoining owners, etc., was gained from public records, the client, or other sources as referenced. No abstract of title or title commitment, nor results of title searches were provided to the surveyor. Other documents or situations may exist that would affect this property. As with any land transaction a title search and certificate is recommended in conjunction with this survey, for which you must consult with a competent title attorney. All matters of title excepted.

EQUIPMENT USED:
ALL LINEAR AND ANGULAR MEASUREMENTS OBTAINED BY USE OF TOPCON ELECTRONIC TOTAL STATION: GTS-3

CC: DW	COMPS: MEC	DRAWN: RJ	CHECKED: MEC

NOTE: The date at the seal is the date that the prints were run and signed only. Field work and boundary conditions certified only as of 05/19/2000
Date of plat preparation is as shown in title block.



LEGEND

(IRB) — IRON PIN	FIRE HYDRANT	UTILITY VALVE
(OTP) — OPEN TOP PIPE	UTILITY POLE	TELE PEDESTAL
(CTP) — CRIMP TOP PIPE	WELL	POWER BOX
(IPS) — IRON PIN SET	WATER METER	SPRING HEAD
TREE		
COMPUTED POSITION	LAND LOT LINE	
ROCK	STREAM OR POND	
(MOR) — MONUMENT	O/H UTILITY LINE	
DB/pg — DEED BOOK & PAGE	FENCE	
PB/pg — PLAT BOOK & PAGE	GRAVEL	
N/F — NOW OR FORMERLY	RIGHT OF WAY	
P/L — PROPERTY LINE		
C/L — CENTERLINE	MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED	
PP — UTILITY POLE		
PVMT — PAVEMENT		
GRVL — GRAVEL		
P.O.B. — POINT OF BEGINNING		

CALL TABLE

COURSE	BEARING	DISTANCE
1	N38°43'09"W	131.78'
2	S87°40'20"W	89.97'
3	N84°57'14"W	180.93'
4	N29°43'21"W	134.55'
5	N51°02'15"W	163.21'
6	S87°34'25"E	83.27'

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
1	50.00'	119.85'	93.08'	N38°26'14"W

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
Damon W. Pope
DEVELOPMENT OFFICER.
DATE 12-27-06

PICKENS COUNTY FILED FOR RECORD ON THE 5 DAY OF Jan 2007 12:15 M. RECORDED THIS 5 DAY OF Jan 2007 BOOK NO. 11 PAGE 249
GAIL BROWN CSC

GEORGIA REGISTERED No. 2718 PROFESSIONAL LAND SURVEYOR
4/26/04

SURVEY FOR:
The Preserve, LLC
LAND LOT: 80 & 81
DISTRICT: 1st
COUNTY: PICKENS
DATE: September 26, 2003 Updated 4/26/04
SCALE: 1" = 200'

Chastain & Associates, P.C.
LAND SURVEYING & PLANNING
P.O. Box 1624 Ellijay, Ga 30540 (706) 276-7528

* 2004 REVISION IS TO REMOVE A PORTION FROM THE SOUTHEAST CORNER, COMBINED WITH LOTS 32 & 33. REMAINDER OF BOUNDARY CERTIFIED ONLY AS OF 5/19/2000.

**ALL IPS ARE ONLY AS OF 9/26/2003 (THE DATE OF THE FINAL PLAT) UNLESS OTHERWISE DATED. IMPROVEMENTS OR ENCROACHMENTS MAY EXIST WHICH ARE NOT SHOWN.

STANDARD NOTES

CLOSURE STATEMENT:

THE FIELD DATA ON WHICH THIS PLAT IS BASED
ANGULAR ERROR PER POINT: 5"
CLOSURE PRECISION: 1 29,061
FIELD DATA ADJUSTED BY: LEAST SQUARES
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE:
CLOSURE PRECISION: 1 438,499

FLOOD STATEMENT:

THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS SCALED FROM FLOOD HAZARD BOUNDARY MAP OF PICKENS COUNTY (COMMUNITY NO. 130149A)
MAP: 11 & 12
DATED: DECEMBER 31, 1976

"Thou shalt not remove thy neighbor's landmark, which they of old time have set."
Deuteronomy 19:14 KJV

LEGAL STATEMENT:

This survey and its findings does not constitute a title search or title opinion by Chastain & Associates, P.C. as land surveyors. All data used for the location of property lines, easements, adjoining owners, etc., was gained from public records, the client, or other sources as referenced. No abstract of title or title commitment, nor results of title searches were provided to the surveyor. Other documents or situations may exist that would affect this property. As with any land transaction a title search and certificate is recommended in conjunction with this survey, for which you must consult with a competent title attorney. All matters of title excepted.

EQUIPMENT USED:

ALL LINEAR AND ANGULAR MEASUREMENTS OBTAINED BY USE OF TOPCON ELECTRONIC TOTAL STATION GTS-225

CC: RLR	COMPS: RJ	DRAWN: TW	CHECKED: MEC

NOTE: The date of the seal is the date that the plats were run and signed only. Field work and boundary conditions certified only as of 3/21/06. Date of plat preparation is as shown in title block.

CREEK CALL TABLE

Course	Bearing	Distance
1	S 40°54'40" E	10.78'
2	S 10°18'39" E	26.98'
3	S 36°52'14" E	31.84'
4	S 66°27'04" E	27.21'
5	S 59°28'10" E	26.83'
6	S 51°04'16" E	30.77'
7	S 71°56'34" E	3.17'
8	S 71°56'34" E	78.73'
9	N 65°19'05" E	29.10'
10	N 83°33'16" E	22.33'
11	S 86°46'17" E	68.47'
12	S 78°57'53" E	25.98'
13	S 32°04'04" E	22.93'
14	S 07°25'34" E	35.99'
15	S 13°26'54" W	12.49'
16	S 42°27'42" E	9.18'
17	N 74°17'31" W	67.80'
18	N 74°17'31" W	11.42'
19	N 55°33'42" W	215.78'

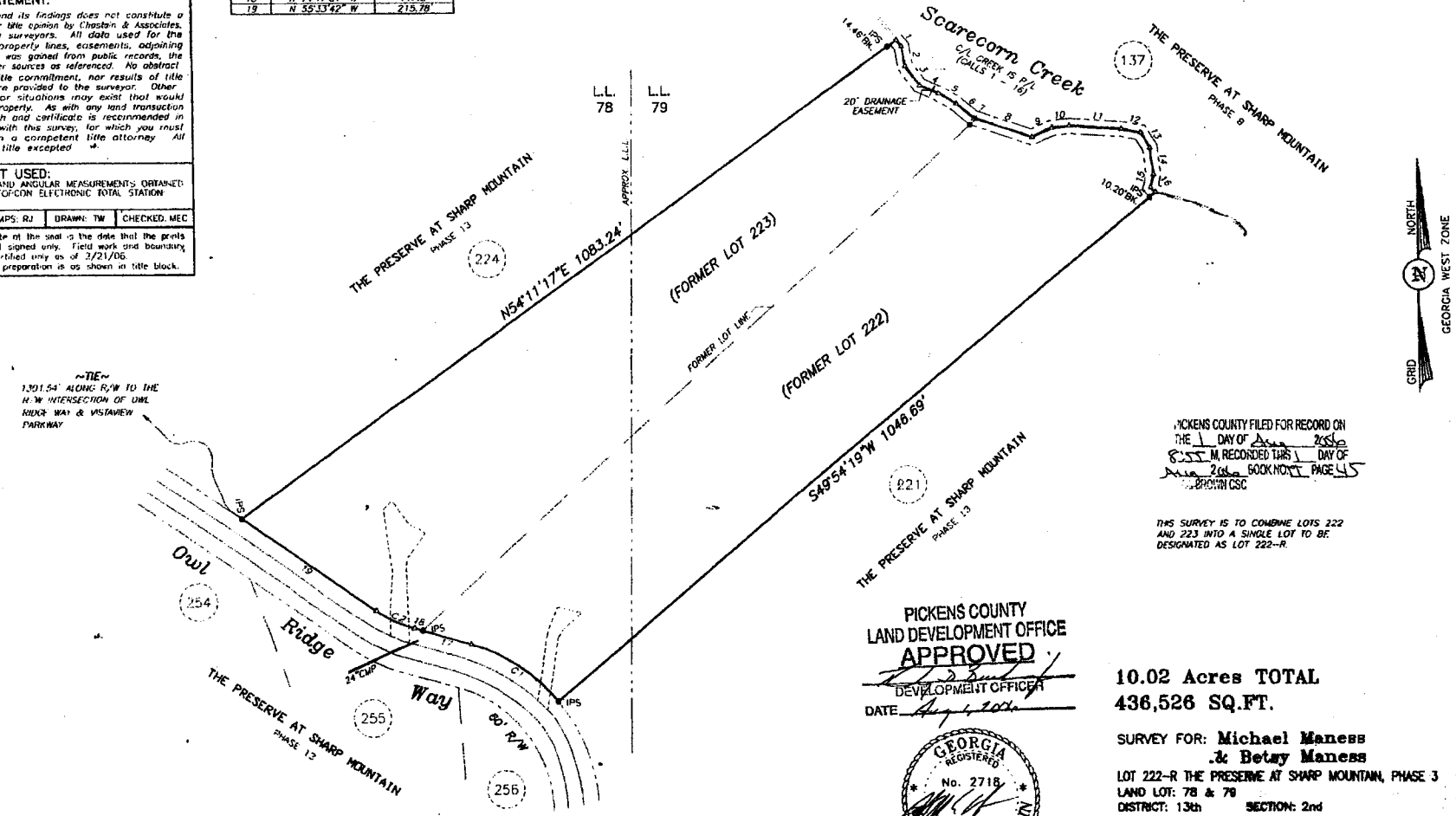
CURVE CALL TABLE

Curve	Radius	Length	Chord	Chord Bear.
C1	230.00'	140.73'	138.55'	N 56°45'47" W
C2	170.00'	55.35'	55.11'	N 64°57'50" W

LEGEND

- (RB) — IRON PIN
- (OTP) — OPEN TOP PIPE
- (CTP) — CRIMP TOP PIPE
- (IPS) — IRON PIN SET
- TREE
- COMPUTED POSITION
- ROCK
- (HON) — MONUMENT
- DB/pg — DEED BOOK & PAGE
- PB/pg — PLAT BOOK & PAGE
- N/F — NOW OR FORMERLY
- P/L — PROPERTY LINE
- C/L — CENTERLINE
- PP — UTILITY POLE
- PVMT — PAVEMENT
- GRVL — GRAVEL
- P.O.B. — POINT OF BEGINNING
- FIRE HYDRANT
- UTILITY POLE
- WELL
- WATER METER
- UTILITY VALVE
- TELE PEDESTAL
- POWER BOX
- SPRING HEAD
- LAND LOT LINE
- STREAM OR POND
- O/H UTILITY LINE
- FENCE
- GRAVEL
- RIGHT OF WAY

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR
UNLESS OTHERWISE NOTED



PICKENS COUNTY FILED FOR RECORD ON THE 1 DAY OF Aug 2006 8:55 A.M. RECORDED THIS 1 DAY OF Aug 2006 BOOK NO. 1 PAGE 45 BROWN CSC

THIS SURVEY IS TO COMBINE LOTS 222 AND 223 INTO A SINGLE LOT TO BE DESIGNATED AS LOT 222-R.

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
DEVELOPMENT OFFICER
DATE Aug 1, 2006

GEORGIA REGISTERED No. 2718 LAND SURVEYOR RK E. CHASTAIN
7/19/06

10.02 Acres TOTAL
436,526 SQ.FT.

SURVEY FOR: **Michael Maness**
& Betsy Maness

LOT 222-R THE PRESERVE AT SHARP MOUNTAIN, PHASE 3
LAND LOT: 78 & 79
DISTRICT: 13th SECTION: 2nd
COUNTY: PICKENS STATE: GEORGIA
DATE: JULY 11, 2006

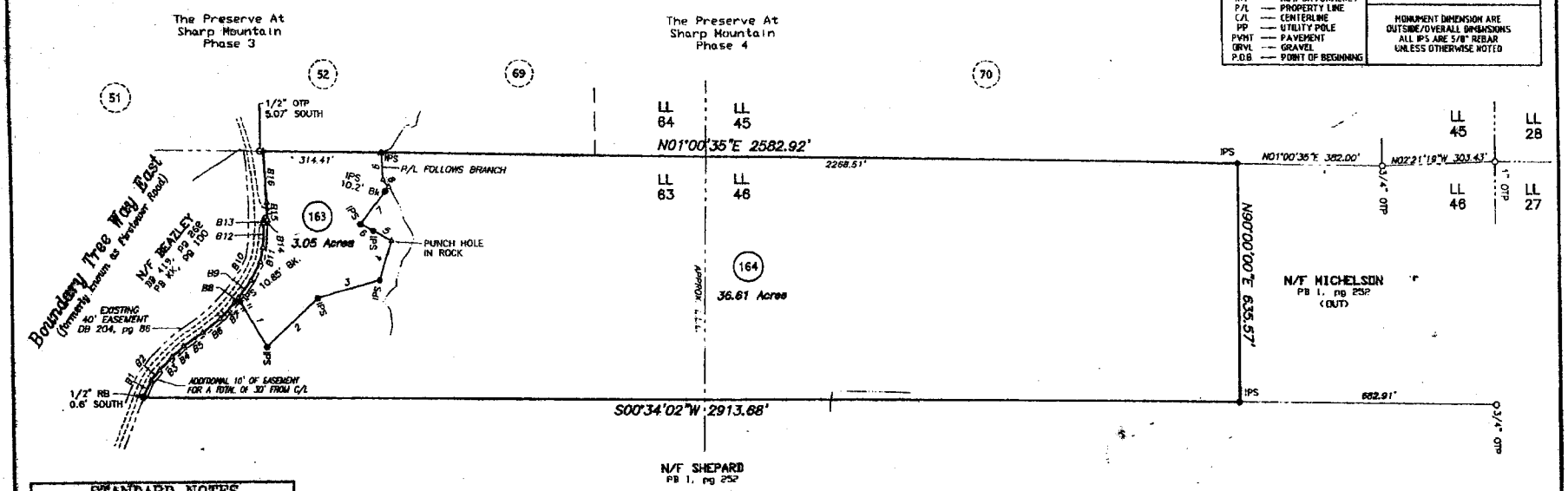
100 0 100 200 300
GRAPHIC SCALE - FEET 1" = 100'

JOB #2006003 GRID #203K13

LEGEND

(IRB) — IRON PIN	FIRE HYDRANT
(OTP) — OPEN TOP PIPE	UTILITY POLE
(CTP) — CRIMP TOP PIPE	WELL
(IPS) — IRON PIN SET	WATER METER
— TREE	UTILITY VALVE
— COMPUTED POSITION	TELE PEDESTAL
— ROCK	POWER BOX
(MON) — MONUMENT	SPRING HEAD
DB/pg — DEED BOOK & PAGE	LAND LOT LINE
PB/pg — PLAT BOOK & PAGE	STREAM OR POND
N/F — NOW OR FORMERLY	O/H UTILITY LINE
P/L — PROPERTY LINE	FENCE
C/L — CENTERLINE	GRAVEL
PP — UTILITY POLE	RIGHT OF WAY
PVMT — PAVEMENT	
GRVL — GRAVEL	
P.O.B. — POINT OF BEGINNING	

MONUMENT DIMENSION ARE OUTSIDE/OVERALL DIMENSIONS
ALL IPS ARE 5/8" REBAR UNLESS OTHERWISE NOTED



STANDARD NOTES

CLOSURE STATEMENT:
THE FIELD DATA ON WHICH THIS PLAT IS BASED:
ANGULAR ERROR PER POINT: 0"
CLOSURE PRECISION: 1: 18,259
FIELD DATA ADJUSTED BY: LEAST SQUARES
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE:
CLOSURE PRECISION: 1: 350,248

FLOOD STATEMENT:
THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS SCALED FROM FLOOD HAZARD BOUNDARY MAP OF PICKENS COUNTY (COMMUNITY NO. 130149A).
MAP: 11 & 12
DATED: DECEMBER 31, 1976

"Thou shalt not remove thy neighbor's landmark, which they of old time have set."
Deuteronomy 19:14 KJV

LEGAL STATEMENT:
This survey and its findings does not constitute a title search or title opinion by Chastain & Associates, P.C. as land surveyors. All data used for the location of property lines, easements, adjoining owners, etc., was gained from public records, the client, or other sources as referenced. No abstract of title or title commitment, nor results of title searches were provided to the surveyor. Other documents or situations may exist that would affect this property. As with any land transaction a title search and certificate is recommended in conjunction with this survey, for which you must consult with a competent title attorney. All matters of title excepted.

EQUIPMENT USED:
ALL LINEAR AND ANGULAR MEASUREMENTS OBTAINED BY USE OF TOPCON ELECTRONIC TOTAL STATION: GTS-229

CC: MJB	COMPS: RJ	DRAWN: TW	CHECKED: MSC

NOTE: The date of the seal is the date that the plats were run and signed only. Field work and boundary certification applies only as of 8/26/04.
Date of plat preparation is as shown in title block.

NOTES
1. LOT 163 WAS SHOWN AS TRACT "A" ON PB RR, pg 204.
2. LOT 164 WAS SHOWN AS TRACT "B" ON PB RR, pg 204.
3. BOTH TRACTS WILL BE CONSIDERED PART OF THE PRESERVE AT SHARP MOUNTAIN. (SEE DB 671, pg 765)

PICKENS COUNTY FILED FOR RECORD ON THE 14 DAY OF NOV 2005 AT 10:01 AM, RECORDED THIS 14 DAY OF NOV 2005 BOOK NO 2 PAGE 55
GAIL BROWN CSC

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
Vernon W. Pope
DEVELOPMENT OFFICER
DATE 11-14-05

GEORGIA REGISTERED No. 2718 LAND SURVEYOR
BRIAN E. CHASTAIN
11-8-05

GRID NORTH
SPC – GA WEST ZONE

39.66 Acres
(DIVISION OF PB 1, pg 252)

200 0 200 400 600
GRAPHIC SCALE – FEET 1" = 200'

BOUNDARY CALL TABLE

Course	Bearing	Distance
B1	N 64°06'19" W	30.08'
B2	N 80°03'42" W	35.85'
B3	N 48°35'40" W	48.07'
B4	N 47°31'33" W	43.30'
B5	N 32°03'31" W	60.01'
B6	N 37°17'54" W	58.18'
B7	N 42°21'37" W	87.14'
B8	N 48°17'49" W	76.87'
B9	N 62°35'36" W	34.37'
B10	N 80°01'41" W	31.98'
B11	S 82°21'42" W	34.38'
B12	S 82°21'42" W	84.00'
B13	S 82°21'42" W	8.85'
B14	N 07°38'18" W	10.00'
B15	S 82°21'42" W	46.01'
B16	S 82°21'42" W	138.31'

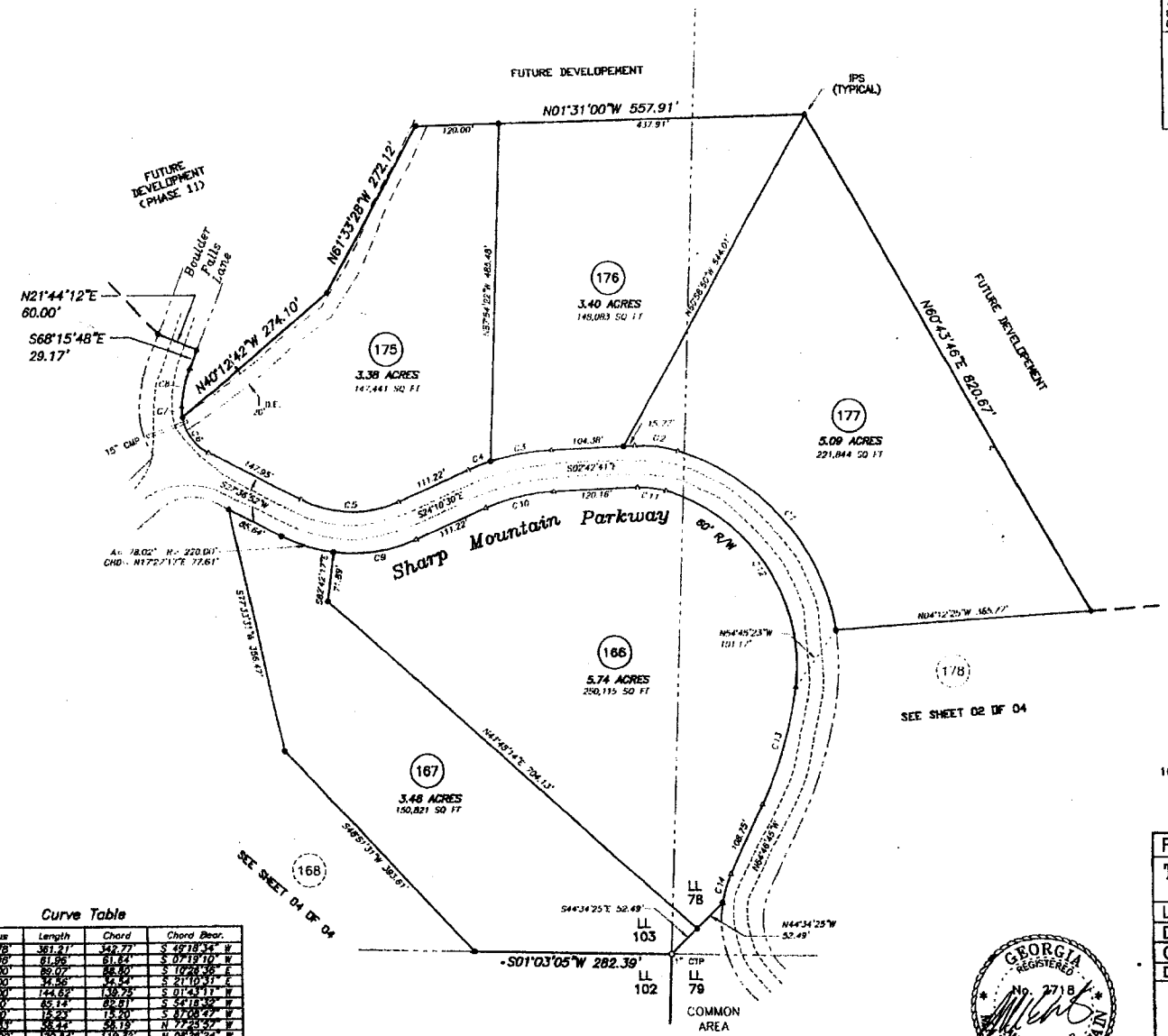
CALL TABLE

Course	Bearing	Distance
1	N 89°30'35" E	700.07'
2	W 43°18'42"	[illegible]
3	N 76°12'17"	[illegible]
4	N 72°48'17"	[illegible]
5	S 28°30'36"	[illegible]
6	S 37°20'07"	[illegible]
7	N 51°18'28"	[illegible]
8	S 37°19'35"	[illegible]
9	S 87°39'13"	[illegible]

Survey For:
The Preserve at Sharp Mountain
Addition to Phase 3
LAND LOT(S) – 48 & 63
DISTRICT – 13th | SECTION – 2nd
CO – PICKENS | STATE – GEORGIA
DATE – SEPTEMBER 13, 2005

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 – Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 20MN19FP2m SHEET 01 OF 01



LEGEND

(IRB)	IRON PIN
(OTP)	OPEN TOP PIPE
(CTP)	CRIMP TOP PIPE
(IPS)	IRON PIN SET
	FIRE
	COMPUTED POSITION
	ROCK
(RGN)	MONUMENT
BK/pg	DEED BOOK & PAGE
PB/pg	PLAT BOOK & PAGE
N/F	NOW OR FORMERLY
P/L	PROPERTY LINE
C/L	CENTERLINE
P/P	UTILITY POLE
PVMT	PAVEMENT
GRVL	GRAVEL
P.O.B.	POINT OF BEGINNING

PICKENS COUNTY FILED FOR RECORD ON THE 23 DAY OF Aug 2005 11:55AM M. RECORDED THIS 23 DAY OF Aug 2005 BOOK NO. 08 PAGE 154
GAIL BROWN CSC

PICKENS COUNTY
LAND DEVELOPMENT OFFICE
APPROVED
Norman W. Tripp
DEVELOPMENT OFFICER
DATE 8-23-05

GRID NORTH
SPC - GA WEST ZONE

100 0 100 200 300
GRAPHIC SCALE - FEET 1" = 100'

Curve Table

Curve	Radius	Length	Chord	Chord Bear.
C1	323.78'	361.21'	342.77'	S 49°18'34" W
C2	176.96'	61.86'	61.64'	S 07°19'10" W
C3	330.00'	80.07'	80.00'	S 10°26'38" E
C4	330.00'	34.56'	34.54'	S 21°10'31" E
C5	180.00'	144.62'	139.75'	S 01°43'11" W
C6	70.00'	65.14'	62.81'	S 54°18'32" W
C7	70.00'	15.25'	15.20'	S 87°08'27" W
C8	178.31'	58.43'	58.19'	N 77°33'37" W
C9	220.00'	120.84'	119.30'	N 06°26'24" W
C10	220.00'	101.13'	100.30'	N 19°28'38" W
C11	118.68'	40.85'	40.74'	N 07°19'10" E
C12	263.78'	388.64'	358.90'	N 57°18'14" E
C13	358.85'	174.38'	172.55'	S 79°44'40" E
C14	155.00'	42.59'	42.45'	S 72°38'57" E

GEORGIA REGISTERED No. 2718 LAND SURVEYOR PATRICK E. CHASTAIN
8/10/05

Final Plat For
The Preserve At Sharp Mountain
Phase 10

LAND LOT(S) - 78, 79, & 103	
DISTRICT - 13th	SECTION - 2nd
CO - Pickens	STATE - Georgia
DATE - March 23, 2005 REV: AUG. 18, 2005	

Chastain & Associates, P.C.
LAND SURVEYING and PLANNING
P.O. Box 1624 - Ellijay, Georgia 30540
Phone: (706) 276-7528

PLOT FILE: 204G22S3 SHEET 03 OF 04