

TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

ETAS ID: TM698143

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	RELEASE OF SECURITY INTEREST		
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
U.S. Bank National Association		12/23/2021	National Banking Association: UNITED STATES
RECEIVING PARTY DATA			
Name:	Coastal Farm & Home Supply LLC		
Street Address:	1355 Goldfish Farm Rd. SE		
City:	Albany		
State/Country:	OREGON		
Postal Code:	97322		
Entity Type:	Limited Liability Company: OREGON		
PROPERTY NUMBERS Total: 7			
Property Type	Number	Word Mark	
Registration Number:	4755965	JUST WHAT THE COUNTRY NEEDS.	
Serial Number:	88614947	COASTAL COUNTRY	
Registration Number:	5081590	COASTAL	
Registration Number:	5081589	COASTAL	
Registration Number:	4850115	COASTAL OUTDOORS	
Registration Number:	4844855	COASTAL OUTDOORS SINCE 1963	
Registration Number:	4768266	COASTAL FARM & RANCH	
CORRESPONDENCE DATA			
Fax Number:	7044448847		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
Phone:	213-457-9847		
Email:	ksaltrick@mcguirewoods.com		
Correspondent Name:	McGuireWoods LLP		
Address Line 1:	355 S. Grand Avenue, Suite 4200		
Address Line 2:	Attention: M. Spitzer, Esq.		
Address Line 4:	Los Angeles, CALIFORNIA 90071		
NAME OF SUBMITTER:	Mark Spitzer		
SIGNATURE:	/s/ Mark Spitzer		

OP \$190.00 4755965

DATE SIGNED:	12/28/2021
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Total Attachments: 5

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TERMINATION AND RELEASE OF NOTICE OF GRANT OF SECURITY INTEREST IN TRADEMARK RIGHTS

THIS TERMINATION AND RELEASE OF NOTICE OF GRANT OF SECURITY INTEREST IN TRADEMARK RIGHTS (this "*Termination*"), is dated as of December 23, 2021, and made by **U.S. BANK NATIONAL ASSOCIATION**, as administrative agent (the "*Grantee*"), in favor of **COASTAL FARM & HOME SUPPLY LLC**, an Oregon limited liability company (the "*Grantor*").

WHEREAS, pursuant to that certain Loan and Security Agreement, dated as of October 30, 2020, by and among the Grantee, the Grantor and certain other parties thereto (as amended, restated or otherwise modified from time to time through the date hereof, the "*Loan Agreement*"), a security interest was granted by the Grantor to the Grantee in certain collateral, including the Trademarks (as hereinafter defined);

WHEREAS, pursuant to the Loan Agreement, the Grantor executed and delivered to the Grantee that certain Notice of Grant of Security Interest in Trademark Rights, dated as of October 30, 2020 (as amended, restated or otherwise modified through the date hereof, the "*Security Agreement*"), for recordal with the United States Patent and Trademark Office;

WHEREAS, the Security Agreement was recorded with the trademark division of the United States Patent and Trademark Office on November 5, 2020 at Reel 7096, Frame 0784; and

WHEREAS, Grantee now desires to terminate and release the Security Agreement;

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, and upon the terms set forth in this Termination, Grantee hereby states as follows:

1. **Definitions.** The term "Trademarks" as used herein, shall mean all of the Grantor's right, title and interest of every kind and nature as of the date hereof in the Trademarks listed on **Schedule A** hereto and the associated goodwill.

2. **Release of Security Interest.** Grantee does hereby terminate, release and discharge the entirety of any and all liens or security interests that it may have in, and all claims, whether presently existing or hereafter acquired or created, pursuant to the Security Agreement in the Trademarks and re-transfers, re-conveys and re-assigns to the person or persons legally entitled thereto all right, title and interest of Grantee in the Trademarks.

3. **Termination.** The Grantee, without representation or warranty of any kind, terminates and cancels the Security Agreement.

4. **Further Assurances.** The Grantee agrees to take all further actions, and provide to the Grantor and its successors, assigns or other legal representatives, all such cooperation and assistance (including, without limitation, the execution and delivery of any and all documents or other instruments), reasonably requested by Grantor at Grantor's sole cost and expense, to more fully and effectively effectuate the purposes of this Termination.

5. Governing Law. This Release shall be governed exclusively under the laws of the State of Oregon.

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IN WITNESS WHEREOF, the Grantee has caused this Termination to be executed by its duly authorized officer as of the date first written above.

**U.S. BANK NATIONAL ASSOCIATION,
as Administrative Agent**

By: 


Name: Eddie Houghton





Title: Vice President

[SIGNATURE PAGE TO TERMINATION AND RELEASE]

TRADEMARK
REEL: 007543 FRAME: 0384

SCHEDULE A**TRADEMARKS****U.S. FEDERAL TRADEMARKS:**

Mark:	App. No. /Reg No.:	Date:	Goods/Services:	Status:
COASTAL COUNTRY	App. No. 88614947	Filed: Sept 12, 2019	Class 35: On-line retail store services featuring farm and ranch equipment and products, tools, lawn and garden products, apparel, animal care products, stoves, and sporting goods; Retail store services featuring farm and ranch equipment and products, tools, lawn and garden products, apparel, animal care products, stoves, and sporting goods	Pending Intent-to-Use application filed Notice of Allowance Issued March 17, 2020 Next Action: Statement of Use or 2nd Extension Request due March 17, 2021
JUST WHAT THE COUNTRY NEEDS	Reg. No. 4755965	Reg. June 16, 2015	Class 35: On-line retail store services featuring clothing, farm and ranch equipment, tools, lawn and garden care, animal care, stoves and sporting goods; Retail store services featuring clothing, farm and ranch equipment, tools, lawn and garden care, animal care, stoves and sporting goods First Use: Jan. 1, 2005	Registered Next Action: Section 8 & 15 Declaration was filed Sept. 12, 2020 - Awaiting examination and acceptance Upon acceptance of filed Sec 8 & 15, Renewal will be due: June 16, 2025
	Reg. No. 5081590	Reg. Nov. 15, 2016	Class 35: On-line retail store services featuring farm and ranch equipment, tools, lawn and garden care, clothing, animal care, stoves and sporting goods First Use: Sept. 9, 2015	Registered Next Action: Section 8 & 15 Declaration due Nov. 15, 2022

Mark:	App. No. /Reg No.:	Date:	Goods/Services:	Status:
	Reg. No. 5081589	Reg. Nov. 15, 2016	Class 35: Retail store services featuring farm and ranch equipment, tools, lawn and garden care, clothing, animal care, stoves and sporting goods First Use: Sept. 9, 2015	Registered Next Action: Section 8 & 15 Declaration due Nov. 15, 2022
	Reg. No. 4850115	Reg. Nov. 10, 2015	Class 7: Electric meat grinders First Use: Jan 1, 2015	Registered Next Action: Section 8 & 15 Declaration due Nov. 10, 2021
	Reg. No. 4844855	Reg. Nov. 3, 2015	Class 7: Electric meat grinders First Use: Jan 1, 2015	Registered Next Action: Section 8 & 15 Declaration due Nov. 3, 2021
	Reg. No. 4768266	Reg. July 7, 2015	Class 35: On-line retail store services featuring clothing, farm and ranch equipment, tools, lawn and garden care, animal care, stoves and sporting goods; Retail store services featuring clothing, farm and ranch equipment, tools, lawn and garden care, animal care, stoves and sporting goods First Use: Jan. 14, 2014	Registered Next Action: Section 8 & 15 Declaration due July 7, 2021