

TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

ETAS ID: TM524763

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	MERGER		
EFFECTIVE DATE:	12/01/2017		
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
Snapfish2, LLC		12/01/2017	Limited Liability Company: DELAWARE
RECEIVING PARTY DATA			
Name:	Snapfish, LLC		
Street Address:	10501 Rhode Island Ave		
City:	Beltsville		
State/Country:	MARYLAND		
Postal Code:	20705		
Entity Type:	Limited Liability Company: CALIFORNIA		
PROPERTY NUMBERS Total: 5			
Property Type	Number	Word Mark	
Registration Number:	4456319	FREESTYLER	
Registration Number:	2643556	SNAPFISH	
Registration Number:	2594038		
Registration Number:	4717284	SNAPFLIX	
Registration Number:	4491779	SOCIALPICS	
CORRESPONDENCE DATA			
Fax Number:	2028576395		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
Phone:	202-857-6000		
Email:	Todd.Hopkins@arentfox.com		
Correspondent Name:	Amy McFarland		
Address Line 1:	1717 K Street, N.W.		
Address Line 4:	Washington, D.C. 20006-5344		
ATTORNEY DOCKET NUMBER:	007170.00132		
NAME OF SUBMITTER:	Amy McFarland		
SIGNATURE:	/Amy McFarland/		
DATE SIGNED:	05/23/2019		

OP \$140.00 4456319

Total Attachments: 2

source=Certificate of Merger (CA) Snapfish LLC (Recorded)#page1.tif

source=Certificate of Merger (CA) Snapfish LLC (Recorded)#page2.tif

201513110249



State of California Secretary of State

OBE MERG

FILED *zhr*
Secretary of State
State of California
DEC - 1 2017 *ML*

Certificate of Merger

(California Corporations Code sections 1113(g), 3203(g), 6019.1, 8019.1, 9640, 12540.1, 15911.14, 18915(b) and 17710.14)

IMPORTANT — Read all instructions before completing this form.

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1. NAME OF SURVIVING ENTITY Snapfish, LLC		2. TYPE OF ENTITY LLC	3. CA SECRETARY OF STATE FILE NUMBER 201513110249	4. JURISDICTION California										
5. NAME OF DISAPPEARING ENTITY Snapfish2, LLC		6. TYPE OF ENTITY LLC	7. CA SECRETARY OF STATE FILE NUMBER 201605710079	8. JURISDICTION Delaware										
9. THE PRINCIPAL TERMS OF THE AGREEMENT OF MERGER WERE APPROVED BY A VOTE OF THE NUMBER OF INTERESTS OR SHARES OF EACH CLASS THAT EQUALED OR EXCEEDED THE VOTE REQUIRED. (IF A VOTE WAS REQUIRED, SPECIFY THE CLASS AND THE NUMBER OF OUTSTANDING INTERESTS OF EACH CLASS ENTITLED TO VOTE ON THE MERGER AND THE PERCENTAGE VOTE REQUIRED OF EACH CLASS, ATTACH ADDITIONAL PAGES, IF NEEDED.)														
SURVIVING ENTITY		DISAPPEARING ENTITY												
CLASS AND NUMBER 1 Class A Interest	AND	PERCENTAGE VOTE REQUIRED 100%	CLASS AND NUMBER 1 Class A Interest	AND										
				PERCENTAGE VOTE REQUIRED 100%										
10. IF EQUITY SECURITIES OF A PARENT PARTY ARE TO BE ISSUED IN THE MERGER, CHECK THE APPLICABLE STATEMENT.														
<input checked="" type="checkbox"/> No vote of the shareholders of the parent party was required. <input type="checkbox"/> The required vote of the shareholders of the parent party was obtained.														
11. IF THE SURVIVING ENTITY IS A DOMESTIC LIMITED LIABILITY COMPANY, LIMITED PARTNERSHIP, OR PARTNERSHIP, PROVIDE THE REQUISITE CHANGES (IF ANY) TO THE INFORMATION SET FORTH IN THE SURVIVING ENTITY'S ARTICLES OF ORGANIZATION, CERTIFICATE OF LIMITED PARTNERSHIP OR STATEMENT OF PARTNERSHIP AUTHORITY RESULTING FROM THE MERGER. ATTACH ADDITIONAL PAGES, IF NECESSARY.														
No changes.														
12. IF A DISAPPEARING ENTITY IS A DOMESTIC LIMITED LIABILITY COMPANY, LIMITED PARTNERSHIP, OR PARTNERSHIP, AND THE SURVIVING ENTITY IS NOT A DOMESTIC ENTITY OF THE SAME TYPE, ENTER THE PRINCIPAL ADDRESS OF THE SURVIVING ENTITY.														
PRINCIPAL ADDRESS OF SURVIVING ENTITY		CITY AND STATE		ZIP CODE										
N/A														
13. OTHER INFORMATION REQUIRED TO BE STATED IN THE CERTIFICATE OF MERGER BY THE LAWS UNDER WHICH EACH CONSTITUENT OTHER BUSINESS ENTITY IS ORGANIZED. ATTACH ADDITIONAL PAGES, IF NECESSARY.														
None														
14. STATUTORY OR OTHER BASIS UNDER WHICH A FOREIGN OTHER BUSINESS ENTITY IS AUTHORIZED TO EFFECT THE MERGER.			15. FUTURE EFFECTIVE DATE, IF ANY											
Title 6, Section 18-209 of the Delaware Limited Liability Company Act			<table border="0"> <tr> <td style="text-align: center;">12</td> <td style="text-align: center;">-</td> <td style="text-align: center;">01</td> <td style="text-align: center;">-</td> <td style="text-align: center;">2017</td> </tr> <tr> <td style="text-align: center;">(Month)</td> <td></td> <td style="text-align: center;">(Day)</td> <td></td> <td style="text-align: center;">(Year)</td> </tr> </table>		12	-	01	-	2017	(Month)		(Day)		(Year)
12	-	01	-	2017										
(Month)		(Day)		(Year)										
16. ADDITIONAL INFORMATION SET FORTH ON ATTACHED PAGES, IF ANY, IS INCORPORATED HEREIN BY THIS REFERENCE AND MADE PART OF THIS CERTIFICATE.														
17. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT OF MY OWN KNOWLEDGE. I THEREFORE AM ALL THE PERSON WHO EXECUTED THIS INSTRUMENT, WHICH EXECUTION IS MY ACT AND DEED.														
SIGNATURE OF AUTHORIZED PERSON FOR THE SURVIVING ENTITY		December 1, 2017	Neil Cohen, Manager											
		DATE	TYPE OR PRINT NAME AND TITLE OF AUTHORIZED PERSON											
SIGNATURE OF AUTHORIZED PERSON FOR THE SURVIVING ENTITY		December 1, 2017	Neil Cohen, Manager											
		DATE	TYPE OR PRINT NAME AND TITLE OF AUTHORIZED PERSON											
SIGNATURE OF AUTHORIZED PERSON FOR THE DISAPPEARING ENTITY														
		DATE	TYPE OR PRINT NAME AND TITLE OF AUTHORIZED PERSON											
For an entity that is a business trust, real estate investment trust or an unincorporated association, set forth the provision of law or other basis for the authority of the person signing: _____														

OBE MERGER-1 (REV 01/2016)

APPROVED BY SECRETARY OF STATE



I hereby certify that the foregoing transcript of 1 page(s) is a full, true and correct copy of the original record in the custody of the California Secretary of State's office.

DEC 05 2017 *ML*

Date: _____

Alex Padilla

ALEX PADILLA, Secretary of State