Form PTO-1594 (Rev. 6-12) OMB Collection 0651-0027 (exp. 04/30/20

## 10/29/2018

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U.S. DEPARTMENT OF COMMERCE Inited States Patent and Trademark Office

OCT 29 2018

cuments or the new address(es) below

To the Director of the O. O. Patent and Trademark Office. Fleat	se record-arc	
Name of conveying party(ies): Robert Eric Clink	2. Name and address of receiving party(ies)  Additional names, addresses, or citizenship attached?  No  Name: Earl J. Sutton	
☑ Individual(s) ☐ Association   ☐ Partnership ☐ Limited Partnership   ☐ Corporation- State: ☐ Other   ☐ Other ☐ Citizenship (see guidelines)   United States   Additional names of conveying parties attached? ☐ Yes ☒ No   3. Nature of conveyance/Execution Date(s):   Execution Date(s) 02/06/2018   ☒ Assignment ☐ Merger   ☐ Security Agreement ☐ Change of Name   ☐ Other ☐ Other	Street Address: 68 South Rainbow Drive #1  City: Dayton  State: Nevada  Country:USA Zip: 89403  X Individual(s) Citizenship United States	
4. Application number(s) or registration number(s) and A. Trademark Application No.(s)  Text 85153133	B. Trademark Registration No.(s) 3,984,718	
Additional sheet(s) attached? Yes No  C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):  ULTRA COOL  5. Name & address of party to whom correspondence concerning document should be mailed:  6. Total number of applications and registrations involved:  ONE (1)		
Name: Warren E. Small, Esq. Internal Address:	7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$40.00	
Street Address: Post Office Box 1650	☐ Authorized to be charged to deposit account ☐ Enclosed	
City:Pebble Beach	8. Payment Information:	
State: California Zip: 93953-1650	_	
Phone Number: (831) 626-2630	Donosit A 224/62/1873/2-14728N/AN GGMGGGGA RE157177	
Docket Number: N/A	Deposit Account Number N/AL 9989994 85153133	
Email Address: wessmall@redshift.com	Authorized User Name N/A	
9. Signature:  Signature  Warren E. Small, Esq.  Name of Person Signing	10/29/2018  Date  Total number of pages including cover sheet, attachments, and document:  5	

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Branch, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

## ASSIGNMENT OF SERVICE MARK

For good and valuable consideration, the adequacy and receipt of which are hereby acknowledged, Robert Eric Clink, an individual with a principal residence at 515 Lone Tree Road, Hollister, CA 95023 (hereinafter ASSIGNOR) hereby sells, assigns, transfers, and sets over unto Earl J. Sutton, an individual who is the president of UltraCool, Inc., a Nevada corporation with a principle place of business at 68 South Rainbow Drive #1D Dayton, Nevada 89403 and unto his heirs, successors, or assigns (hereinafter ASSIGNEE) one hundred percent (100%) of the following:

- (1) ASSIGNOR'S right, title, and interest in and to the United States

  Trademark "ULTRA COOL®" which he has adopted, used, and is using,
  said Trademark having been registered in the United States Patent and

  Trademark Office ("USPTO"), Registration No. 3,984,718 dated June 28,
  2011;
- (2) ASSIGNOR'S right, title, and interest in and to any and all of the goodwill of the business symbolized by the mark and the above-identified registration.

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(3) ASSIGNOR'S right, title, and interest in and to any and all registrations of the above-identified United States Trademark in any jurisdiction foreign to the United States of America.

ASSIGNOR agrees to execute all papers, give any required testimony, and perform other lawful acts, at ASSIGNEE'S expense, as ASSIGNEE may require, to enable ASSIGNEE to perfect ASSIGNEE'S interest in any resulting international trademark and to acquire, hold, enforce, convey, and uphold the validity of said United States Trademark and another international trademarks resulting therefrom and ASSIGNEE'S interest therein.

In testimony whereof, ASSIGNOR has thereunto set its hand and seal on the date below.

Robert Eric Clink

let & Itil

State:	California

Location: <u>Hollister</u>, California
Subscribed and sworn before me this <u>6</u> day of <u>1-6</u>, 2018

Notary Public See Attached

REEL: 006472 FRAME: 0052

Notary Public

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TRADEMARK REEL: 006472 FRAME: 0053 A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Sander S.

Subscribed and sworn to (or affirmed) before me on this day of Flore S., 20 C., by Complete S., 20 C., sander S., 20 Complete S., 20

TRADEMARK REEL: 006472 FRAME: 0054

**RECORDED: 10/26/2018**