## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

ETAS ID: TM447275

| ŀ | SUBMISSION TYPE:      | NEW ASSIGNMENT    |
|---|-----------------------|-------------------|
|   | NATURE OF CONVEYANCE: | ENTITY CONVERSION |

#### **CONVEYING PARTY DATA**

| Name           | Formerly | Execution Date | Entity Type                              |
|----------------|----------|----------------|--|
| DRYSHIELD, LLC |          | 01/30/2017     | Limited Liability Company:<br>CALIFORNIA |

#### **RECEIVING PARTY DATA**

| Name:           | DRYSHIELD, LLC                      |  |
|-----------------|-------------------------------------|--|
| Street Address: | 11230 GRACE AVENUE, SUITE B         |  |
| City:           | FOUNTAIN VALLEY                     |  |
| State/Country:  | CALIFORNIA                          |  |
| Postal Code:    | 92708                               |  |
| Entity Type:    | Limited Liability Company: DELAWARE |  |

#### **PROPERTY NUMBERS Total: 2**

| Property Type        | Number  | Word Mark |
|----------------------|---------|-----------|
| Registration Number: | 4589542 | DRYSHIELD |
| Registration Number: | 4688361 |           |

### **CORRESPONDENCE DATA**

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 404.253.6275 Email: uspt@polsinelli.com **Correspondent Name:** Margaret M. Arcaro

Address Line 1: 1201 West Peachtree Street, Suite 1100

Address Line 4: Atlanta, GEORGIA 30309

| ATTORNEY DOCKET NUMBER: | 084892514220         |  |
|-------------------------|----------------------|--|
| NAME OF SUBMITTER:      | Margaret M. Arcaro   |  |
| SIGNATURE:              | /Margaret M. Arcaro/ |  |
| DATE SIGNED:            | 10/16/2017           |  |

**Total Attachments: 1** 

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**TRADEMARK** REEL: 006182 FRAME: 0453

900425100



# State of California **Secretary of State**

**Certificate of Conversion** 

CONV-1A File # 201702710451

FILED Secretary of State 65

JAN 3 0 2017

| IMPORTANT — Read an instruct   | diraptions combissing one   | 7,111                                | This Space 1                                   | 01 : 13 · ig 0 · | ~ 0.09  |  |
|--|---|--------------------------------------|--|------------------|---|--|
| Converted Entity Information   | nen i en gyapta, y yanan <del>manan manan man</del> an yanyayaya gara da ya ya da man |                                      | · · · · · · · · · · · · · · · · · · ·          |                  | makes are a programmed by the second |  |
| Name of Converted Entity   |   |                                      | •  |                  |   |  |
|  | •   | ,                                    | ·, ·   |                  |   |  |
| 2, Form of Entity  |   | 3. Jurisdicti                        |  |                  |   |  |
| Limited liability company  |   | Delaw                                | are  |                  |   |  |
| 4. Mailing Address of Chief Executive Office   |   | City                                 |  | State            | Zip Code  |  |
| 11230 Grace Avenue, Suite B  |   | Fountain Valley                      |  | CA               | 92708   |  |
| 5. Street Address of Chief Executive Office -  | Do not list a P.O. Box  | City                                 |  | State            | Zip Code  |  |
| 11230 Grace Avenue, Suite 8  |   | Fountain Valley                      |  | CA               | 92708   |  |
| 6. Street Address of the California Office, if a   | ny - Do nat list a P.O. Box   | City                                 |  | State            | Zip Code  |  |
|  |   |                                      |  | CA               |   |  |
| 7. If the converting entity is a Catifornia corporation, limited liability company, limited partnership or general partnership, you must designate an agent for service of process: Item 7a: List the name of an individual or a corporation registered in CA under Catifornia Corporations Code section 1505 that agrees to be your agent for service of process. You may not list the converted entity as the agent. Item 7b: If the agent is an individual, list the agents business or residential street address. Item 7c: If the agent is an individual, list the milling address of the converted entity's agent On not list an address if the agent is a Catifornia registered corporate agent as the address for service of process is already on file. |   |                                      |  |                  |   |  |
| a, Name of Agent For Service of Process  |   |                                      |  |                  |   |  |
| Thien Nguyen   |   |                                      |  |                  |   |  |
| b. If an individual, Street Address of Agent   | t for Service of Process - Do not its   | t e P.O. Box                         | City   | State            | Zip Code  |  |
| 11230 Grace Avenue, Suite B  |   |                                      | Fountain Valley                                |                  | 92708   |  |
| c. If an individual, Mailing Address of Age  | at for Service of Process   |                                      | City   | State            | Zip Code  |  |
| 11230 Grace Avenue, Suite B  |   |                                      | Fountain Valley                                | / CA             | 92708   |  |
| Converting Entity Information  |   |                                      | <del>.</del> ,                                 | ·                |   |  |
| 8. Name of Converting Entity   |   |                                      |  |                  |   |  |
| DryShield, LLC   |   |                                      | ,  |                  | ***************************************   |  |
| 9. Form of Entity  | 10. Jurisdiction  |                                      | 11, CA Secretary of State                      | File Numb        | er, il any  |  |
| Limited liability company  | California  |                                      |  | 702710451        |   |  |
| <ol> <li>The principal terms of the plan of converse<br/>exceeded the vote required. If a vote was:</li> </ol>   | sion were approved by a vote of<br>required, the following was requi                  | if the number<br>red <u>for each</u> | r of interests or shares of :<br><u>dass</u> : | each ciass       | that equaled on   |  |
| The class and number of outstanding interes  | ests entitled to vote. AN   | D                                    | The percentage vote requ                       | red of eacl      | h class:  |  |
| 100% of membership interests   |   |                                      | More than                                      | 50%              |   |  |
| Additional information   |   | <del></del> .                        | <del></del>                                    |                  |   |  |
| 13, Additional information set forth on the attac  | thed pages. If any, is incorporate  | d herein by th                       | is reference and made par                      | t of this ce:    | tificate.   |  |
| 14. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own knowledge. I declare I am the person who executed this instrument, which execution is my act and deed  January 30, 2017  |   |                                      |  |                  |   |  |
| Date   |   | 70. in . 44                          |  |                  |   |  |
|  |   | Thien Nguyen, Manager                |  |                  |   |  |
| Signature of Authorized Person  Type or Print Name and Title of Authorized Person  |   |                                      |  | į                |   |  |
| 1-KED  |   | C. Pace McCaskill, Manager           |  |                  |   |  |
| Signature of Ruthonzed Person  Type or Print Name and Title of Authorized Person   |   |                                      |  |                  |   |  |
| ,  |   |                                      |  |                  | 1   |  |

**TRADEMARK** REEL: 006182 FRAME: 0454

**RECORDED: 10/16/2017**