# OF \$265.00 4208564

# TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 ETAS ID: TM331846

**NATURE OF CONVEYANCE:** Notice of Grant of Security Interest in Trademarks

#### **CONVEYING PARTY DATA**

Name	Formerly	Execution Date	Entity Type
Aspen Education Group, Inc.		12/31/2012	CORPORATION: CALIFORNIA

#### **RECEIVING PARTY DATA**

Name:	Bank of America, N.A., as Administrative Agent	
Street Address:	135 S. LaSalle Street	
Internal Address:	Mail Code: IL4-135-05-41	
City:	Chicago	
State/Country:	ILLINOIS	
Postal Code:	60603	
Entity Type:	national banking association: UNITED STATES	

#### **PROPERTY NUMBERS Total: 10**

Property Type	Number	Word Mark
Registration Number:	4208564	YOUTH CARE
Registration Number:	3759683	ASPEN INSTITUTE FOR BEHAVIORAL ASSESSMEN
Registration Number:	3452062	PARENTCHECKIN
Registration Number:	3272171	FOUR CIRCLES RECOVERY CENTER
Registration Number:	3239091	A
Registration Number:	3147852	HELP FOR TODAY HOPE FOR TOMORROW
Registration Number:	3086812	ADIRONDACK LEADERSHIP EXPEDITIONS
Registration Number:	2771761	SUWS
Registration Number:	2708615	ASPEN EDUCATION GROUP
Registration Number:	2563095	SUWS

#### **CORRESPONDENCE DATA**

**Fax Number:** 9192868199

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

using a lax number, it provided, it that is unsuccessful, it will be sent via 03 mail.

**Phone:** 919 286-8000

**Email:** PTO\_TMconfirmation@mvalaw.com

Correspondent Name: MOORE & VAN ALLEN PLLC

Address Line 1: 3015 CARRINGTON MILL BOULEVARD

Address Line 2: SUITE 400

TRADEMARK

900315466 REEL: 005458 FRAME: 0190

Address Line 4:	MORRISVILLE, NORTH CAROLINA 27560		
ATTORNEY DOCKET NUMBER:	017625-4667		
NAME OF SUBMITTER:	John E. Slaughter		
SIGNATURE:	/John E. Slaughter/		
DATE SIGNED:	02/11/2015		
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#### **NOTICE**

OF

#### **GRANT OF SECURITY INTEREST**

IN

#### **TRADEMARKS**

United States Patent and Trademark Office

Ladies and Gentlemen:

Please be advised that pursuant to the Security and Pledge Agreement dated as of December 31, 2012 (as the same may be amended, modified, extended or restated from time to time, the "Agreement") by and among the Obligors party thereto (each an "Obligor" and collectively, the "Obligors") and Bank of America, N.A., as Administrative Agent (the "Administrative Agent") for the holders of the Secured Obligations referenced therein, the undersigned Obligor has granted a continuing security interest in and continuing lien upon the trademarks and trademark applications set forth on Schedule 1 hereto to the Administrative Agent for the ratable benefit of the holders of the Secured Obligations.

The undersigned Obligor and the Administrative Agent, on behalf of the holders of the Secured Obligations, hereby acknowledge and agree that the security interest in the foregoing trademarks and trademark applications (i) may only be terminated in accordance with the terms of the Agreement and (ii) is not to be construed as an assignment of any trademark or trademark application.

[signature page follows]

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ASPEN EDUCATION GROUP, INC.

By:

Name: Christopher L. Howard
Title: Vice President and Secretary

Acknowledged and Accepted:

BANK OF AMERICA, N.A., as Administrative Agent

By:

Name:
Title:

Very truly yours,

[Signature Page to Notice of Grant of Security Interest in Trademarks]

CHAR1\1396079

	Very truly yours,	
	ASPEN EDUCATION GROUP, INC.	
	By: Name: Title:	
Acknowledged and Accepted:		
BANK OF AMERICA, N.A., as Adminis	strative Agent	
Name: / Title: Roneé Marion	••	

Assistant Vice President

CHAR1\1396079

### Schedule 1

# Aspen Education Group, Inc. (California Corporation)

# U.S. Trademarks

# **Registered Marks**

Mark	Reg. No.	Reg. Date
YOUTH CARE	4208564	09/18/12
ASPEN INSTITUTE FOR BEHAVIORAL ASSESSMENT	3759683	03/16/10
PARENTCHECKIN	3452062	06/24/08
FOUR CIRCLES RECOVERY CENTER	3272171	07/31/07
A (Stylized)	3239091	05/08/07
HELP FOR TODAY HOPE FOR TOMORROW	3147852	09/26/06
ADIRONDACK LEADERSHIP EXPEDITIONS	3086812	04/25/06
SUWS	2771761	10/07/03
ASPEN EDUCATION GROUP	2708615	04/22/03
SUWS	2563095	04/23/02

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**RECORDED: 02/11/2015** 

TRADEMARK REEL: 005458 FRAME: 0195