

TRADEMARK ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	CHANGE OF NAME		
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
Brighton Music, Inc.		01/11/2008	CORPORATION: NEVADA
RECEIVING PARTY DATA			
Name:	Kimball Piano USA, Inc.		
Street Address:	3323 W. Addison St., Suite B-2		
City:	Chicago		
State/Country:	ILLINOIS		
Postal Code:	60618		
Entity Type:	CORPORATION: NEVADA		
PROPERTY NUMBERS Total: 4			
Property Type	Number	Word Mark	
Registration Number:	3383468	AMERICA'S PIANO	
Registration Number:	3548924	TECHNICS	
Registration Number:	2984405	IPIANO	
Registration Number:	3061370	INTELLIGENT PIANO	
CORRESPONDENCE DATA			
Fax Number:	(708)865-8467		
Email:	edwardrichards@juno.com		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i>			
Correspondent Name:	Kimball Piano USA, Inc.		
Address Line 1:	3323 W. Addison St., Suite B-2		
Address Line 4:	Chicago, ILLINOIS 60618		
NAME OF SUBMITTER:	Edward F. Richards		
Signature:	/Edward F. Richards/		

Date:

12/24/2011

Total Attachments: 3

source=Name Change, Brighton-Kimball#page1.tif

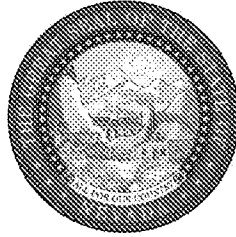
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STATE OF NEVADA

ROSS MILLER
Secretary of State

SCOTT W. ANDERSON
Deputy Secretary
for Commercial Recordings



OFFICE OF THE
SECRETARY OF STATE

Commercial Recordings Division
202 N. Carson Street
Carson City, NV 89701-4069
Telephone (775) 684-5708
Fax (775) 684-7138

EDWARD RICHARDS

Job: C20110809-0264
August 10, 2011

Special Handling Instructions:
08/10/11 CT E-MAIL

Charges

Description	Document Number	Filing Date/Time	Qty	Price	Amount
Entity Copies	00003199265-15		1	\$2.00	\$2.00
Copies - Certification of Document	00003199265-15		1	\$30.00	\$30.00
Total					\$32.00

Payments

Type	Description	Amount
Credit	069799111081001053506	\$32.00
Total		\$32.00

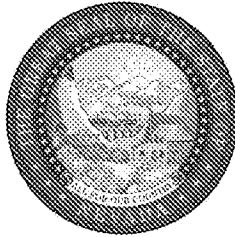
Credit Balance: \$0.00

Job Contents:

NV Corp Certified Copy Request Cover 1
Letter(s):

EDWARD RICHARDS

STATE OF NEVADA



ROSS MILLER
Secretary of State

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for Commercial Recordings

OFFICE OF THE
SECRETARY OF STATE

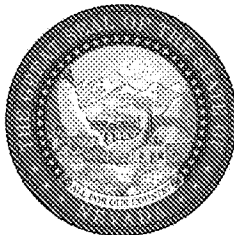
Certified Copy

August 10, 2011

Job Number: C20110809-0264
Reference Number: 00003199265-15
Expedite:
Through Date:

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)	Description	Number of Pages
20080025783-65	Amendment	1 Pages/1 Copies



Respectfully,

A handwritten signature in black ink, appearing to read "Ross Miller".

ROSS MILLER
Secretary of State

Certified By: Chris Thomann
Certificate Number: C20110809-0264
You may verify this certificate
online at <http://www.nvsos.gov/>

Commercial Recording Division
202 N. Carson Street
Carson City, Nevada 89701-4069
Telephone (775) 684-5708
Fax (775) 684-7138

TRADEMARK
REEL: 004686 FRAME: 0865



ROSS MILLER
Secretary of State
204 North Carson Street, Ste 1
Carson City, Nevada 89701-4299
(775) 684 5708
Website: secretaryofstate.biz

Certificate of Amendment
(PURSUANT TO NRS 78.380)

Filed in the office of Ross Miller Secretary of State State of Nevada	Document Number 20080025783-65
	Filing Date and Time 01/11/2008 8:04 AM
	Entity Number C6957-2003

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

**Certificate of Amendment to Articles of Incorporation
For Nevada Profit Corporations
(Pursuant to NRS 78.380 - Before Issuance of Stock)**

1. Name of corporation:

BRIGHTON MUSIC, INC.

2. The articles have been amended as follows (provide article numbers, if available):

ARTICLE # 1 IS BEING AMENDED TO CHANGE THE NAME TO " KIMBALL PIANO USA, INC."

3. The undersigned declare that they constitute at least two-thirds of the incorporators , or of the board of directors (check one box only)

4. Effective date of filing (optional): 1/11/08

(must not be later than 90 days after the certificate is filed)

5. The undersigned affirmatively declare that to the date of this certificate, no stock of the corporation has been issued.

6. Signatures (if more than two signatures, attach an 8 1/2" x 11" plain sheet with the additional signatures.):

X Edward F. Richards
Signature

X _____
Signature

IMPORTANT: Failure to include any of the above information and submit the proper fees may cause this filing to be rejected.

This form must be accompanied by appropriate fees.

Nevada Secretary of State Amend 78.380 2007
Revised arc 01/01/07