TRADEMARK ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1 12/04/2008 900122028

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|--|
| NATURE OF CONVEYANCE: | ASSIGNS THE ENTIRE INTEREST AND THE GOODWILL |

CONVEYING PARTY DATA

| Name | Formerly | Execution Date | Entity Type |
|---------------------------------|----------|----------------|-----------------------|
| Nucci International Corperation | | 07/03/2008 | CORPORATION: NEW YORK |

RECEIVING PARTY DATA

| Name: | US Global Licensing Corporation | |
|-------------------|---------------------------------|--|
| Street Address: | 10 West 33rd Street | |
| Internal Address: | Suite 907 | |
| City: | New York | |
| State/Country: | NEW YORK | |
| Postal Code: | 10001 | |
| Entity Type: | CORPORATION: NEW YORK | |

PROPERTY NUMBERS Total: 21

| Property Type | Number | vvord Mark |
|----------------------|---------|-------------------|
| Registration Number: | 3070785 | SOHO |
| Registration Number: | 3018556 | EUROPEAN COLORS |
| Registration Number: | 3052362 | NAVY RED WHITE |
| Registration Number: | 3094675 | BLUE WHITE BLUE |
| Registration Number: | 3038501 | DENIM FROM EUROPE |
| Registration Number: | 3052361 | NY TO LA |
| Registration Number: | 2848916 | MERKAZ |
| Registration Number: | 2848915 | B.Q.E. |
| Registration Number: | 2887246 | SENTICO |
| Registration Number: | 2848914 | B.Q.E. SPORTS |
| Registration Number: | 2848913 | VONDE |
| Registration Number: | 2875439 | VERME |
| Registration Number: | 2942584 | VERCHO |
| | | TRADEMARK |

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REEL: 003912 FRAME: 0680

›P \$540.00 3070785

| Registration Number: | 2897801 | VERDO | | |
|----------------------|---------|--------------------------|--|--|
| Registration Number: | 2955329 | VESE | | |
| Registration Number: | 2715607 | NY 2000 | | |
| Registration Number: | 2713369 | NEW YORK 2000 | | |
| Registration Number: | 2891534 | CLAUDIO NUCCI MICROFIBER | | |
| Registration Number: | 2940361 | NUCCI MICROFIBER | | |
| Registration Number: | 2658152 | CLAUDIO NUCCI | | |
| Registration Number: | 2384131 | CN | | |

CORRESPONDENCE DATA

Fax Number:

(240)715-4211

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone:

301-519-1174

Email:

sam@atigauge.com

Correspondent Name:

Sam Silverberg

Address Line 1:

6820 32nd Street NW

Address Line 4:

Washington, DISTRICT OF COLUMBIA 20015

| NAME OF SUBMITTER: | Sam Silverberg |
|--------------------|-----------------|
| Signature: | /samSilvorborg/ |
| Date: | 12/04/2008 |

Total Attachments: 3

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> TRADEMARK REEL: 003912 FRAME: 0681

TRADEMARK ASSIGNMEN'T

WHEREAS, Nucci International Corporation organized and existing under the laws of the State of New York, with its principal place of business at 10 west 33rd Street, Suite 907, New York, New York 10001, United States of America, Nucci International Corporation has used the Trademarks set forth on the attached Schedule of Trademarks; and

WHEREAS, US Global Licensing Corporation organized and existing under the laws of the State of New York, with its principal place of business at 10 west 33rd Street, Suite 910, New York, New York 10001, United States of America, US Global Licensing Corporation, is desirous of acquiring any and all rights that Assignor may have throughout the world in and to the Trademarks and the applications and registrations therefore, together with the goodwill of the business in connection with which the Trademarks are used and which is symbolized by the Trademarks, Throughout the world, along with the right to recover for damages and profits for any past, present, or future infringements thereof.

NOW, THEREFORE, for one dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, Assignor does hereby assign unto Assignee all of Assignor's rights, title, and interest in and to the Trademarks and the registrations therefore, together with the goodwill of the business in connection with which the Trademarks are used and which is symbolized by the Trademarks, throughout the world, along with the right to recover for damages and profits for past, present, or future infringements thereof.

Assignor agrees to execute and deliver at the request of the Assignce, all papers, instruments, and assignments, and to perform any other reasonable acts the Assignce may require in order to vest all Assignor's rights, title, and interest in and to the Trademarks to the Assignce and/or provide evidence to support any of the foregoing in the event such evidence is necessary to effectuate the assignment, to the extent such evidence is in the possession or control of Assignor.

Dated this 3 day of July 200 15

ASSIGNOR Companied No fl

Edmond Nahum

Title:

Vice president

Dated this 22 day of _

ASSIGNEE.

Claude Nahum

Title:

President

I HEREBY CERTIFY, that on this day of 2008, before me, the subscriber, a Notary Public of Fomound Nahum appeared Edmond Nahum, the person named in the foregoing Agreement, who made oath in due form or law that the foregoing Agreement is his voluntary act and deed and that the matters and facts set forth therein are true and correct.

IN WITNESS WHEREOF, I he pto set my hand and Novarial Seal, the day and year last above writters

Notary Public

lotary

My Commission ExpireRIEA GORDON-BROWN MOTARY PUBLIC, STATE OF NEW YORK NO. 01GO6175829 CENTIFIED IN NEW YORK COUNTY

COMMISSION EXPIRES 10/15 201 \

I HEREBY CERTIFY, that or this 22 day of two, 2003, before me, the subscriber, a Notary Fublic of Claude To the personally appeared Claude Nahum, the person named in the foregoing Agreement, who made oath in due form of law that the foregoing Agreement is his voluntary act and deed and that the matters and facts set forth therein are true and correct.

IN WITNESS WHEREOF, I hereunto sot my hand and Notamial Seal, the day and

My Commission Expires:

ATHER GORDON-BROWN NOTARY PUBLIC, STATE OF NEW YORK NO. 01GOS175829 CERTIFIED IN NEW YORK COUNTY COMMISSION EXPRESS 10/15 201 \

| | Serial number | Registration number | Word mark | |
|----|---------------|---------------------|-----------------------------|---|
|] | 78585111 | 3070785 | SOHO | ************************************** |
| 2 | 78329224 | 3018556 | EUROPEAN COLORS | |
| 3 | 76600896 | 3052362 | NAVY RED WHITE | 311 |
| 4 | 76600895 | 3094675 | BLUE WHITE BLUE | |
| 5 | 76600893 | 3038501 | DENIM FROM EUROPE | |
| 6 | 76600892 | 3052361 | NV TO LA | |
| 7 | 76473874 | 2848916 | MERKAZ | 1 |
| 8 | 76473873 | 2848915 | B.Q.E. | · · · · · · · · · · · · · · · · · · · |
| 9 | 76473872 | 2887246 | SENTICO | |
| 10 | 76473852 | 2848914 | B.Q.E. SPORTS | 1 1 3 3 1 |
| 11 | 76473851 | 2848913 | VONDE | 15 15 15 15 17 17 |
| 12 | 76473850 | 2875439 | VERME | |
| 13 | 76468663 | 2942584 | VERCHO | |
| 14 | 76468659 | 2897801 | VERDO | !! 72 |
| 15 | 76468657 | 2955329 | VESE | 17 12 12 15 15 15 |
| 16 | 76429923 | 2715607 | NY 2000 | Files 11 mm - 11 mm |
| 17 | 76429922 | 2713369 | NEW YORK 2000 | , , , , , , , , , , , , , , , , , , , |
| 18 | 76235795 | 2891534 | CLAUDIO NUCCI MICROFIBER | |
| 19 | 76235794 | 2940361 | NUCCI MICROFIBER | |
| 20 | 76209736 | 2658152 | CLAUDIO NUCCI | |
| 21 | 75639431 | 2364131 | CN | |

TRADEMARK REEL: 003912 FRAME: 0684



UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE



900122028A

DECEMBER 08, 2008

PTAS

SAM SILVERBERG 6820 32ND STREET NW WASHINGTON, DC 20015

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF NON-RECORDATION OF DOCUMENT

DOCUMENT ID NO.: 900122028

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THE ORIGINAL DATE OF FILING OF THIS ASSIGNMENT DOCUMENT WILL BE MAINTAINED IF RESUBMITTED WITH THE APPROPRIATE CORRECTION(S) WITHIN 30 DAYS FROM THE DATE OF THIS NOTICE AS OUTLINED UNDER 37 CFR 3.51. THE RESUBMITTED DOCUMENT MUST INCLUDE A STAMP WITH THE OFFICIAL DATE OF RECEIPT UNDER 37 CFR 3. APPLICANTS MAY USE THE CERTIFIED PROCEDURES UNDER 37 CFR 1.8 OR 1.10 FOR RESUBMISSION OF THE RETURNED PAPERS, IF THEY DESIRE TO HAVE THE BENEFIT OF THE DATE OF DEPOSIT IN THE UNITED STATES POSTAL SERVICE.

SEND DOCUMENTS TO: U.S. PATENT AND TRADEMARK OFFICE, MAIL STOP: ASSIGNMENT SERVICES BRANCH, P.O. BOX 1450, ALEXANDRIA, VA 22313. IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, YOU MAY CONTACT THE INDIVIDUAL WHOSE NAME APPEARS ON THIS NOTICE AT 571-272-3350.

THE PAGES WERE SUBMITTED UPSIDE DOWN.

TONYA LEE, EXAMINER
ASSIGNMENT SERVICES BRANCH
PUBLIC RECORDS DIVISION

TRADEMARK

RECORDED: 12/31/2008 P.O. Box 1450, Alexandria, Virginia 22313-1450 - WWREEL: 003912 FRAME: 0685