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10.30.06

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents of the new address(es) below.

1. Name of conveying party(ies):

JPMorgan Chase Bank, N.A., as Administrative Agent

- Individual(s)
- General Partnership
- Corporation- State: \_\_\_\_\_
- Other \_\_\_\_\_
- Association
- Limited Partnership

Citizenship (see guidelines) \_\_\_\_\_

Additional names of conveying parties attached?  Yes  No

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached?  Yes  No

Name: Maverick C&P, Inc.

Internal Address: \_\_\_\_\_

Street Address: 16401 Swingley Ridge Road, Suite 700

City: Chesterfield

State: Missouri

Country: USA Zip: 63017

Association Citizenship \_\_\_\_\_

General Partnership Citizenship \_\_\_\_\_

Limited Partnership Citizenship \_\_\_\_\_

Corporation Citizenship Delaware

Other \_\_\_\_\_ Citizenship \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

3. Nature of conveyance /Execution Date(s) :

Execution Date(s) \_\_\_\_\_

- Assignment
- Security Agreement
- Other Release of Security Interest
- Merger
- Change of Name

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

See attached (308660, 309248, etc.)

Additional sheet(s) attached?  Yes  No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Julie H. Cooper

Internal Address: Vinson & Elkins L.L.P.

Street Address: 2001 Ross Avenue, Suite 3700

City: Dallas

State: Texas Zip: 75201

Phone Number: 214-220-7919

Fax Number: 214-999-7919

Email Address: jucooper@velaw.com

6. Total number of applications and registrations involved:

13

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 340.00

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

b. Deposit Account Number \_\_\_\_\_  
Authorized User Name \_\_\_\_\_

9. Signature:

Julie H. Cooper  
Signature

10/30/06

Date

Julie H. Cooper  
Name of Person Signing

Total number of pages including cover sheet, attachments, and document:

7

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

I. REGISTERED TRADEMARKS

<b>Trademark</b>	<b>Country</b>	<b>Reg. No. (App. No.)</b>	<b>Reg. Date (App. Date)</b>	<b>Record Owner/Liens</b>
"ELECTRUNITE"	USA	308,660	December 12, 1933; renewed December 12, 1993	Maverick C&P, Inc.
"ELECTRUNITE"	USA	309,248	January 9, 1934; renewed on January 9, 1994	Maverick C&P, Inc.
"ELECTRUNITE plus design"	USA	1,647,178	June 11, 1991	Maverick C&P, Inc.
"FLAREWELD"	USA	1,418,149	November 25, 1986	Maverick C&P, Inc.
"GALVITE"	USA	2,132,097	January 27, 1998	Maverick C&P, Inc.
"GUIDE-LINED"	USA	1,157,923	June 23, 1981; renewed on June 23, 2001	Maverick C&P, Inc.
"GUIDE-LINED plus Design"	USA	1,246,877	August 2, 1983; renewed on August 2, 2003	Maverick C&P, Inc.
"INCH - MARKED"	USA	1,480,444	March 15, 1988	Maverick C&P, Inc.
"INCH - MARKED Plus Design"	USA	1,657, 128	September 17, 1991	Maverick C&P, Inc.
"SILVERSLICK"	USA	691,957	January 26, 1960; renewed January 26, 2000	Maverick C&P, Inc.
"SILVERSLICK Plus Design"	USA	1,618,408	October 23, 1990	Maverick C&P, Inc.
"ELECTRUNITE"	Canada	UCA3045	May 4, 1934; renewed May 4, 1994	Maverick C&P, Inc.
"ELECTRUNITE"	Puerto Rico	3,753	September 18, 1934; renewed September 18, 2004	Maverick C&P, Inc.

II. TRADEMARK APPLICATIONS

NONE

**RELEASE OF SECURITY INTEREST IN TRADEMARKS**

This RELEASE OF SECURITY INTEREST IN TRADEMARKS, dated as of October 19, 2006, is made by **JPMORGAN CHASE BANK, N.A.**, as Administrative Agent ("**Administrative Agent**"), having an office at 2200 Ross Avenue, 4th Floor, Dallas, Texas 75201.

WHEREAS, Administrative Agent and **MAVERICK C&P, INC.**, a Delaware corporation ("**Grantor**"), having their chief executive office and principal place of business at 16401 Swingley Ridge Road, Suite 700, Chesterfield, Missouri 63017, are parties to that certain Trademark Security Agreement (the "**Agreement**") dated June 22, 2005, recorded on December 5, 2005 in the United States Patent and Trademark Office commencing at Reel No. 3266, Frame No. 950, whereby Grantor granted to Administrative Agent a security interest in and to the trademarks, trademark registrations and pending applications for registration (the "**Trademarks**") of Grantors, as identified and/or described in the Agreement; and

WHEREAS, Administrative Agent now desires to release its security interests granted in the Agreement insofar and only insofar as such interests relate to those certain Trademarks identified and/or described in the Annex attached hereto (the "**Released Trademarks**").

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Administrative Agent hereby reassigns to Grantors all of its right, title and interest in and to the Released Trademarks and to the extent that the Agreement created a security interest in such Released Trademarks, Administrative Agent hereby releases such security interest.

Dated: October 19, 2006

**JPMORGAN CHASE BANK, N.A.**, as  
Administrative Agent

By: Jeff A. Tompkins  
Jeff A. Tompkins, Vice President

**ACKNOWLEDGMENT**

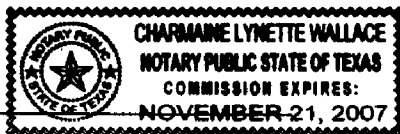
STATE OF TEXAS )  
 ) ss.  
COUNTY OF DALLAS )

Before me, the undersigned, a Notary Public in and for the state and county aforesaid, on this 19 day of October, 2006, personally appeared Jeff A. Tompkins to me known personally, and who, being by me duly sworn, deposes and says that he is a Vice President of JPMORGAN CHASE BANK, N.A., and that the foregoing instrument was signed on behalf of JPMORGAN CHASE BANK, N.A. and he acknowledged such instrument to be the free act and deed of said association.

*Charmaine Lynette Wallace*

Notary Public

[Seal]



My commission expires: \_\_\_\_\_

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