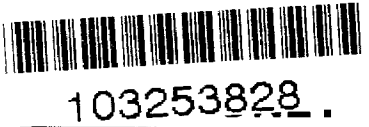


06-08-2006

Form PTO-159 (Rev. 03/05) OMB Collection 0674-0027 Exp. 6/30/2005

J.S. DEPARTMENT OF COMMERCE States Patent and Trademark Office

RECC TF



To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies):**  
California Amplifier, Inc.

Individual(s)       Association  
 General Partnership       Limited Partnership  
 Corporation- State: Delaware  
 Other \_\_\_\_\_

Citizenship (see guidelines) \_\_\_\_\_

Additional names of conveying parties attached?  Yes  No

**2. Name and address of receiving party(ies)**

Additional names, addresses, or citizenship attached?  Yes  No

Name: U.S. Bank National Association  
Internal \_\_\_\_\_  
Address: \_\_\_\_\_  
Street Address: 555 S.W. Oak Street  
City: Portland  
State: Oregon  
Country: Multnomah Zip: 97204

Association Citizenship \_\_\_\_\_  
 General Partnership Citizenship \_\_\_\_\_  
 Limited Partnership Citizenship \_\_\_\_\_  
 Corporation Citizenship \_\_\_\_\_  
 Other \_\_\_\_\_ Citizenship \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

**3. Nature of conveyance /Execution Date(s) :**

Execution Date(s) May 30, 2006

Assignment       Merger  
 Security Agreement       Change of Name  
 Other Release

**4. Application number(s) or registration number(s) and identification or description of the Trademark.**

A. Trademark Application No.(s) \_\_\_\_\_  
B. Trademark Registration No.(s) 1,989,151; 1,968,893

Additional sheet(s) attached?  Yes  No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

**5. Name & address of party to whom correspondence concerning document should be mailed:**

Name: California Amplifier, Inc.  
Internal Address: \_\_\_\_\_  
Street Address: 460 Calle San Pablo  
City: Camarillo  
State: California Zip: 93012  
Phone Number: \_\_\_\_\_  
Fax Number: \_\_\_\_\_  
Email Address: \_\_\_\_\_

**6. Total number of applications and registrations involved:** 14

**7. Total fee (37 CFR 2.6(b)(6) & 3.41)** \$ 365.00

Authorized to be charged by credit card  
 Authorized to be charged to deposit account  
 Enclosed

**8. Payment Information:**

a. Credit Card Last 4 Numbers \_\_\_\_\_ Expiration Date \_\_\_\_\_  
b. Deposit Account Number \_\_\_\_\_  
Authorized User Name \_\_\_\_\_

00000660 1989151  
40.00 OP  
325.00 OP

**9. Signature:** [Signature] May 30, 2006

Signature Date

Sokhom Chhing

Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 6

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

06/07/2006 NISW01  
01 FU: 0521  
02 FU: 0522

TRADEMARK REEL: 003358 FRAME: 0523

6.5.02

APPLICATION NUMBER: 74528578  
REGISTRATION NUMBER: 1968893

FILING DATE: 05/24/1994  
ISSUE DATE: 04/16/1996

MARK: VAGI  
DRAWING TYPE: WORDS, LETTERS, OR NUMBERS IN TYPED FORM

APPLICATION NUMBER: 74426438  
REGISTRATION NUMBER: 1906370

FILING DATE: 08/20/1993  
ISSUE DATE: 07/18/1995

MARK: MULTICIPHER  
DRAWING TYPE: WORDS, LETTERS, OR NUMBERS IN TYPED FORM

APPLICATION NUMBER: 74010394  
REGISTRATION NUMBER: 1651900

FILING DATE: 12/13/1989  
ISSUE DATE: 07/23/1991

MARK: BEAMBENDER  
DRAWING TYPE: WORDS, LETTERS, OR NUMBERS IN TYPED FORM

APPLICATION NUMBER: 74377325  
REGISTRATION NUMBER: 1878470

FILING DATE: 04/08/1993  
ISSUE DATE: 02/14/1995

MARK: CALIFORNIA AMPLIFIER  
DRAWING TYPE: WORDS, LETTERS, OR NUMBERS IN TYPED FORM

APPLICATION NUMBER: 74377991  
REGISTRATION NUMBER: 1866779

FILING DATE: 04/08/1993  
ISSUE DATE: 12/13/1994

MARK: CALIFORNIA AMPLIFIER  
DRAWING TYPE: WORDS, LETTERS, OR NUMBERS IN TYPED FORM

APPLICATION NUMBER: 74398386  
REGISTRATION NUMBER: 1826231

FILING DATE: 06/04/1993  
ISSUE DATE: 03/15/1994

MARK: DIGI-READY  
DRAWING TYPE: WORDS, LETTERS, OR NUMBERS IN TYPED FORM

APPLICATION NUMBER: 74697365  
REGISTRATION NUMBER: 2022627

FILING DATE: 07/05/1995  
ISSUE DATE: 12/10/1996

MARK: OMNI-VISION  
DRAWING TYPE: WORDS, LETTERS, OR NUMBERS IN TYPED FORM

APPLICATION NUMBER: 74729244  
REGISTRATION NUMBER: 1999729

FILING DATE: 09/14/1995  
ISSUE DATE: 09/10/1996

MARK: PRO-FORM  
DRAWING TYPE: WORDS, LETTERS, OR NUMBERS IN TYPED FORM

APPLICATION NUMBER: 75125603  
REGISTRATION NUMBER: 2124382

FILING DATE: 06/26/1996  
ISSUE DATE: 12/23/1997

MARK: DIRECT-VISION  
DRAWING TYPE: WORDS, LETTERS, OR NUMBERS IN TYPED FORM

APPLICATION NUMBER: 74718782  
REGISTRATION NUMBER: 2118739

FILING DATE: 08/22/1995  
ISSUE DATE: 12/09/1997

MARK: OMNI-LINK

DRAWING TYPE: WORDS, LETTERS, OR NUMBERS IN TYPED FORM

APPLICATION NUMBER: 74196532  
REGISTRATION NUMBER: 1730784

FILING DATE: 08/20/1991  
ISSUE DATE: 11/10/1992

MARK: GARDINER

DRAWING TYPE: WORDS, LETTERS, OR NUMBERS IN TYPED FORM

APPLICATION NUMBER: 74200560  
REGISTRATION NUMBER: 1709814

FILING DATE: 08/30/1991  
ISSUE DATE: 08/25/1992

MARK: GARDINER

DRAWING TYPE: WORDS, LETTERS, OR NUMBERS AND DESIGN

APPLICATION NUMBER: 74613436  
REGISTRATION NUMBER: 2110227

FILING DATE: 12/20/1994  
ISSUE DATE: 11/04/1997

MARK: GARDLINK

DRAWING TYPE: WORDS, LETTERS, OR NUMBERS IN TYPED FORM

SHAREILL COLES, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

**TERMINATION OF  
COLLATERAL ASSIGNMENT OF TRADEMARKS**

Reference is made to that certain Assignment of Trademarks dated as of May 2, 2002 given by California Amplifier, Inc. ("Assignor") to U.S. Bank National Association ("Assignee") recorded on May 7, 2002 at Reel/Frame 002513/0110 in the U.S. Patent and Trademark Office (the "Assignment").

Assignee hereby terminates the Assignment and assigns and quit claims to Assignor, without recourse and without representations or warranties of any kind, any and all interest Assignee may have in and to the trademarks, trademark applications and/or trademark registrations identified on attached Exhibit A.

IN WITNESS WHEREOF, the Assignee has executed this instrument.

U.S. BANK NATIONAL ASSOCIATION,  
a national banking association

By: *Mary R. Burnes*  
Its: Mary R. Burnes, Operations Officer

*Oregon*  
STATE OF ~~MINNESOTA~~ *SS*)  
*Multnomah* )  
COUNTY OF ~~HENNEPIN~~ *SS*)

The foregoing instrument was acknowledged before me this 30th day of May, 2006 by Mary R. Burnes the Operations Officer of U.S. Bank National Association, a national banking association, on behalf of the association.

*Shawn Smith*  
Notary Public  
*April 26, 2009*  
My Commission Expires

