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TRADEMARK ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|--------------------------|
| NATURE OF CONVEYANCE: | RELEASE BY SECURED PARTY |

CONVEYING PARTY DATA

| Name | Formerly | Execution Date | Entity Type |
|------------------------------------------------------------|----------|----------------|-------------------------|
| Coast Business Credit, a division of Southern Pacific Bank | | 05/29/2003 | CORPORATION: CALIFORNIA |

RECEIVING PARTY DATA

| Name: | Cleanpak International, Inc. |
|-----------------|------------------------------|
| Street Address: | 11241 SE Hwy 212 |
| City: | Clackamas |
| State/Country: | OREGON |
| Postal Code: | 97015 |
| Entity Type: | CORPORATION: OREGON |

PROPERTY NUMBERS Total: 3

| Property Type | Number | Word Mark |
|----------------------|---------|--------------|
| Registration Number: | 1622351 | EQUALIZER |
| Registration Number: | 1912074 | CLEAN-SCREEN |
| Registration Number: | 1543398 | CLEAN-PAK |

CORRESPONDENCE DATA

Fax Number: (503)220-8552

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: (503) 220 -8575

Email: coosh@teleport.com

Correspondent Name: Keith A. Cushing

Address Line 1: PO Box 19809

Address Line 4: Portland, OREGON 97280

| ATTORNEY DOCKET NUMBER: | 1634 |
|-------------------------|------------------|
| NAME OF SUBMITTER: | Keith A. Cushing |

TRADEMARK REEL: 003271 FRAME: 0170

900044475

| Signature: | /Keith A. Cushing/ |
|---------------------------------------------------------------|--------------------|
| Date: | 03/17/2006 |
| Total Attachments: 1 source=528389UCC# SI Termination#page | 1.tif |

TRADEMARK
REEL: 003271 FRAME: 0171



528389 5/29/03 3:35:24 PM OR Sec. of State

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| Please return acknowledgment to: Please return acknowledgment to: UNISTARCH, INC. Ref 1147 P.O. Box 12054 Salem, OR 97309-0054 INITIAL FINANCING STATEMENT FILE # 8389 TERMINATION: Effectiveness of the Financing Statement Identified above by the continued for the additional period provided by applicable law. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and action of the following three boxes and provide appropriate information in items of the continued for the additional period provided appropriate information in items. CHANGE name and/or address: Give current record name in item 6a or 6b; also give name (if name change) item 7a or 7b and/or new address (if address change) in item CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S LAST NAME | erminated with respect ith respect to security in difference of assignee in the first part of and/or 7. FIRST NAME | to security interest(s) of the Secured interest(s) of the Secured in Item 7c; and also give rty of record. Check on | the Secured Party Party authorizing name of assign thy one of these the | his FINANCING STATE; be filed [for record] (EAL ESTATE RECOR authorizing this Termir this Continuation State or in item 9, wo boxes. D name: Complete ite m 7c; also complete ite | MENT AMENDMENT is or recorded) in the IDS. nation Statement. ement is ement or 7b, and also ms 7d-7g (if applicable |
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| 7b. INDIVIDUAL'S LAST NAME | | | | | |
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| | | | IMIDDI E N | ANT | CHECK |
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| WAILING ADDRESS | ICITY | | STATE | POSTAL CODE | COUNTRY |
| · | 011) | | QIAIL. | | COOMING |
| ADD'L INFO RE 76. TYPE OF ORGANIZATION ORGANIZATION DEBTOR | 71. JURISDICTION O | F ORGANIZATION | 7g. ORGA | NIZATIONAL ID #, if an | y NONE |
| MENDMENT (COLLATERAL CHANGE): check only one box. | L | | <u> </u> | | None |
| escribe collateral deleted or added, or give entire restated collateral | | | | | |
| ascribe collateral deleted or added, or give entire restated collateral | description, or descr | ribe collateral L_ assig | gnea, | | |
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| AME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMI | TENT (name of assign | or, if this is an Assignme and enter name of DE | ent). If this is an A BTOR authorizing | mendment authorized this Amendment. | by a Deblor which |
| 98. ORGANIZATION'S NAME | | , | | | |
| CLEANPAK INTERNATIONAL INC. | | | 1777 | A 1 400 | Touren |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | | MIDDLE N | AME . | SUFFIX |
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| OPTIONAL FILER REFERENCE DATA | | | | | |

TRADEMARK REEL: 003271 FRAME: 0172

RECORDED: 03/17/2006