

TRADEMARK ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

| | | | |
|--|--|-----------------------|-------------------------|
| SUBMISSION TYPE: | NEW ASSIGNMENT | | |
| NATURE OF CONVEYANCE: | RELEASE BY SECURED PARTY | | |
| CONVEYING PARTY DATA | | | |
| Name | Formerly | Execution Date | Entity Type |
| Coast Business Credit, a division of Southern Pacific Bank | | 05/29/2003 | CORPORATION: CALIFORNIA |
| RECEIVING PARTY DATA | | | |
| Name: | Cleanpak International, Inc. | | |
| Street Address: | 11241 SE Hwy 212 | | |
| City: | Clackamas | | |
| State/Country: | OREGON | | |
| Postal Code: | 97015 | | |
| Entity Type: | CORPORATION: OREGON | | |
| PROPERTY NUMBERS Total: 3 | | | |
| Property Type | Number | Word Mark | |
| Registration Number: | 1622351 | EQUALIZER | |
| Registration Number: | 1912074 | CLEAN-SCREEN | |
| Registration Number: | 1543398 | CLEAN-PAK | |
| CORRESPONDENCE DATA | | | |
| Fax Number: | (503)220-8552 | | |
| | <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i> | | |
| Phone: | (503) 220 -8575 | | |
| Email: | coosh@teleport.com | | |
| Correspondent Name: | Keith A. Cushing | | |
| Address Line 1: | PO Box 19809 | | |
| Address Line 4: | Portland, OREGON 97280 | | |
| ATTORNEY DOCKET NUMBER: | 1634 | | |
| NAME OF SUBMITTER: | Keith A. Cushing | | |

OP \$90.00 1622351

Signature:

/Keith A. Cushing/

Date:

03/17/2006

Total Attachments: 1

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5/29/03 3:35:24 PM
OR Sec. of State

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| | |
|---|---|
| A. NAME & PHONE OF CONTACT AT FILER [optional] Timothy M. Dozois 503-241-2300 | |
| B. SEND ACKNOWLEDGEMENT TO: (Name and Address) | |
|  | Please return acknowledgment to: UNISEARCH, INC. Ref <u>1147</u> P.O. Box 12054 Salem, OR 97309-0054 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

| | |
|--|--|
| 1a. INITIAL FINANCING STATEMENT FILE # 528389 | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input type="checkbox"/> |
|--|--|

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.
4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.
5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

| | | | | |
|--|----------------------------|------------|-------------|--------|
| 6a. ORGANIZATION'S NAME CLEANPAK INTERNATIONAL INC. | | | | |
| OR | 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |

7. **CHANGED (NEW) OR ADDED INFORMATION:**

| | | | | |
|-------------------------|----------------------------|------------|-------------|--------|
| 7a. ORGANIZATION'S NAME | | | | |
| OR | 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |

| | | | | |
|---------------------|------|-------|-------------|---------|
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|---------------------|------|-------|-------------|---------|

| | | | | |
|-----------------------------------|--------------------------|----------------------------------|---------------------------------|-------------------------------|
| ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any | <input type="checkbox"/> NONE |
|-----------------------------------|--------------------------|----------------------------------|---------------------------------|-------------------------------|

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of **DEBTOR** authorizing this Amendment.

| | | | | |
|--|----------------------------|------------|-------------|--------|
| 9a. ORGANIZATION'S NAME CLEANPAK INTERNATIONAL INC. | | | | |
| OR | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |

10. **OPTIONAL FILER REFERENCE DATA**
1025274v1 55461-3 OREGON SECRETARY OF STATE

403 FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 8/02)