

Form PTO-1594 (Rev. 07/05)
OMB Collection 0651-0027 (exp. 6/30/2008)

U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office

RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies):

LaSalle Business Credit Inc.
135 South LaSalle Street
Suite 400
Chicago, IL 60603

- Individual(s) Association
- General Partnership Limited Partnership
- Corporation- State: _____
- Other _____

Citizenship (see guidelines) USA

Additional names of conveying parties attached? Yes No

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached? Yes No

Name: Central Fiber Corporation

Internal

Address: _____

Street Address: 4814 Fiber Lane

City: Wellsville

State: KS

Country: USA Zip: 66092

- Association Citizenship _____
- General Partnership Citizenship _____
- Limited Partnership Citizenship _____
- Corporation Citizenship US
- Other _____ Citizenship _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

2,576,735

Additional sheet(s) attached? Yes No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

EASY MIX, June 4, 2002

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Chad E. Hansen, Esq.

Internal Address: P.O. Box 878681

Street Address: 120 West 12th Street

City: Kansas City

State: MO Zip: 64105

Phone Number: 816-421-3355

Fax Number: 816-374-0509

Email Address: chansen@stklaw.com

6. Total number of applications and registrations involved:

21

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 540.00

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number 121660

Authorized User Name Darla Faulhaber

9. Signature:

Signature

January 31, 2006
Date

Richard P. Stitt

Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 14

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

CH \$540.00 121660 75886253

CENTRAL FIBER CORPORATION INTELLECTUAL PROPERTY

U.S. TRADEMARKS				
Serial No.	Filing Date	Reg. No.	Reg. Date	Trademark
75/749,870	7/14/1999	2,435,917	3/13/2001	CENFLO
75/761,378	7/26/1999	2,496,916	10/9/2001	AGRITHERM
75/888,253	1/5/2000	Abandoned	N/A	FAST TRACK
76/045,482	5/10/2000	Abandoned	N/A	WINDGARD
72/456,723	5/7/1973	996,259	10/22/1974	SHELTER SHIELD
74/005,157	11/27/1989	1,651,209	7/16/1991	AS NATURE INTENDED... ONLY BETTER
74/005,158	11/27/1989	1,656,973	9/10/1991	SECOND NATURE
74/005,155	11/27/1989	1,660,403	10/8/1991	SECOND NATURE (and Design)
74/480,112	1/18/1994	1,871,331	1/3/1995	CLEAN
74/596,189	11/7/1994	1,933,087	11/7/1995	CENCELL
74/699,108	7/10/1995	2,020,379	12/3/1996	TOPCOAT
75/049,090	1/26/1996	2,084,895	7/29/1997	SPRAYMATT
75/049,091	1/26/1996	2,092,095	8/26/1997	SPRAYMATT (and Design)
75/225,300	1/13/1997	2,119,941	12/9/1997	CHEAPER THAN DIRT
75/209,763	12/9/1996	2,130,270	1/20/1998	DESIGN (KOALA BEAR)
75/306,542	6/10/1997	2,192,071	9/29/1998	CENTRAL FIBER CORPORATION
75/306,574	6/10/1997	2,192,072	9/29/1998	CENTRAL FIBER CORPORATION (and Design)
75/305,955	6/10/1997	2,227,348	3/2/1999	SHELTER SHIELD
75/218,958	12/27/1996	2,288,376	10/26/1999	CONTRACTOR'S CHOICE
75/646,313	2/23/1999	2,340,685	4/11/2000	XCELL



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Page 1 of 1 01/04/2006 1:59:43 PM 9936 1 61 UCC 2 T \$0	

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Jessica Rutland (816) 374-0569

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Jessica Rutland, Paralegal
Shughart Thomson & Kilroy, P.C.
120 West 12th Street, Suite 1600
Kansas City, MO 64105

6091318
Filed Kansas
Secretary of State

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
4515755, filed 03/09/01, as amended

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement Identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement Identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in Item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in Items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in Item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete Item 7a or 7b, and also item 7c; also complete Items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
Central Fiber Corporation

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
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NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restored collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
LaSalle Business Credit, Inc.

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA**
KS SOS

RON THORNBURGH
Secretary of State



Memorial Hall, 1st Floor
120 S.W. 10th Avenue
Topeka, KS 66612-1594
(785) 296-4564

January 9, 2006

STATE OF KANSAS

LASALLE BUSINESS CREDIT INC
135 SOUTH LASALLE STREET
SUITE 400
CHICAGO IL 60603

UCC 1 FILE #: 4515755 FILE DATE: 3/09/2001 LAPSE DATE: 3/09/2006
UCC 2 Termination File #: 6091318 FILE DATE: 1/04/2006

Number of pages in this filing: 1

The following data reflects the information contained in the uniform commercial code database. Please compare this data to the debtor and secured party information submitted on this filing.

Secured Party

LASALLE BUSINESS CREDIT INC
135 SOUTH LASALLE STREET
SUITE 400
CHICAGO IL 60603

Debtor

CENTRAL FIBER CORPORATION
4814 FIBER LANE
WELLSVILLE KS 66092

kld

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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Jessica Rutland (816) 374-0569

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Jessica Rutland, Paralegal
 Shughart Thomson & Kilroy, P.C.
 120 West 12th Street, Suite 1600
 Kansas City, MO 64105

6091284
 Filed Kansas
 Secretary of State

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
5524517, filed 04/24/03, as amended

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
Central Fiber Corporation

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
7d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
LaSalle Business Credit, Inc.

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
KS SOS

RON THORNBURGH
Secretary of State



Memorial Hall, 1st Floor
120 S.W. 10th Avenue
Topeka, KS 66612-1594
(785) 296-4564

January 9, 2006

STATE OF KANSAS

LASALLE BUSINESS CREDIT INC
135 SOUTH LASALLE STREET
CHICAGO IL 60603

UCC 1 FILE #: 5524517 FILE DATE: 4/24/2003 LAPSE DATE: 4/24/2008
UCC 2 Termination File #: 6091284 FILE DATE: 1/04/2006

Number of pages in this filing: 1

The following data reflects the information contained in the uniform commercial code database. Please compare this data to the debtor and secured party information submitted on this filing.

Secured Party

LASALLE BUSINESS CREDIT INC
135 SOUTH LASALLE STREET
CHICAGO IL 60603

Debtor

CENTRAL FIBER CORPORATION
4814 FIBER LANE
WELLSVILLE KS 66092

kld



Prescribed by
J.KENNETH BLACKWELL, Secretary of State
30 E. Broad Street, Lower Level
Columbus, Ohio 43215
Toll Free: 1-877-SOS-FILE Local: 466-3910

01/10/2006

JESSICA RUTLAND, PARALEGAL
SHUGHART THOMSON & KILROY, P.C.
120 WEST 12TH STREET, SUITE 1600
KANSAS CITY, MO 64105

Financing Statement Number: AP317557

Miscellaneous Number: 20060090236

Filing Date: 01/06/2006

Document Number: 200600900680

Order Number: 1301865020

Batch Number: 80339594

Debtor Name: CENTRAL FIBER CORPORATION

Please validate your filing on our Web site at WWW.STATE.OH.US/SOS

TRADEMARK
REEL: 003256 FRAME: 0190

Filed at Ohio Secretary of State 01/06/2006 09:00 AM FILE# 20060090236



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
 Jessica Rutland (816) 374-0569

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Jessica Rutland, Paralegal
 Shughart Thomson & Kilroy, P.C.
 120 West 12th Street, Suite 1600
 Kansas City, MO 64105

RECEIVED BY
 JAN 06 2006
 Ohio Secretary of State

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
 AP317557, filed 03/09/01

1b. THIS FINANCING STATEMENT AMENDMENT IS TO BE FILED (for record) (or recorded) in the REAL ESTATE RECORDS

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in Item 7a or 7b and address of assignee in Item 7c; and also give name of assignor in Item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only ONE of these two boxes.

Also check ONE of the following three boxes and provide appropriate information in Items 6 and/or 7.

CHANGE name and/or address: Give current record name in Item 6a or 6b; also give new name (if name change) in Item 7a or 7b and/or new address (if address change) in Item 7c.

DELETE name: Give record name to be deleted in Item 6a or 6b.

ADD name: Complete Item 7a or 7b, and also Item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
 Central Fiber Corporation

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID # SSN OR EIN ADJ. INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any

8. AMENDMENT (COLLATERAL CHANGE): check only ONE box.
 Describe collateral deleted or added, or give entire related collateral description, or describe collateral assigned. NONE

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of debtor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing the Amendment.

9a. ORGANIZATION'S NAME
 LaSalle Business Credit, Inc.

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
 OH SOS

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

TRADEMARK
 REEL: 003256 FRAME: 0191

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
 Jessica Rutland (816) 374-0569

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Jessica Rutland, Paralegal
 Shughart Thomson & Kilroy, P.C.
 120 West 12th Street, Suite 1600
 Kansas City, MO 64105

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
 9017944, filed 03/09/01

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (total or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
 Central Fiber Corporation

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
------------	-------------	--------

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
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7c. **MAILING ADDRESS:**

CITY	STATE	POSTAL CODE	COUNTRY
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7d. TAX ID #: SSN OR EIN

ADDL INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. NONE

Please see Exhibit A for legal description.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment) if this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
 LaSalle Business Credit, Inc.

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
------------	-------------	--------

10. **OPTIONAL FILER REFERENCE DATA**
 DOUGLAS COUNTY, KS

EXHIBIT A

Tract 1:

Part of the East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 27, Township 15 South, Range 21 East of the 6th P.M.; more particularly described as follows: Beginning at the center of said Section 27, thence South 89 degrees 56 minutes 56 seconds West along the North line of said Section 27, a distance of 31 feet to the true point of beginning, thence South 00 degrees East parallel to the East line of said Southwest $\frac{1}{4}$ a distance of 165 feet; thence South 89 degrees 56 minutes 56 seconds West, a distance of 291.18 feet; thence South 00 degrees East a distance of 1159.30 feet to the South line of the Northeast $\frac{1}{4}$ of the said Southwest $\frac{1}{4}$; thence South 89 degrees 57 minutes 31 second West along said South line a distance of 648.24 feet to the East line of a 10 acre tract as shown on the survey dated February 16, 1974, thence North 00 degrees 06 minutes 30 seconds East along said East line a distance of 1301.80 feet; thence North 75 degrees 04 minutes 25 seconds East a distance of 87.21 feet to the North line of said Southwest $\frac{1}{4}$, which is also the center line of a 60 foot road; thence North 89 degrees 56 minutes 56 seconds East along said North line a distance of 852.69 feet to the true point of beginning, Franklin County, Kansas.

Said tract also being described as: All that part of the East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 27, described as follows: Commencing at the Northeast corner of the Southwest $\frac{1}{4}$ of said Section 27; thence North 89 degrees 45 minutes 46 seconds West along the North line of said Southwest $\frac{1}{4}$, a distance of 31 feet to the true point of beginning; thence South 00 degrees 04 minutes 05 seconds West, parallel to the East line of said Southwest $\frac{1}{4}$, a distance of 165 feet; thence North 89 degrees 45 minutes 46 seconds West parallel to the North line of said Southwest $\frac{1}{4}$, a distance of 291.18 feet; thence South 00 degrees 04 minutes 05 seconds West, parallel to the East line of said Southwest $\frac{1}{4}$, a distance of 1160.76 feet (deduced 1159.30 feet), to a point on the South line of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 27; thence South 89 degrees 57 minutes 44 seconds West along said South line a distance of 648.24 feet; thence North 00 degrees 10 minutes 35 seconds East, a distance of 1307.39 feet (deduced 1301.80 feet) to a point on the centerline of a 40 foot right of way for a county road, as established by county road Book "F" pages 325 to 330, recorded July 6, 1901; said centerline being 20 feet Southeasterly of, as measured at right angles and parallel to the Southeasterly right of way line of the A.T. & S.F. Railway Company; thence North 75 degrees 16 minutes 35 seconds East along said centerline, a distance of 83.19 feet (deduced 87.21 feet) to a point on the North line of said Southwest $\frac{1}{4}$; thence South 89 degrees 45 minutes 46 seconds East along said North line, a distance of 856.52 feet (deduced 852.69 feet) to the point of beginning, Franklin County, Kansas, except that part thereof in county roads as established in County Road Book "B" Page 83, on November 3, 1870, and in Book "F" Pages 325 to 330 on July 6, 1901.

Tract 2:

Beginning at the Southeast corner of the Northwest $\frac{1}{4}$ of Section 27, Township 15 South, Range 21 East of the 6th P.M., thence West 976 feet along the South line of said quarter section to a point on the South right of way line of the A.T. & S.F. Railroad, thence Northeasterly along the South right of way line of said railroad, to a point 264 feet East and 325 feet North of the Southeast corner of said quarter section to a point in the Northeast $\frac{1}{4}$ of said Section 27, thence South 325 feet to a point on the South line of said Northeast $\frac{1}{4}$; thence West 264 feet to the point of beginning, and being a part of the Northwest $\frac{1}{4}$ and the Northeast $\frac{1}{4}$ of said Section 27, Franklin County, Kansas.

Said tract being also described as all that part of the North $\frac{1}{2}$ of said Section 27, described as follows: Beginning at the Southeast corner of the Northwest $\frac{1}{4}$ of said Section 27 thence North 89 degrees 45 minutes 46 seconds West along the South line of said Northwest $\frac{1}{4}$, a distance of 964.99 feet (deeded 976 feet) to a point on the Southeasterly right of way line of the A.T. & S.F. Railway Company; thence North 75 degrees 16 minutes 35 seconds East along said Southeasterly line, a distance of 1019.60 feet; thence North 75 degrees 54 minutes 26 seconds East continuing along said Southeasterly right of way line, a distance of 251.47 feet to a point 264 feet East of the West line and 325.85 feet North of the South line of the Northeast $\frac{1}{4}$ of said Section 27, as measured parallel to said lines (deed 264 feet East and 325 feet North); thence South 00 degrees 11 minutes 00 seconds West parallel to the West line of said Northeast $\frac{1}{4}$, a distance of 325.85 feet to a point on the South line of said Northeast $\frac{1}{4}$; thence North 89 degrees 40 minutes 39 seconds West along said South line, a distance of 264 feet to the point of beginning, Franklin County, Kansas, except the South 30 feet thereof dedicated for a county road, in Book "B" Page 83 recorded November 3, 1870.

Tract 3:

Beginning at a point on the South line of the Northeast $\frac{1}{4}$ of Section 27, Township 15 South, Range 21 East of the 6th P.M., a distance of 264 feet East of the Southwest corner of said Northeast $\frac{1}{4}$; thence North 323 feet to the South right of way line of the A.T. & S.F. Railway Co., thence Northeasterly along said right of way line, a distance of 2457.7 feet to the East line of said Northeast $\frac{1}{4}$; thence South 895.4 feet to the East quarter corner of Section 27; thence West 2367.75 feet to the point of beginning, Franklin County, Kansas.

Tract 4:

Part of the East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and part of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 27, Township 15 South, Range 21 East of the 6th P.M., more particularly described as follows: Beginning at the center of Section 27, thence South 89 degrees 56 minutes 56 seconds West along the North line of said Southwest $\frac{1}{4}$ of Section 27, 31 feet; thence South 00 degrees East parallel to the East line of said Southwest $\frac{1}{4}$, 165 feet; thence South 89 degrees 56 minutes 56 seconds West 291.18 feet; thence South 00 degrees East 377.67 feet; thence North 89 degrees 34 minutes 50 seconds East 792.18 feet, thence North 00 degrees East 543.44 feet to the North line of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of said Section 27; thence North 89 degrees 59 minutes 50 seconds West along the North line of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of said Section 27, 470 feet to the point of beginning, Franklin County, Kansas.

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Jessica Rutland (816) 374-0569

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Jessica Rutland, Paralegal
 Shughart Thomson & Kilroy, P.C.
 120 West 12th Street, Suite 1600
 Kansas City, MO 64105**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
88, filed on 03/09/01

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE name:** Give record name to be deleted in item 6a or 6b. **ADD name:** Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
Central Fiber Corporation

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID #: SSN OR EIN ADDL INFO RE ORGANIZATION DEBTOR 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
LaSalle Business Credit, Inc.

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
Franklin County, KS

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
 Jessica Rutland (816) 374-0569

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Jessica Rutland, Paralegal
 Shughart Thomson & Kilroy, P.C.
 120 West 12th Street, Suite 1600
 Kansas City, MO 64105

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
 89, filed on 03/09/01

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
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6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
 Central Fiber Corporation

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
 LaSalle Business Credit, Inc.

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
 Franklin County, KS

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
 Jessica Rutland (816) 374-0569

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Jessica Rutland, Paralegal
 Shughart Thomson & Kilroy, P.C.
 120 West 12th Street, Suite 1600
 Kansas City, MO 64105

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
 U0095629, filed 03/09/01

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

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6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
 Central Fiber Corporation

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID #: SSN OR EIN ADDL INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if it is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment

9a. ORGANIZATION'S NAME
 LaSalle Business Credit, Inc.

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
 Stark County, OH