

12-08-2004

Form PTO-1594 (Rev. 06/04)
OMB Collection 0651-0027 (exp. 6/:



U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office

102896765
TRADEMARK Y

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)/Execution Date(s):

Quartersawn Partners, LLC

- Individual(s)
- General Partnership
- Corporation-State
- Other Limited Liability Company
- Association
- Limited Partnership

Citizenship (see guidelines) Nevada

Execution Date(s) February 17, 2004

Additional names of conveying parties attached? Yes No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached? Yes No

Name: Bella Pictures LLC

Internal Address: _____
Address: _____

Street Address: 631 Diamond Street

City: San Francisco

State: CA

Country: USA Zip: 94114

Association Citizenship _____

General Partnership Citizenship _____

Limited Partnership Citizenship _____

Corporation Citizenship _____

Other LLC Citizenship Nevada

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s)
78/373,167

B. Trademark Registration No.(s)
78/373,215

Additional sheet(s) attached? Yes No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Bobbi Lynn Jones, Esq.

Internal Address: _____
Futterman & Dupree LLP

Street Address: 160 Sansome Street
17th Floor

City: San Francisco

State: CA Zip: 94104

Phone Number: (415) 399-3840

Fax Number: (415) 399-3838

Email Address: bjones@dfdlaw.com

6. Total number of applications and registrations involved: 2

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 65

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number _____
Authorized User Name _____

9. Signature: *Bobbi Lynn Jones*

Signature

Bobbi Lynn Jones

12-2-04

Date

Total number of pages including cover sheet, attachments, and document: 2

12/07/2004 BYRNE 00000036 78373167 Name of Person Signing

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

01 FC:8521
02 FC:8522



DEAN HELLER
 Secretary of State
 204 North Carson Street, Suite 1
 Carson City, Nevada 89701-4299
 (775) 684 5708
 Website: secretaryofstate.biz

LLC 13973-2002

FILED #

MAR 3 2004

IN THE OFFICE OF
 DEAN HELLER, SECRETARY OF STATE

**Amendment to
 Articles of Organization**
 (PURSUANT TO NRS 86.221)

Important: Read attached instructions before completing form.

ABOVE SPACE IS FOR OFFICE USE ONLY

Certificate of Amendment to Articles of Organization
For a Nevada Limited-Liability Company
(Pursuant to NRS 86.221)

1. Name of limited-liability company:

Quartersawn Partners LLC (File No. LLC13973-2002)

2. The company is managed by (check one): managers or members

3. The articles have been amended as follows (provide articles numbers, if available):*

Article 1: The name of the limited liability company has been changed to Bella Pictures, LLC.

Article 4: The number of members has been increased to three (3). One member, Lisa Kringas, has been removed. Two new members have been added: Tom Kramer, whose address is 631 Diamond Street, San Francisco, CA 94114 and John G. Kringas, Sr., whose address is 16057 Peppermill Trail, Lockport, IL 60441. The address of the third member, George White, has been changed to P.O. Box 1210, Pahrump, NV 89041.

4. Signature (must be signed by at least one manager or by a managing member).

Tom Kramer 2/17/04
 Signature

* 1) If amending company name, it must contain the words "Limited-Liability Company," "Limited Company," or "Limited" or the abbreviations "Ltd.," "L.L.C.," or "L.C.," "LLC" or "LC." The word "Company" may be abbreviated as "Co."

2) If adding managers, provide names and addresses.

FILING FEE: \$175.00

IMPORTANT: Failure to include any of the above information and submit the proper fees may cause this filing to be rejected.

This form must be accompanied by appropriate fees.

Nevada Secretary of State AM 86.221 Amend 2003
 Revised on: 10/30/03