RECOF

TR. 102881297 To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below. 1. Name of conveying party(ies)/Execution Date(s): 2. Name and address of receiving party(ies) ☐ Yes Additional names, addresses, or citizenship attached? CWN MANAGEMENT, INC. X No NameCLAIM JUMPER RESTAURANTS, LLC Internal Individual(s) ☐ Association Address: General Partnership Limited Partnership Street Address: 16721 Millikan Avenue X Corporation-State California City: <u>Irvine</u> Other State: California Citizenship (see guidelines) Country: U.S.A. Zip: 92606 Execution Date(s) October 25, 2004 Association Citizenship General Partnership Citizenship Additional names of conveying parties attached? Yes 💢 No Limited Partnership Citizenship 3. Nature of conveyance: Corporation Citizenship X Assignment Merger X Other LLC Citizenship DE Security Agreement __ Change of Name If assignee is not domiciled in the United States, a domestic Other_ (Designations must be a separate document from assignment) 4. Application number(s) or registration number(s) and identification or description of the Trademark. B. Trademark Registration No.(s) A. Trademark Application No.(s) 1,405,341 Additional sheet(s) attached? Yes X No C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown): Claim Jumper 5. Name & address of party to whom correspondence 6. Total number of applications and concerning document should be mailed: 1 registrations involved: Name: Barry A. Yoch, Esq. 7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$40.00 Internal Address:____ Authorized to be charged by credit card Authorized to be charged to deposit account Street Address: 620 Newport Center Dr. X Enclosed Suite 280 8. Payment Information: City:<u>Newport Beach</u> a. Credit Card Last 4 Numbers State: <u>CA</u> Zip: <u>92660</u> Expiration Date ___ Phone Number: (949)729-0400 b. Deposit Account Number _____ Fax Number: (949) 729-0729 Authorized User Name Email Address: byoch@ckiw.com 9. Signature: **6**ignature Total number of pages including cover Barry A. sheet, attachments, and document: 00000038 1405341 Name of Person Signing 11/12/2004 BRYRNE Documents (a betrecorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450 01 FC:8521

ASSIGNMENT

CWN MANAGEMENT, INC., a California corporation having its principal place of business at 16721 Millikan Avenue, CA 92606 (the "Assignor"), for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby ASSIGNS AND CONVEYS to CLAIM JUMPER RESTAURANTS, LLC, a Delaware limited liability company having its principal place of business at 16721 Millikan Avenue, Irvine, CA 92606, all of Assignor's right, title and interest in certain trademarks and service marks described on Schedule A attached hereto, together with all goodwill associated therewith and all rights under licenses and all other rights now or hereafter relating thereto.

The attached trademarks and service marks were previously assigned by SOUTH WEST FOODS, INC. to Assignor pursuant to an Assignment recorded on May 9, 1997, Reel 1583, Frame 0896.

IN WITNESS WHEREOF, the Assignor has caused this Assignment to be executed as of _______, 2004.

CWN MANAGEMENT, INC.

Title: Pul CEO

The foregoing Assignent is hereby accepted and agreed to as of the above date.

CLAIM JUMPER RESTAURANTS, LLC

By: CLAIM JUMPER ENTERPRISES,

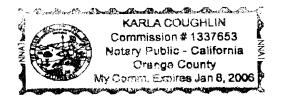
INC., Manager

By: Shuhl Title: Pm (50

1332.000.150.0076.330

| STATE | OF | CALIFORNIA |) |
|--------|----------|------------|---|
| COUNTY | <i>.</i> | ORANGE |) |

The foregoing Assignment was executed and acknowledged before me this $25^{\prime\prime\prime}$ day of 0crobec, 2004 by 0crobec, personally known to me to the 0crobec of CWN Management, Inc. on behalf of such corporation.



Notary Public

My Commission Expires: Invary 8,2006

| STATE | OF | CALIFORNIA | | |
|------------------|----|------------|--|--|
| COUNTY OF ORANGE | | | | |

The foregoing Assignment was executed and acknowledged before me this Asm day of Crosen , 2004 by CRMC MICKULOFF, personally known to me to be the President of Claim Jumper Enterprises, Inc. on behalf of such corporation.



Notary Public

My Commission Expires: Anguay 8, 2006

1332.000.150.0076.330

Form PTO-1594 (Rev. 06/04)
OMB Collection 0651-0027 (exp. 6/30/2005)



U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office

RECORDATION FORM COVER SHEET TRADEMARKS ONLY To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below. 1. Name of conveying party(ies)/Execution Date(s): 2. Name and address of receiving party(ies) Yes Additional names, addresses, or citizenship attached? CWN MANAGEMENT, INC. X No NameCLAIM JUMPER RESTAURANTS, LLC Internal Individual(s) ☐ Association Address: General Partnership Limited Partnership Street Address: 16721 Millikan Avenue X Corporation-State California City: <u>Trvine</u> Other State: California Citizenship (see guidelines)____ Country: U.S.A. Zip: 92606 Execution Date(s) October 25, 2004 Association Citizenship _____ General Partnership Citizenship ____ Additional names of conveying parties attached? 🏻 Yes 💢 No Limited Partnership Citizenship 3. Nature of conveyance: Corporation Citizenship X Assignment Merger X Other LLC Citizenship ___ DE Security Agreement Change of Name If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No ___ Other (Designations must be a separate document from assignment) 4. Application number(s) or registration number(s) and identification or description of the Trademark. B. Trademark Registration No.(s) A. Trademark Application No.(s) 1,405,341 Additional sheet(s) attached? Yes X No C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown): Claim Jumper 5. Name & address of party to whom correspondence 6. Total number of applications and concerning document should be mailed: registrations involved: 1 Name: Barry A. Yoch, Esq. \$40.00 Internal Address:____ 7. Total fee (37 CFR 2.6(b)(6) & 3.41) Authorized to be charged by credit card Authorized to be charged to deposit account Street Address: 620 Newport Center Dr. X Enclosed Suite 280 8. Payment Information: City: Newport Beach Last 4 Numbers ______ Expiration Date _____ a. Credit Card State:___CA__ Zip: 92660 Phone Number: (949) 729-0400 b. Deposit Account Number ____ Fax Number: (949) 729-0729 Authorized User Name Email Address: byoch@ckjw.com 9. Signature: **G**ignature Barry A. Yoch Total number of pages including cover sheet, attachments, and document: Name of Person Signing

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450



ASSIGNMENT

CWN MANAGEMENT, INC., a California corporation having its principal place of business at 16721 Millikan Avenue, CA 92606 (the "Assignor"), for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby ASSIGNS AND CONVEYS to CLAIM JUMPER RESTAURANTS, LLC, a Delaware limited liability company having its principal place of business at 16721 Millikan Avenue, Irvine, CA 92606, all of Assignor's right, title and interest in certain trademarks and service marks described on Schedule A attached hereto, together with all goodwill associated therewith and all rights under licenses and all other rights now or hereafter relating thereto.

The attached trademarks and service marks were previously assigned by SOUTH WEST FOODS, INC. to Assignor pursuant to an Assignment recorded on May 9, 1997, Reel 1583, Frame 0896.

IN WITNESS WHEREOF, the Assignor has caused this Assignment to be executed as of _______, 2004.

CWN MANAGEMENT, INC.

Title: Pul (50

The foregoing Assigment is hereby accepted and agreed to as of the above date.

CLAIM JUMPER RESTAURANTS, LLC

By: CLAIM JUMPER ENTERPRISES,

INC., Manager

Title: Pm (50

1332,000.150.0076.330

| STATE OF CALIFORNIA) COUNTY ORANGE) | |
|---|---|
| this 25th day of Ocroser | executed and acknowledged before me, 2004 by CRMG MICKOLOGE, PRES, DEDT OF CWN Management, ation. |
| KARLA COUGHLIN Commission # 1337653 Notary Public - California Orange County My Comm. Expires Jan 8, 2006 | Notary Public My Commission Expires: Savurny 8,006 |
| STATE OF CALIFORNIA) COUNTY OF ORANGE) | |

The foregoing Assignment was executed and acknowledged before me this 35" day of OCTOBER, 2004 by RMG MICKOLOPE,

Notary Public

My Commission Expires: y

Jumper Enterprises, Inc. on behalf of such corporation.

personally known to me to be the _

KARLA COUGHLIN Commission # 1337653

Notary Public - California Orange County My Comm. Expires Jan 8, 2006 the Person of Claim

1332.000.150.0076.330

RECORDED: 11/09/2004