

10-07-2004



Atty Dkt. No. T-690.1

Form PTO-1594

RE

102854645  
TRADEMARKS ONLY

U.S. Department of Commerce  
Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

**SUBMISSION TYPE:**

- New
- Resubmission (Non-Recordation) - Document ID
- Correction of PTO Error: Reel \_\_\_/Frame \_\_\_
- Corrective Document: Reel \_\_\_/Frame \_\_\_

**CONVEYANCE TYPE:**

- Assignment
- License
- Security Agreement
- Merger
- Nunc Pro Tunc Assignment
- Change of Name
- Other: \_\_\_

RE  
9/13/04

Effective Date: April 22, 2003

**CONVEYING PARTY(IES):**

Name: Mitchell L. Martin  
 Formerly:  
 Address: P. O. Box 691226  
 San Antonio, TX 78269

2/23/04

- Individual: Citizenship: USA
- Association
- General Partnership
- Limited Partnership
- Corporation - State: Texas
- Other: \_\_\_

**RECEIVING PARTY(IES):**

Name: Paul Albright  
 Address: P.O. Box 691226  
 San Antonio, TX 78269

- Individual: Citizenship: USA
- Association
- General Partnership
- Limited Partnership
- Corporation - State: \_\_\_
- Other: \_\_\_

**ADDITIONAL NAME(S) OF CONVEYING PARTIES ATTACHED?**

- YES
- NO

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)  Yes  No

**ADDITIONAL NAME(S) OF RECEIVING PARTIES ATTACHED?**

- YES
- NO

**DOMESTIC REPRESENTATIVE:**

Name:  
Address:

**CORRESPONDENT:**

Name: Daniel D. Chapman  
 Address: Jackson Walker, LLP  
 112 E. Pecan, Suite 2100  
 San Antonio, TX 78205  
 Telephone: 210-978-7700

**APPLICATION NUMBER(S) OR REGISTRATION NUMBER(S):**

A. Trademark Application No.(s):  
 App. No. \_\_\_ filed \_\_\_ for "\_\_\_"  
 Additional numbers attached?  
 Yes  No

B. Trademark Registration No.(s):  
**2,057,293, Issued: 4/29/97** for "DELTAWARE AND DESIGN";  
 Additional numbers attached?  
 Yes  No



09-13-2004

U.S. Patent & TMO/TM Mail RcptDt. #72

TRADEMARK  
REEL: 003057 FRAME: 0609

**STATEMENT AND SIGNATURE:**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

  
\_\_\_\_\_  
DANIEL D. CHAPMAN

DATE

**TOTAL NUMBER OF PROPERTIES  
(APPLICATIONS AND REGISTRATIONS)  
INVOLVED:** 1 (\$40.00 first/\$25.00 each add'l)

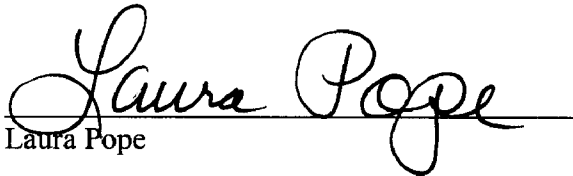
**TOTAL FEE (37 CFR 3.41):** [X] Enclosed  
[X] Authorized to Charge Account No. 07-2400.

**DEPOSIT ACCOUNT NUMBER 07-2400.** (Attach duplicate copy of this form if paying by deposit account.)

CERTIFICATE OF MAILING

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited on the date shown below with the United States Postal Service, with sufficient postage as First Class Mail (37 CFR 1.8(a)), in an envelope addressed to Assistant Commissioner of Trademarks, 2900 Crystal Drive, Arlington, Virginia 22202-3513.

Date: 9-9-2004

  
\_\_\_\_\_  
Laura Pope

4/29/03

02-23-2004

U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

Form **PTO-1594**  
(Rev. 10/02)  
OMB No. 0651-0027 (exp. 6/30/2005)  
Tab settings ⇌ ⇌ ⇌ ▼



102674334

1 original documents or copy thereof.

To the Honorable Commissioner of

1. Name of conveying party(ies):

- Individual(s)
- General Partnership
- Corporation-State
- Other \_\_\_\_\_
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached?  Yes  No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other \_\_\_\_\_
- Merger
- Change of Name

Execution Date: April 22, 2003

2. Name and address of receiving party(ies)

Name: Paul Albright

Internal Address: \_\_\_\_\_

Street Address: P.O. Box 691226

City: San Antonio State: TX Zip: 78269

- Individual(s) citizenship \_\_\_\_\_
- Association \_\_\_\_\_
- General Partnership \_\_\_\_\_
- Limited Partnership \_\_\_\_\_
- Corporation-State \_\_\_\_\_
- Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)  
Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s) \_\_\_\_\_

B. Trademark Registration No.(s) 2,057,293

Additional number(s) attached  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Daniel D. Chapman

Internal Address: Jackson Walker, LLP

Street Address: 112 East Pecan St., Suite 2100

City: San Antonio State: TX Zip: 78205

6. Total number of applications and registrations involved: .....

7. Total fee (37 CFR 3.41).....\$ 40.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

07-2400

**DO NOT USE THIS SPACE**

9. Signature.

Daniel D. Chapman

Name of Person Signing

Signature

April 29 '03  
Date

Total number of pages including cover sheet, attachments, and document:

Mall documents to be recorded with required cover sheet information to:  
Commissioner of Patent & Trademarks, Box Assignments  
Washington, D.C. 20231

**TRADEMARK**  
REEL: 003057 FRAME: 0611

TRADEMARK ASSIGNMENT

In exchange for One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned does hereby assign any and all right, title and interest he may have to the trademark DELTAWARE AND DESIGN and U.S. Trademark Registration No. 2,057,293, registered April 29, 1997, as shown in the attached sheet, together with all goodwill of the business connected therewith, advertisements and brochures and the like showing the mark and any and all causes of action for infringement thereof that may have accrued theretofore to Paul Albright, an individual residing in San Antonio, Texas. This Assignment is effective April 1, 2002.


Mitchell L. Martin

  
By: Mitchell L. Martin

Date: 4/22/03

STATE OF TEXAS           §  
  §  
COUNTY OF Bedford   §

On this 22<sup>nd</sup> day of April, 2003, personally appeared Mitchell L. Martin, to me known and known to me to be President of said corporation, and acknowledged that he executed the foregoing Assignment on behalf of said assignor and pursuant to authority duly received.

  
Notary Public, State of Texas

