Form PTO-1594 (Rev. 06/04)	U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Offi <u>ce</u>	
DMB Collection 0651-0027 (exp. 6/30/2005) RECORDATION FOR TRADEMA		
To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.		
1. Name of conveying party(ies)/Execution Date(s): Stimsonite Corporation	2. Name and address of receiving party(les) Additional names, addresses, or citizenship attached? X No Name: Avery Dennison Corporation Internal	
Individual(s) Association General Partnership Limited Partnership X Corporation-State Other Citizenship (see guidelines) Delaware Execution Date(s) February 24, 2005 Additional names of conveying parties attached? Yes X No. 3. Nature of conveyance: X Assignment Merger Security Agreement Change of Name Other 4. Application number(s) or registration number(s) and	Limited Partnership Citizenship X Corporation Citizenship Delaware Other Citizenship If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment) id identification or description of the Trademark.	
A. Trademark Application No.(s) C. Identification or Description of Trademark(s) (and Filing 5. Name & address of party to whom correspondence		
concerning document should be mailed: Name: Heidi A. Boehlefeld	6. Total number of applications and registrations involved:	
Internal Address: Renner, Otto, Boisselle & Sklar, LLP Street Address: 1621 Euclid Avenue, Nineteenth Floor	7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 290.00 Authorized to be charged by credit card X Authorized to be charged to deposit account Enclosed	
City: Cleveland	8. Payment Information:	
State: OH Zip:	a. Credit Card Last 4 Numbers Expiration Date	
Phone Number:	b. Deposit Account Number 18-0988 Renner, Utto, Authorized User Name Boisselle & Sklar, J	
9. Signature And A Boltuffed. Signature	March 3, 2005 Date	
Heidi A. Boehlefeld Name of Person Signing	Total number of pages Including cover sheet, attachments, and document: 7	

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

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- 4. Application number(s) or registration number(s) and identification or description of the Trademark.
- B. Trademark Registration No.(s):

2,260,225 2,051,767 1,263,503 1,263,502 1,261,461 1,394,864 987,491

599,989

ASSIGNMENT

WHEREAS, STIMSONITE CORPORATION, a corporation of Delaware, having offices at c/o AVERY DENNISON CORPORATION, 150 North Orange Grove Boulevard, Pasadena, California 91103, has adopted, used, and is using the trademarks for which it has obtained United States trademark registrations as set forth in the accompanying tabulation marked EXHIBIT C; and

WHEREAS, AVERY DENNISON CORPORATION, a corporation of Delaware, having offices 150 North Orange Grove Boulevard, Pasadena, California 91103, is desirous of acquiring all right, title and interest to said trademarks and trademark registrations thereof;

NOW, THEREFORE, in consideration of the premises and the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, said STIMSONITE CORPORATION hereby sells, assigns, and transfers unto the said AVERY DENNISON CORPORATION all right, title and interest in and to said trademarks together with the good will of the business symbolized by the trademarks and the registrations of said trademarks and all claims for damages by reason of past infringement of said trademarks, with the right to sue for and recover the same in AVERY DENNISON CORPORATION's own name and for its own benefit.

STIMSONITE CORPORATION hereby represents that it is the owner of the trademarks; that it has the full right to convey the entire right, title and interest herein assigned, that it has not executed, and will not execute any writing, document or agreement in conflict herewith; and agrees to execute any further papers which AVERY DENNISON CORPORATION may reasonably present to STIMSONITE CORPORATION to perfect or secure ownership of the trademarks for AVERY DENNISON CORPORATION.

STIMSONITE CORPORATION further covenants and agrees, in consideration of the premises, that STIMSONITE CORPORATION will at any time upon request

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communicate to AVERY DENNISON CORPORATION, its successors, assigns or other legal representatives, any facts relating to the trademarks known to STIMSONITE CORPORATION and that STIMSONITE CORPORATION will provide a representative to testify as to the same at any litigation or other proceeding when requested to do so by AVERY DENNISON CORPORATION, its successors, assigns or other legal representatives.

IN TESTIMONY WHEREOF, STIMSONITE CORPORATION has caused these presents to be signed by its duly authorized representative this Aday of 2005.

STIMSONITE CORPORATION

By:

Title: Vice Pr<u>esident</u>

STATE OF DHIO) COUNTY OF LAKE ss.:

I. Barbara J. Lord a Notary Public in and for the State and County aforementioned, hereby stat that on this the 24 day of February, 2005. before me personally appeared Ferdinand Prove to me known and known to me to be the Vice President STIMSONITE CORPORATION, and that he, as such being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

BARBARA J. LORD

Notary Public, State of Ohio My Commission Exp. Jan. 16, 2010 (Recorded in Lake County)

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EXHIBIT C

UNITED STATES REGISTERED TRADEMARKS

Serial Number	Registration Number	Word Mark
75/666,433	2,321,757	OMNI-FLEX
75/442,533	2,289,933	PERMALINE
75/274,645	2,176,479	THINLINE
75/274,618	2,260,255	AQUALITE
74/501,014	2,051,767	PROTECTED LEGEND
73/387,147	1,263,503	911
73/387,146	1,263,502	965
73/387,209	1,261,461	STIMSONITE
73/564,347	1,394,864	STIMSONITE
72/463,093	987,491	STIMSONITE 88
71/639,748	599,989	STIMSONITE

TRADEMARK REEL: 003053 FRAME: 0624

RECORDED: 03/03/2005