

Form PTO-1594 (Rev. 06/04)  
OMB Collection 0651-0027 (exp. 6/30/2005)

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)/Execution Date(s):**

USA Federal Credit Union

- Individual(s)
- General Partnership
- Corporation-State
- Other State Chartered Credit Union
- Association
- Limited Partnership

Citizenship (see guidelines) Michigan

Execution Date(s) December 21, 2004

Additional names of conveying parties attached?  Yes  No

**3. Nature of conveyance:**

- Assignment
- Security Agreement
- Other Certificate Of Approval to Convert to a State Chartered Credit Union
- Merger
- Change of Name

**4. Application number(s) or registration number(s) and identification or description of the Trademark.**

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

2246855; 2458656; 274517; 2365655

Additional sheet(s) attached?  Yes  No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

CLUB USA; MEMBERS EDGE; ONLINE USA; CLUB USA

**5. Name & address of party to whom correspondence concerning document should be mailed:**

Name: Thomas P. Arden

Internal Address: Holland & Knight LLP

Street Address: 131 S. Dearborn St., 30th Fl.

City: Chicago

State: IL Zip: 60603

Phone Number: 312-263-3600

Fax Number: 312-578-6666

Email Address: scott.peterson@hklaw.com

**6. Total number of applications and registrations involved:**

4

**7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 115.00**

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

**8. Payment Information:**

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

b. Deposit Account Number 13-0045

Authorized User Name Thomas P. Arden

**9. Signature:**

*Thomas P. Arden*  
Signature

1/7/2005  
Date

Thomas P. Arden  
Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 3

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

STATE OF MICHIGAN  
DEPARTMENT OF LABOR & ECONOMIC GROWTH  
OFFICE OF FINANCIAL AND INSURANCE SERVICES



OFFICE OF THE COMMISSIONER  
CERTIFICATE OF APPROVAL

I, Linda A. Watters, Commissioner certify that

**USA Federal Credit Union**

headquartered in the City of Auburn Hills, County of Oakland, State of Michigan, has complied with the provisions of Act 215 of the Public Acts of 2004 in regard to a credit union organized under this act. Therefore, approval is granted for the credit union to commence business as a state-chartered credit union effective at the close of business on December 31, 2004 under the name of:

**USA Credit Union**

**Charter No. 1192**



SIGNED AND SEALED this 21st day of  
December, 2004 at Lansing, Michigan.

*Linda A. Watters*  
Linda A. Watters  
Commissioner