

Form PTO-1594  
(Rev. 10/02)  
OMB No. 0651-0027 (exp. 6/30/2005)

RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY

U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

Tab settings ⇌ ⇌ ⇌ ▼ ▼ ▼ ▼ ▼ ▼ ▼

To the Honorable Commissioner of Patents and Trademarks; Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Sunrock Capital Corp.

- Individual(s)
- General Partnership
- Corporation-State Delaware
- Other \_\_\_\_\_
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies)

Name: Wells Fargo Business Credit, Inc.

Internal Address: Suite 1400

Street Address: 100 East Wisconsin Ave.

City: Milwaukee State: WI Zip: 53202

- Individual(s) citizenship \_\_\_\_\_
- Association \_\_\_\_\_
- General Partnership \_\_\_\_\_
- Limited Partnership \_\_\_\_\_
- Corporation-State Minnesota
- Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)  
Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other assignment of security interest
- Merger
- Change of Name

Execution Date: 04/10/2003

4. Application number(s) or registration number(s):

A. Trademark Application No.(s) \_\_\_\_\_

B. Trademark Registration No.(s) see attached

Exhibit A

Additional number(s) attached  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Brian G. Gilpin

Internal Address: Godfrey & Kahn, S.C.

Street Address: 780 N. Water Street

City: Milwaukee State: WI Zip: 53202

6. Total number of applications and registrations involved: 35

7. Total fee (37 CFR 3.41).....\$ 890.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

07-1509

DO NOT USE THIS SPACE

9. Signature.

Brian G. Gilpin  
Name of Person Signing

Brian G. Gilpin  
Signature

Sept. 22, 2004  
Date

Total number of pages including cover sheet, attachments, and document: 4

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patent & Trademarks, Box Assignments  
Washington, D.C. 20231

**Exhibit A****UNITED STATES TRADEMARKS****REGISTRATIONS**

| <u>Mark</u>                   | <u>Registration Number</u> |
|-------------------------------|----------------------------|
| LAREDO & DESIGN               | 1886114                    |
| LAREDO                        | 1251177                    |
| PERFORMAIR                    | 2043798                    |
| CODE WEST                     | 1495199                    |
| CODE WEST                     | 1769020                    |
| J. CHISHOLM HANDCRAFTED BOOTS | 1923763                    |
| J. CHISHOLM                   | 1825204                    |
| TEXAS BRAND BOOTS             | 1280781                    |
| TEXAS BRAND BOOTS             | 0964732                    |
| TEXAS BRAND BOOTS             | 0822175                    |
| BRONCO                        | 1951425                    |
| CEDAR CREST                   | 0971920                    |
| CIMARRON                      | 1751334                    |
| BOOT COUNTRY                  | 1901056                    |
| BOOT COUNTRY                  | 1508609                    |
| BOOT FACTORY                  | 1644686                    |
| EL DORADO                     | 1882281                    |
| AMERICA'S BOOTMAKER           | 1691672                    |
| AMERICA'S BOOTMAKER           | 1411864                    |

|                                 |         |
|---------------------------------|---------|
| SCOOTER'S BOOTS                 | 2058009 |
| SCOOTER'S WORLD TOUR 1959 KY-59 | 2162333 |
| SCOOTER'S XY-59 WORLD TOUR 1959 | 2216010 |
| T.O. PRIDE DRY GOODS            | 2034590 |
| 421                             | 1389154 |
| TOUGH RIDERS                    | 1376028 |
| (NO NAME)                       | 1668594 |
| BOOT EZE                        | 1852775 |
| GENOVESE EXPRESS                | 1772052 |
| FSP                             | 1861982 |
| (NO NAME)                       | 2056330 |
| MAGIC-FLEX                      | 1060356 |
| THE EL DORADO HANDMADE BOOT     | 1440013 |
| MAGIC-FLEX                      | 1597608 |
| DURABUCK                        | 1690276 |
| AMERICA'S BOOTMAKER             | 1877045 |

c

# NOTICE OF ASSIGNMENT OF SECURITY INTEREST IN TRADEMARKS

## UNITED STATES PATENT AND TRADEMARK OFFICE

Please be advised that pursuant to an Assignment effective as of February 15, 2003, WELLS FARGO BUSINESS CREDIT, INC. (the "Secured Party") has acquired a security interest in certain trademarks from Sunrock Capital Corp. (the "Original Secured Party"), which original security interest was dated as of September 5, 2002, by TEXAS BOOT, INC. (the "Debtor") in favor of the Original Secured Party. The Debtor has granted to the Secured Party, by virtue of the assignment, a continuing security interest in and continuing lien upon, the trademark registrations and/or trademark applications listed in **Exhibit A**, attached hereto.

The Secured Party hereby acknowledges that the security interest in the foregoing trademark registrations and/or trademark applications (i) may only be terminated in accordance with the terms of that certain Loan and Security Agreement dated September 5, 2002, as amended, and that certain Security Agreement dated September 5, 2002, each between the Original Secured Party and the Debtor, as assigned to the Secured Party effective February 15, 2003, and (ii) is not to be construed as an assignment of any trademark registration and/or trademark application.

Dated this 10 day of April, 2003.

Dated this 10 day of April, 2003.

SUNROCK CAPITAL CORP.

WELLS FARGO BUSINESS CREDIT, INC.

By: [Signature]  
Name: John Erwin  
Title: E.V.A.

By: [Signature]  
Name: Keith Gostomski  
Title: Vice President

Signed and sworn to before me this 10<sup>th</sup> day of April, 2003.

Signed and sworn to before me this 10<sup>th</sup> day of April, 2003.

[Signature]  
Notary Public, State of Pennsylvania  
My commission \_\_\_\_\_

[Signature]  
Notary Public, State of Del.  
My commission 2/12/06

