| Form PTO-1594 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) | RECORDATION FOR | | U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office |
|--|--|---|---|
| Tab settings ⇔⇔ ♥ | ▼ ▼ | ▼ | * * * |
| To the Honorable Commissioner of I | Patents and Trademarks: I | Please record the attached o | original documents or copy thereof. |
| 1, Name of conveying party(ies): | | 2. Name and address of | |
| Young Chang America, Inc. | | Internal | e Corporation ewood Drive, S.W., Suite D |
| ☐ Individual(s) ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐ | Association Limited Partnership | | State: <u>WA</u> Zip: <u>98499-099</u> 5 |
| Other | | Individual(s) citize | nship |
| Additional name(s) of conveying party(ies) | attached? 🖵 Yes 🌠 No | l - | nip |
| Nature of conveyance: Assignment | Merger | | ip Delaware |
| Security Agreement Other | | Other If assignee is not domiciled representative designation | d in the United States, a domestic |
| Execution Date: January 7, 2004 | | (Designations must be a se Additional name(s) & addre | eparate document from assignment) ess(es) attached? ☐ Yes ☑ No |
| Application number(s) or registration A. Trademark Application No.(s) | | B. Trademark Regis 2,194,811; 2,398 tached □ Yes ☑ 1 | 8,792; 1,860,864; 1,604,537 |
| Name and address of party to whom concerning document should be mailed Christine L. Lofgren | | Total number of app registrations involved | lications and d:4 |
| Name: Christine L. Lofgren Internal Address: | | 7. Total fee (37 CFR 3. | 41)s <u>115.00</u> |
| | | Enclosed Authorized to t | be charged to deposit account |
| Street Address: Jeffer, Mangels, Butle | er & Marmaro LLP, | 8. Deposit account nun | nber: |
| 1900 Avenue of the Stars, Seventh 1 | Floor | | 10-0440 |
| City: Los Angeles State: CA | Zip: 90067 | | f this page if paying by deposit account) |
| 9. Statement and cignature | DO NOT USE | THIS SPACE | |
| Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. | | | |
| Christine L. Lofgren | - (Merio | the Khr | 1/7/04 |
| Name of Person Signing | S Solat number of pages including 600 | ignature er sheet, adachments, and document | Date |

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

ASSIGNMENT OF TRADEMARKS/SERVICE MARKS

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Young Chang America, Inc., a California corporation, having its principal office at 9501 Lakewood Drive, SW, Suite D, Lakewood, Washington 98499-0995 ("Assignor"), hereby assigns and transfers to A N D Music Corporation, a Delaware corporation, having its principal office at 9501 Lakewood Drive, SW, Suite D, Lakewood, Washington 98499-0995 ("Assignee"), and Assignee hereby accepts from Assignor:

- Α. All right, title and interest held by Assignor in and to the business names, domain names, trade names, trademarks and/or service marks, and the applications and/or registrations thereof, listed in Exhibit "A" attached hereto and incorporated herein by this reference (hereinafter collectively referred to as the "Marks");
- B. The goodwill of the business connected with the use of and symbolized by the Marks; and
- All rights to damages or profits, due or to become due, accrued or to accrue, arising out of past, present, or future infringement of said Marks or injury to said goodwill, together with the right to sue or recover the same in the Assignee's name.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands as of , 2004.

YOUNG CHANG AMERICA, INC., a California corporation

AND MUSIC CORPORATION, a Delaware corporation

| By: 40thore A. |
|------------------------|
| Print Name: WANNES CEF |
| Fitle: POSSIBLE |

By: Mochael Dai Print Name: NANHEY LEE Title: PRESIPENT

1

EXHIBIT "A"

| Mark | U.S. Reg. No. | Reg. Date |
|------------------------------------|---------------|------------------|
| WEBER | 2,194,811 | October 13, 1998 |
| BERGMANN | 2,398,792 | October 24, 2000 |
| V.A. S. T. | 1,860,864 | November 1, 1994 |
| THE BEST THE WORLD HAS TO OFFER | 1,604,537 | July 3, 1990 |

| STAT | ATE OF WASHINGTON) | | | |
|---|---|---------------------|--|--|
| |) | | | |
| COUN | UNTY OF Pierce) | | | |
| аррея | Deared, On January 7 72 before me, Minhael Vi | , personally | | |
| H | personally known to me [] proved to me on the ba | sis of satisfactory | | |
| to be the person whose name is subscribed to the within instrument and acknowledged to me that be executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. | | | | |
| | WITNESS my hand and official seal. | | | |
| | Signature of Notary | In | | |
| | CAPACITY CLAIMED BY SIGNER: | | | |
| (a) (1) (1) (1) | Individual(s) Partner(s) Trustee(s) Corporate President | | | |
| [] [] - [] | [] Attorney-In-Fa Subscribing Witness Guardian/Conservator Other: | ct | | |
| | SIGNER IS REPRESENTING: | | | |

3

Name of Person(s) or Entity(ies): Young Chang America, Inc.

3163411v1

TRADEMARK
REEL: 002774 FRAME: 0654

3163411VI

RECORDED: 01/07/2004

| COUN appear | personally known to me [] proved to me on the basis of satisfactory evidence he person whose name is subscribed to the within instrument and acknowledged to the executed the same in his authorized capacity, and that by his signature on the | | | |
|-----------------------------|--|--|--|--|
| instrut | ment the person, or the entity upon behalf of which the person acted, executed the | | | |
| instru | | | | |
| | WITNESS my hand and official seal. Signature of Notary | | | |
| CAPACITY CLAIMED BY SIGNER: | | | | |
| [] [] [] | Individual(s) Partner(s) Trustee(s) Corporate President | | | |
| [] [] [] | [] Attorney-In-Fact Subscribing Witness Guardian/Conservator Other: | | | |
| SIGNER IS REPRESENTING: | | | | |
| Name | of Person(s) or Entity(ies): A N D Music Corporation | | | |
| | | | | |
| | 4 | | | |

TRADEMARK
REEL: 002774 FRAME: 0655