



5-30-03

06-04-2003



102463018

Form PTO-1594 (10/02)
 OMB No. 0651-0027 (exp. 6/30/2005)
 Tab settings ⇨ ⇨ ⇨

RECORDATION FOR TRADEMARKS

DEPARTMENT OF COMMERCE
Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies): <u>Suds Acquisition, LLC</u></p> <p> <input type="checkbox"/> Individual(s) <input type="checkbox"/> Association <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input type="checkbox"/> Corporation-State <input checked="" type="checkbox"/> Other <u>limited liability company</u> </p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and address of receiving party(ies) Name: <u>Washing Systems, LLC</u></p> <p>Internal Address: <u>5579 Spellmire Road</u></p> <p>Street Address: <u>5579 Spellmire Road</u></p> <p>City: <u>Cincinnati</u> State: <u>OH</u> Zip: <u>45246</u></p> <p> <input type="checkbox"/> Individual(s) citizenship <input type="checkbox"/> Association <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input type="checkbox"/> Corporation-State <input checked="" type="checkbox"/> Other <u>limited liability company</u> </p> <p><small>If assignee is not domiciled in the United States, a domestic representative designation is attached: <input type="checkbox"/> Yes <input type="checkbox"/> No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input type="checkbox"/> No</small></p>
<p>3. Nature of conveyance:</p> <p> <input type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input checked="" type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ </p> <p>Execution Date: <u>11/14/02</u></p>	

<p>4. Application number(s) or registration number(s):</p> <p>A. Trademark Application No.(s) <u>1624375</u></p>	<p>B. Trademark Registration No.(s) <u>see attached sheet for complete list of numbers</u></p> <p>Additional number(s) attached <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>
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<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Name: <u>Amy E. Brown</u></p> <p>Internal Address: <u>c/o Katz, Teller, Brant & Hild</u></p> <p><u>255 E. Fifth Street, Suite 2400</u></p> <p><u>Cincinnati, OH 45202</u></p> <p>Street Address: <u>c/o Katz, Teller, Brant & Hild</u></p> <p><u>255 E. Fifth Street, Suite 2400</u></p> <p>City: <u>Cincinnati</u> State: <u>OH</u> Zip: <u>45202</u></p>	<p>6. Total number of applications and registrations involved: 8</p> <p>7. Total fee (37 CFR 3.41).....\$ <u>215.00</u></p> <p> <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to be charged to deposit account </p> <p>8. Deposit account number: _____</p>
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DO NOT USE THIS SPACE

<p>9. Signature.</p> <p><u>MARK J. JAHNKE</u></p> <p>Name of Person Signing</p>	<p></p> <p>Signature</p>	<p><u>5/27/03</u></p> <p>Date</p>
<p>Total number of pages including cover sheet, attachments, and document: 11</p>		

06/04/2003 6T0N11 00000019 1624375

01 FC:8521 40.00 OP
 02 FC:8522 175.00 OP

Mall documents to be recorded with required cover sheet information to:
 Commissioner of Patent & Trademarks, Box Assignments
 Washington, D.C. 20231

700055498

TRADEMARK
 REEL: 002758 FRAME: 0970



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May 27, 2003

FEDERAL EXPRESS

United States Patent & Trademark Office
 Commissioner of Patents & Trademarks
 Box Assignments
 Washington, DC 20231

Re: **Suds Acquisition, LLC**
Trademark Registration Nos.-
1624375
2,392,981
2,522,289
2,252,831
1624374
1637343
1621934
2,585,088

Dear Ladies and Gentlemen:

The above-referenced trademarks were assigned to Suds Acquisition, LLC on November 13, 2002. On November 14, 2002 the name of the assignee was amended to Washing Systems, LLC. Please update your records accordingly and return evidence to my attention at the above address in care of Katz, Teller, Brant & Hild. Enclosed for recording is Form 1594 and our firm's check in the amount of \$215.00 to cover the requisite filing fees.

Thank you for your assistance. Should you have any questions please call me.

Sincerely,

Amy E. Brown
 Corporate Paralegal

Enclosures

cc: Mark J. Jahnke, Esq. (w/o encl.)
 KTBH: 539875.3



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FAX COVER SHEET

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To:	Company/Firm:	Fax Number:
R	USPTO ASSIGNMENT DIVISION	(703) 306-5995
Date:	December 3, 2003	
Total Pages:	4 (including cover sheet)	
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Re:	Document ID 102463018	

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Comments:

Attached is a resubmission to include an execution date. Please forward evidence of recordation to me, care of Katz, Teller, Brant & Hild, 255 E. Fifth Street, Suite 2400, Cincinnati, OH 45202.

IF YOU HAVE ANY PROBLEMS WITH THIS TELECOPY OR HAVE ANY QUESTIONS REGARDING ITS RECIPIENT, PLEASE CALL 513.721.4532

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NOVEMBER 12, 2003

PTAS

Chief Financial Officer and Chief Administrative Officer
Washington, DC 20231
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AMY E. BROWN
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CINCINNATI, OH 45202

102463018A

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF NON-RECORDATION OF DOCUMENT

DOCUMENT ID NO.: 102463018

THE ENCLOSED DOCUMENT HAS BEEN EXAMINED AND FOUND NON-RECORDABLE BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. THE REASON(S) FOR NON-RECORDATION ARE STATED BELOW. DOCUMENTS BEING RESUBMITTED FOR RECORDATION MUST BE ACCOMPANIED BY A NEW COVER SHEET REFLECTING THE CORRECT INFORMATION TO BE RECORDED AND THE DOCUMENT ID NUMBER REFERENCED ABOVE.

THE ORIGINAL DATE OF FILING OF THIS ASSIGNMENT DOCUMENT WILL BE MAINTAINED IF RESUBMITTED WITH THE APPROPRIATE CORRECTION(S) WITHIN 30 DAYS FROM THE DATE OF THIS NOTICE AS OUTLINED UNDER 37 CFR 3.51. THE RESUBMITTED DOCUMENT MUST INCLUDE A STAMP WITH THE OFFICIAL DATE OF RECEIPT UNDER 37 CFR 3. APPLICANTS MAY USE THE CERTIFIED PROCEDURES UNDER 37 CFR 1.8 OR 1.10 FOR RESUBMISSION OF THE RETURNED PAPERS, IF THEY DESIRE TO HAVE THE BENEFIT OF THE DATE OF DEPOSIT IN THE UNITED STATES POSTAL SERVICE.

SEND DOCUMENTS TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231. IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, YOU MAY CONTACT THE INDIVIDUAL WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723.

1. THE COVER SHEET SUBMITTED FOR RECORDING IS NOT ACCEPTABLE. AN EXECUTION DATE MUST BE INDICATED FOR EACH CONVEYING PARTY.

THERESA FREDERICK, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS