09-26-2003 U.S. DEPARTMENT OF COMMERCE Form **PTO-1594** U.S. Patent and Trademark Office (Rev. 10/02) OMB No. 0651-0027 (exp. 6/3 Tab settings ⇒ ⇒ = 102542975 To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies) 1. Name of conveying party(ies): Fleet National Bank Sugarbush Resort Holdings, Inc. Name: 100 Federal Street Internal Boston, MA 02110 Address: ☐ Association Individual(s) Street Address: P.O. Box 450 Limited Partnership General Partnership State: ME Zip: 04217 City: Bethel Corporation-State Individual(s) ○ Other National banking association citizenshin Association Additional name(s) of conveying party(ies) attached? 

Yes 

No General Partnership 3. Nature of conveyance: ☐ Limited Partnership ☐ Assignment Merger Security Agreement ☐ Change of Name Other If assignee is not domiciled in the United States, a domestic Other Release of Lien on Trademarks representative designation is attached: Yes No (Designations must be a separate document from assignment) Execution Date: February 18, 2003 Additional name(s) & address(es) attached? Yes No 4. Application number(s) or registration number(s): B. Trademark Registration A. Trademark Application No.(s) No.(s)PLEASE SEE ATTACHED. Additional number(s) attached? X Yes No 6. Total number of applications and Name and address of party to whom correspondence concerning document should be mailed: registrations involved:..... Elizabeth J. Moody 7. Total fee (37 CFR 3.41) \$ Balance – see cover letter Name: Internal Address: ☐ Enclosed Paul, Weiss, Rifkind, Wharton & Garrison LLP Authorized to be charged to deposit account 8. Deposit account number: Street Address: 50-0706 1285 Avenue of the Americas City: New York State: NY Zip: 10019-6064 (Attach duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments

Total number of pages including cover sheet, attachments, and documents:

Washington, D.C. 20231

Elizabeth J. Moody

Name of Person Signing

## Release of Lien on Trademarks

Name & Address of Receiving Party:	<u>Trademarks</u>
Sugarbush Resort Holdings, Inc.	Registration nos: 1. 1,688,172 (5/19/92 Sugarbush with Design)
P.O. Box 450	2. 1,688,173 (5/19/92 – Design only)
Bethel, ME 04217	3. 1,581,949 (2/7/90 Sugarbush is Vermont)
(a Vermont corporation)	4. 1,581,938 (2/6/90 Sugarbush)
· ·	5. 1,578,218 (1/16/90 Sugarcard)

Dos. # NY6 562848 1

TRADEMARK REEL: 002721 FRAME: 0556

## Release of Lien on Trademarks, Patents and Service Marks

This Release of Lien on Trademarks, Patents and Service Marks (the "Release"), dated as of February 18, 2003, is made by FLEET NATIONAL BANK, a national banking association formerly known as BANKBOSTON, N.A., as agent ("Agent") for the lenders party to the Amended, Restated and Consolidated Credit Agreement, dated as of October 12, 1999, among AMERICAN SKIING COMPANY ("ASC"), certain subsidiaries of ASC, the lenders party thereto and the Agent, as amended, in favor of ASC, ASC EAST, INC., a Maine corporation, SUNDAY RIVER SKIWAY CORPORATION, a Maine corporation, SUNDAY RIVER, LTD., a Maine corporation, PERFECT TURN, INC., a Maine corporation, SUNDAY RIVER TRANSPORTATION, INC., a Maine corporation, L.B.O. HOLDING, INC., a Maine Corporation, SUGARBUSH RESORT HOLDINGS, INC., a Vermont corporation, SUGARBUSH LEASING COMPANY, A Vermont corporation, SUGARBUSH RESTAURANTS, INC., a Vermont corporation, S-K-I LTD., a Delaware corporation, KILLINGTON, LTD., a Vermont corporation, MOUNT SNOW, LTD., a Vermont corporation, PICO SKI AREA MANAGEMENT COMPANY, a Vermont corporation, RESORTS SOFTWARE SERVICES, INC., a Vermont corporation, KILLINGTON RESTAURANTS, a Vermont corporation, RESORTS TECHNOLOGIES, a Vermont corporation, DOVER RESTAURANTS, INC., a Vermont corporation, MOUNTAIN WASTEWATER TREATMENT, INC., a Vermont corporation, SUGARLOAF MOUNTAIN CORPORATION, a Maine corporation, MOUNTAINSIDE, a Maine corporation and SUGARTECH, a Maine corporation (collectively, "Grantors").

WHEREAS, Grantors entered into a Collateral Assignment of Trademarks, Patents and Service Marks (U.S.), dated as of November 12, 1997, pursuant to which Grantors granted to the Agent a security interest in and lien on all right, title and interest of the Grantors in certain trademarks, patents and service marks, including the trademark registrations and applications set forth on Schedule A attached hereto (the "Released Trademarks") to secure the performance of certain obligations (the "Obligations");

WHEREAS, the Obligations have now been satisfied, and Grantors have requested that the Agent release any and all interest it may have in the Released Trademarks, and the Agent has agreed to do so.

NOW, THEREFORE, in exchange for good and valuable consideration, the receipt of which is hereby acknowledged, the Agent does hereby release, relinquish and discharge its security interest in, to and under the Released Trademarks.

Doc# NY6 422857 3

IN WITNESS WHEREOF, the Agent has caused this Release to be duly executed and delivered by its officer thereunto duly authorized as of the date hereinabove set forth.

> FLEET NATIONAL BANK (formerly known as BankBoston, N.A.), as Agent

By:

Name: DANIELD BUTLER Title: AUTHORITION OFFICER

Duc # NY6:422857.3

STATE OF PHANE KLAND	
COUNTY OF PROVINCE	SS:

On the 16 day of February, 2003 before me and personally came

DANIEL A. BUTLE, to me known, who, being by me duly sworn, did depose and say
that he resides at 111 Westminster Serest Provinces Per that he is

ANTICLE OF Fleet National Bank, the entity described in and which executed the
above instrument; that he signed his name thereto on behalf of said entity; and that he
acknowledged said instrument to be the free act and deed of said entity.

Notary Public

M. Galland .....

Dac # NY6 422857 3

TRADEMARK REEL: 002721 FRAME: 0559