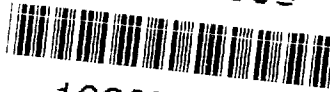


02-03-2003

Docket No.:



102354507

Tab settings

To the Honorable Commissioner of Patents and Trademarks attached original documents or copy thereof.

1. Name of conveying party(ies):

Parker-Hannifin Corporation
6035 Parkland Blvd
Cleveland, OH 44124 4141, USA

1-31-03

- Individual(s)
- General Partnership
- Corporation-State
- Other

- Association
- Limited Partnership

Additional names(s) of conveying party(ies) Yes No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: November 21, 2002

2. Name and address of receiving party(ies):

Parker Hannifin Customer Support Inc.
Name:

Internal Address:

Street Address: 14300 Alton Parkway

City: Irvine State: CA ZIP: 92618

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State
- Other

If assignee is not domiciled in the United States, a domestic designation is Yes No
(Designations must be a separate document from Additional name(s) & address(es) Yes No

4. Application number(s) or registration numbers(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

SEE ATTACHED EXHIBIT A

Additional numbers

Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: James A. Baker, Esq.

Internal Address:

Parker-Hannifin Corporation

Street Address: 6035 Parkland Blvd.

City: Cleveland State: OH ZIP: 44124-4141

6. Total number of applications and registrations involved:.....

78

7. Total fee (37 CFR 3.41):.....\$ 1,965.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

16-0325

01/31/2003 LMUELLER 00000183 160325 1640482

DO NOT USE THIS SPACE

01 FC:8521 40.00 CH
02 FC:8522 1925.00 CH

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

James A. Baker

January 17, 2003

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and

6

EXHIBIT A

UNITED STATES TRADEMARKS

<u>U.S. TRADEMARK NOS.</u>	<u>REG. DATE</u>
1,640,482	04/09/91
724,510	11/28/61
1,127,523	12/11/79
791,841	06/29/65
791,836	06/29/65
801,874	01/11/66
782,456	12/29/64
923,814	11/16/71
996,779	10/29/74
1,063,872	04/19/77
744,832	02/05/63
1,366,672	10/22/85
2,303,454	12/28/99
1,537,392	05/02/89
649,715	08/06/57
1,493,840	06/28/88
1,220,889	12/21/82
819,504	11/29/66
1,254,541	10/18/83
1,537,390	05/02/89
1,254,542	10/18/83
1,537,391	05/02/89
1,237,317	05/10/83
362,884	12/06/38

U.S. TRADEMARK NOS.**REG. DATE**

1,586,759	03/13/90
2,032,329	01/21/97
1,677,623	03/03/92
1,065,293	05/10/77
1,273,585	04/10/84
1,558,000	09/26/89
646,343	06/04/57
2,255,383	06/22/99
1,815,904	01/11/94
713,865	04/11/61
2,394,553	10/17/00
1,136,189	05/27/80
745,778	02/26/63
1,125,978	10/16/79
866,103	03/11/69
1,745,797	01/12/93
1,721,934	10/06/92
1,125,980	10/16/79
919,696	09/07/71
274,556	09/02/30
2,355,407	06/06/00
791,398	06/22/65
1,160,939	07/14/81
668,209	10/14/58
701,199	07/19/60
1,188,640	02/02/82
1,950,167	01/23/96

U.S. TRADEMARK NOS.**REG. DATE**

749,662	05/21/63
1,169,748	09/15/81
924,262	11/23/71
1,125,797	10/09/79
2,333,256	03/02/00
761,633	12/17/63
1,125,796	10/09/79
1,813,724	12/28/93
1,016,888	07/29/75
742,392	12/18/62
1,537,393	05/02/89
996,780	10/29/74
721,013	09/05/61
718,246	07/11/61
717,188	06/20/61
717,892	07/04/61
721,014	09/05/61
1,230,831	03/15/83
968,640	09/18/73
1,141,321	11/11/80
1,011,798	05/27/75
717,891	07/04/61
1,125,795	10/09/79
1,167,288	09/01/81
1,113,615	02/20/79
975,950	01/01/74
1,333,957	05/07/85

ASSIGNMENT OF UNITED STATES TRADEMARKS

Parker-Hannifin Corporation, a corporation of the State of Ohio with offices at 6035 Parkland Boulevard, Cleveland, Ohio 44124-4141 ("PARKER") is the owner of the trademarks and the registrations thereof in the United States Patent and Trademark Office listed on Exhibit A attached hereto ("Trademarks"). PARKER HANNIFIN CUSTOMER SUPPORT INC., a corporation of the State of California with offices at 14300 Alton Parkway, Irvine, California 92618 ("PHCSI") is desirous of acquiring the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby.

NOW, THEREFORE, the parties hereto agree as follows:

PARKER, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby sell, assign, and transfer to PHCSI, its successors and assigns, the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby, and all claims, demands, causes of action, damages and remedies of every kind recoverable at law or in equity or otherwise from any and every party for any and every infringement of the Trademarks. PARKER, for the consideration aforesaid, will make, execute and deliver any and all other instruments in writing, and any and all further papers, affidavits, assignments and other documents which may be necessary or desirable more effectively to secure to and vest in said PHCSI, its successors and assigns, the entire right, title and interest in and to the said Trademarks, rights, title, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

PARKER-HANNIFIN CORPORATION

By: Thomas A. Piraino
Title: Vice President & Secretary
Date: November 21, 2002

PARKER HANNIFIN CUSTOMER SUPPORT INC.

By: [Signature]
Title: Vice President
Date: Nov 25, 2002

STATE OF OHIO)
) SS:
COUNTY OF CUYAHOGA)

On this 21st day of NOVEMBER, 2002, before me personally appeared Thomas A. Piraino, to me known, who, being by me duly sworn, did depose and say that he is the Vice President, General Counsel of Parker-Hannifin Corporation, the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he signed his name thereto by like authorization.

Sharon L. Sieger
Notary Public

SHARON L. SIEGER, Notary Public
STATE OF OHIO - Lake & Cuyahoga Counties
My Commission Expires Feb. 16, 2006

STATE OF CALIFORNIA)
) SS:
COUNTY OF ORANGE)

On this 25 day of NOVEMBER, 2002, before me personally appeared Steve P. Vaughn, to me known, who, being by me duly sworn, did depose and say that he is the VICE PRESIDENT of Parker Hannifin Customer Support Inc., the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he signed his name thereto by like authorization.

Sue Page Hoover
Notary Public
5

