03-06-2001 Form PTO-1595 RCE Office. 1-31-92 2.22.01 RECORDATION FORM COVER SI 101626781 TRADEMARKS ONLY To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies)? 1. Name of conveying party(ies): DISPOSABLE WASTE SYSTEMS, INC. JWC MANUFACTURING 2600 South Garnsey ☐ Association p ☐ Individual(s)t Santa Ana, CA 92707 ☐ General Partnership Partnership ☑ Corporation-State of FEB 2 2 200 California ☐ Other ☐ Individual(s) citizenship Additional name(s) of conveying party(ies ☐ Association □ yes ☑ no ☐ General Partnership ☐ Limited Partnership ☑ Corporation- State of California 3. Nature of Conveyance: ☐ Other Additional name(s) & address(es) attached? ☐ Merger ☐ Assignment ☑ no □ yes ☐ Security Agreement **☑** Change of Names ☐ Other Execution Date: August 9, 1999 4. Application number(s) or registration number(s): If this document is being filed together with a new application, the execution date of the application is: A. Trademark Application No.(s) B. Trademark Registration No.(s) 1,066,086 75/886,777 1,406,476 76/098,492 1,512,366 1,926,852 2,145,347 2,227,101 Additional numbers attached? ☐ Yes ☑ No 6. Total number of applications and registration involved: 8 5. Name and address of party to whom correspondence concerning document should be mailed: 7. Total Fee (37 CFR 3.41): \$215.00 SUGHRUE, MION, ZINN, MACPEAK & SEAS, PLLC 2100 Pennsylvania Avenue, N.W. ☑ Enclosed. Please charge any underpayment in connection with this Assignment to Deposit Account No. 19-4880. Suite 800 Washington, D.C. 20037-3213 ☐ Authorized to be charged to Deposit Account 8. Deposit Account No. 19-4880 (Attach dupl. copy of this page if paying by Deposit Account)

DO NOT WRITE IN THIS SPACE

TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS AND DOCUMENT:

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the

03/05/2001 GTDN11 00000215 75886777

OMB No. 0651-0011 (exp. 4/94)

9. Statement and Signature.

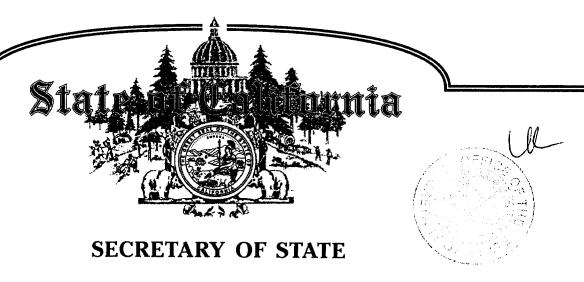
original document

02<sup>01</sup>CFC:481

40.00 DP

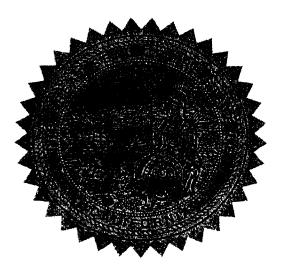
175.00 OP

TRADEMARK REEL: 002245 FRAME: 0077



I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the attached transcript of \_\_\_\_ page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

AUG 1 9 1999

Secretary of State

Sec/State Form CE-107 (rev. 9/98)

TRADEMARK

**REEL: 002245 FRAME: 0078** 

## CERTIFICATE OF AMENDMENT OF ARTICLES OF INCORPORATION

ENDORSED . FILED in the office of the Secretary of State of the State of California

AUG 1 3 1999

**BILL JONES, Secretary of State** 

The undersigned certify that:

1110 01	naorsignal colury that.
1.	They are the president and the secretary, respectively, of DISPOSABLE WASTE SYSTEMS, INC., a California corporation.
2.	Article 1 of the Articles of Incorporation of this corporation is amended to read as follows:
	The name of this corporation shall be JWC Manufacturing.
3.	The foregoing amendment of Articles of Incorporation has been duly approved by the board of directors.
4.	The foregoing amendment of Articles of Incorporation has been duly approved by the required vote of the shareholders in accordance with Section 902, California Corporations Code. The total number of outstanding shares of the corporation is 2,270,525 Class A Common and 65,175 Class B Common. The number of shares voting in favor of the amendment equaled or exceeded the vote required. The

We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our own knowledge.

percentage vote required was more than 50%.

Dated: 4 9 , 1999

JOSEPH W. CHAMBERS, JR., President

STEVE GLOMB, Secretary

(1)

C:\SHARED\DWS\certamdart-99-dws.wpd

**RECORDED: 02/22/2001** 

TRADEMARK
REEL: 002245 FRAME: 0079