

05/01/00

FORM PTO-1618A  
Expires 06/30/99  
OMB 0651-0027

05-17-2000



101359371

U.S. Department of Commerce  
Patent and Trademark Office  
**TRADEMARK**

### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

#### Submission Type

- New
- Resubmission (Non-Recordation)  
Document ID # \_\_\_\_\_
- Correction of PTO Error  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_
- Corrective Document  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_

#### Conveyance Type

- Assignment
- License
- Security Agreement
- Nunc Pro Tunc Assignment
- Merger
- Change of Name
- Other Articles of Amendment

Effective Date  
Month Day Year  
09201994

#### Conveying Party

Mark if additional names of conveying parties attached

Name Colonial National Financial Corp.

Execution Date  
Month Day Year  
09201994

Formerly \_\_\_\_\_

- Individual
- General Partnership
- Limited Partnership
- Corporation
- Association
- Other Industrial Loan Corporation of Utah
- Citizenship/State of Incorporation/Organization \_\_\_\_\_

#### Receiving Party

Mark if additional names of receiving parties attached

Name Advanta Financial Corp.

DBA/AKA/TA \_\_\_\_\_

Composed of \_\_\_\_\_

Address (line 1) 11850 S. Election Drive

Address (line 2) \_\_\_\_\_

Address (line 3) Draper City UT U.S.A. State/Country 84020 Zip Code

- Individual
- General Partnership
- Limited Partnership
- Corporation
- Association
- Other \_\_\_\_\_
- Citizenship/State of Incorporation/Organization Utah

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

05/17/2000 DNGUYEN 00000097 1955850

FOR OFFICE USE ONLY

01 FC:481 40.00 09

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

**TRADEMARK**  
REEL: 002074 FRAME: 0064

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages** Enter the total number of pages of the attached conveyance document including any attachments.

#

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)			Registration Number(s)		
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="1955858"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**Number of Properties** Enter the total number of properties involved.

#

**Fee Amount** Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment: Enclosed  Deposit Account

Deposit Account (Enter for payment by deposit account or if additional fees can be charged to the account.)

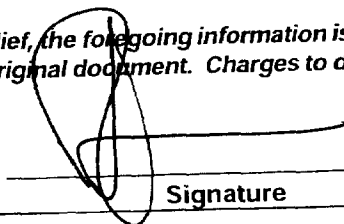
Deposit Account Number: #

Authorization to charge additional fees: Yes  No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Robert F. Zielinski  
Name of Person Signing



Signature

April 26, 2000  
Date Signed

#137807

1994 NOV -9 AM 9:27

ARTICLES OF AMENDMENT OF THE ARTICLES OF INCORPORATION OF COLONIAL NATIONAL FINANCIAL CORP.

- 1. The name of the corporation is Colonial National Financial Corp.
2. The Amended and Restated Articles of Incorporation of Colonial National Financial Corp. were filed by the State of Utah, Utah Division of Corporations and Commercial Code on April 26, 1993.
3. By this Amendment, Article I. of the Articles of Incorporation of Colonial National Financial Corp. is changed to read as follows:

ARTICLE I

Name

The name of the Corporation is Advanta Financial Corp.,

B/S

4. This Amendment was authorized by Advanta Corp., a Delaware corporation, a sole shareholder of Colonial National Financial Corp., on September 20, 1994.

5. There are One Thousand (1,000) shares of common stock outstanding of Colonial National Financial Corp., all of which are entitled to vote upon the article of amendment. All One Thousand (1,000) shares were voted in favor of the amendment.

IN WITNESS WHEREOF, the undersigned authorized officers of Colonial National Financial Corp. have made, signed and verified these Articles of Amendment in duplicate this 20th day of September, 1994.

Department of Commerce Division of Corporations and Commercial Code

I hereby certify that the foregoing has been filed and approved on the 20th day of September, 1994. In the office of this Division and hereby issue this certificate thereof.

John L. Richards, President/CEO

Debbie Thomas Secretary

Date 11/16/94 Korla T. Woods



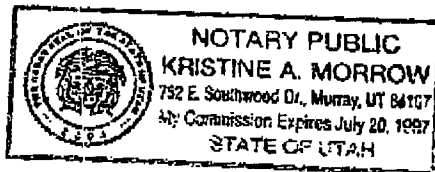
KORLA T. WOODS Division Director

SUBSCRIBED and SWORN to before me this 20th day of September 1994.

NOTARY PUBLIC Kristine A. Morrow Residing at: 448 East 6400 South #175 Murray, UT 84107

My Commission Expires:

7/20/97



4314010050

50