FORM PTO-1594 1-31-92

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U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

Patent and Trade	emark Office
Attorney Docket No:	BALI50593

To the Honorable Assistant Commissioner for Trademarks: Please	record the attached original documents or copy thereof.		
Name of conveying party(ies):	2. Name and address of receiving party(ies):		
JOMAC, INC.	Name: BASE-LINE, INC. Address: 5103 D Street NW		
Individuals Association	City: Auburn State: WA ZIP: 98001		
General Partnership Limited Partnership	Individual(s) citizenship		
Corporation-State	Association State of		
Other	General Partnership State of		
Additional name(s) of conveying party(ies) attached? Yes No	Limited Partnership State of		
3. Nature of conveyance:	Corporation-State State of Washington		
Assignment Merger	Other		
Security Agreement Change of Name	If assignee is not domiciled in the United States, a domestic		
Other	representative designation is attached: Yes No (Designation must be a separate document from Assignment)		
Execution date: 9/30/1999	Additional name(s) & address(es) attached? Yes No		
4. Application number(s) or registration number(s):	reduction name(s) & authors(cs) attached:		
A. Trademark Application No(s).	B. Trademark Registration No(s). 1376919; 988352; 833295; 723078; 767280; 786918; 614978; 766479; 757481		
Additional numbers atta			
5. Name and address of party to whom correspondence concerning document should be mailed.	6. Total number of applications and registrations involved: 9		
Lee E. Johnson, Esq.	7. Total fee (37 CFR 3.41):\$ 240.00		
CHRISTENSEN O'CONNOR JOHNSON & KINDNESSPLLC	Check No. 10397 in the amount of \$240.00 is enclosed.		
1420 Fifth Avenue 8. The Commissioner is authorized to charge any fees the commissioner is authorized to charge any fees the charge and fees the			
Suite 2800 Seattle, WA 98101-2347	be required or credit any overpayment to Deposit Account		
(206) 682-8100	Number 03-1740.		
DO NOT USE	THIS SPACE		
9. Statement and signature:			
To the best of my knowledge and belief, the foregoing information	on is true and correct and any attached copy is a true copy of the		
Lee E. Johnson	10/25/99		
Name of Attorney or Agent	Signature Date		
Registration No. 22,946 Direct Dial (206) 695-1701 Total number of pages	simplyding cover shoot attachments and decrease.		
OMB No. 0651-0011 (exp. 4/94)	s including cover sheet, attachments and document: 3		
I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid addressed to: U.S. Patent and Trademark Office, Office of Public Records, Crysfal Gayway 4. Record 335, Washington, D.C. 20231, on U.S. 1997.			
Date: Let Dev 25, 1999			
11/01/1999 DNGUYEN 00000105 1376919	Harrie Marie		
01 FC 481 DOC 02 FC 18 PM 200.00 OP 200.00 OP	O .		

TRADEMARK REEL: 001982 FRAME: 0208

ASSIGNMENT OF TRADEMARKS

WHEREAS, JOMAC, INC., a Pennsylvania corporation located at 863 Easton Road, Warrington, Pennsylvania 18976-1874, (hereinafter ASSIGNOR) is the owner of the entire right, title and interest, including goodwill, in and to the Trademarks and Registrations listed on the attached Schedule A; and

WHEREAS, BASE-LINE, INC., a Washington corporation, located at 5103 D. St. N.W., Auburn, Washington 98001 (hereinafter ASSIGNEE) desires to acquire the entire right, title and interest in and to the marks, registrations, and the goodwill symbolized by the marks;

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, including the covenants and undertakings set forth in the Asset Purchase Agreement bearing even date herewith, ASSIGNOR does hereby assign to ASSIGNEE, ASSIGNOR'S entire right, title and interest in and to the trademarks and registrations listed on Schedule A, together with the goodwill of the business symbolized by said trademarks.

In witness whereof, I hereunto set my hand and official seal.

NOTARIAL SEAL
Vincent J. Grandinetti, Notary Public
City of Philadelphia, Phila. County
My Commission Expires May 28, 2001

Vencent J. Grandenell

TRADEMARK
REEL: 001982 FRAME: 0209

SCHEDULE A

UNITED STATES

MARK	REGISTRATION NO.	REGISTRATION DATE
The Shrink Cover & Design	1376919	01/07/86
Hydro-Metric	988352	07/16/74
Ryno Rollers	833295	08/08/67
Ryno	723078	10/24/61
J-Knit	767280	03/24/64
Web-Mol	786918	03/16/65
Bild-Up	614978	10/25/55
A-Tex	766479	08/23/62
D-Tex	757481	09/24/63

RECORDED: 10/29/1999

TRADEMARK REEL: 001982 FRAME: 0210