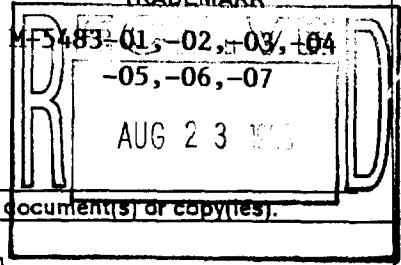


08-25-1999



101125650  
RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY



Map  
8/23/99

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New
- Resubmission (Non-Recordation)  
Document ID # \_\_\_\_\_
- Correction of PTO Error  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_
- Corrective Document  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_

Conveyance Type

- Assignment
  - Security Agreement
  - Merger
  - Change of Name
  - Other \_\_\_\_\_
  - License
  - Nunc Pro Tunc Assignment
- Effective Date  
Month Day Year  
07191999

Conveying Party

Mark if additional names of conveying parties attached

Execution Date  
Month Day Year  
07151999

Name NEURON DATA, INC.

Formerly \_\_\_\_\_

- Individual
- General Partnership
- Limited Partnership
- Corporation
- Association
- Other \_\_\_\_\_
- Citizenship/State of Incorporation/Organization CALIFORNIA

Receiving Party

Mark if additional names of receiving parties attached

Name BLAZE SOFTWARE, INC.

DBA/AKA/TA \_\_\_\_\_

Composed of \_\_\_\_\_

Address (line 1) 1310 VILLA STREET

Address (line 2) \_\_\_\_\_

Address (line 3) MOUNTAIN VIEW  
City

CALIFORNIA  
State/Country

94041  
Zip Code

- Individual
  - General Partnership
  - Limited Partnership
  - Corporation
  - Association
  - Other \_\_\_\_\_
  - Citizenship/State of Incorporation/Organization CALIFORNIA
- If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

(8/24/1999 MTHA11 00000294 75640066

FOR OFFICE USE ONLY

C1 FC:481 40.00 DP  
C2 FC:482 150.00 DP

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Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20221

In. Ref: 08/24/99 MTHA11 00000294 75640066

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages** Enter the total number of pages of the attached conveyance document including any attachments. #

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)

Registration Number(s)

<input type="text" value="75640066"/>	<input type="text" value="75717141"/>	<input type="text" value="75726659"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text" value="75712477"/>	<input type="text" value="75726660"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text" value="7571740"/>	<input type="text" value="75726649"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**Number of Properties** Enter the total number of properties involved. #

**Fee Amount** Fee Amount for Properties Listed (37 CFR 3.41): \$

Method of Payment: Enclosed  Deposit Account

Deposit Account (Enter for payment by deposit account or if additional fees can be charged to the account.)  
Deposit Account Number: #

Authorization to charge additional fees: Yes  No

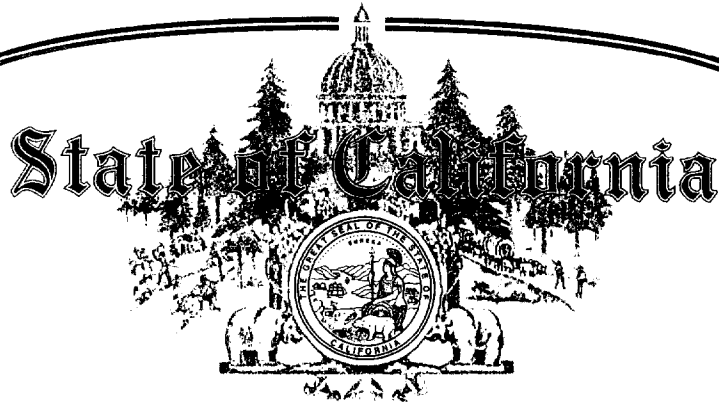
**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

MICHAEL J. HUGHES  
Name of Person Signing

*Michael Hughes*  
Signature

18 August 1999  
Date Signed



## SECRETARY OF STATE

I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the attached transcript of   1   page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.



**IN WITNESS WHEREOF**, I execute this certificate and affix the Great Seal of the State of California this day of

AUG - 2 1999

*Bill Jones*

Secretary of State

CERTIFICATE OF AMENDMENT  
OF  
ARTICLES OF INCORPORATION  
OF  
NEURON DATA, INC.

**ENDORSED - FILED**  
In the Office of the Secretary of State  
of the State of California

**JUL 19 1999**

**BILL JONES, Secretary of State**

Thomas Kelly and Gary Shroyer hereby certify that:

1. They are the duly elected and acting President and Secretary, respectively, of Neuron Data,

Inc., a California corporation (the or this "*Corporation*")

2. Article One of the Articles of Incorporation of this Corporation is hereby amended to read in

its entirety as follows:

"The name of this corporation is Blaze Software, Inc."

3. The foregoing amendment of Articles of Incorporation has been duly approved by the Board  
of Directors of the Corporation

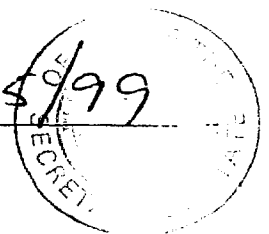
4. The foregoing amendment of Articles of Incorporation has been duly approved by the

required vote of shareholders of the Corporation in accordance with Sections 902 and 903 of the  
Corporations Code. The total number of outstanding shares of the Corporation is 28,665,705. The  
number of outstanding shares of Common Stock is 12,396,045 the number of outstanding shares of  
Series AA Preferred is 16,269,660. The number of shares voting in favor of the amendment  
equalled or exceeded the vote required. The percentage vote required was more than 50% of the Common  
Stock and Series AA Preferred Stock voting as a class. The undersigned declare under penalty of perjury  
under the laws of the State of California that the matters set forth in the foregoing certificate are true and  
correct of their own knowledge.

Executed at Mountain View, California on July 15, 1999.

*Thomas Kelly* 7/15/99  
\_\_\_\_\_  
Thomas Kelly, President

*Gary Shroyer* 7/15/99  
\_\_\_\_\_  
Gary Shroyer, Secretary



**THE INTELLECTUAL PROPERTY LAW  
OFFICE OF  
MICHAEL J. HUGHES  
ATTORNEYS AT LAW/PATENT ATTORNEYS**

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LARRY B. GUERNSEY*

E-MAIL: MichaelH@iplo.com

WEB PAGE: [www.iplo.com](http://www.iplo.com)

UNIVERSITY PLAZA  
1171 HOMESTEAD ROAD, SUITE 295  
SANTA CLARA, CA 95050-5478  
TEL: (408) 249-8083  
FAX: (408) 249-8098

18 August 1999

COMMISSIONER OF PATENTS AND TRADEMARKS  
Box Assignments  
Washington, D.C. 20231

Re: Recordation of Change of Name  
Our Ref: M-5483-01,-02,-03,-04,-05,-06,-07

Sir:

Enclosed please find:

A recordation Form Cover Sheet with respect to the enclosed certification issued 2 August 1999 from the office of the Secretary of State of California, which certifies that there was filed, in said office, 19 July 1999, a Certificate of Amendment of Articles of Incorporation of Neuron Data, Inc., a California corporation, to Blaze Software, Inc., a California corporation, with the surviving corporation continuing to possess all assets, rights, powers and property, including intellectual property and goodwill of the business symbolized by its trademarks and the registration of said trademarks, of Neuron Data, Inc.;

A document issued by the Secretary of State of California, which certifies that there was filed, with the Secretary, a Certificate of Amendment of Articles of Incorporation Neuron Data, Inc., to Blaze Software, Inc., principal place of business at 1310 Villa Street, Mountain View, California, 94041, for recordal, in connection with the following trademarks, which were used, adopted and owned by Neuron Data, Inc., and are pending in the United States Patent and Trademark Office:

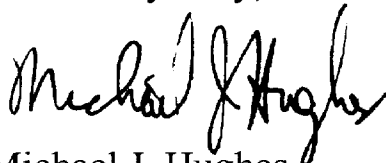
18 August 1999

<u>Trademark</u>	<u>Serial No</u>	<u>Application Date</u>
<b>EXPERTFRAME</b>	75/640,066	12 February 1999
<b>ADVISOR</b>	75/712,477	24 May 1999
<b>ENTERPRISE EXPERT</b>	75/717,140	28 May 1999
<b>ENGINE FOR BUSINESS</b>	75/717,141	28 May 1999
<b>BLAZE</b>	75/726,660	10 June 1999
<b>BLAZE ADVISOR</b>	75/726,649	11 June 1999
<b>BLAZE EXPERT</b>	75/726,659	11 June 1999

A check in the amount of two hundred eighty dollars (\$280.00) to cover the appropriate fee as required under 37 CFR 3.41. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 08-3240.

Please return the recorded certificate to the undersigned.

Yours very truly,



Michael J. Hughes

MJH/vme  
Enclosures