

8-599

08-16-1999



HEET

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Docket No.:

SOU 6E

Tab settings

To the Honorable Commissioner of Patents and Trademarks, Please record the attached original documents or copy thereof.

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1. Name of conveying party(ies):

**SOUTHCO, INC. (Delaware Corporation)**  
**SOUTHTEC, INC. (Pennsylvania Corporation)**

- Individual(s)
- General Partnership
- Corporation-State **Delaware & Pennsylvania** respectively
- Other
- Association
- Limited Partnership

Additional names(s) of conveying party(ies) attached?  Yes  No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: **December 1, 1995**

2. Name and address of receiving party(ies):

Name: **SOUTHCO, IPC, INC.**

Internal Address:

Street Address: **300 Delaware Avenue, Suite 528**

City: **Wilmington** State: **DE** ZIP: **19801**

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State **Delaware**
- Other

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from Assignment)  
Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or registration numbers(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

See attached Exhibit "A"

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **John F. McNulty, Esquire**

Internal Address: **Paul & Paul**

Street Address: **2900 Two Thousand Market Street**

City: **Philadelphia** State: **PA** ZIP: **19103**

6. Total number of applications and registrations involved:.....

17

7. Total fee (37 CFR 3.41):.....\$ **440.00**

- Enclosed
- Authorized to be charged to deposit account any

8. Deposit account number. excess or insufficiency should be credited or charged to the deposit account.

16-0750

DO NOT USE THIS SPACE

08/13/1999 NTHAI1 00000290 2039570

01 FC:481 40.00 OP  
02 FC:482 400.00 OP

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

**John F. McNulty**

Name of Person Signing

Signature

**August 4, 1999**

Date

Total number of pages including cover sheet, attachments, and document:

6

# SCHEDULE A

## Trademarks

<b>P&amp;P File #</b>	<b>Mark</b>	<b>Reg. No.</b>
92-074	HOOK LOCK	2,039,570
93-204	QUAD	1,892,558
91-055	HINGE LOCK	1,801,740
91-058	SPRING LOCK	1,800,307
91-051	CLAMP LOCK	1,791,095
91-048	VERSA	1,781,067
91-217	VERSA LATCH	1,754,847
91-052	ROTO LOCK	1,750,988
91-050	DUAL LOCK	1,750,850
91-054	LINK LOCK	1,744,250
91-053	QUICK LOCK	1,724,992
89-022	SOFT LATCH	1,590,921
87-093	POCKET PULL	1,568,402
87-076	WISE ACTION	1,546,064
77-276	TOOLHEAD	1,143,897
72-609	TRIMSTRIPS	977,119
45-202	SOUTHCO	423,069

**ASSIGNMENT OF TRADEMARKS**

**THIS ASSIGNMENT made effective December 1, 1995.**

**BETWEEN**

**SOUTHCO, INC., a Delaware corporation having its principal place of business at 210 North Brinton Lake Road, Concordville, Pennsylvania 19331, and SOUTHTEC, INC., a Pennsylvania corporation having its principal place of business at 1750 North Broadway, Albany, New York 12201, hereinafter collectively referred to as the "Assignor".**


**AND**

**SOUTHCO, IPC, INC. a Delaware corporation having its principal place of business at 300 Delaware Avenue, Suite 528, Wilmington, Delaware 19801, hereinafter referred to as "Assignee".**

**WHEREAS, the Assignors have adopted and used in its business the U.S. trademarks and tradenames and their registrations and/or applications (hereinafter referred to as the "Marks") listed in Schedule A; and**

**NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Assignors do sell, assign, transfer, and set over unto said Assignee the entire right, title and interest in, to and under the U.S. Marks including their registrations and/or application listed in Schedule A.**

**FURTHER**, Assignors shall, at the request of Assignee, take all steps necessary as Assignee may reasonably require to assist Assignee in effecting this Agreement, including the signing of all documents.

  
\_\_\_\_\_  
**Stephen J. Kelly**  
**President and CEO**  
**Southco, Inc.**  
**Southtec, Inc.**

## SCHEDULE A

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